



CITY *of* CALABASAS

SPECIAL MEETING

**CITY COUNCIL AGENDA
WEDNESDAY, JUNE 19, 2013
CITY HALL COUNCIL CHAMBERS
100 CIVIC CENTER WAY, CALABASAS
www.cityofcalabasas.com**

THE STARTING TIMES LISTED FOR EACH AGENDA ITEM SHOULD BE CONSIDERED A GUIDELINE ONLY. THE CITY COUNCIL RESERVES THE RIGHT TO ALTER THE ORDER OF DISCUSSION IN ORDER TO RUN AN EFFECTIVE MEETING. IF YOU WISH TO ASSURE YOURSELF OF HEARING A PARTICULAR DISCUSSION, PLEASE ATTEND THE ENTIRE MEETING. YOU MAY SPEAK ON A CLOSED SESSION ITEM PRIOR TO COUNCIL'S DISCUSSION. TO DO SO, PLEASE SUBMIT A SPEAKER CARD TO THE CITY CLERK AT LEAST 5 MINUTES PRIOR TO THE START OF CLOSED SESSION. THE CITY VALUES AND INVITES WRITTEN COMMENTS FROM RESIDENTS ON MATTERS SET FOR COUNCIL CONSIDERATION. IN ORDER TO PROVIDE COUNCILMEMBERS AMPLE TIME TO REVIEW ALL CORRESPONDENCE, PLEASE SUBMIT ANY LETTERS OR EMAILS TO THE CITY CLERK'S OFFICE BEFORE 5:00 P.M. ON THE MONDAY PRIOR TO THE MEETING.

OPENING MATTERS – 7:00 P.M.

Call to Order/Roll Call of Councilmembers
Pledge of Allegiance
Approval of Agenda

ANNOUNCEMENTS/INTRODUCTIONS – 7:10 P.M.

ORAL COMMUNICATIONS – PUBLIC COMMENT – 7:15 P.M.

NEW BUSINESS – 7:20 P.M.

1. [Interviews of applicants for City Commissions.](#)

ADJOURN – 9:30 P.M.

The City Council will adjourn to their regular scheduled meeting on Wednesday, June 26, 2013, at 7:00 p.m.

A copy of the City Council agenda packet is available for review at City Hall and the Calabasas Library. Materials related to items on this agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, 100 Civic Center Way, Calabasas, CA 91302, during normal business hours. Such documents are also available on the City of Calabasas website at www.cityofcalabasas.com subject to the City staff's ability to post the documents before the meeting. The City of Calabasas, in complying with the Americans with Disabilities Act (ADA), requests individuals who require special accommodations to access, attend and/or participate in the City meeting due to disability, to please contact the City Clerk's Office, (818) 224-1600, at least one business day prior to the scheduled meeting to ensure that we may assist you.



CITY of CALABASAS

CITY COUNCIL AGENDA REPORT

DATE: JUNE 10, 2013

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: MARICELA HERNANDEZ, MMC, CITY CLERK *MHC*

SUBJECT: INTERVIEWS OF APPLICANTS FOR CITY COMMISSIONS

MEETING
DATE: JUNE 19, 2013

SUMMARY RECOMMENDATION:

The City Council will interview individuals who applied for City Commissions and make recommendations for appointments.

BACKGROUND:

At the annual workshop held on May 8, the City Council concurred to move forward with an interview process to consider applicants for City Commissions. The Council also agreed to consider applicants for positions to the Agoura Hills/Calabasas Community Center JPA.

A total of 13 applications were received from registered voters in the City of Calabasas. Attached are new Commission applications as well as those for current members who wish to be considered for reappointment.

DISCUSSION AND ANALYSIS:

Current Commission vacancies:

Commission	Number of Vacancies	Councilmember
Environmental	1	Shapiro
Historic Preservation	2	Martin and Maurer
Agoura Hills/Calabasas Community Center	1	Council
	2-Alternates	Council

New Commission applications:

Commission	Applicants
Communications & Technology	1. Kapil Mahendra 2. Richard Sherman
Environmental	1. Diana Brenke 2. Julie Elginer 3. Brittany Zajic
Historic Preservation	1. Diana Brenke 2. Keith Breskin 3. Jerry Viner
Library	1. Diana Brenke 2. Richard Sherman
Parks, Recreation & Education	1. Diana Brenke 2. Julie Elginer 3. Richard Sherman 4. Jerry Viner
Planning	1. Julie Elginer 2. David Litt 3. Benjamin Salisbury 4. William Shepphird
Public Safety	1. Adrienne Brent 2. Julie Elginer 3. Richard Sherman
Traffic & Transportation	1. Diana Brenke 2. Norman Buehring 3. Julie Elginer 4. Keith Marks (current Library member) 5. Jerry Viner

Current Commissions/Members:

COMMUNICATIONS AND TECHNOLOGY			
NAME	APPOINTING COUNCILMEMBER	REAPPOINTMENT REQUESTED	INITIAL APPOINTMENT DATE
Candice Weber	Bozajian	Yes	12/1/04
Richard Cassel	Gaines	Yes	12/12/12
Michael Brockman	Maurer	Yes	8/9/97
Linda Stock	Martin	Yes	4/27/11
James Daugherty	Shapiro	Yes	12/1/04
ENVIRONMENTAL			
Lynn Tracy	Shapiro	No	
Julie Shy-Sobol	Maurer	Yes	4/27/11
Lisa Brackelmanns-Wilder	Bozajian	Yes	4/30/03
David Cohan	Gaines	Yes	1/23/13
Liat Samouhi	Martin	Yes	6/13/12
HISTORIC PRESERVATION			
Judy Jordan	Bozajian	Yes	3/5/08
Alan Ross	Gaines	Yes	4/27/11
Kim Larmorie	Martin	No	
Keith Marks	Shapiro	(Applied for TTC)	3/14/12
Arlene Bernholtz	(Calabasas Historical Society Representative. Ex-officio, non-voting member)	Yes	4/22/09
Vacant	Maurer		
LIBRARY			
Ellen Pangarliotas	Gaines	Yes	9/19/98
Mark Shear	Shapiro	Yes	4/11/12
PARKS, RECREATION AND EDUCATION			
Jennifer Bercy	Shapiro	Yes	5/4/05
Laurel Ford	Maurer	Yes	4/27/11
Anne Strauss	Martin	Yes	4/27/11
Myra Turek	Bozajian	Yes	5/17/00
Lesli Kraut	Gaines	Yes	10/24/12

PLANNING			
Rick Schumacher	Gaines	Yes	3/1/06
John Mueller	Maurer	Yes	7/14/05
Robert Lia	Martin	Yes	5/25/11
Mark Sikand	Bozajian	Yes	4/6/05
Alicia Weintraub	Shapiro	Yes	12/12/12
David Brown, Alternate	Council	Yes	8/5/92
PUBLIC SAFETY			
Richards Thompson	Martin	Yes	4/27/11
Martha Fritz	Gaines	Yes	4/27/11
George Weinstock	Shapiro	Yes	5/4/05
Sharon Boucher	Maurer	Yes	10/17/07
Richard Woolard	Bozajian	Yes	4/17/02
TRAFFIC AND TRANSPORTATION			
Michael Newfield	Bozajian	Yes	7/23/03
Victor Pesiri	Gaines	Yes	10/22/08
Clark Canfield	Martin	Yes	11/9/11
Melissa Olen	Maurer	No	
Peter Valk	Shapiro	Yes	6/18/97
AGOURA HILLS/CALABASAS COMMUNITY CENTER JPA			
Mark Shear	Council	Yes	
Vacant - Representative	Council		
Vacant - Alternate	Council		
Vacant - Alternate	Council		

Those appointed to Commissions, other than the Library, will serve a two-year term through March 31, 2015. Appointments to the Library Commission will expire on March 31, 2016. Agoura Hills/Calabasas Community Center appointees will serve a one-year term or until replacements are named.

ATTACHMENTS:

- a. New Commission applications.
- b. Commission applications from current members who have expressed interest in reappointment.

**NEW COMMISSION
MEMBER APPLICATIONS**



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CITY OF CALABASAS
CITY CLERKS OFFICE

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- ENVIRONMENTAL COMMISSION
- HISTORIC PRESERVATION COMMISSION
- LIBRARY COMMISSION
- PARKS, RECREATION & EDUCATION COMMISSION
- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: Diana Brenke

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: [REDACTED]

BUSINESS FAX:

OCCUPATION: Facilities Manager

EMPLOYER: [REDACTED]

BUSINESS ADDRESS: [REDACTED]

TYPE OF BUSINESS: Admin. Office of the Courts, Real Estate & Fac. Mgmt

EDUCATION:

University of Minnesota, Mankato - BS, Theatre, Speech, English
University of Minnesota, St. Cloud - Graduate Studies
UCLA, CA Teaching Credential

CIVIC AFFILIATIONS:

Executive Board of the International Facilities Management Association, San Fernando Valley Chapter

COMMUNITY INTERESTS:

Supporting, Celebrating and Promoting everything that's great about Calabasas.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

Fifteen years as an International and Domestic Tour Manager I visited and had to have in-depth knowledge about every historic home, estate, plantation and living history and battlefield site imaginable in the United States, People's Republic of China, Japan, Australia and New Zealand. During that time, I always said that if I had to do it over again, I would have majored in History when in college.

I have lived in Calabasas since 1988 and have been intrigued by the growth of the City, but also find the history, as it blends with that of all of California, is intriguing and something that could be even more widely enjoyed by citizens of Calabasas and visitors alike, leading to the promotion of this wonderful City I call Home.

I have also experienced and enjoyed appointments to the Traffic and Transportation Commission and the Public Safety Commission. I would welcome appointment to other Commissions if not successful in my bid for the Historic preservation Commission.

DATE: _____

SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

INDIVIDUALS WITH DISABILITIES REQUIRING ANY ACCOMMODATION TO PARTICIPATE IN THE APPLICATION AND SELECTION PROCESS MUST INFORM THE CITY OF CALABASAS AT THE TIME THIS APPLICATION IS SUBMITTED. INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM, PARTICIPATE IN THE SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES/JOB FOR WHICH THEY ARE APPLYING.



CITY of CALABASAS

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

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- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- ENVIRONMENTAL COMMISSION
- HISTORIC PRESERVATION COMMISSION
- LIBRARY COMMISSION
- PARKS, RECREATION & EDUCATION COMMISSION
- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: Dr. Adrienne Brent

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

HOME FAX: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: Investor; Research

EMPLOYER: self

BUSINESS ADDRESS: same as above

TYPE OF BUSINESS:

EDUCATION:

- B.S. Biology
- B.S. Education
- Doctor of Chiropractic (D.C.)

CIVIC AFFILIATIONS:

Please see attached

COMMUNITY INTERESTS:

Please see attached

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

Please see attached

DATE: 3-21-13

Dr. Adrienne Brent

SIGNATURE OF APPLICANT

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Statement as to why I am interested in serving on this commission:

I have served for over 2 years, and am currently serving as the co-chair for the **Security Committee** for Calabasas Park, CPHA.

In this capacity, I interface with Andrews International Security officers and the Sheriffs that work with us.

I really enjoy the collaboration with law-enforcement to maintain the high-level of security we enjoy in Calabasas Park.

My people skills and ability to communicate clearly will enable me to be a good spokesperson to the public and mediator between the community and law-enforcement.

I am also a strong supporter of Preparedness training awareness for the community.

My background as a physician, will give me the ability to contribute in a meaningful way, to health and safety issues, which I am always learning about and staying current with.

Finally, I feel that I will be a strong advocate and contributor to the Public Safety Commission.

I look forward to serving in this capacity.

EDUCATION:

B.S. BIOLOGY

B.S. EDUCATION

DOCTOR OF CHIROPRACTIC, DC

CIVIC AFFILIATIONS AND COMMUNITY INTERESTS:

SAVY SENIORS STEERING COMMITTEE

GOVERNMENT AFFAIRS COMMITTEE, CPHA

CLASSIC CALABASAS COMMISSION

CPHA EXECUTIVE BOARD OF DIRECTORS

LAKE COMMITTEE, CPHA

ENVIRONMENTAL CONTROL COMMITTEE, CPHA

DIRECTOR OF COMMUNICATIONS, CPHA

EDITOR-IN-CHIEF OF THECALABASAS CONNECTION.....CPHA NEWSLETTER



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CITY CLERK

CITY of CALABASAS

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- ENVIRONMENTAL COMMISSION
- HISTORIC PRESERVATION COMMISSION
- LIBRARY COMMISSION
- PARKS, RECREATION & EDUCATION COMMISSION
- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: *KEITH BRESKIN*

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

HOME FAX: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: *RETIRED*

EMPLOYER:

BUSINESS ADDRESS:

TYPE OF BUSINESS:

EDUCATION: *BA - ECONOMICS - UCLA*
MBA - FINANCE - CAL STATE LOS ANGELES

CIVIC AFFILIATIONS:

COMMUNITY INTERESTS:

ALL QUALITY OF LIFE ISSUES, ESPECIALLY RECREATION, PRESERVATION, TRAFFIC, PLANNING, EDUCATION AND GOOD GOVERNANCE.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

HISTORIC PRESERVATION IS ONE OF THE FOUNDATIONS FOR MAINTAINING A HIGH QUALITY OF LIFE IN A COMMUNITY. IT IS VERY IMPORTANT TO RECOGNIZE AND PRESERVE OUR HERITAGE - AND LINK THAT HERITAGE TO CURRENT TIMES. I WOULD LIKE TO DIRECTLY CONTRIBUTE TO THAT EFFORT. FURTHER, I HAVE EXPERIENCE IN LOCAL GOVERNMENT HISTORIC PRESERVATION THAT ENHANCES MY KNOWLEDGE IN THE FIELD AND ADDS TO THE PERSPECTIVE I COULD BRING TO THE COMMISSION.

DATE: 3/28/13



SIGNATURE OF APPLICANT

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APPLICATION FOR APPOINTMENT

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- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: Norman L. Buehring

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: normbuehring@msn.com

HOME FAX: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: Retired

EMPLOYER:

BUSINESS ADDRESS:

TYPE OF BUSINESS:

EDUCATION:

BS in Civil Engineering from CSU-Long Beach
 MS in Civil Engineering from University of Southern California
 Master in Public Administration from Univ. of Southern California
 Certificate in Public Works Management from U.C.L.A.

CIVIC AFFILIATIONS:

President, Community Association of Saratoga Hills
Past Member, Traffic and Transportation Commission
Past Member, Calabasas Cityhood Formation Commission

COMMUNITY INTERESTS:

In 1978 I realized the quality of life potential and threats for our area in response an 8 story building proposal at the Summit site. My interests for 35 years have been to protect and enhance that quality.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I have been involved in Calabasas planning, development and land use issues for many years. We are a great City because we learned, even before Cityhood, that knowledgeable, committed volunteers can accomplish great things. I would like to be part of that volunteer process on the Traffic and Transportation Commission. I was a member of that Commission and the original General Plan Advisory Committee in our early days so I do have an understanding of our vision and the workings of the Commission. I have participated in most City traffic and transportation planning processes, particularly on the west side. The current Lost Hills/101 Freeway Bridge Project is the largest public works project, outside of City Hall, in the history of our City. I have had a leadership role on the project from day one trying to bring responsible community input towards the plan and I think everyone should be proud of the final project that resulted from the collaboration. I believe that my engineering education and knowledge and experience on City traffic and transportation issues will allow me to be a productive member of the Commission and I would respectfully request the support of the Council.

DATE: 03/30/2013

Norma L. Buehring
SIGNATURE OF APPLICANT

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CITY OF CALABASAS
CITY CLERKS OFFICE

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

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- ENVIRONMENTAL COMMISSION
- HISTORIC PRESERVATION COMMISSION
- LIBRARY COMMISSION
- PARKS, RECREATION & EDUCATION COMMISSION
- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: Julie A. Elginer

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

HOME FAX: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: Lecturer

EMPLOYER: [REDACTED]

BUSINESS ADDRESS: [REDACTED]

TYPE OF BUSINESS: [REDACTED]

EDUCATION:

Doctor of Public Health (Dr.PH) - Concentration: Health Policy - UCLA; Master of Business Administration (MBA) - Concentrations: Marketing and Strategic Mgmt - University of Maryland; Bachelor of Arts - Concentration: Accounting - Carthage College

CIVIC AFFILIATIONS:

Gubernatorial appointee to the Board of Chiropractic Examiners (2012); Public member representative for Lost Hills Sheriff Station Vera Inst. of Justice evaluation (2012); City of Calabasas basketball coach; CERT

COMMUNITY INTERESTS:

Emergency preparedness; land use and economic development; public safety; municipal policies related to health;

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

As a Lecturer at UCLA School of Public Health teaching advocacy to masters and doctoral students, I strongly believe that community leadership and civic engagement are of paramount importance. Appointments to public boards and commissions are an excellent vehicle for citizens to engage in the policy making process. With my experience in the public, private and academic sectors, I am poised to make meaningful impact and immediate contributions for the City.

With a doctorate in health policy, a MBA in strategic management and marketing and an undergraduate degree in accounting, I bring a unique perspective to appointed roles. I have served on Board of Directors for several nonprofit organizations, thus understand governance. This is supported by my recent reappointment by Governor Brown to the BCE.

I strongly believe that I am well positioned for any of the appointed roles within Calabasas and am committed to fulfilling my term with integrity, purposeful participation and complete engagement.

DATE: _____

SIGNATURE OF APPLICANT

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Julie A. Elginer
[REDACTED]
Calabasas, California 91302
[REDACTED]

EDUCATION

University of California, Los Angeles

Doctor of Public Health

2011

Department of Health Services

Area of Concentration: Health Policy; Certification in Global Health

Dissertation: "Advancing Public Health Advocacy: Increasing Awareness for Perinatal Mental Health – A Case Study Analysis"

Honors: Dissertation unanimously passed with Distinction, 4.0 GPA

University of Maryland, College Park

Master of Business Administration

1999

Dual Concentration: Marketing and Strategic Management

Honors: Graduate Fellow, IBM QUEST Program

Carthage College

Bachelor of Arts

1995

Dual Concentration: Accounting and Business Administration

Minor: History

Honors: Magna Cum Laude, All College Honors (1 of 8 students)

Outstanding Accounting Student (1994,1995)

AWARDS

- Distinguished Leadership Award Delegation, United Nations Association of New York. Awarded to Association of Junior League International for efforts to combat human trafficking. **2011**
- Individual Member Resolution, California Legislature. Recognized by the state legislature for a "lifetime of meritorious service to the community," specifically for social justice advocacy efforts on behalf of women and children. **2010**

TEACHING EXPERIENCE

University of California, Los Angeles

Lecturer, Community Health Sciences, Bixby Reproductive Health Program

2012

"CHS 296 - Advocacy Skills for the Public Health Practitioner: A Reproductive Health Focus." Created and taught a masters / doctoral level seminar course instilling practical skills related to community, media, legislative and organizational advocacy. Reproductive health topics focused on adolescents, males, preserving access to family planning, maternal morbidity, perinatal mental health, and reproductive health technologies.

