

CALIFORNIA COASTAL COMMISSION

South Central Coast District Office
89 South California Street, Suite 200
Ventura, California 93001-2801
(805) 585-1800 FAX (805) 641-1732

www.coastal.ca.gov

RECEIVED**JUL 01 2014****COMMUNITY DEVELOPMENT
PLANNING DEPT**Page: 1

Date: June 25, 2014

**IMPORTANT PUBLIC HEARING NOTICE**
Local Coastal Program**LCP AMENDMENT NO. LCP-4-LAC-14-0109-4****Los Angeles County - Santa Monica Mountains LCP**

Los Angeles County has proposed a Local Coastal Program (LCP) for the Santa Monica Mountains segment of the County's coastal zone, which consists of two parts: 1) a Land Use Plan, and 2) a Local Implementation Plan. At a public hearing on April 10, 2014, the Coastal Commission approved the Land Use Plan portion of the County's proposed LCP, with suggested modifications. At the July 10, 2014 public hearing, the Coastal Commission will consider the County's request for certification of the proposed Local Implementation Plan.

HEARING DATE AND LOCATION:

DATE: Thursday, July 10, 2014

TIME: 8:30 am

ITEM NO: Th15a

PLACE: Ventura City Hall
501 Poli Street
Ventura, CA 93001**HEARING PROCEDURES:**

This item has been scheduled for a public hearing and vote. People wishing to testify on this matter may appear at the hearing or may present their concerns by letter to the Commission on or before the hearing date. The Coastal Commission is not equipped to receive comments on any official business by electronic mail. Any information relating to official business should be sent to the appropriate Commission office using U.S. Mail or courier service.

AVAILABILITY OF STAFF REPORT

A copy of the staff report on this matter will be available no later than 10 days before the hearing on the Coastal Commission's website at <http://www.coastal.ca.gov/mtgcurr.html>.

SUBMISSION OF WRITTEN MATERIALS:

If you wish to submit written materials for review by the Commission, please observe the following suggestions:

- We request that you submit your materials to the Commission staff no later than three working days before the hearing (staff will then distribute your materials to the Commission).

IMPORTANT PUBLIC HEARING NOTICE

Local Coastal Program

- Mark the agenda number of your item, the application number, your name and your position in favor or opposition to the project on the upper right hand corner of the first page of your submission. If you do not know the agenda number, contact the Commission staff person listed on page 2.

- If you wish, you may obtain a current list of Commissioners' names and addresses from any of the Commission's offices and mail the materials directly to the Commissioners. If you wish to submit materials directly to Commissioners, we request that you mail the materials so that the Commissioners receive the materials no later than Thursday of the week before the Commission meeting. Please mail the same materials to all Commissioners, alternates for Commissioners, and four non-voting members on the Commission with a copy to the Commission staff person listed on page 2.

- You are requested to summarize the reasons for your position in no more than two or three pages, if possible. You may attach as many exhibits as you feel are necessary.

Please note: While you are not prohibited from doing so, you are discouraged from submitting written materials to the Commission on the day of the hearing, unless they are visual aids, as it is more difficult for the Commission to carefully consider late materials. The Commission requests that if you submit written copies of comments to the Commission on the day of the hearing, that you provide 20 copies.

ALLOTTED TIME FOR TESTIMONY:

Oral testimony may be limited to 5 minutes or less for each speaker depending on the number of persons wishing to be heard.

Questions regarding the report or hearing should be directed to Deanna Christensen, Coastal Planner at the South Central Coast District Office.

WRITTEN MATERIALS FOR THIS PROJECT ONLY MAY ALSO BE SENT VIA EMAIL TO santamonicamtms@coastal.ca.gov