Teaching Assistant to Dr. Michael Belman in "HS 422: Managed Care"

Adjunct Instructor – "Nursing Leadership Academy"

2009

Developed curriculum, taught classes and conducted workshops at leading North American hospitals. Fostered leadership at the front-line in nursing management through presenting best practice research, moderating case study discussions and facilitating leadership exercises.

1997-1999

University of Maryland, College Park

Teaching Assistant – "IBM QUEST Program"

Taught Total Quality Management principles to undergraduate students from the School of Business and the School of Engineering, proctored exams, provided supplemental instruction during weekly lab practicum, administered all grades.

Carthage College

1993-1995

Tutor – Tax Accounting, Cost Accounting, Auditing, Intermediate Accounting

RELATED EXPERIENCE

UCLA Center for Health Policy Research**Graduate Student Researcher – “Right Care Initiative”****2009-2010**

Principal Investigators: Dr. Gerald Kominski, Dr. Robert Kaplan
Liaised with the California Department of Managed Healthcare, NCQA, RAND Corporation, Johnson and Johnson, and UC Berkeley School of Public Health to improve HEDIS measures among health plan enrollees with diabetes and cardiovascular disease. Provided administrative support, conducted literature reviews, analyzed NCQA information on health plan performance, and assisted with annual manuscripts.

Amgen, Inc.**Corporate Account Manager – Managed Markets****2005-2007**

Provided clinical and economic rationale to optimize formulary placement for entire therapeutic portfolio to commercial and managed Medicaid health plans. Conducted rigorous analysis, developed justification and presented business cases to executive management. Negotiated multi-million dollar commercial and Medicaid Part D contracts.

Senior Marketing Manager – Managed Markets**2004-2005**

Led marketing efforts for commercial and federal payers for 26 states across Amgen’s product portfolio (\$10B). Responsibilities included Medicaid preferred drug lists, supplemental rebates, dossier submissions, evidence based medicine review boards and P&T committee meetings. Developed managed markets strategy, brand plan and tactical initiatives for EPOGEN® (\$2.6B), Aranesp® Non-oncology (\$800M) and Sensipar® (\$30M).

Marketing Manager – Senior Care**2003-2004**

Launched Amgen’s commercialization presence into the Long Term Care (LTC) marketplace for anemia of chronic kidney disease in geriatrics. Conducted two retrospective Medical Utilization Evaluations, including pharmacy and medical benefit records for over 10,000 residents. Convinced the American Medical Directors Association’s Clinical Practice Guideline committee to develop the first guidelines for identification and treatment of anemia in LTC.

Product Manager – Nephrology Business Unit**2001-2002**

Responsible for personal and non-personal promotion to internists, endocrinologists and primary care physicians. Developed 3 year strategic plan. Led medical communications including symposia, advisory boards, opinion leader development, publication planning, and society partnerships.

Associate Product Manager - Strategic Marketing Information**2000-2001**

Conducted primary and secondary marketing research for pre-launch Aranesp® and in-line EPOGEN® products in chronic renal insufficiency, end stage renal disease and surgery. Led research efforts such as concept and message testing, branding, positioning, sales aid testing, forecasting and market development.

Professional Sales Representative – Oncology Business Unit**1999-2000**

Achieved 27% year-over-year growth in \$7M territory for NEUPOGEN®. Awarded top 10% in the region based on sales growth, market share, quota attainment and territory size.

Abbott Laboratories, Inc.**Senior Financial Analyst****1995-1997**

Served as finance lead for \$20M ambulatory pump product launch. Determined standard operating costs for 208 products in clinical chemistry reagent facility. Consolidated \$10B revenues and \$8B expenses for domestic and international affiliates.

CONSULTING ENGAGEMENTS

- National Association of Pediatric Nurse Practitioners –Los Angeles Chapter
- Court Appointed Special Advocates (CASA) of Los Angeles
- Children's Bureau
- Girl Scouts of Greater Los Angeles
- United States Food and Drug Administration
- Intel, Inc.

MEMBERSHIPS

- American Public Health Association
- Academy Health
- Association of Junior Leagues International



CITY of CALABASAS

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CITY CLERKS OFFICE

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- ENVIRONMENTAL COMMISSION
- HISTORIC PRESERVATION COMMISSION
- LIBRARY COMMISSION
- PARKS, RECREATION & EDUCATION COMMISSION
- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when: BOD for CPHA; if there was a conflict I would resign.

NAME: David A. Litt

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

HOME FAX: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: [REDACTED]

BUSINESS FAX: [REDACTED]

OCCUPATION: Real Estate Banker/Broker

EMPLOYER: [REDACTED]

BUSINESS ADDRESS: [REDACTED]

Calabasas, CA 91302

TYPE OF BUSINESS: Mortgage Banker/Broker; Originate and Fund Loans

EDUCATION:

Graduated North Hollywood High (1976); 3 years Valley College (Van Nuys) (mostly Real Estate related); R.E. Broker's License (1995); Real Estate Salesperson License (1976); NMLS (National Mortgage Licensing System - 2010; Federal License)

CIVIC AFFILIATIONS:

See Attached Addendum

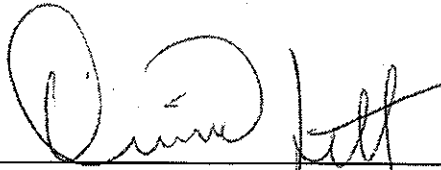
COMMUNITY INTERESTS:

See Attached Addendum

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

See Attached Addendum

DATE: 4/1/2013



SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

INDIVIDUALS WITH DISABILITIES REQUIRING ANY ACCOMMODATION TO PARTICIPATE IN THE APPLICATION AND SELECTION PROCESS MUST INFORM THE CITY OF CALABASAS AT THE TIME THIS APPLICATION IS SUBMITTED. INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM, PARTICIPATE IN THE SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES/JOB FOR WHICH THEY ARE APPLYING.

Planning Commission Application Addendum for David Litt

CIVIC AFFILIATIONS: Acting Treasurer for Calabasas Park HOA (5 out of the last 6 years; 9 years as a board director). I have missed 2-board meetings lifetime. Member of CAMP (California Association of Mortgage Professionals) and CMA (California Mortgage Association). I have participated in legislative committees concerning the direction of the Mortgage Industry. Member of AIPAC (American Israeli Public Affairs Committee); attended annual conference in Washington, D.C., main purpose to lobby Senate and Congress.

COMMUNITY INTERESTS: I have attended multiple city council and planning commission meetings, in which have affected the community and/or my family. When I support issues, I believe I do so for what is in the best interests of the community as a whole and the well being of the city (I.e., supported the new restaurant in Old Town Calabasas; have made many arguments that the residents of Calabasas should get more air time at city council public comments than the non-residents of Calabasas; have worked hard within CPHA to make all better understand the Zones and primarily Zone 7, I was the leader in carving out a settlement agreement between the city and CPHA regarding the lake access issue, I was the sole negotiator from CPHA regarding the Oak Park bridge and successfully broker the settlement agreement, my voice has been heard in local publications). I believe I have strong knowledge of the inner workings of the city of Calabasas and would be an asset to the Planning Commission.

I usually participate in city functions (I.e., city hall gala, CPHA Lake run, swim and tennis center July 4th swim and BBQ, participant in the 1st city parade, city of Calabasas T-ball manager, participant in the film festival, pumpkin festival, etc.). Participate in various chamber events. Annual supporter of the local schools, my children attend LVUSD and participant and donor for the 1st annual T.H.E. Event.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BAORD:

I am a very proud resident of the city of Calabasas. I support all aspects of the how the city is run today and have since my residency (November, 2001). The city of Calabasas is a leader not only leading the way with similar size communities, but the largest cities throughout the county. We as residents must continue to keep it this way. Calabasas has much beauty and is well maintained to perfection due to our city council, city manager, landscape manager and the well trained city staff. The citizens have a duty to keep it this way and to make sure we govern properly and hire the best to serve under our direction.

I believe I am qualified to serve on the Planning commission. I believe in the governing process and impartial voices must always be heard. As a commissioner it is not my role to inject my personal opinion, rather to uphold and interpret the law. I am knowledgeable of the planning and zoning process (I.e., land issues, entitlements, variances, plan amendments, zoning change, architectural applications, etc.). I know the title insurance industry well and can summarize any type of preliminary title report. I have been a licensed Real Estate agent and broker for the past 36 years.

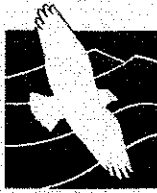
I believe I work well with others and am a good listener and will acknowledge when someone makes a good point. On the other hand I will stand up and guard against ignorance and will do what I need to do to protect the law. Not all is perfect. If I do not know an issue I will get educated and ask questions before I lend an opinion. I will do my research before a meeting and always read the packet. In my 9 years of serving on CPHA I have only abstained twice, which was related only to minutes. I feel you should only abstain when you do not know an issue. Hence, I have never abstained on an issue and sometimes have been the lone opponent and will take the courage when necessary. I am not influenced or intimidated and am a known leader. I do what I perceive to be right. I acknowledge others when they are right or make a good point and can and will change my viewpoint.

I am still young enough (55) and have the experience to serve the city and planning commission for many years to come. I have no conflicts of interests, I own my home with my wife Teresa in Calabasas and have no intentions to buy land and build. My time has come for the Planning Commission and I should be given the opportunity as I have paid my dues and have earned it with hard work and passion. Lastly, this is my 4th attempt to be appointed to a city of Calabasas commission. I previously applied for the GPAC commission in 2006 and the Planning Commission in 2011 & 2012.

Sincerely,

David Litt

David Litt



CITY of CALABASAS

APPLICATION FOR APPOINTMENT

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AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- ENVIRONMENTAL COMMISSION
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- PARKS, RECREATION & EDUCATION COMMISSION
- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Kapil Mahendra**

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

HOME FAX: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: **Producer**

EMPLOYER: **self**

BUSINESS ADDRESS:

TYPE OF BUSINESS: **Television**

EDUCATION:

CIVIC AFFILIATIONS:

COMMUNITY INTERESTS:

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I have lived in Calabasas most of my life, only leaving for college. My wife and I plan to raise our kids here as well. I have a deep love and appreciation for our city and am happy to serve in any way I can.

My high school friend Justin Slaten, whose position is vacant, suggested I consider the commission.

DATE:

11-29-12



SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

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CITY CLERK

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

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- ENVIRONMENTAL COMMISSION
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- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Keith Marks**

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: [REDACTED]

BUSINESS FAX: [REDACTED]

OCCUPATION: **Investor / Attorney**

EMPLOYER: [REDACTED]

BUSINESS ADDRESS: [REDACTED] **Calabasas CA 91302**

TYPE OF BUSINESS: **N/A**

EDUCATION:

Juis Doctorate - Southwestern University School of Law 1984

**Bachlor of Science - Real Estate & Finance - Arizona State University
1980**

CIVIC AFFILIATIONS:

**Calabasas Historical Preservation Commission - Current
Calabasas Hills HOA Board Member - 2007 to Present
Temple Aliyah Building and Safety Commission - Current**

COMMUNITY INTERESTS:

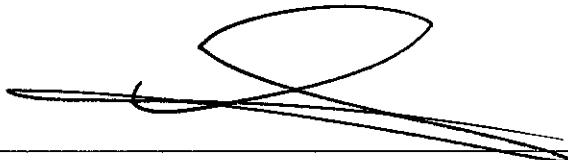
I have been a board member and coach for many of our local youth sports leagues and participated in the fund raising for our local schools.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I believe that my vast experience in law and real estate development will be an asset to this commission. Having lived in the community for over 16 years gives me a real understanding of the traffic needs and concerns that we all face. My wife Valerie and I have raised our two children in Calabasas. I wish to preserve the character and nature of our community for others to do the same. Keeping the high quality of life and living experience for all of Calabasas is my main goal.

DATE:

2/26/2013



SIGNATURE OF APPLICANT

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CITY of CALABASAS

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CITY OF CALABASAS
CITY CLERKS OFFICE

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

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- ENVIRONMENTAL COMMISSION
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- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: Benjamin Salisbury

ADDRESS: [REDACTED] Calabasas, CA 91302

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: [REDACTED]

BUSINESS FAX: [REDACTED]

OCCUPATION: Real Estate Developer

EMPLOYER: [REDACTED]

BUSINESS ADDRESS: [REDACTED] Calabasas, CA 91302

TYPE OF BUSINESS: Real Estate Development

EDUCATION:

B.S. - University of Nebraska

CIVIC AFFILIATIONS:

N/A

COMMUNITY INTERESTS:

Land Use & Development
Environment
Safety

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I have been a resident of the City of Calabasas for the past year and have worked within the City limits off and on over the past ten years. I have been involved with the planning process related to the development of hundreds of single family & multi-family homes throughout Calabasas and the Greater Los Angeles area over the past 10 years. Land Use is part of what I do on a daily basis and is a passion I have had for a long time. Planning is so critical for the existing community and the future development of the City. With the experience I have gained in the industry I work, I feel that it is time for me to give back to the community I live in and serving on the planning commission could do this.

DATE:

5/2/13



SIGNATURE OF APPLICANT

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CITY OF CALABASAS
CITY CLERKS OFFICE

APPLICATION FOR APPOINTMENT

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- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: William R. Shepphird

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE:

E-MAIL: [REDACTED]

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: [REDACTED]

BUSINESS FAX:

OCCUPATION: Architect - Engineer

EMPLOYER: self-employed

BUSINESS ADDRESS: [REDACTED]

TYPE OF BUSINESS: Full service architectural design

EDUCATION:

M.Arch, UCLA, 1995

B.S. (Civil Engineering), UCI, 1991

LEED AP

CIVIC AFFILIATIONS:

American Institute of Architect

COMMUNITY INTERESTS:

Sustainable development, smart growth, education and cultural outreach

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

As a CA licensed architect and civil engineer approaching twenty years of professional experience, I have encountered numerous examples of private and public community planning councils not adequately equipped to evaluate the aesthetic and technical issues related to building design and community development and feel that my academic and professional background can assist the City of Calabasas in their future planning and development review needs. I was a member of the Park Estates (Long Beach) architectural review board for a number of years as well as having recently experienced the City of Calabasas permit process in the construction of my personal residence.

DATE: 4-1-13


SIGNATURE OF APPLICANT

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CITY of CALABASAS

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- ENVIRONMENTAL COMMISSION
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- PARKS, RECREATION & EDUCATION COMMISSION
- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Richard Sherman**

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

HOME FAX: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: [REDACTED]

BUSINESS FAX:

OCCUPATION: **Clinical Psychologist**

EMPLOYER: **Self**

BUSINESS ADDRESS: [REDACTED]

TYPE OF BUSINESS: **Clinical and Consulting Psychology Services**

EDUCATION:

**University of California, Los Angeles (B.A. in Psychology, 1970);
University of Georgia, (M.S. in Psychology, 1972); Ph.D. in
Psychology, 1975)**

CIVIC AFFILIATIONS:

I am currently President of the Calabasas Park Homeowners Association (CPHA) and have served for a number of years as a CPHA Board member. For CPHA, I have been active in all phases of our organization. As Chair of the Governmental Affairs Committee, I attend most City of Calabasas Council meetings; and I believe that I work well with all City Council members and our City Manager. As President of CPHA, I was proud to be integrally involved as a liaison with the City regarding the recent recommendation and approval by City Council of a number of traffic mitigation projects. I am now also a member of the board of my local Homeowners Association (the Oaks).

Over the last several years, as a psychologist active in my professional community, I have served in leadership positions in a number of different organizations including as President and Board member of the following: the California Board of Psychology, the California State Psychological Association, and the Los Angeles County Psychological Association. When I served as a Gubernatorial appointee on the Board of Psychology, our role was to protect the consumer of psychological services. I also served a number of years on the Los Angeles Psychological Association Foundation Board in which our purpose was to raise and distribute funds to assist both students in training

and those organizations in the community who provided counseling services to those less fortunate.

COMMUNITY INTERESTS:

I love Calabasas and am very active in working as a volunteer to maintain both the beauty and well functioning nature of our community. Through CPHA, our efforts include providing security within Calabasas Park and maintaining the scenic charm of Calabasas Lake and its surroundings.

I have long participated in grassroots activities and see this as a way to work to encourage transparent and efficient government.

I believe that I am good at disseminating information to the public in a succinct, user-friendly manner. For over five years, I served as the producer of a local general interest talk radio show, which was broadcast first on KABC and then on KRLA. We often dealt with issues that impact the greater Southern California community. More recently, I was involved in an Internet program and I am now working in the development phase on a new conversation/public service radio/TV program.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I am very interested in keeping Calabasas the premier city that it is and see it continue to function at the

highest level possible. I believe that as a member of one of the commissions, I can be more involved while giving back to our community. I pride myself on independently being able to make thoughtful decisions, and work well with all residents.

I believe that as a result of my interests and experiences in the areas of communications and different modes of media, I could make meaningful contributions to the Communications and Technology Commission, which would be my first choice.

Since my interests and background are varied, I know that I would be an asset to other Calabasas Commissions if an appropriate opening were to occur. I also would be interested in the Parks, Recreation, & Education Commission. I have always been a strong proponent of maintaining high quality education. This is even more important to me now that I am a grandparent of a young child in one of our local public schools.

Similarly, I have some experience in the area of safety given my volunteerism on the Oaks Safety and Security Committee and through my involvement at CPHA. Finally, I marvel at the quality of our Calabasas Library (and its physical site). As a frequent patron of our Calabasas library and seeing how the latest in information technology is already resulting in changes, I would welcome being considered for the Library Commission.

As a psychologist (and small business owner) who has spent over thirty years in clinical and consulting practice as well as serving in leadership positions in various organizations, I know what it is like to problem solve, tackle issues for which there is sometimes controversy, while maintaining professionalism and being respectful of all involved. I believe that these additional skills would be beneficial if I were given the honor to serve on a City of Calabasas Commission.

DATE: 3-28-2013 Richard Sherman
SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk,

City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

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CITY of CALABASAS

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- ENVIRONMENTAL COMMISSION
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- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER: *BUDGET OR FINANCIAL IF AVAILABLE*

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: *JEROME (JERRY) VIVER*

ADDRESS: [REDACTED] *CALABASAS, CA 91302*

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

HOME FAX: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: [REDACTED]

BUSINESS FAX: [REDACTED]

OCCUPATION: *CREDIT COLLECTION*

EMPLOYER: *LEWIS HOWARD & ASSOCIATES INC*

BUSINESS ADDRESS: [REDACTED] *CALABASAS, CA 91302*

TYPE OF BUSINESS: *COLLECTION AGENCY*

EDUCATION: *AA DEGREE FROM LOS ANGELES CITY COLLEGE
BS DEGREE FROM CAL STATE LOS ANGELES*

CIVIC AFFILIATIONS: CALABASAS CHAMBER OF COMMERCE
COMMERCIAL LAW LEAGUE

COMMUNITY INTERESTS: CHAMBER OF COMMERCE NUTS FOR MUTTS, THE PUMPKIN FESTIVAL, CHAMBER OF COMMERCE WINE TASTING EVENT, THE CALABASAS ART FESTIVAL, THE AMERICAN CANCER RELAY FOR LIFE (IN CALABASAS AND OTHER CITIES) CONCERTS AT THE LAKE

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD: I WOULD LIKE TO BE IN A POSITION TO CONTINUE

GIVING BACK TO THE COMMUNITY WHERE MY WIFE AND MYSELF LIVE. WE HAVE WORKED BEHIND THE CITIES ON MANY PROJECTS AND I AM SEEKING AN OPPORTUNITY TO BE MORE PRO-ACTIVE WITH THE CITY OF CALABASAS.

I HAVE A STRONG BACKGROUND IN CREDIT/COLLECTION) LOAN ANALYSIS MEDICAL FINANCING, AEROSPACE, AND AUTOMOTIVE INDUSTRY. MY EXPERIENCE IS VERY BROAD BASED.

DATE: MARCH 7, 2013

James Vance

SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

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CITY of CALABASAS

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CITY CLERKS OFFICE

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- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when: **Mondays**

NAME: **Brittany Zajic**

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

HOME FAX: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: **N/A**

BUSINESS FAX: **N/A**

OCCUPATION: **Student**

EMPLOYER: **N/A**

BUSINESS ADDRESS: **N/A**

TYPE OF BUSINESS: **N/A**

EDUCATION:

Calabasas High School. 2011. GPA: 4.3. Undergraduate at University of California Los Angeles (UCLA). 2011-2015. GPA: 3.91. Major: B.A. Geography/Environmental Studies. Minor: Geospatial Information Systems & Technologies (GIS). Environmental Systems and Society.

CIVIC AFFILIATIONS:

**Alpha Phi Fraternity | Director of Sustainable Chapter Operations
Green the Greeks | Co-President
Order of Omega Honor Society
ALDPES Honor Society**

COMMUNITY INTERESTS:

**Recreation at the Calabasas Tennis and Swim Center.
Hiking the local trails.**

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I largely attribute my current interests and studies to the environmentally friendly city of Calabasas. This city has been a prominent leader within Los Angeles County in sustainable efforts but there is also a lot of room to improve. Spending my entire childhood living here has sculpted me into a dedicated citizen to this city and I look to give back by applying my strengths where best fit. My current thinking, knowledge, and developments will help further advance our sustainable reign over the city of Los Angeles. I will come to learn from people before me as I in return offer the insight of a young adult's passion and skills.

DATE: 3-31-13



SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

INDIVIDUALS WITH DISABILITIES REQUIRING ANY ACCOMMODATION TO PARTICIPATE IN THE APPLICATION AND SELECTION PROCESS MUST INFORM THE CITY OF CALABASAS AT THE TIME THIS APPLICATION IS SUBMITTED. INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM, PARTICIPATE IN THE SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES/JOB FOR WHICH THEY ARE APPLYING.

**CURRENT COMMISSION
MEMBER APPLICATIONS**

COMMUNICATIONS & TECHNOLOGY

RECEIVED

CITY of CALABASAS 2005 MAR 25 AM 8:10

APPLICATION FOR APPOINTMENT CALABASAS CITY CLERK

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- COMMUNITY POLICING COMMISSION
- EDUCATION COMMISSION
- ENVIRONMENTAL COMMISSION
- LIBRARY COMMISSION
- PARKS & RECREATION COMMISSION
- PLANNING COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- TREE BOARD
- OTHER: _____

Assumed 5.4.05
Left

Borajon
Respt 3/22/09
Respt 4/27/11

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? NO YES

If yes, when: _____

NAME: Candice L. Weber

ADDRESS: _____

Check one: Calabasas, 91302 Topanga, 90290 Calabasas Hills, 91301

HOME TELEPHONE: _____ HOME FAX: _____

E-ADDRESS: CLweber1@aebell.net (Home) cweber@callsource.com (work)

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: _____ BUSINESS FAX: _____

OCCUPATION: General Manager EMPLOYER: _____

BUSINESS ADDRESS: _____

TYPE OF BUSINESS: Technology - call tracking & measurement

EDUCATION: I hold bachelors & masters degrees - my masters is in MANAGEMENT of Technology (msmot) -

PROFESSIONAL AFFILIATIONS: RECENT (3 months) Retiree From SBC COMMUNICATIONS (22 YEARS). 21 YEAR RESERVE PATROL OFFICER with the Los Angeles Police Dept

CIVIC AFFILIATIONS: C.A.S.H. Board member *
ADVISOR TO POLICE EXPLORER SCOUTS

COMMUNITY INTERESTS: SERVICES, PLANNING, POLICING, TRANSPORTATION
& PROTECTION OF OUR COMMUNITY (development, etc)

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD: I AM AN 18 YEAR RESIDENT OF CALABASAS
I AM PASSIONATE ABOUT OUR COMMUNITY AND...
I HAVE INTEREST AND EXPERIENCE WITH COMMUNICATIONS
AND TECHNOLOGY

3/24/05 Update: • Currently President of C.A.S.H
• Currently Commissioner on CTC
Commission City of CALABASAS
• General Mgr of Technology Company
in Westlake U.K.A.B.E - Supervise
Enterprise IT.

DATE: 03/24/05

Candice L. Weber
SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 26135 Mureau Road, Calabasas, CA 91302 (818) 878-4225.

INDIVIDUALS WITH DISABILITIES REQUIRING ANY ACCOMMODATION TO PARTICIPATE IN THE APPLICATION AND SELECTION PROCESS MUST INFORM THE CITY OF CALABASAS AT THE TIME THIS APPLICATION IS SUBMITTED. INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM, PARTICIPATE IN THE SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES/JOB FOR WHICH THEY ARE APPLYING.

I wish to be reappointed to the CTC
Commission - Thank you
Candice L. Weber 03/24/05



RECEIVED

2012 NOV 21 PM 3:36

CITY of CALABASAS

CITY OF CALABASAS
CITY CLERK

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- ENVIRONMENTAL COMMISSION
- HISTORIC PRESERVATION COMMISSION
- LIBRARY COMMISSION
- PARKS, RECREATION & EDUCATION COMMISSION
- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Richard Cassel**

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

HOME FAX: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: **Colorist**

EMPLOYER: **Self-employed**

BUSINESS ADDRESS:

TYPE OF BUSINESS: **Television post-production**

EDUCATION:

B.A. Communication Studies, 1979, University of Missouri - Kansas City.

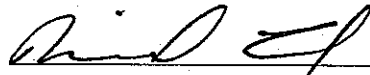
CIVIC AFFILIATIONS:

COMMUNITY INTERESTS:

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

The City needs commission members who can make balanced assessments of the many competing interests regarding improvements to telecommunication, television and internet delivery services to its residents. As one who has endured both wireless and terrestrial telephone problems during my 18 years as a Calabasas resident, I think that I am well-qualified to serve on the Communications and Technology Commission. While I am not an engineer, I have worked for over 30 years in both the technical and creative areas of television post-production. When evaluating proposed improvements to telecom and cable infrastructure, it is important to remember that the end users are ultimately consumers who deserve representation before the Council when these issues are debated.

DATE: 11/19/12



SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

INDIVIDUALS WITH DISABILITIES REQUIRING ANY ACCOMMODATION TO PARTICIPATE IN THE APPLICATION AND SELECTION PROCESS MUST INFORM THE CITY OF CALABASAS AT THE TIME THIS APPLICATION IS SUBMITTED. INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM, PARTICIPATE IN THE SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES/JOB FOR WHICH THEY ARE APPLYING.

Assumed 6/00 ASSUMED: 10-98
Left _____ LEFT: 9-05
Maurer 2000 ~~GOVERNMENT~~ LEE
2003

ADVISORY BOARD OR COMMISSION APPLICATION

recept 3/22/09
recept 4/27/11

NAME: Michael Brockman

ADDRESS: _____
Street City Zip Code

TELEPHONE _____ (HOME) _____ (BUSINESS)

REGISTERED VOTER? ✓ YES _____ NO U.S CITIZEN? ✓ YES _____ NO

ARE YOU CURRENTLY A RESIDENT OF CALABASAS ? ✓ YES _____ NO

OCCUPATION: TELEVISION PRODUCTION EXECUTIVE

ADVISORY BOARD OR COMMISSION YOU ARE INTERESTED IN APPLYING FOR:
Cable Television

DESCRIBE YOUR EDUCATION AND EXPERIENCE OR COMMUNITY INVOLVEMENT THAT MIGHT HELP QUALIFY YOU FOR THIS APPOINTMENT (ATTACH RESUME IF APPLICABLE):

B.S Degree Communications
29 Years Professionally Active - Television
President Greater Mulwood Homeowner's Assn.

WHAT COMMUNITY ORGANIZATIONS HAVE YOU SERVED ON ? Mulwood Homeowner's Assn. / Las Virgenes Homeowner's Federation

IS THERE ANY REASON YOU COULD NOT ATTEND AN EVENING MEETING?
✓ YES _____ NO

SIGNATURE OF APPLICANT Michael Brockman DATE 6/13/92

Appt Martin
Date 4.27.11



RECEIVED

2011 MAR 28 AM 7:17

CITY OF CALABASAS
CITY CLERK

CITY of CALABASAS

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- ENVIRONMENTAL COMMISSION
- HISTORIC PRESERVATION COMMISSION
- LIBRARY COMMISSION
- PARKS, RECREATION & EDUCATION COMMISSION
- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: Linda M. Stock

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

HOME FAX: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: [REDACTED]

BUSINESS FAX:

OCCUPATION: Adjunct prof./attorney

EMPLOYER: [REDACTED]

BUSINESS ADDRESS: [REDACTED]

TYPE OF BUSINESS: University/retired from Federal Trade Commission

EDUCATION:

J.D., Southwestern University School of Law

M.A., Humanities/English Literature, California State Dominguez Hills

B.A., Journalism, California State University Northridge

CIVIC AFFILIATIONS:

Co-chair, Citizens Review Committee, Calabasas; Judge Pro Tem, Los Angeles Superior Court, 1995-2005; Steering Committee, Catholic-Jewish Women's Conference; Administration Director, Temple Aliyah Board

COMMUNITY INTERESTS:

Zoning issues affecting residents; environment; encouraging residents to participate in government; maintaining and developing our exceptional library

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I have had the opportunity to appear numerous times before the City Council and the Planning Commission within the past six months and have seen firsthand the ability of committed residents to affect positive change in Calabasas.

I bring extensive legal experience as a former federal court litigator and consumer advocate for the FTC. I believe in empowering Calabasas residents to take an active role in improving their communities while respecting legal parameters.

Calabasas has been home to our family for 18 years. I love our city for its beauty and its respect for both the environment and responsible economic growth. I currently teach literature for the University of Phoenix, and I visit and use our wonderful library frequently. It would be my honor to serve Calabasas on the Planning Commission, the Environmental Commission, or the Library Commission.

DATE:

March 24, 2011 Linda M. Stock

SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

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Receipt 3/22/09
Receipt 4/27/11



Assumed 5.4.05
Left _____
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CITY of CALABASAS
APPLICATION FOR APPOINTMENT

RECEIVED

MAR 25 2005

CITY OF CALABASAS
CITY CLERKS OFFICE

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- PUBLIC SAFETY COMMISSION
- EDUCATION COMMISSION
- ENVIRONMENTAL COMMISSION
- LIBRARY COMMISSION
- PARKS & RECREATION COMMISSION
- PLANNING COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- TREE BOARD
- OTHER _____

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? NO YES
If yes, when: _____

NAME James H Daugherty "Jamie"

ADDRESS _____

Check one: Calabasas, 91302 Topanga, 90290 Calabasas Hills, 91301

HOME TELEPHONE _____ HOME FAX _____

E-ADDRESS _____

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE _____ BUSINESS FAX _____

OCCUPATION Senior Vice President, EMPLOYER _____
Real Estate

BUSINESS ADDRESS _____

TYPE OF BUSINESS Real Estate Company

EDUCATION: Fairfax High School 1980

PROFESSIONAL AFFILIATIONS: American Institute of Constructors
General Contractor - State of California

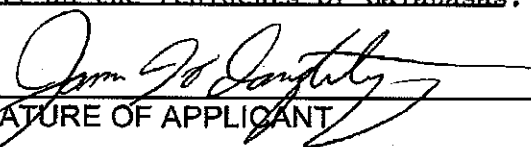
CIVIC AFFILIATIONS: President - Braewood Calabasas Homeowners Association
Board Member - West Valley Girls Softball

COMMUNITY INTERESTS: Coaching Kids sports

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I have been a resident of Calabasas for 12 years and have two children; a son who is 5 & daughter who is 12. Calabasas is a wonderful place to live and I would like to be able to join this commission to give back to the community in which I live. Furthermore, I have 23 years of business experience in real estate which includes development and construction, which I think can benefit this commission. It is important to note, I have high speed internet access, hi-definition television and basic cable service, so I am familiar with the cable products that are offered to our community. In addition, my family watches CTV programming and we use the City of Calabasas website, so I have a vested interest in ensuring the quality of these services to my family as well as the residents of Calabasas.

DATE 11/19/04


SIGNATURE OF APPLICANT

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ENVIRONMENTAL

ASSUMED: 4/30/03

LEFT: _____

BOZAJIAN



Resppt 3/22/09

Resppt 4/27/11

RECEIVED

2007 MAR 28 AM 8:28

CITY OF CALABASAS
CITY CLERK

2005 Bozajian CITY of CALABASAS

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- COMMUNITY POLICING COMMISSION
- EDUCATION COMMISSION
- ENVIRONMENTAL COMMISSION
- LIBRARY COMMISSION
- PARKS & RECREATION COMMISSION
- PLANNING COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- TREE BOARD
- OTHER _____

DISTRIBUTION:

City Council

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET?

NO

YES

If yes, when: _____

NAME Wise Brackelmanns-Wilder

ADDRESS [REDACTED]

Check one: Calabasas, 91302 Topanga, 90290 Calabasas Hills, 91301

HOME TELEPHONE [REDACTED] HOME FAX 4

E-ADDRESS _____

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE [REDACTED] BUSINESS FAX [REDACTED]

OCCUPATION attorney EMPLOYER [REDACTED]

BUSINESS ADDRESS [REDACTED]

TYPE OF BUSINESS juvenile law

EDUCATION:

B.A. - psychology U.C.L.A. (1982); Master's in criminology
Cambridge University (1984) law degree; Loyola law
school J.D. (1987)

PROFESSIONAL AFFILIATIONS: Los Angeles County Bar; California

Women Lawyers Assoc.; Calif. Public Def. Assoc.

Member of Commissioner Candidate (1999); Superior Court

Commissioner Candidate - presently.

CIVIC AFFILIATIONS: Bellagio Home Owners Assoc. - resident at large board

member (2000-2001); Calabasas Park Home Owners Assoc. - board

member 2002 - present; serve on landscape committee, ce & n

& social committee which hosts the annual July 4 lakeside dinner.

COMMUNITY INTERESTS: Involvement in my children's elementary school

Bay Laurel - PFA member 2000 - present; room parent + volunteer;

legislative liaison 2000-2001; Brownie Troop 340 volunteer and donated

time to manage philanthropic organizations and causes re MS, breast cancer research,

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS

COMMISSION OR BOARD:

I am married and have two small children. We moved

to Calabasas three years ago because we thought it would

be a wonderful place to raise a family. I have a

strong interest in being an active member of this

community and maintaining the high standards Calabasas

has come to know. My primary focus and interest as a citizen

and CPTHOA board member has been on safety/traffic,

environmental and education issues. Being on any of

the commissions that address these issues would enable

me to directly effect positive changes in our wonderful community

DATE 3-27-03

Rosea Barabielman - Wilder
SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 26135 Mureau Road, Calabasas, CA 91302 (818) 878-4225.

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Appt. by Maurer
Date 4/27/11



RECEIVED

2011 APR -1 PM 1:43

CITY of CALABASAS

CITY OF CALABASAS

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- ENVIRONMENTAL COMMISSION
- HISTORIC PRESERVATION COMMISSION
- LIBRARY COMMISSION
- PARKS, RECREATION & EDUCATION COMMISSION
- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: Julie Shy-Sobol

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION:

EMPLOYER:

BUSINESS ADDRESS:

TYPE OF BUSINESS:

EDUCATION:

B.S. Communication, Ohio University, Athens, Ohio

CIVIC AFFILIATIONS:

COMMUNITY INTERESTS:

Public Safety, Neighborhood Block Parties, Arts and Education

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

Public Safety is a concern for everyone, but we rely too much on our Emergency Responders. I would like to help educate citizens on how to be their own best personal and public safety advocates, with an emphasis on teen involvement and programs.

DATE: _____

4/10/11



SIGNATURE OF APPLICANT

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RECEIVED

2012 DEC 31 AM 11:40

CITY of CALABASAS CITY OF CALABASAS
CITY CLERK

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- ENVIRONMENTAL COMMISSION
- HISTORIC PRESERVATION COMMISSION
- LIBRARY COMMISSION
- PARKS, RECREATION & EDUCATION COMMISSION
- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: *David Cohan*

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

HOME FAX: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: *Realtor*

EMPLOYER:

BUSINESS ADDRESS: [REDACTED]

TYPE OF BUSINESS: [REDACTED]

EDUCATION: *BA, MBA, MPH*

CIVIC AFFILIATIONS:

On the Board of Directors, Membership Committee, Temple Aliyah
School Site Council - Bay Laurel Elementary School
School Site Council - AC Stelle Middle School
Coach - West Valley Soccer

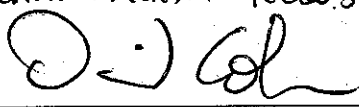
COMMUNITY INTERESTS:

Schools, parks, natural environments in and around Calabasas as well as general community interests in local businesses and restaurants.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I actually would be interested in serving on this Commission on many levels. Professionally, I am a realtor and am responsive to development and growth. However, I am also a member of the Sierra Club and a few years ago got the additional professional designation as an Eco-Broker, specifically to follow my interest in the environment. I am committed to our community, with kids at Bay Laurel, AC Stelle and Calabasas High, and my mother residing at the Creekside apartment complex, as well as my office here in Calabasas. I jog the local trails on weekends and do my best to attend local events or hike of the environmental sessions (including the ones last year on the coyotes at Founders Hall and the Oaks Community Center). My mom is a docent at Leonis Adobe and I believe that this Commission plays a vibrant role in collaborating and directing the environmental leadership in our wonderful community!

DATE: 12/29/12



SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

INDIVIDUALS WITH DISABILITIES REQUIRING ANY ACCOMMODATION TO PARTICIPATE IN THE APPLICATION AND SELECTION PROCESS MUST INFORM THE CITY OF CALABASAS AT THE TIME THIS APPLICATION IS SUBMITTED. INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM, PARTICIPATE IN THE SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES/JOB FOR WHICH THEY ARE APPLYING.

appointed: 6/13/12



RECEIVED

2012 MAY 31 PM 4:18

CITY of CALABASAS

CITY OF CALABASAS
CITY CLERK

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- ENVIRONMENTAL COMMISSION
- HISTORIC PRESERVATION COMMISSION
- LIBRARY COMMISSION
- PARKS, RECREATION & EDUCATION COMMISSION
- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when: Friday evenings

NAME: Liat R. Samouhi

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: [REDACTED]

BUSINESS FAX:

OCCUPATION: PR/Communications Director EMPLOYER: [REDACTED]

BUSINESS ADDRESS: [REDACTED]

TYPE OF BUSINESS: Oral & Maxillofacial Surgery Practice

EDUCATION:

- B.A. Brandeis University
- M.A. Antioch New England Graduate School

CIVIC AFFILIATIONS:

Delegate - Las Virgenes Homeowners Federation
Board Member, Membership Chair-Greater Mulwood Homeowner's Association
Executive Boardmember - Tanterra Homeowner's Association

COMMUNITY INTERESTS:

Member, B'yachad Haddassah So. California, Leonis Adobe Museum, Calabasas Historical Society, Calabasas Shul. Volunteer, Chaparral Elementary School (library and traffic duty as well as in the classroom.)

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I want to serve the City of Calabasas and its residents. The standard for environmental excellence has long been a goal of our City. As an Environmental Commissioner, I would dedicate my time and efforts to actively partake in the commission's team role in ensuring that the City of Calabasas maintains and improves its sound environmental policy, vision and action. Monitoring and improving the quality of life for all as well as the preservation of our natural resources by maintaining well informed, up to date research and ideas is a main focus as is fostering community outreach, education and involvement. My family has for long been promoting, participating, and volunteering our efforts at City-wide environmental events in support of the betterment of our City, environment and overall society.

DATE: 5/31/12

Liat R. Samouhi

SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

INDIVIDUALS WITH DISABILITIES REQUIRING ANY ACCOMMODATION TO PARTICIPATE IN THE APPLICATION AND SELECTION PROCESS MUST INFORM THE CITY OF CALABASAS AT THE TIME THIS APPLICATION IS SUBMITTED. INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM, PARTICIPATE IN THE SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES/JOB FOR WHICH THEY ARE APPLYING.

HISTORIC PRESERVATION

Assumed: 1/2/08 ~~exp. 3/09~~

Left:
Appointed: Bozajian
Reappt 3/2/09
Reappt 4/27/11



CITY of CALABASAS

RECEIVED
FEB 11 2008
CITY OF CALABASAS
CITY CLERKS OFFICE

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- ENVIRONMENTAL COMMISSION
- HISTORIC PRESERVATION COMMISSION
- LIBRARY COMMISSION
- PARKS, RECREATION & EDUCATION COMMISSION
- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: Judy Jordan

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: Teacher, Educator

EMPLOYER: Retired

BUSINESS ADDRESS:

TYPE OF BUSINESS: Served on the LVUSD Board of Education for 16 years

EDUCATION:

BA History; University of Illinois

MA Teaching History; Stanford University

CIVIC AFFILIATIONS:

Board member and 22 year member of Calabasas Historical Society; Conejo/las Virgenes Future Foundation Board; Citizen's Bond Oversight Committee (LVUSD Measure G); Mountains Restoration Trust; League of Women Voters; Assistance League of the San Fernando Valley

COMMUNITY INTERESTS:

Enhancement of our cultural environment through understanding our past; Preservation of our natural environment; Welfare of our children

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

My experience as a history teacher, a longtime member of the Calabasas Historical Society, and my years serving on the Las Virgenes Board of Education would bring a unique combination of skills and knowledge to the commission. The Board of Education honored local history by naming our new middle school after a local pioneer and visionary, Alice C. Stelle. After living in this community for twenty five years, I am still learning new things about our past. Through my community service, I have helped shaped the beautiful town we now call Calabasas.

DATE: Feb. 7, 2008

Judy Jarden

SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 26135 Mureau Road, Calabasas, CA 91302 (818) 878-4225.

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Appt by: Gaines
Date: 4/27/11



RECEIVED

2011 MAR 30 PM 3:35

CITY of CALABASAS

CITY OF CALABASAS
CITY CLERK

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- ENVIRONMENTAL COMMISSION
- HISTORIC PRESERVATION COMMISSION
- LIBRARY COMMISSION
- PARKS, RECREATION & EDUCATION COMMISSION
- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: Alan R. Ross

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

HOME FAX: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: [REDACTED]

BUSINESS FAX: Same as home.

OCCUPATION: Sales (semi-retired)

EMPLOYER: Self

BUSINESS ADDRESS: Work from home.

TYPE OF BUSINESS: Independent sales - capital equipment financing

EDUCATION:

UCLA - Bachelor of Science in Accounting

UCLA - MBA with emphasis in Accounting. (Included graduate class in Real Estate and Urban Land Economics and paper on redevelopment prospects for downtown Los Angeles.)

CIVIC AFFILIATIONS:

None at present.

COMMUNITY INTERESTS:

Land use and urban planning; design; traffic flow and safety.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I have a strong interest in planning and land use issues as well as design. I would like to serve our community by serving on a commission (first choice is planning but also interested in traffic and public safety). I am a CPA (license is currently "inactive"). I have over 20 years' experience in accounting and management consulting and over 20 years' experience in providing financing for capital equipment needs of commercial and institutional facilities (e.g. hospitals, medical facilities and others). I have done financial feasibility studies for land development projects and hotels and was responsible for managing large programs such as energy management and tax-exempt equipment financing for hospitals in California. I am willing to invest time and effort in research, study and evaluation of the issues that are presented to the commission that I serve on in order to preserve the lifestyle of Calabasas and to best meet the needs of our residents.

DATE: March 28, 2011

Alan R. Brown

SIGNATURE OF APPLICANT

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Appointed: 3/14/12
By: Shapiro



CITY of CALABASAS

RECEIVED

2012 FEB -1 AM 8:04

CITY OF CALABASAS
CITY CLERK

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- ENVIRONMENTAL COMMISSION
- HISTORIC PRESERVATION COMMISSION
- LIBRARY COMMISSION
- PARKS, RECREATION & EDUCATION COMMISSION
- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Keith Marks**

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

HOME FAX: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: [REDACTED]

BUSINESS FAX: [REDACTED]

OCCUPATION: **Attorney/RE Investor**

EMPLOYER:

BUSINESS ADDRESS: **N/A**

TYPE OF BUSINESS: **Real Estate Investments and Corporate Restructuring**

EDUCATION:

BS degree / Real Estate and Finance 1980 Arizona State University
JD degree 1984 Southwestern University School of Law

CIVIC AFFILIATIONS:

Current Board Member Calabasas Hills Homeowner Association since 2007

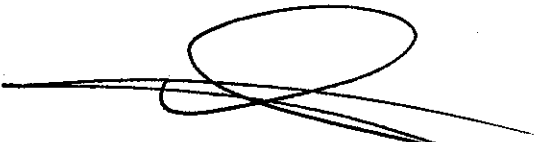
COMMUNITY INTERESTS:

I am interested in many areas of our community, including the TRAFFIC & TRANSPORTATION COMMISSION and HISTORIC PRESERVATION COMMISSION. I have significant interest in COMMUNICATIONS AND TECHNOLOGY COMMISSION

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

My wife and I have participated in many of the civic activities in our community since moving to Calabasas in 1968. We have raised two children in Calabasas, going through the local public schools. At this time in our lives, I believe that local public schools and have the desire to give back to the community that has devote the time and have the educational and life experience should provide a benefit to any My commission that needs participation.

DATE: 1/31/12



SIGNATURE OF APPLICANT

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LIBRARY

APPOINTED: 8-19-98

RESIGNED:

INITIAL TERM: 3yrs



2004
Recppt. 4/14/10

RECEIVED

'98 JUL 28 10:56

CITY of CALABASAS

CITY OF CALABASAS
CITY CLERK

~~March 2004~~
~~LEE~~
Groverman
Recppt Gaines

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- COMMUNITY POLICING COMMISSION
- ENVIRONMENTAL COMMISSION
- PARKS & RECREATION COMMISSION
- PLANNING COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- TREE BOARD
- OTHER LIBRARY COMMISSION

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? NO YES

If yes, when: Tues.

NAME Ellen Pangarliotas

ADDRESS [REDACTED]

Check one: Calabasas, 91302 Topanga, 90290 Calabasas Hills, 91301

HOME TELEPHONE [REDACTED] HOME FAX N/A

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE N/A BUSINESS FAX N/A

OCCUPATION COMMUNITY ACTIVIST EMPLOYER N/A

BUSINESS ADDRESS N/A

TYPE OF BUSINESS N/A

EDUCATION: (list highest year completed and all degrees)

B.A. - Education

9 units towards Masters

PROFESSIONAL AFFILIATIONS: _____

05/10/98

CIVIC AFFILIATIONS: Parks & Rec. Commissioner Community Center Alliance
Friends of the Library League of Women Voters (Speakers
Bureau Chair, L.A. County)

COMMUNITY INTERESTS:

Parks & Rec, Library, Voter Information

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I have been personally involved in the City's pursuit of its own library since 1993. I spoke before the Council, supported the Mountjoy legislation and was appointed to the Library Feasibility Study committee.

After the City opted out of the County System, the City Manager named me as the "point person" amongst the City, library consultant, LSSI, the vendors and the library staff. For the past six months, till the July 11 library opening, I have been the only City non-staff person serving in this capacity.

My familiarity with all aspects of the library program and, I believe, my experience aiding in the establishment of this library system makes me eminently qualified for this position.

DATE

7/28/98

Eileen Pangeliotas
SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 26135 Mureau Road, Calabasas, CA 91302 (818) 878-4225.

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appointed: 4/27/12



RECEIVED

2012 MAR 22 PM 1:40

CITY of CALABASAS

CITY OF CALABASAS
CITY CLERK

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- ENVIRONMENTAL COMMISSION
- HISTORIC PRESERVATION COMMISSION
- LIBRARY COMMISSION
- PARKS, RECREATION & EDUCATION COMMISSION
- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: Mark Shear

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

HOME FAX: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: Currently unemployed

EMPLOYER:

BUSINESS ADDRESS:

TYPE OF BUSINESS:

EDUCATION:

BBA - University of North Texas

CIVIC AFFILIATIONS:

PRE Commissioner for about 10 years, Agoura Hills/Calabasas Community Center Board Member (also on Facilities and Finance committees), Calabasas 10 year General Plan member

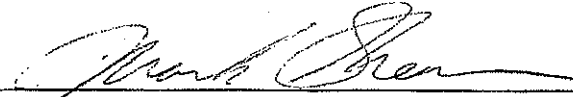
COMMUNITY INTERESTS:

Temple Judea, Senior programming for the Jewish community of the West Valley

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I grew up going to the library so I have always had a love and appreciation of libraries. I have considerable experience in facilities, programming, and online marketing (Constant Contact email pieces and website development) which may be helpful to our library. I have experience as a commissioner so I can hit the ground running.

DATE: 3/21/12



SIGNATURE OF APPLICANT

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PARKS, RECREATION & EDUCATION

Assumed 5.4.05

Left _____

Wolfson



RECEIVED

MAR 24 2005

CITY OF CALABASAS

CITY OF CALABASAS

reappt: Maurer
3/22/09

reappt 4/27/11

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- EDUCATION COMMISSION
- ENVIRONMENTAL COMMISSION
- LIBRARY COMMISSION
- PARKS & RECREATION COMMISSION
- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- TREE BOARD
- OTHER

* Parks, Recreation + Education Commission created 4/18/07

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? NO YES
If yes, when: The 2 tuesdays of the month that the LUSD Board meets

NAME Jennifer Bercy

ADDRESS 22516 Peale Dr

Check one: Calabasas, 91302 Topanga, 90290 Calabasas Hills, 91301

HOME TELEPHONE 222-2759 HOME FAX same CELL 388-8251

E-MAIL ADDRESS Bigbird323@aol.com

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE 990-7200 x 118 BUSINESS FAX 990-7909

OCCUPATION Executive Administrator EMPLOYER The Argus Group

BUSINESS ADDRESS 16633 Ventura Blvd #1330 Encino 91436

TYPE OF BUSINESS Mortgage / Loan Servicing firm

EDUCATION:

BS in Family & Consumer Resources with a minor in Child Development from the University of Arizona

PROFESSIONAL AFFILIATIONS: National Notary Association, Department of Real Estate

CIVIC AFFILIATIONS: past Director of Social Services and Fundraising and Current Co-President of The Boy Laurel Elem PFA. Current volunteer Co-coordinator at Ac Stelle Middle school. Current community sponsorship Chair for The Calabasas American Cancer Society Relay for life.

COMMUNITY INTERESTS: Child & family guidance center woman's guild member,

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I have a committed and vested interest in the Las Virgenes ~~and~~ schools. I wish to continue that commitment on a larger scale. It is my responsibility as a parent and community member to ensure that our schools and our children continue to thrive. We moved to Calabasas for our schools and I want to be sure they continue to support our children socially, emotionally and educationally.

DATE 3/21/05


SIGNATURE OF APPLICANT

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Appt: Maurer
Date: 4/27/11



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2011 APR 12 PM 3:51

CITY of CALABASAS

CITY OF CALABASAS
CITY CLERK

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- ENVIRONMENTAL COMMISSION
- HISTORIC PRESERVATION COMMISSION
- LIBRARY COMMISSION
- PARKS, RECREATION & EDUCATION COMMISSION
- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: LAUREL FORD

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: Retired educator EMPLOYER:

BUSINESS ADDRESS:

TYPE OF BUSINESS:

EDUCATION: BA-UCLA (ENGLISH), MA EDUCATIONAL ADMINISTRATION, MA-EDUCATIONAL PSYCH (@SUN)

CIVIC AFFILIATIONS: I have experience to bring to the Environmental Commission from my work with community and civic groups as a middle school principal and the Director of Teaching and Learning in the Oak Park Unified School District. I have been a member of numerous committees such as the Budget Committee, Environmental Action Committee, Site Councils, and PTAs. I have also been involved at many levels with governance including Medea Creek Middle School, Oak Park District Office, Municipal Advisory Council, Board of Education, and business and parent organizations.

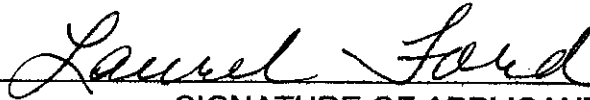
COMMUNITY INTERESTS: I am a long-time resident of Calabasas (22 years) and have been impressed with the city's ability to establish a sense of vision for this community while keeping an eye on the global perspective. I am particularly interested in issues of preserving native plants, open spaces, and land for parks. Along with this comes my concern for preserving our resources through programs like recycling, creek clean-ups and restoration, and sustainable landscaping that reduces water usage. I have enjoyed all the benefits this city offers and would like to make a contribution.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I have always been interested in environmental issues. With a full time job and four children to raise, I did not have the time to do as much as I would have liked. However, I retired in 2009 and would like to join the efforts to make our city and world a better place. Last year, I enrolled in the landscape design/horticulture program at Pierce College with a focus on native/draught tolerant plants and sustainable landscaping. This year I was accepted into the Master Gardener Program through the University of California. In addition to attending classes, I am currently working to implement a water-wise garden in Thousand Oaks that is being jointly sponsored by the city and the water department. When it is finished, it will be an instructional model for the community.

I want to serve my community by becoming active in the City of Calabasas and its environmental efforts. On the city website, I read about the many great programs currently in progress and want to help. I bring experience in goal setting, working with teams of people, and developing programs from start to finish. I understand the importance of being a good listener and communicator and feel I can bring those skills to this job. I would appreciate the opportunity to help the City of Calabasas and the Environmental Commission with its wonderful work.

DATE: 4-12-11

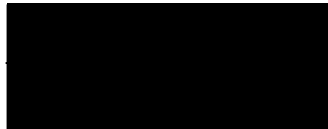


SIGNATURE OF APPLICANT

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LAUREL ANN FORD



EDUCATION

University of California, Los Angeles
BA, 1968, Major: English; Minor: French
Standard Secondary Teaching Credential,

California State University, Northridge
MA in Education Administration (Administrative Credential),
MA in Education Psychology (Pupil Personnel Services Credential),

HONORS

Phi Beta Kappa
Regent's Scholar
Honors Program
Cum Laude Graduate
Phi Kappa Phi – Graduate Honor Society

CALIFORNIA CREDENTIALS

Standard Secondary Teaching Credential – Life
(Major: English; Minor: French)
Administrative Services Credential – Life
Pupil Personnel Services Credential – Life

SUMMARY OF QUALIFICATIONS

More than 20 years of administrative, counseling, and teaching experience encompassing the following areas:

- Directing the development and implementation of curriculum and staff development for teachers K-12
- Supervising administrative, certificated, and classified employees including both selection and evaluation.
- Serving on district teams in collective bargaining process for both certificated and classified with training in “Interest-Based Bargaining” and on a district team to prepare a certificated employee lay-off plan.
- Preparing and maintaining school and district budgets including state and Federal allocations

- Developing and administering sound educational policies both at the site and district levels.
- Interpreting the nature of the school's and District's needs and goals to the community through both written and oral communication and in original formats such as community "Coffee and Chats" and "Protocols".
- Providing leadership in developing, implementing, and evaluating special projects and new programs (ie. in the areas of technology, curriculum standards, and the California Standards for the Teaching Profession).
- Writing successful grant proposals and applications including Calif. State Technology Grant, Calif. School Restructuring Planning and Demonstration Grants, California Distinguished School, National Blue Ribbon, and Schools to Watch: Model Middle School.
- Developing a broad, articulated, and coordinated program for all students in coordination with staff, district office, and other school sites.
- Coordinating and directing curriculum development, program implementation, technology implementation, textbook selection, staff development, and master schedule design.

EMPLOYMENT HISTORY

2006-Present: Director of Teaching and Learning, Oak Park Unified School District

Medea Creek Middle School
Oak Park Unified School District
Principal

Thousand Oaks High School
Conejo Valley Unified School District
Assistant Principal – Activities

Sequoia Intermediate School
Conejo Valley Unified School District
Assistant Principal

El Camino Real High School
Los Angeles Unified School District
Guidance Counselor

Colina Intermediate School
Conejo Valley Unified School District
Assistant Principal

Wright Junior High School
Los Angeles Unified School District
Dean of Students – Teacher

Westlake High School
Conejo Valley Unified School District
Assistant Principal- Head Counselor

Adams Junior High School
Los Angeles Unified School District
Teacher

ACCOMPLISHMENTS

- As principal, led the Medea Creek Middle School team in obtaining the following:
 - **2005 California Distinguished School Award**
 - **2004 California School to Watch Award:** One of three model middle schools selected for the State of California
 - **1999 California Distinguished School Award**
 - **1995-1996 National Blue Ribbon Award for Excellence**
 - **1994 California Distinguished School Award (Performance)**
 - Selection for School Leadership Team Program by the California School Leadership Academy
 - **1992 California Distinguished School Award (Performance and Improvement)**
 - **1992 SB 1274 California School Restructuring Demonstration Grant**
 - **1992 Shakespeare for Kids Grant**
 - **1991 California School Restructuring Planning Grant**
 - 1991 Selection for California State Department of Education Mathematics Renaissance Program
 - **AB 1470 California State Technology Grant**
 - 1990 Selection as State Research and Development School

- 1995 Selected by State of California as a **member of the State School-to-Work Curriculum Framework Development Committee**

- Completed the **ACSA Curriculum Academy**

- Completed the **ACSA Personnel Academy**

- Chaired and co-chaired curriculum committees in the areas of Mathematics, Science, Health, English, Consumer Education, and Writing Improvement; served on district committees in areas such as technology, testing and school-to-career; and led the effort to pilot an alternative teacher assessment based on the California Standards for the Teaching Profession

- Directed and participated in both PQR and WASC Reviews and served as a member of an Accreditation Visiting Team

PRESENTATIONS

“One Size Doesn’t Fit All: Opening the Doors for Enriched Learning - California League of Middle Schools Conference (2004)

“Standards-Based Curriculum for Middle Grades” – Ventura County Middle Grades Conference (1998)

Protocol Presentations at State Restructuring Symposiums (1992-1997)

Presentation on PQR at State Restructuring Symposium (1993)

“Toward a Thinking Meaning-Centered Curriculum” – California School Leadership Academy (1991, 1992, 1993)

“The Process of Restructuring—How to Develop a Vision and Create Support For Change” – Ventura County Middle Grades Symposium (1993)

“Differentiating the Curriculum To Provide Advanced Learning Opportunities for a Diverse Student Population” – Department of Education Project Open GATE and California School Leadership Academy (1992)

“Creating a Thinking Meaning-Centered Curriculum” – Las Virgenes Unified School District (1992)

“Advisement Programs: Connecting Students to Middle Schools” – Ventura County Middle Grades Reform Symposium (1991)

“Creating a Thinking Meaning-Centered Curriculum” – Oak Park Unified School District (1991)

MEMBERSHIPS

- Association for Supervision and Curriculum Development
- Association of California School Administrators
- COLVOP (ACSA local chapter)
- California League of Middle Schools

REFERENCES

Available upon request

Appt: Martin
Date: 4/27/11



RECEIVED

2011 MAR 29 PM 1:40

CITY of CALABASAS

CITY OF CALABASAS
CITY CLERK

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- ENVIRONMENTAL COMMISSION
- HISTORIC PRESERVATION COMMISSION
- LIBRARY COMMISSION
- PARKS, RECREATION & EDUCATION COMMISSION
- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: [REDACTED] ANNE K. STRAUSS

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

HOME FAX: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: volunteer

EMPLOYER:

BUSINESS ADDRESS:

TYPE OF BUSINESS:

EDUCATION:

B.S. Architecture, University of Oklahoma
B.A. Architecture, University of Southern California

CIVIC AFFILIATIONS:

Relay for Life, Calabasas 2008 and 2009 Board Member & 2010 volunteer
Chaparral Elementary and AC Stelle Middle School PFC Board Member
Calabasas High School Volunteer and 2010-2011 PFC Co-President

COMMUNITY INTERESTS:

Las Virgenes School College Fair Organizer, Girl Scout Leader
1999-Present, Opening of AC Stelle Middle School opening, Calabasas
Tree Planting participant

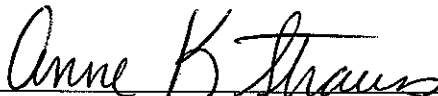
PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I would like to help serve the City of Calabasas in continuing to be a City of growth and of being highly respected. I am a big advocate in making sure all children have the ability of a good education. I have reinforced the need for programs to help children love to learn. This includes making sure that no child gets left behind and they can perform at grade level or higher. As a Girl Scout leader, I believe the girls should have a well rounded education by volunteering, learning about their environment and its needs, and becoming a good citizen. We have been apart of flag ceremonies for the City of Calabasas and helped in the beautification of Calabasas with their tree planting. Also, we are dedicated in providing the City with as much Girl Scout Cookies, as it wants.

Thank you for your consideration.

DATE: _____

3/29/2011



SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

INDIVIDUALS WITH DISABILITIES REQUIRING ANY ACCOMMODATION TO PARTICIPATE IN THE APPLICATION AND SELECTION PROCESS MUST INFORM THE CITY OF CALABASAS AT THE TIME THIS APPLICATION IS SUBMITTED. INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM, PARTICIPATE IN THE SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES/JOB FOR WHICH THEY ARE APPLYING.

ASSUMED: 5/17/00 (B. ...)

2003

LEFT: _____

~~DUINE~~

Wolfson 2005

reappt 4/18/2007

reappt 3/22/2009

left 4/27/11



RECEIVED

'00 APR 26 AB:25

CITY of CALABASAS

CITY OF CALABASAS

APPLICATION FOR APPOINTMENT

reappt 5/25/11 Bozajian

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- COMMUNITY POLICING COMMISSION
- ENVIRONMENTAL COMMISSION
- LIBRARY COMMISSION
- PARKS & RECREATION COMMISSION
- PLANNING COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- TREE BOARD
- OTHER

x Parks, Recreation & Education Commission created 4/18/07

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? NO YES

If yes, when: _____

NAME MYRA TUREK

ADDRESS _____

Check one: Calabasas, 91302 Topanga, 90290 Calabasas Hills, 91301

HOME TELEPHONE _____ HOME FAX _____

E-ADDRESS _____

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE _____ BUSINESS FAX _____

OCCUPATION Realtor EMPLOYER _____

BUSINESS ADDRESS _____

TYPE OF BUSINESS Real estate

EDUCATION:

Realtor 20+ years

PROFESSIONAL AFFILIATIONS: _____

CIVIC AFFILIATIONS: Old Town Calabasas Coalition

COMMUNITY INTERESTS: Old Town - Development, Recreation.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I feel this is an important aspect for the citizens of Calabasas and the appropriate amount of dollars should be allocated for parks & recreation.

DATE 4-25-00

Myra Durb
SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 26135 Mureau Road, Calabasas, CA 91302 (818) 878-4225.

INDIVIDUALS WITH DISABILITIES REQUIRING ANY ACCOMMODATION TO PARTICIPATE IN THE APPLICATION AND SELECTION PROCESS MUST INFORM THE CITY OF CALABASAS AT THE TIME THIS APPLICATION IS SUBMITTED. INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM. PARTICIPATE IN THE SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES/JOB FOR WHICH THEY ARE APPLYING.

Caines
appointed 10/24/12



RECEIVED

2012 OCT -2 PM 4: 14

CITY of CALABASAS
CITY OF CALABASAS
CITY CLERK

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- ENVIRONMENTAL COMMISSION
- HISTORIC PRESERVATION COMMISSION
- LIBRARY COMMISSION
- PARKS, RECREATION & EDUCATION COMMISSION
- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: Lesli L. Kraut

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: [REDACTED]

BUSINESS FAX: [REDACTED]

OCCUPATION: CFO

EMPLOYER: [REDACTED]

BUSINESS ADDRESS: [REDACTED]

TYPE OF BUSINESS: Mechanical, Electrical, Plumbing and Civil Eng

EDUCATION:

UCLA Extension Certificate in Finance
Under-grad classes at Moorpark and Pierce

CIVIC AFFILIATIONS:

President of Californians United to Reform Education (C.U.R.E.)
Chair of the LVUSD Measure E Oversight Committee
Past President and Treasurer Lupin Hill PFC

COMMUNITY INTERESTS:

Hiking and biking trails, well maintained parks, community events and an excellent school district.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I believe that a community thrives when there is a strong connection between the local government and the school district. I would like to help continue the partnership between Calabasas and LVUSD. I am also a parent and a business owner in Calabasas, providing me a well rounded insight as to what our citizens want and need.

DATE: 10-2-12


SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

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PLANNING



ASSUMED OFFICE: 02/07/06
LEFT OFFICE:

Appointed by Council
Re-Appointed - 3/22/09
OCT 31 PM 1:55

CITY of CALABASAS

CITY OF CALABASAS
CITY CLERK

APPLICATION FOR APPOINTMENT

Reappt as full Comm.
4/27/11 Gaines

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- PUBLIC SAFETY COMMISSION
- EDUCATION COMMISSION
- ENVIRONMENTAL COMMISSION
- LIBRARY COMMISSION
- PARKS & RECREATION COMMISSION
- PLANNING COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- TREE BOARD
- OTHER _____

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? NO YES
If yes, when: FRIDAY

NAME RICK SHUMACHER

ADDRESS _____

Check one: Calabasas, 91302 Topanga, 90290 Calabasas Hills, 91301

HOME TELEPHONE _____ HOME FAX _____

E-ADDRESS ricks@car.org

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE _____ BUSINESS FAX _____

OCCUPATION VICE PRESIDENT EMPLOYER _____

BUSINESS ADDRESS _____

TYPE OF BUSINESS TRADE ASSOCIATION

EDUCATION:
BACHELOR OF SCIENCE, PSYCHOBIOLOGY, UCLA
MASTER OF BUSINESS ADMINISTRATION, UCLA

PROFESSIONAL AFFILIATIONS: AMERICAN SOCIETY OF ASSOCIATION
EXECUTIVES, MEETING PROFESSIONALS INTERNATIONAL,
PROFESSIONAL CONVENTION MANAGEMENT ASSOCIATION

CIVIC AFFILIATIONS: TEMPLE ALIYAH, FORMER YOUTH SPORTS
COACH, FORMER MEMBER OF CHAPARRAL ELEMENTARY
SCHOOL SITE COUNCIL

COMMUNITY INTERESTS: TRAFFIC, EDUCATION, ENVIRONMENT,
RECREATION

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I HAVE A SINCERE INTEREST IN PLAYING AN ACTIVE
ROLE IN MAINTAINING AND IMPROVING OUR WONDERFUL
QUALITY OF LIFE IN THIS COMMUNITY.

DATE 10/27/05

RB Shumacher
SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 26135 Mureau Road, Calabasas, CA 91302 (818) 878-4225.

INDIVIDUALS WITH DISABILITIES REQUIRING ANY ACCOMMODATION TO PARTICIPATE IN THE APPLICATION AND SELECTION PROCESS MUST INFORM THE CITY OF CALABASAS AT THE TIME THIS APPLICATION IS SUBMITTED. INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM, PARTICIPATE IN THE SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES/JOB FOR WHICH THEY ARE APPLYING.

RECEIVED

2005 OCT 31 PM 1:55

CITY OF CALABASAS
CITY CLERK

10/27/05

I AM INTERESTED IN BEING CONSIDERED
FOR THE POSITION OF ALTERNATE TO
THE PLANNING COMMISSION, OR IN
ANOTHER POSITION THAT MAY BE OF
SERVICE TO THE CITY.

R B Shumacher

Term EXPIRES: 2003
Receipt 3/22/09

ASSUMED: 10-98
LEFT: 4/27/11
WASHBURN

ADVISORY BOARD OR COMMISSION APPLICATION

Appt Planning Comm
By: Martin
Date: 5/25/11

NAME: ROBERT J. LIA

ADDRESS: [REDACTED] CALABASAS Hills 91301
Street City Zip Code

TELEPHONE [REDACTED] (HOME) [REDACTED] (BUSINESS)

REGISTERED VOTER? ✓ YES NO U.S. CITIZEN? ✓ YES NO

ARE YOU CURRENTLY A RESIDENT OF CALABASAS ? ✓ YES NO

OCCUPATION: CPA, FINANCIAL & MGT CONSULTANT

ADVISORY BOARD OR COMMISSION YOU ARE INTERESTED IN APPLYING FOR:
PLANNING, POLICE, CABLE TV

DESCRIBE YOUR EDUCATION AND EXPERIENCE OR COMMUNITY INVOLVEMENT THAT MIGHT HELP QUALIFY YOU FOR THIS APPOINTMENT (ATTACH RESUME IF APPLICABLE):

CPA (CALIF & N.Y.) FOR OVER 25 YEARS.
SPECIALIZE IN FINANCIAL, MANAGEMENT
AND R.E. CONSULTING. SERVE AS PRESIDENT
(LAST 2 YRS), VICE PRESIDENT (PRIOR 2 YRS) AND
DIRECTOR OF COMMUNITY ASSN OF SARATOGA HILLS
(LAST 6 YRS)
WHAT COMMUNITY ORGANIZATIONS HAVE YOU SERVED ON ?
SEE ABOVE.

IS THERE ANY REASON YOU COULD NOT ATTEND AN EVENING MEETING?
 YES ✓ NO

SIGNATURE OF APPLICANT Robert J Lia DATE 6/15/11

Assumed 4/6/05
Left office _____



Appointed by:

Bozajian CITY of CALABASAS

APPLICATION FOR APPOINTMENT

reappt: 3/22/09
reappt: 4/22/11

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- PUBLIC SAFETY COMMISSION
- EDUCATION COMMISSION
- ENVIRONMENTAL COMMISSION
- LIBRARY COMMISSION
- PARKS & RECREATION COMMISSION
- PLANNING COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- TREE BOARD
- OTHER _____

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? NO YES

If yes, when: _____

NAME Mark R. Sikand

ADDRESS _____

Check one: Calabasas, 91302 Topanga, 90290 Calabasas Hills, 91301

HOME TELEPHONE _____ HOME FAX _____

E-ADDRESS _____

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE _____ BUSINESS FAX _____

OCCUPATION President and an owner EMPLOYER _____

BUSINESS ADDRESS _____

TYPE OF BUSINESS Planning, engineering, surveying consulting firm

EDUCATION:

BS Civil Engineering from University of Southern California

PROFESSIONAL AFFILIATIONS: See attached letter

CIVIC AFFILIATIONS: See attached letter

COMMUNITY INTERESTS: See attached letter

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

See attached letter

DATE March 14, 2005


SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 26135 Mureau Road, Calabasas, CA 91302 (818) 878-4225.

INDIVIDUALS WITH DISABILITIES REQUIRING ANY ACCOMMODATION TO PARTICIPATE IN THE APPLICATION AND SELECTION PROCESS MUST INFORM THE CITY OF CALABASAS AT THE TIME THIS APPLICATION IS SUBMITTED. INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM, PARTICIPATE IN THE SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES/JOB FOR WHICH THEY ARE APPLYING.

Assumed Office: 4/6/05
Left Office: _____

MARK R. SIKAND

████████████████████
Calabasas, CA 91302
████████████████████

RECEIVED

2005 MAR 16 PM 4:03

CITY OF CALABASAS
CITY CLERK

Robin Parker
City Clerk
City of Calabasas
26135 Mureau Road
Calabasas, CA 91302

Re: Planning Commission Appointment

Dear Ms. Parker:

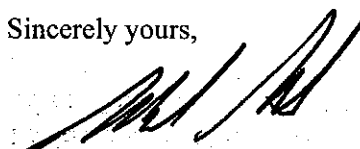
Please have this letter serve as my respectful request to be named as a candidate to fill the vacancy on the Planning Commission for the City of Calabasas. Having been a resident of Calabasas since 1991, I have a great interest in maintaining the integrity of the community while at the same time encouraging properly planned growth.

I moved to Calabasas from Los Angeles in order to enjoy the open space and natural beauty of the surrounding area. My recreational hobby is bicycling, and the canyons off Mulholland were a big enticement. I live with my wife and two sons, ages 7 and 8, in the Calabasas Hills community for which I serve on the HOA Board as a Director. My family enjoys hiking in the area, camping, skiing, baseball and soccer. We are also active in our children's school and our church.

Professionally, I have been a licensed Civil Engineer since 1982. I currently serve as President of Sikand Engineering Associates, a consulting firm which is based in Van Nuys, and of which I am part owner. Sikand Engineering Associates has provided planning, engineering and surveying services to the land development and home building community for almost 50 years. I believe my professional background gives me knowledge which may prove to be of value to the Commission. Additionally, I believe that any conflict of interest would be minimized because our business is mostly centered in the northern Los Angeles County area including Santa Clarita and Palmdale as well as in Kern County and we do not currently have any projects within the City of Calabasas.

Thank you for your thoughtful consideration. Enclosed please find the completed "Application for Appointment Form." I hope you agree that my background will enable me to provide a unique perspective to the cases that will come before the commission. Please feel free to call me to discuss this further. I look forward to hearing from you.

Sincerely yours,


Mark R. Sikand

MRS:jt
Enclosure



RECEIVED

CITY of CALABASAS

2012 AUG 27 AM 9:59

APPLICATION FOR APPOINTMENT

CITY OF CALABASAS
CITY CLERK

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- ENVIRONMENTAL COMMISSION
- HISTORIC PRESERVATION COMMISSION
- LIBRARY COMMISSION
- PARKS, RECREATION & EDUCATION COMMISSION
- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Alicia Weintraub**

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: **Public Policy Consultant**

EMPLOYER: **Self**

BUSINESS ADDRESS:

TYPE OF BUSINESS: **Consultant**

EDUCATION:

See attached sheet

CIVIC AFFILIATIONS:

See attached sheet

COMMUNITY INTERESTS:

See attached sheet

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

see attached sheet

DATE: 8-25-12

Alicia Nemo

SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

INDIVIDUALS WITH DISABILITIES REQUIRING ANY ACCOMMODATION TO PARTICIPATE IN THE APPLICATION AND SELECTION PROCESS MUST INFORM THE CITY OF CALABASAS AT THE TIME THIS APPLICATION IS SUBMITTED. INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM, PARTICIPATE IN THE SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES/JOB FOR WHICH THEY ARE APPLYING.

NAME: Alicia Weintraub

*ADDRESS: [REDACTED] Calabasas CA 91302

Check one: 91302

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: _____

HOME FAX: _____

BUSINESS TELEPHONE: [REDACTED]

BUSINESS FAX: _____

OCCUPATION: Public Policy Advisor (Part Time)

EMPLOYER: Self

BUSINESS ADDRESS:

TYPE OF BUSINESS: Public Policy

EDUCATION:

PEPPERDINE UNIVERSITY, School of Public Policy, Malibu, CA,
Master of Public Policy, Specialization in Economics and Regional and Local Policy, May 2002.

UNIVERSITY OF CALIFORNIA, LOS ANGELES, Los Angeles, CA
Bachelor of Arts, Sociology and Minor in Education, June 1999.

CIVIC AFFILIATIONS:

Board Member, Bay Laurel Elementary School

Board Member, THE Foundation for Las Virgenes Schools

Co Chair, Measure G Oversight Committee for Las Virgenes Schools

City of Calabasas Environmental Commissioner 2011-Present

Vice Chair- Environmental Commission 2012-Present

Board of Directors Temple Aliyah, 2011-Present

City of Calabasas Bicycle Advisory Committee 2010-2011

City of Calabasas, Intern to the City Manager 2001-2002

Past Speaker, California Redevelopment Association

Member, Urban Land Institute

COMMUNITY INTERESTS:

I am truly interested in all aspects of the City of Calabasas and am committed to maintaining the integrity of our community. I am concerned not only with public safety, education and the environment, but also with the future of the community as it relates to land use and development.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I have spent my entire professional career, over 15 years, working to improve communities throughout Southern California (including Culver City, Burbank, San Fernando and years ago as an intern during graduate school right here in Calabasas). With a master's degree in public policy, I have worked on community development projects, and have specialized on the land use and zoning side, including EIR review. Therefore I have the technical and practical skills to understand the projects that come before the Planning Commission. I have had experience working on contentious projects and have found success being open minded, a consensus builder, and thorough in my analysis of projects, both from a technical review and a community perspective. As a Planning Commissioner, I would leverage my education and work experience to help effectively serve the duties of the Planning Commission.

As a member of the City of Calabasas Bicycle Advisory Committee and City of Calabasas Environmental Commission, I have been involved in projects that directly impact the residents and have always advocated for outreach and involvement from the entire community.

In addition to my education, training, and experience, I regularly attend City Council meetings and am well versed with the current issues facing our community as well as understand the background on these issues. Thus, I believe I could fill the vacancy and start right away in deliberating thoughtfully about the items that come before the Planning Commission.

I would be honored to serve on the Planning Commission with the goal of making our community an even better place to live.



CITY of CALABASAS

APPLICATION FOR APPOINTMENT

RECEIVED

2012 SEP 24 PM 3:27

CITY OF CALABASAS
CITY CLERK

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- ENVIRONMENTAL COMMISSION
- HISTORIC PRESERVATION COMMISSION
- LIBRARY COMMISSION
- PARKS, RECREATION & EDUCATION COMMISSION
- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: DAVID M. BROWN

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: —

E-MAIL: [REDACTED]

HOME FAX: SAME AS PHONE

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: SAME AS HOME

BUSINESS FAX: SAME AS HOME

OCCUPATION: RETIRED COLLEGE PROFESSOR

EMPLOYER: —

BUSINESS ADDRESS: — RETIRED

TYPE OF BUSINESS: SEE ABOVE

EDUCATION: BA, MA, C.PHIL,

BA GRINNELL COLLEGE
MA, CPHIL, UCLA

CIVIC AFFILIATIONS: FORMER PRESIDENT MALIBU CANYON HOA
FORMER PRESIDENT LAS VIRGENES HOMEOWNERS FEDERATION
MALIBU CREEK STATE PARK DOCENT, MEMBER SANTA MONICA MOUNTAINS
CONSERVANCY ADVISORY COMMITTEE - SENATE RULES APPOINTEE, MOUNTAIN'S RESTORATION TRUST,

COMMUNITY INTERESTS: PLANNING COMMISSION ALTERNATE,
PREVIOUS MEMBER OF CALABASAS PLANNING COMMISSION, 1992-2010,
INTERESTED IN NATURAL COMMUNITIES, OAK TREES, GEOLOGY, MAPS, ETC.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I SERVED ON THE CALABASAS PLANNING COMMISSION FROM THE MOMENT OF ITS CREATION IN 1992 UNTIL TWO YEARS AGO WHEN I WAS "REDUCED" TO AN ALTERNATE. AS A COMMISSIONER I WAS INVOLVED IN THE DRAFTING OF OUR 1996 AND 2006 GENERAL PLANS AND PARTICIPATED IN THE APPROVAL OF ALL ~~THREE~~^{FOUR} OF OUR SHOPPING CENTERS.

AT PRESENT I AM AN ALTERNATE COMMISSIONER, WHICH ALLOWS ME TO PARTICIPATE IN DELIBERATIONS, BUT, UNLESS A COMMISSIONER IS ABSENT, I AM UNABLE TO VOTE. MY TWENTY YEARS OF EXPERIENCE ON THE COMMISSION HAVE GIVEN ME PERSPECTIVES ON PLANNING ISSUES, BUT MY INABILITY TO VOTE ON MAJOR ISSUES COULD DEPRIVE THE COMMISSION OF THE BENEFIT OF MY EXPERIENCE.

DATE: 9-20-12 
SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

INDIVIDUALS WITH DISABILITIES REQUIRING ANY ACCOMMODATION TO PARTICIPATE IN THE APPLICATION AND SELECTION PROCESS MUST INFORM THE CITY OF CALABASAS AT THE TIME THIS APPLICATION IS SUBMITTED. INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM, PARTICIPATE IN THE SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES/JOB FOR WHICH THEY ARE APPLYING.

Appointed 7/14/05
By Manner
Left _____



CITY of CALABASAS

recept. 3/22/09
Recept 4/27/11

RECEIVED
20 RP
MAR 13 1998

APPLICATION FOR APPOINTMENT TO
COMMISSIONS AND BOARDS

CITY OF CALABASAS

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- COMMUNITY POLICING COMMISSION*
- DESIGN REVIEW BOARD
- ENVIRONMENTAL COMMISSION
- PARKS & RECREATION COMMISSION
- PLANNING COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- TREE BOARD
- OTHER _____

NAME JOHN C. MUELLER

ADDRESS _____

CITY CALABASAS, CA ZIP CODE 91302

HOME TELEPHONE _____ HOME FAX _____

REGISTERED VOTER IN CALABASAS? YES x NO _____

BUSINESS TELEPHONE _____ BUSINESS FAX _____

OCCUPATION Lawyer EMPLOYER _____

BUSINESS ADDRESS _____

TYPE OF BUSINESS Environmental Lawyer for over 20 years

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? NO *(PLEASE NOTE: meets in morning)

EDUCATION: (list highest year completed and all degrees)
Stanford University A.B. English, Political Science (1974)
University of Southern California J.D. (1977)

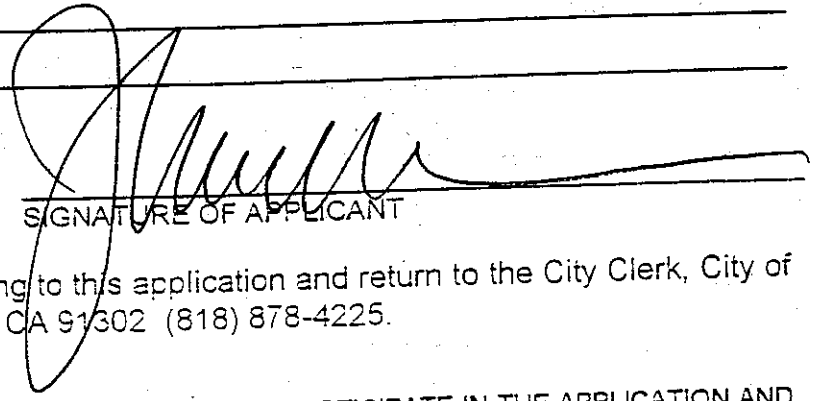
PROFESSIONAL AFFILIATIONS: American Bar Assn. -- Vice-Chair, Section on Natural Resources and Environmental Law; California Bar Assn., Section on Environmental Laws; L.A. County Bar Assn.

CIVIC AFFILIATIONS: Member -- Braemar Country Club; Prince of Peace Episcopal Church (WHLS); Notre Dame High School Alumni Assn.; Stanford Alumni Assn.; Member of VICA

COMMUNITY INTERESTS: Maintaining the clean and safe environment we enjoy in Calabasas while increasing our economic stability through careful land use planning.

GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION, COMMITTEE OR BOARD: [Please see attached Statement.]

DATE March 20, 1998


SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 26135 Mureau Road, Calabasas, CA 91302 (818) 878-4225.

INDIVIDUALS WITH DISABILITIES REQUIRING ANY ACCOMMODATION TO PARTICIPATE IN THE APPLICATION AND SELECTION PROCESS MUST INFORM THE CITY OF CALABASAS AT THE TIME THIS APPLICATION IS SUBMITTED. INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM, PARTICIPATE IN THE SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES/JOB FOR WHICH THEY ARE APPLYING.

STATEMENT OF JOHN C. MUELLER

IN SUPPORT OF APPLICATION FOR COMMISSION SERVICE

MARCH 20, 1998

I am respectfully submitting an application to serve on one or more of the following commissions: Environmental Commission, Planning Commission; Parks and Recreation Commission. I was fortunate enough to be involved in the environmental law movement beginning in the late 1970s. Thus, I think I can bring considerable environmental law and land use planning expertise to any of the three commissions listed above.

My family has lived in the same home in the Mulwood Section of Calabasas since February 1987. My wife, Margaret, is very active in Chaparral activities as Treasurer of the Parent Faculty Club and as Vice-President of the Scrip Committee. My daughter, Monica is a fifth grader at Chaparral; and my son, Matt, is a second grader at Chaparral. Historically, I have not been very active in local civic affairs due to the burdens of my law practice in downtown Los Angeles. However, I am now in a position to pass a considerable amount of my work to junior lawyers and I am more free to devote time to the community to which I owe so much. I did have the opportunity several years ago to join with Dennis Washburn and others in initially defeating, and eventually scaling back, a major Watt Pacific development in the Mulwood Heights section. Through our efforts before the L.A. Planning Commission and Board of Supervisors we were able to limit the development so that it would not interfere with the Mulholland Scenic Corridor as its initial scope most assuredly would have.

As an environmental lawyer I have represented both private clients and public entities. For example, I have represented companies engaged in the automobile battery recycling, aluminum can recycling and landfill gas recovery businesses. I have also represented water districts and sanitation districts such as the Los Angeles County Sanitation Districts (which operates four active landfills including the Calabasas Landfill); the Aliso Water Management Agency, the Moulton Niguel Water District and the Mesa Consolidated Water District (all in Orange County) -- all of which involved environmental concerns between the community and the public entities. Thus, I am very familiar with the need, and means, to maintain a balance between environmental protection and essential public services.

I now have the time, the interest and, hopefully, the expertise to serve the City of Calabasas on any of the above commissions for which I have applied. I am pleased to say that several long-time and involved Calabasas residents support my application including: Linda and Lyman Patterson, Kim Wildman and Mitchell Whitehead, Roberta and Bob Havens, Dr. Shelley and Joel Baker, Mary and Jeff Sherman and Wynn (Biff) and Renee Sherman.

I appreciate your considering my application. I have attached a resume. If I can answer any questions or provide any additional information, please do not hesitate to give me a call.

LAW OFFICES OF JOHN C. MUELLER
[REDACTED]
CALABASAS, CALIFORNIA 91302-1306

Phone Number:
Fax Number:
Pager:
Email address:

[REDACTED]

Areas of Emphasis: Environmental Law
Administrative Law
Regulatory Compliance and Enforcement Defense
Litigation Involving Air Quality and Hazardous Materials Issues
Land Use Litigation

Bar Admissions: United States Courts of Appeal,
Ninth Circuit, 1978
District of Columbia Circuit, 1978
United States District Courts,
Eastern District of California, 1993
Northern District of California, 1979
Southern District of California, 1978
Central District of California, 1977
California State Courts, 1977

Education: J.D., University of Southern California, 1977
B.A., Stanford University, 1974

Summary: John C. Mueller practices principally in the area of environmental law. Mr. Mueller has represented private industrial clients and public agency clients for more than twenty-five years. He has represented private clients in the petroleum products storage and vapor recovery industries; oil production and refining; natural gas development and production; lead and aluminum recycling industries; gas recovery industries; waste-to-energy; pharmaceutical; paint and coatings; soaps and detergents; aerospace component manufacturing; furniture manufacturing and finishing; automobile dealership and servicing; and trade associations.

On the public agency side, Mr. Mueller has represented several sanitation and water districts.

Appearances:

Over two decades, Mr. Mueller has appeared before numerous administrative and judicial bodies. For example, he has represented scores of clients before the South Coast Air Quality Management District on a continuous basis since 1978 obtaining Variances, negotiating Orders for Abatement and obtaining permits. He has also appeared before the Bay Area Air Quality Management Districts, and air pollution control authorities in Kern, Santa Barbara and San Diego Counties. He has also represented clients before EPA Region IX; the California Air Resources Board; the California Integrated Waste Management Board and its Local Enforcement Agencies, the Sanitation Districts of Los Angeles County; the Toxic Substance Division of the Department of Health Services; the Regional Water Quality Control Board, Los Angeles Region; and various county boards of supervisors, planning commissions, and city councils.

Recycling Industries:

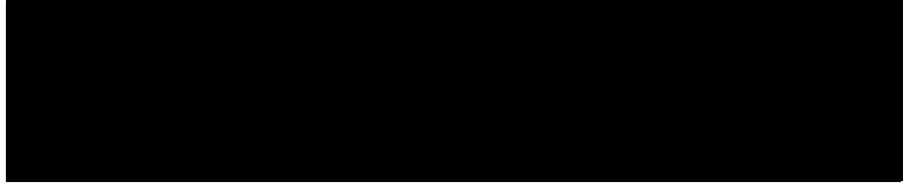
Mr. Mueller has substantial experience in representing clients in the various recycling industries. For example, Mr. Mueller has represented a major lead recycler (automobile batteries) and a leading aluminum recycler (used beverage cans) for many years.

Other Activities:

Mr. Mueller was a partner in the Los Angeles law firm of McCutchen, Black, Verleger & Shea from 1985 to 1990, and a partner in McCutchen's successor firm, Baker & Hostetler, LLP, from 1990 to 1998. He has been in solo practice since January 1, 1999. Mr. Mueller is the co-editor and contributing author of *The California Environmental Law Handbook* (Government Institutes), now in its 11th Edition. He is a member of the American (Administrative Law and Natural Resources Section), California (Environmental Law Section) and Los Angeles County (Environmental Law Section) Bar Associations. He is also a member of the San Fernando Valley Bar Association and the Calabasas Chamber of Commerce. He is a commissioner on the Calabasas Tree Board, a city commission dedicated to preserving Calabasas' oak trees, heritage oaks and scrub oak habitat.

5

Mr. Mueller has been approved by the Los Angeles Superior Court and the Fresno Superior Court to serve as a Mediator for all manner of civil cases.



JOHN C. MUELLER

LOS ANGELES: [REDACTED]

PRACTICE AREA: Litigation

AREAS OF EMPHASIS:

Environmental Law
Administrative Law
Regulatory Compliance and
Enforcement Defense
Litigation Involving Air Quality and
Hazardous Materials Issues
Land Use Litigation

BAR ADMISSIONS:

United States District Courts,
Eastern District of California, 1993
Northern District of California, 1979
Southern District of California, 1978
Central District of California, 1977
United States Courts of Appeals,
Ninth Circuit, 1978
District of Columbia Circuit, 1978
California, 1977

EDUCATION:

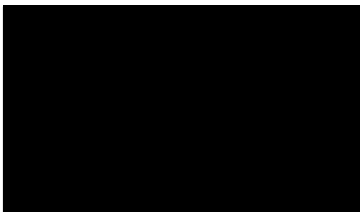
J.D., University of Southern
California, 1977
A.B., Stanford University, honors, Political
Science, English, 1974



John C. Mueller specializes in environmental law. He has represented clients in the oil production

and refining, natural gas development and production, waste-to-energy, pharmaceutical, paint

(continued)



and coatings, lead smelting, landfill gas recovery and can manufacturing industries, as well as industry trade associations. Mr. Mueller has also represented public agencies such as sanitation districts and water agencies.

Mr. Mueller has appeared before numerous administrative and judicial bodies, including air pollution control authorities in Kern, Santa Barbara and San Diego Counties as well as multi-county agencies such as the the South Coast and Bay Area Air Quality Management Districts. He has also represented clients before EPA Region IX; the California Air Resources Board, the Sanitation Districts of Los Angeles County; the Toxic Substance Division of the Department of Health Services; the Regional Water Quality Control Board, Los Angeles Region; and various county boards of supervisors, planning commissions, and city councils.

Mr. Mueller has negotiated consent decrees and remedial action orders with the Department of Justice, California Attorney General's Office and

California Department of Health Services with respect to matters arising under the Resources Conservation and Recovery Act, and state and federal Superfund laws.

Mr. Mueller has represented clients in challenges to numerous local regulatory and legislative actions including challenges to user fees and taxes, industrial siting and environmental permitting decisions.

Mr. Mueller is a contributing author to *California Environmental Law Handbook*. He has been a lecturer for Executive Enterprises, Inc., on RCRA Briefing (1987) and Government Institutes, Inc. (California Environmental Law 1988-1994).

Mr. Mueller is a member of the American (Antitrust and Natural Resources Sections), California State (Environmental Law Section) and Los Angeles County (Environmental Law Section) Bar Associations.

PUBLIC SAFETY

Appt 4/27/11 Gaines
Left



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2011 APR 19 AM 8:24

CITY of CALABASAS

CITY OF CALABASAS
CITY CLERK

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- EDUCATION COMMISSION
- ENVIRONMENTAL COMMISSION
- LIBRARY COMMISSION
- PARKS, RECREATION & EDUCATION COMMISSION
- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- TREE BOARD
- OTHER _____

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? NO YES

If yes, when: _____

NAME

Martha Fritz

ADDRESS

Check one:

Calabasas, 91302

Topanga, 90290

Calabasas, 91301

HOME TELEPHONE

HOME FAX

CELL

E-MAIL ADDRESS

REGISTERED VOTER IN CALABASAS?

YES

NO

BUSINESS TELEPHONE

BUSINESS FAX

OCCUPATION

self-employed

EMPLOYER

BUSINESS ADDRESS

Same

TYPE OF BUSINESS

Art and Design

EDUCATION:

M-Arch - UCLA

MFA - University of Pennsylvania

B.S. - Skidmore College

PROFESSIONAL AFFILIATIONS: _____

CIVIC AFFILIATIONS: _____

COMMUNITY INTERESTS: _____

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I am interested in disaster preparedness and the "mapping your neighborhood" program.

DATE 4/18/11


SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 26135 Mureau Road, Calabasas, CA 91302 (818) 878-4225.

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RECEIVED

2005 MAR 22 PM 12:09

CITY of CALABASAS CALABASAS
CITY CLERK

APPLICATION FOR APPOINTMENT

Assumed 5.5.05
left

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- PUBLIC SAFETY COMMISSION
- EDUCATION COMMISSION
- ENVIRONMENTAL COMMISSION
- LIBRARY COMMISSION
- PARKS & RECREATION COMMISSION
- PLANNING COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- TREE BOARD
- OTHER _____

Wolfson
recppt 3/22/09
recppt 4/27/11

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? NO YES
If yes, when: SOME THURSDAYS AND SOME FRIDAYS

NAME GEORGE A. WEINSTOCK

ADDRESS _____

Check one: Calabasas, 91302 Topanga, 90290 Calabasas Hills, 91301

HOME TELEPHONE _____ HOME FAX _____

E-ADDRESS _____

REGISTERED VOTER IN CALABASAS? YES NO

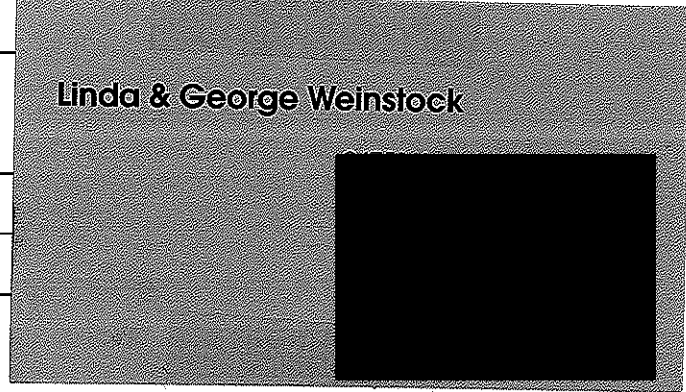
BUSINESS TELEPHONE RETIRED BUSINESS FAX _____

OCCUPATION _____ EMPLOYER _____

BUSINESS ADDRESS _____

TYPE OF BUSINESS _____

EDUCATION: 3 YEARS COLLEGE



Linda & George Weinstock

PROFESSIONAL AFFILIATIONS:

See enclosed

CIVIC AFFILIATIONS:

See enclosed

COMMUNITY INTERESTS:


See enclosed

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

It is a duty that I have always felt was important. Being a part of a community is a civic responsibility. I have the interest, I have the background and I have the time and energy. This is what I have done all my life.

DATE

3/21/05



SIGNATURE OF APPLICANT

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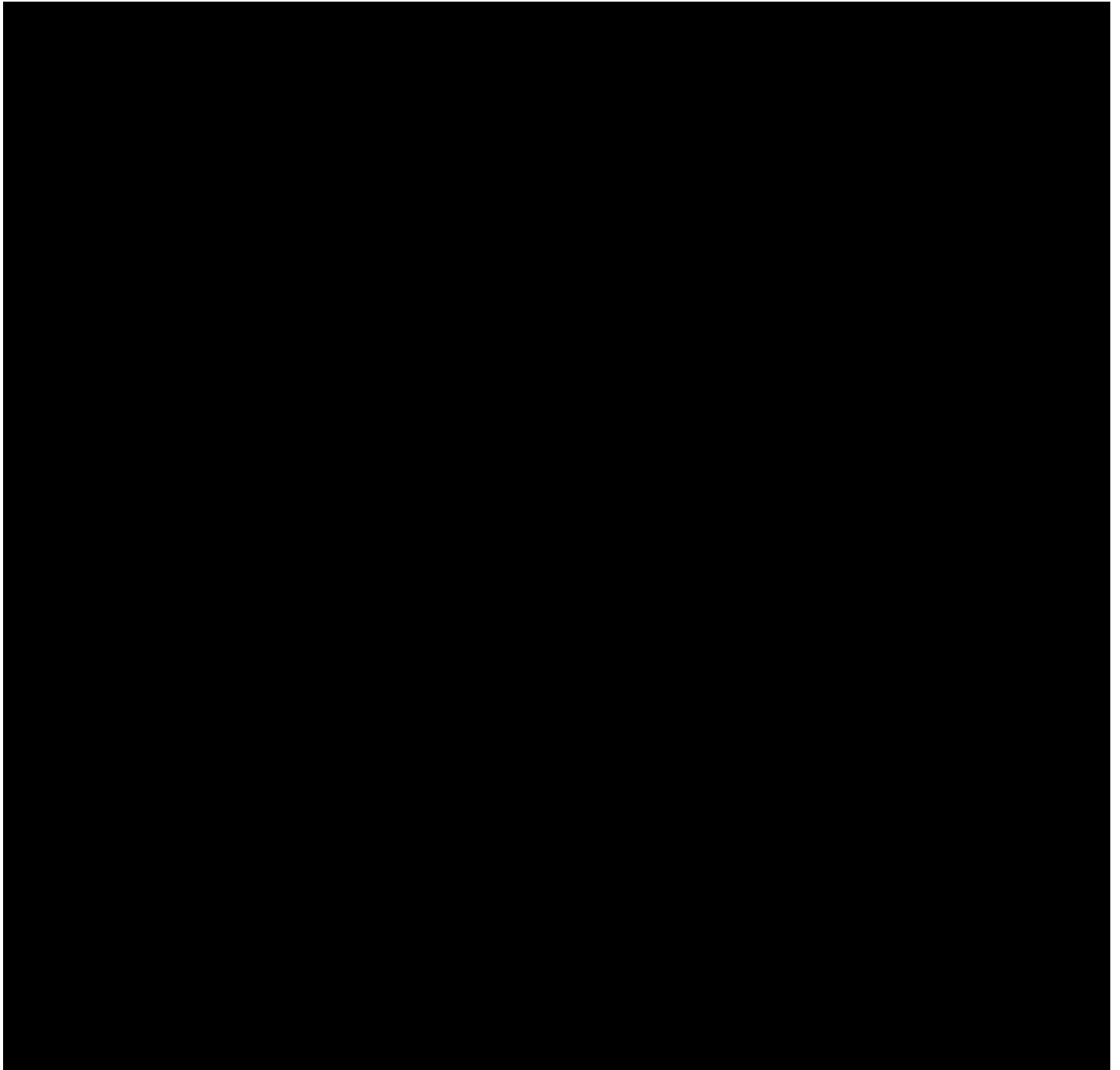
GEORGE A. WEINSTOCK

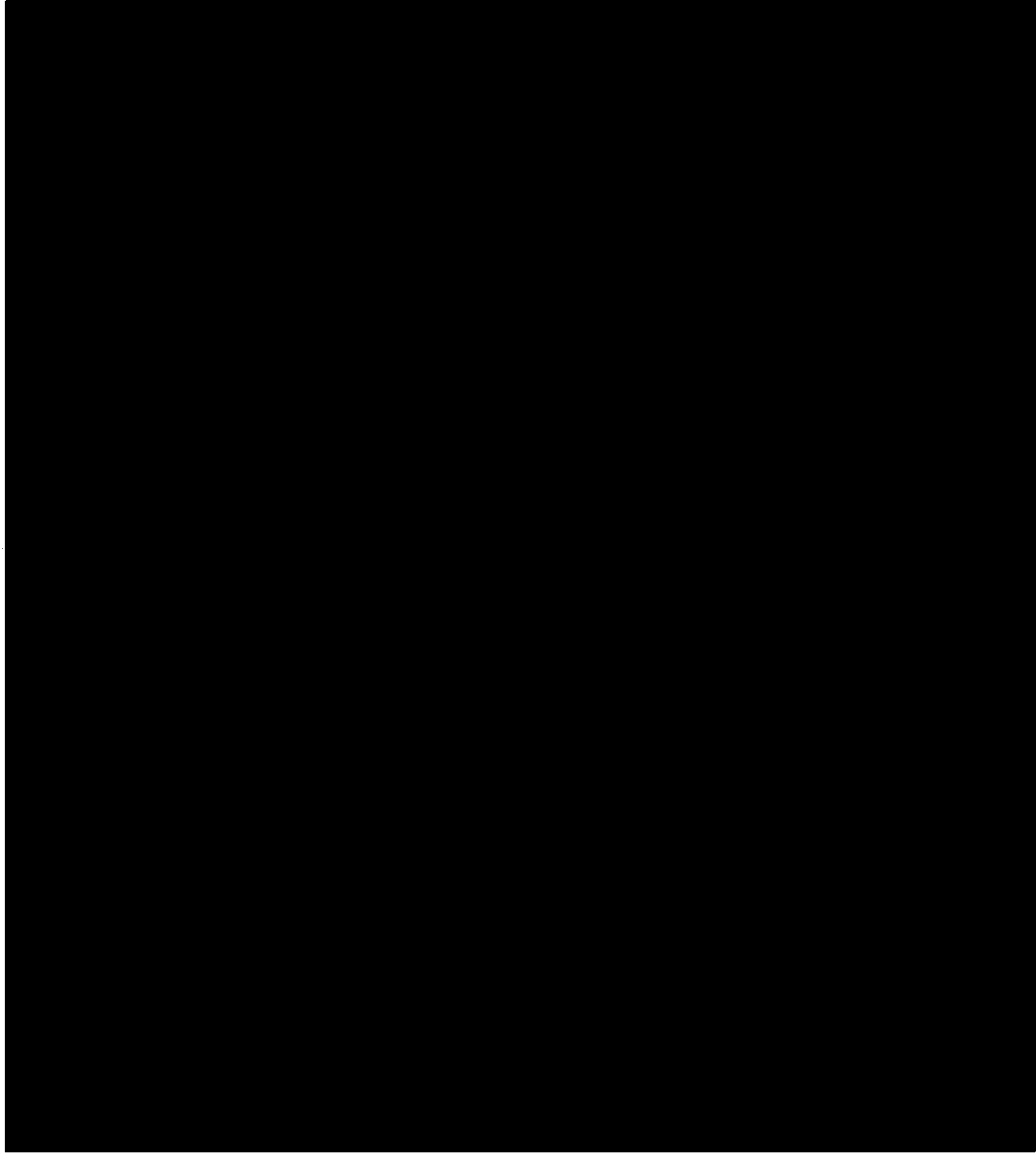
RESUME

BORN:

[REDACTED]

Cleveland, Ohio





SCHOOLS:

**Van Nuys Junior High School
Van Nuys, California 1950 to 1953**

**Van Nuys High School
Van Nuys, California 1953 to 1956**

**Los Angeles Valley College
Business Administration
Los Angeles, California 1956 to 1958**

**University of Southern Calif.
Business Administration
Los Angeles, California 1958 to 1960**

MILITARY:

**California Air National Guard
Van Nuys, California**

**U.S. Air Force
Staff/Sgt. Crash Fire/Rescue
1963
Serial No. AF-28247868**

HOBBIES:

**U.S. & Israel Stamps
U.S. & World Coins
Antiques
Wine
Indian Knives
Photography**

LEGAL:

**Never been arrested
Never been a defendant in a civil court action
Never declared bankruptcy**

GOVERNMENT CLEARANCE & LICENSES:

Department of Defense (DOD) SECRET Clearance

Department of Defense (DOD) CRYPTO Clearance

**Federal Communications Commission (FCC)
Restricted Radiotelephone Operator Permit # 11K2468
Issued August 14, 1959**

**State of California Department of Consumer Affairs
Bureau of Security & Investigative Services
Responding Alarm Agent Permit # 000068
Issued December 30, 1980**

**State of California Department of Consumer Affairs
Bureau of Security & Investigative Services
Private Patrol Operators License # PA 010285
Issued October 31, 1990**

**State of California Department of Consumer Affairs
Bureau of Security & Investigative Services
Alarm Company Qualified Manager License # ACO-209**

**Los Angeles Board of Police Commissioners
Agent Burglar Alarms
Issued March 19, 1958**

EMPLOYMENT:

**MORSE SIGNAL DEVICES
6601 Santa Monica Boulevard
Los Angeles, California 90038**

**Employed 1955 to 1969
President/CEO & Director 1970 to 1981
Company sold to American Protection Industries (API)
July 1981**

**MORSE SIGNAL DEVICES
1821 Sunkist Circle
Oxnard, California 93030**

**President/CEO & Director 1970 to 1981
Company sold to American Protection Industries (API)
July 1981**

**MORSE SIGNAL DEVICES
6707 Carnegie Avenue
Cleveland, Ohio 44103**

**President/CEO & Director 1970 to 1974
Company sold to Honeywell Corp.
May 1974**

**MORSE SIGNAL DEVICES
4434 30th Street
San Diego, California 92116**

**Partner & Director 1957 to 1983
Company sold to partner Robert Berlin
October 1983**

**ANS-R-TEL ANSWERING SERVICE &
BROADWAY LE MESA ANSWERING SERVICE
516 Spreckles Building
San Diego, California 92116**

**Partner & Director 1957 to 1983
Companies sold to partner Robert Berlin
October 1983**

**MORSE SECURITY GROUP
MORSE PRODUCTS MANUFACTURING COMPANY
VARITECH SECURITY SYSTEMS COMPANY
INERAGUARD CORPORATION
12960 Bradley Avenue
Sylmar, California 91342**

**Executive Vice President & Director 1970 to 1992
Companies sold to Optex USA, Inc.
April 1992**

**AMERICAN HOME SECURITY, INC.
6100 Sepulveda Boulevard
Van Nuys, California 91406**

Vice President & Director 1983 to 1984

**AMERICAN HOME SECURITY, INC.
7650 Gloria Avenue
Van Nuys, California 91406**

**President/CEO & Director 1984 to 1993
Company sold to Protection One, Inc.
November 1993**

**PROTECTION ONE, INC.
600 Corporate Pointe 12th floor
Culver City, California 90230**

**Director 1993 to 1994
Executive Vice President 1993 to 1999
(Retired November 1999)**

BUSINESS INTERESTS:

WEINSTOCK COMPANY I-LLC
24751 Avenida Asoleada
Calabasas, California 91302

Real Estate Investments
Partnership founded 1967

WEINSTOCK COMPANY II-LLC
24751 Avenida Asoleada
Calabasas, California 91302

Real Estate Investments
Partnership founded 1978

CAMELOT SECURITY, INC.
16716 Ashley Oaks
Encino, California 91436

Investments
President/CEO & Director 1982 to 1992

CHARTER NATIONAL BANCORP
16810 Ventura Boulevard
Encino, California 91436

Bank Holding Company
Director 1984 to 1987
Officer & Director 1987 to 1988

THE GRILL RESTAURANT
9560 Dayton Way
Beverly Hills, California 90212

Partner
Limited Partnership founded 1983

**GRILL CONCEPTS, INC.
The Daily Grill Restaurants
11661 San Vicente Boulevard #404
Los Angeles, California 90049**

**Partner
Limited Partnership founded 1988**

**FAMIGLIA TOSCANA, INC.
TOSCANA RESTAURANTS
11812 San Vicente Boulevard #200
Los Angeles, California 90049**

**Partner
Limited Partnership founded 1992**

AWARDS AND ACKNOWLEDGMENTS:

**International Security Conference
Certificate of Appreciation 1967**

**Association of Industrial Consultants
Management Action Program 1971**

**National Police Officers Association
Certificate of Appreciation 1971**

**Commonwealth of Kentucky, Governor
Wendall H. Ford. Honorable Order of
Kentucky Colonels 1973**

**National Burglar & Fire Alarm Association
Award of Appreciation for Services
Rendered 1974**

**City of New Orleans, Mayor Moon Landrieu.
Honorary Citizens Award 1974**

**Who's Who In American
Law Enforcement 1976**

**American Society for Industrial Security
Professional Certification Board
Certified Protection Professional (CPP) 1977**

**County of Los Angeles
Commendation 1977**

**City of Los Angeles
Resolution honoring the 50th Anniversary of
Morse Signal Devices and George A. Weinstock
Councilwoman Peggy Stevenson - Sponsor 1977**

**Foundation for the Junior Blind
Award of Appreciation 1977**

**Western Burglar & Fire Alarm Association
Distinguished Service Award 1977**

**Western Burglar & Fire Alarm Association
Distinguished Service Award 1979**

Who's Who in Professional Security 1982

**AMI/Rancho Encino Hospital
Governing Board Award of Appreciation 1988**

**Western Burglar & Fire Alarm Association
and the Los Angeles County Burglar & Fire
Alarm Association
Roast & Award Ceremony
George A. Weinstock, Honoree 1984**

**National Burglar & Fire Alarm Association
Award of Appreciation
25-Year Appreciation 1983**

**Los Angeles County Burglar
& Fire Alarm Association
Award of Service 1993**

**Security Training Center
Certification of Instruction
Security Officer Firearms Course 1993**

**California Alarm Association
Lifetime Achievement Award 1999
(first recipient – award to be named in my honor)
“George A. Weinstock Lifetime Achievement Award”**

**National Burglar & Fire Alarm Association
Award Of Appreciation
Honoring the 30th Year of the Morris F. Weinstock
Man-Of-The-Year Award 1999**

ORGANIZATION MEMBERSHIP:

**American Society for Industrial Security (ASIS)
American Police & Fire Foundation
American Law Enforcement Officers Association
American Federation of Police
American Police & Fire Benevolent Association
American Society for Testing & Materials
Alarm Industry Committee for Combating Crime
Automatic Fire Alarm Association (AFA)
American Philatelic Society
Brandeis Institute Alumni Association
California Automatic Fire Alarm Association (CAFA)
Central Station Electrical Protection Association (CSEPA)
California Peace Officers' Association
California Alarm Association (CAA)
California Security Managers Association
California Chamber of Commerce
Council of International Investigators
Culver/Palms Family YMCA
Encino Property Owners Association
Encino Chamber of Commerce
Founders Club of the Foundation for the Junior Blind
Greater Los Angeles Security Alarm Association (GLASAA)
Guild for Children
Hollywood Chamber of Commerce
Hollywood YMCA Century Club
International Association of Chiefs of Police
International Academy of Criminology
International Association for Hospital Security
International Police Hall of Fame Foundation
Juvenile Diabetes Foundation
Jewelers Security Alliance
Los Angeles Chamber of Commerce**

Los Angeles Better Business Bureau
Los Angeles County Burglar & Fire Alarm Assoc. (LABFAA)
Los Angeles Worlds Affairs Council
National Police Officers Association
National Safety Council
National Federation of Independent Business
National Association of Private Security Vaults
National Sheriffs' Association
National Detective & Special Police Association
National Council on Crime & Delinquency
National Crime Prevention Association (NCPA)
National Fire Protection Association (NFPA)
National Burglar & Fire Alarm Association (NBFAA)
National Alarm Association of America
National Rifle Association (NRA)
Porsche Club of America
Porsche Owners Club
Security Equipment Industry Association
Stanford Alumni Association
Town Hall of California
The Academy of Magical Arts
The Guardians of the Jewish Home for the Aged
The Statue of Liberty Ellis Island Foundation
U.S. Civil Defense Council
Western Burglar & Fire Alarm Association (WBFAA)

ORGANIZATION PARTICIPATION:

1954 - 1958 **Secretary-Treasurer**
Stylers Car Club
Encino, California

1957 - 1958 **President**
El Caballero Country Club Youth Group
Tarzana, California

1961 - 1962 **Director**
Encino Property Owners Association
Board of Directors
Encino, California

- 1969 - 1970** **Committee Member**
Los Angeles Police Commission
Blue Ribbon Committee
Draft Ordinance to Regulate the Alarm Industry
Los Angeles, California
- 1969 - 1976** **Vice President**
Medical Center Aides - City of Hope
Los Angeles, California
- 1969 - 1971** **Chairperson**
National Burglar & Fire Alarm Association
Industry Regulations Committee
Washington, DC
- 1970- 2000** **Co-Executor**
National Burglar & Fire Alarm Association
Morris F. Weinstock Memorial Man-Of-The-
Year Award
- 1971 - 1972** **Chairperson**
National Burglar & Fire Alarm Association
Grievance Committee
- 1971 - 1972** **Director At Large**
Western Burglar & Fire Alarm Association
Board of Directors
- 1971 - 1972** **Chairperson**
Western Burglar & Fire Alarm Association
Public Relations Committee
- 1971 - 1972** **Chairperson**
Central Station Electrical Protection Association
City & State Ordinance Committee
- 1971 - 1972** **Western Vice-President**
Western Burglar & Fire Alarm Association
- 1972 - 1973** **Chairperson**
Western Burglar & Fire Alarm Association
Industry Regulations Committee

- 1972 - 1973 Member**
Law Enforcement Administrative Agency
Liaison Committee for the Alarm Industry
- 1972 - 1973 Director**
Central Station Electrical Protection Assoc.
Board of Directors
- 1973 - 1974 President**
National Burglar & Fire Alarm Association
Washington, DC
- 1973 - 1974 Member**
Western Burglar & Fire Alarm Association
Government Liaison Committee
- 1973 - 1981 Member**
American Society of Testing & Materials
Committee F-12
Security Systems and Equipment
Washington, DC
- 1973 - 1974 Vice President -Southern Region**
Western Burglar & Fire Alarm Association
- 1974 - 1975 Chairperson**
National Burglar & Fire Alarm Association
Government Liaison Committee
- 1975 - 1983 Director**
National Burglar & Fire Alarm Association
Board of Directors
- 1976 - 1977 President**
Western Burglar & Fire Alarm Association
- 1976 - 1977 Chairperson**
National Burglar & Fire Alarm Association
Nominating Committee
- 1978 - 1984 Director**
Western Burglar & Fire Alarm Association
Board of Directors

- 1982 - 1984 Director
National Association of Private Security Vaults
Board of Directors
Atlanta, Georgia**
- 1982 - 1987 Director
Alarm Industry Research & Educational
Foundation
Board of Directors
Washington, DC**
- 1982 - 1988 Director
Charter National Bank
Board of Directors
Encino, California**
- 1982 - 1988 Chairperson
Charter National Bank
Marketing Committee
Encino, California**
- 1982 - 1988 Member
Charter National Bank
Loan Committee
Encino, California**
- 1982 - 1988 Member
Charter National Bank
Audit Committee
Encino, California**
- 1984 - 1993 Chairperson
California Alarm Association
By -Laws/Code of Ethics Committee**
- 1984 - 1988 Director
Charter National Bancorp
Board of Directors
Encino, California**
- 1984 - 1986 Director
Sunrise Alejo Homeowners Association
Board of Directors
Palm Springs, California**

- 1984 - 1985 Member
National Burglar & Fire Alarm Association
Government Relations Committee**
- 1985 - 1988 Director
AMI/Rancho Encino Hospital
Board of Directors
Encino, California**
- 1985 - 1988 Member
AMI/Rancho Encino Hospital
Budget/Finance Committee &
Planning Committee
Encino, California**
- 1985 - 1986 Chairperson
Western Burglar & Fire Alarm Association
Nominating Committee**
- 1986 - 1988 Member
Western Burglar & Fire Alarm Association
Awards Committee**
- 1986 - 1986 Chairperson
AMI/Rancho Encino Hospital
CEO Search Committee
Encino, California**
- 1987 - 1988 Member
Charter National Bank
Executive Committee
Board of Directors
Encino, California**
- 1986 - 1988 Director
Temple Kol Tikvah
Building & Land Planning Corporation
Board of Directors
Woodland Hills, California**
- 1987 - 1988 Secretary
Charter National Bancorp
Encino, California**

- 1987 - 1991** Member
State of California
Department of Consumer Affairs
Advisory Board on Private Security Services
Alarm Disciplinary Review Committee
Sacramento, California
- 1988 - 1990** Chairperson
Temple Kol Tikvah
Project Coordinator Committee
Woodland Hills, California
- 1991 - 1993** Director
Los Angeles County Burglar & Fire
Alarm Association
Board of Directors
- 1992 - 1994** Director/Vice President
Sunrise Alejo Homeowners Association
Board of Directors
Palm Springs, California
- 1992- 2000** Chairperson/Founder
California Alarm Association
Newsletter Committee
- 1993 -1994** Member
First Alert Professional Security
Presidents Council
New York, New York
- 1994 - 1994** Chairperson
California Alarm Association
Nominating Committee
- 1995 - 1999** Director
Greater Los Angeles Security Alarm Association
Board of Directors
Los Angeles, California
- 1996 - 2000** Director
Large Company Representative
California Alarm Association
Board of Directors

- 1999 - 2000** **Committee Member**
CC&R & Rules/Regulations Committee
Solimar Beach Colony Homeowners Association
Ventura, California
- 1998** **Co-Chairperson**
United Jewish Federation
Los Angeles Golden Anniversary Mission
To Israel
- 1999** **Co-Chairperson**
United Jewish Federation
Valley Alliance
Major Gifts Event
Woodland Hills, California
- 2000 - 2003** **Director**
Solimar Beach Colony Homeowners Association
Board of Directors
Ventura, California
- 2000 - 2003** **Member**
BidClock.Com Advisory Board
Westlake, California
- 2000 - 2001** **Director**
United Jewish Federation
Valley Alliance
Board of Directors
Woodland Hills, California
- 2000** **Co-Chairperson**
United Jewish Federation
King David Society Dinner
Los Angeles, California
- 2002 - 2003** **Executive Director**
Gordon Family Foundation
Hidden Hills, California
- 2003 -** **President/Director**
Solimar Beach Colony Homeowners Association
Board of Directors
Ventura, California

Assumed ^{P.2} 5.25.05
Left _____
Grovesman



CITY of CALABASAS APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- PUBLIC SAFETY COMMISSION *appointed*
- EDUCATION COMMISSION
- ENVIRONMENTAL COMMISSION
- LIBRARY COMMISSION
- PARKS & RECREATION COMMISSION *reappt*
- PLANNING COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- TREE BOARD
- OTHER _____

10/17/07
by Mzurer
4/27/11

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? NO YES
If yes, when: _____

NAME Sharon Boucher

ADDRESS _____

Check one: Calabasas, 91302 Topanga, 90290 Calabasas Hills, 91301

HOME TELEPHONE _____ HOME FAX _____

E-ADDRESS _____

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE _____ BUSINESS FAX _____

OCCUPATION _____ EMPLOYER _____

BUSINESS ADDRESS _____

TYPE OF BUSINESS Sales

EDUCATION:

See resume

PROFESSIONAL AFFILIATIONS: A.P.I.C.S

CIVIC AFFILIATIONS: None

COMMUNITY INTERESTS: Traffic and Safety and Education

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

The community of Calabasas is a very desirable place to live based on its location and interest on preserving the environment around it. The diversity of age and culture make it a community in which creating a balance is very important. I have always been an individual to get involved in order to better understand how things work rather than criticize the efforts of others. As a result, the opportunity to get involved with the Communication and Technology Commission is one in which I look forward to with great interest.

DATE 5/19/05

Sharon E Boucher
SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 26135 Mureau Road, Calabasas, CA 91302 (818) 878-4225.

INDIVIDUALS WITH DISABILITIES REQUIRING ANY ACCOMMODATION TO PARTICIPATE IN THE APPLICATION AND SELECTION PROCESS MUST INFORM THE CITY OF CALABASAS AT THE TIME THIS APPLICATION IS SUBMITTED. INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM, PARTICIPATE IN THE SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES/JOB FOR WHICH THEY ARE APPLYING.

Appt: Martin
Date: 4/27/11



RECEIVED

2011 MAR 28 AM 7:17

CITY of CALABASAS

CITY OF CALABASAS
CITY CLERK

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- ENVIRONMENTAL COMMISSION
- HISTORIC PRESERVATION COMMISSION
- LIBRARY COMMISSION
- PARKS, RECREATION & EDUCATION COMMISSION
- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: Richard Thompson

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

HOME FAX: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: [REDACTED]

BUSINESS FAX: [REDACTED]

OCCUPATION: Director, QA

EMPLOYER: [REDACTED]

BUSINESS ADDRESS: [REDACTED]

TYPE OF BUSINESS: Aerospace Manufacturer

EDUCATION:

BS Mechanical Engineering, CSU Long Beach

CIVIC AFFILIATIONS:

Member of Calabasas Highlands HOA, Member Disaster Communications Service, Ham Radio Operator

COMMUNITY INTERESTS:

Hiking, photography

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I have over 30 years of experience in complex aerospace manufacturing and as a licensed amateur radio operator. I would like to utilize the knowledge I have gained to help the solve complex problems which face the Communications and Technology Commission in order to benefit my fellow citizens of Calabasas.

DATE: 3/25/11

Richard Thompson

SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

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Assumed: 4/17/02
Left: _____

Assumed: 8/92
Left: 10/99

Bozajian 2003

Community Policing Commission
ADVISORY BOARD OR COMMISSION
APPLICATION

Reappt 3/22/09
Reappt 4/27/11

NAME: Richard O. Woolard

ADDRESS: _____ Calabaras 91302
Street City Zip Code

TELEPHONE _____ (HOME) _____ (BUSINESS)

REGISTERED VOTER? X YES _____ NO U.S. CITIZEN? X YES _____ NO

ARE YOU CURRENTLY A RESIDENT OF CALABASAS ? X YES _____ NO

OCCUPATION: Senior Utility Management Assistant

ADVISORY BOARD OR COMMISSION YOU ARE INTERESTED IN APPLYING FOR:
PLANNING COMMISSION

DESCRIBE YOUR EDUCATION AND EXPERIENCE OR COMMUNITY INVOLVEMENT THAT MIGHT HELP QUALIFY YOU FOR THIS APPOINTMENT (ATTACH RESUME IF APPLICABLE):

Undergraduate studies in public service at UCEA, BA Redlands
and post graduate studies in public service. Currently serve
as Chair of Citizens Advisory Committee on Environmental Standards
and Enforcement, studying adoption of a permanent Oak Tree ordi-
nance; California Style Landscaping Ordinance; Solid Waste
Reduction Program, fostering City's Recycling Program.

WHAT COMMUNITY ORGANIZATIONS HAVE YOU SERVED ON ?
Woodland Hills Chamber of Commerce - Director and Education Committee
Cochair; Las Virgenes Unified School District Vocational Advisory
Committee; former member and Past President Woodland Hills Rotary Club
IS THERE ANY REASON YOU COULD NOT ATTEND AN EVENING MEETING?

YES _____ X NO

SIGNATURE OF APPLICANT Richard O. Woolard DATE June 16, 1992

TRAFFIC & TRANSPORTATION

ASSUMED

6/20/97

LEOP

APR 20 2003

LEFT

2003

DEVINE



reappointed 5.4.05

Wolfson 3/22/09

CITY of CALABASAS

RECEIVED

Reappt 4/27/11

FEB 18 1997

APPLICATION FOR APPOINTMENT TO COMMISSIONS, COMMITTEES AND BOARDS CITY OF CALABASAS

AS A MEMBER OF:

- PLANNING COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- PARKS & RECREATION COMMISSION
- CABLE AND TELECOMMUNICATIONS ADVISORY COMMITTEE (CTAC)
- * COMMUNITY POLICING ADVISORY COMMITTEE (CPAC)
- ENVIRONMENTAL STANDARDS ADVISORY COMMITTEE
- OTHER _____

NAME Peter VALK

ADDRESS _____

CITY Calabasas ZIP CODE 91302

HOME TELEPHONE _____ HOME FAX - Same -

REGISTERED VOTER? YES NO _____ DRIVER'S LICENSE # _____

BUSINESS TELEPHONE _____ BUSINESS FAX _____

OCCUPATION Transportation Planner EMPLOYER _____

BUSINESS ADDRESS _____

TYPE OF BUSINESS Transportation Consultant

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? *(PLEASE NOTE: CPAC meets in morning)
No regular obligations. Occasional conflicts

EDUCATION: (list highest year completed and all degrees)
Master of Arts - Urban Planning / UCLA

PROFESSIONAL AFFILIATIONS: Institute of Transportation Engineers, American Planning Association, Association for Commuter Transportation, Transportation Research Board/National Academy of Science


CIVIC AFFILIATIONS: Hosted Russian Exchange student attending
CHS

COMMUNITY INTERESTS: Teen recreation, swimming, outdoor recreation,
transportation

GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION,
COMMITTEE OR BOARD: _____

- As a Transportation Planner for over twenty years, I have helped many communities
- address concerns of traffic congestion and mobility in order to make transportation an
- asset that promotes the quality of life enjoyed by residents and businesses. Communities
- like Calabasas need to ensure that its streets, highways, bicycle facilities, pedestrian
- amenities, and public transportation services provide for the needs of its different
- constituents, reinforce the community's vision for the kind of place it is and wants to be,
- and protect citywide interests, such as safety. I am anxious to apply the lessons learned
- through serving other communities, my professional skills and contacts, and my
- enthusiasm for keeping Calabasas a wonderful place to live.

DATE 2-10-97


SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 26135 Mureau Road, Calabasas, CA 91302 (818) 878-4225.

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ASSUMED: 7/2003

LEFT:

BOZAJIAN

2005

reappointed 5/4/05

Bozajian

reappt 3/22/09

reappt 4/27/11



CITY of CALABASAS

APPLICATION FOR APPOINTMENT

2003 JUL 21 AM 10: 29
CITY OF CALABASAS
CITY CLERK

RECEIVED

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- COMMUNITY POLICING COMMISSION
- EDUCATION COMMISSION
- ENVIRONMENTAL COMMISSION
- LIBRARY COMMISSION
- PARKS & RECREATION COMMISSION
- PLANNING COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- TREE BOARD
- OTHER: _____

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? NO YES

If yes, when: _____

NAME: MIKE NEWFIELD

ADDRESS: _____

Check one: Calabasas, 91302 Topanga, 90290 Calabasas Hills, 91301

HOME TELEPHONE: _____

HOME FAX: _____

E-ADDRESS: _____

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: _____

BUSINESS FAX: _____

OCCUPATION: Third Party Administrator

EMPLOYER: _____

BUSINESS ADDRESS: _____

TYPE OF BUSINESS: Insurance CLAIMS Administrators & ADJUSTERS

EDUCATION: BBA City University of New York, Graduate

work @ The College of Insurance, N.Y. NY

PROFESSIONAL AFFILIATIONS: Calif. Conference of Anson Investigators

Calif Assoc of Independent Adjusters, Insurance Dispute Resolution Center

CIVIC AFFILIATIONS: Trustee - Conejo Las Virgenes Future Foundation,
President. Malibu / Lost Hills Sheriff's Booster Club.

Member - Calabasas Emergency Response Program (FVRS)

COMMUNITY INTERESTS: Being of service to various professional
and civic (non profit) groups throughout the
Las Virgenes Conejo area.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS

COMMISSION OR BOARD: I am a nine (9) year resident of
Calabasas and have a commitment to the
quality of life that I enjoy in this city. I
feel that my prior Commission experience,
professional and organizational skills
will be an asset to the Traffic + Transportation
Commission. Looking forward to working with
the Commission, City Staff and Council toward
the common goal of improving the city of Calabasas

DATE: 7/17/03 Mike Newfield
SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk,
City of Calabasas, 26135 Mureau Road, Calabasas, CA 91302 (818) 878-4225.

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INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING
THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM, PARTICIPATE IN THE
SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES/JOB FOR WHICH THEY ARE APPLYING.

Assumed: 1/2/08 ~~exp. 3/09~~
Left: (10/22/08 Historic Comm)
Appointed: Washburn
reappt: 3/22/08
Reappt: 4/27/11 Gaines



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2008 FEB 22 PM 3:29
CITY OF CALABASAS
CITY CLERK

CITY of CALABASAS

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- ENVIRONMENTAL COMMISSION
- HISTORIC PRESERVATION COMMISSION
- LIBRARY COMMISSION
- PARKS, RECREATION & EDUCATION COMMISSION
- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER: _____

App't 10/22/08
By Washburn

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when: _____

NAME: Victor Pesiri

ADDRESS: _____

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: _____ CELL PHONE: _____

E-MAIL: _____ HOME FAX: _____

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: _____ BUSINESS FAX: _____

OCCUPATION: Director of Facilities + Const EMPLOYER: _____

BUSINESS ADDRESS: _____

TYPE OF BUSINESS: School

EDUCATION: Queens boro College, Business Administration
New York University, Facilities Management

CIVIC AFFILIATIONS: None

COMMUNITY INTERESTS: Public Safety, Environmental Issues, Traffic, Communications and Technology

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD: See attached

DATE: 2/22/08 Victor Peoni

SIGNATURE OF APPLICANT

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I have worked in the City of Calabasas for 6 years, and have lived in Calabasas for 2 1/2 years. Because of my love of our community, I would like to volunteer my services for the Historic Preservation Commission. I've spent the last 23 years in a Director's role managing facilities, new construction, and construction renovation. I have worked for LaGuardia College (CUNY), Greenwich Country Day School, UCLA, and presently, Viewpoint School. I gained experience managing historical buildings at Greenwich Country Day School, located in Greenwich Connecticut; half of Country Day's buildings are registered with the Greenwich Historical Society. With my love of architecture, history and some experience working with the Greenwich Historical Society, I feel I can help the City of Calabasas with preserving its past.

App't: MARTIN
Date: 11/9/2011



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2011 OCT 24 PM 2:14

CITY of CALABASAS CITY OF CALABASAS
CITY CLERK

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- ENVIRONMENTAL COMMISSION
- HISTORIC PRESERVATION COMMISSION
- LIBRARY COMMISSION
- PARKS, RECREATION & EDUCATION COMMISSION
- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: Clark Canfield

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: [REDACTED]

BUSINESS FAX:

OCCUPATION: Realtor

EMPLOYER: [REDACTED]

BUSINESS ADDRESS: [REDACTED]

TYPE OF BUSINESS: Real Estate

EDUCATION:

Bachelor of Science - Wichita State University

CIVIC AFFILIATIONS:

DeerSprings HOA
Current SRAR MLS member for the area
1984 LAOOC Transportation Security Manager

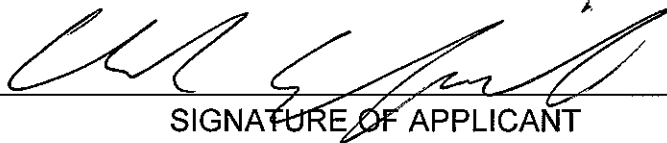
COMMUNITY INTERESTS:

Have been actively involved and an outspoken HOA/citizen's voice for many community issues, both before and after City hood. Have lived in the area in such active roles since 1988.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

My goal is to bring clarity and problem solving skills from my background, education/experience and perspective to the current and future transportation, traffic and safety related challenges that face the City, for the betterment of its citizen's welfare and lifestyle.

DATE: 10/24/11


SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

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