

## CITY of CALABASAS

# CITY COUNCIL AGENDA REGULAR MEETING – WEDNESDAY, AUGUST 9, 2017 CITY HALL COUNCIL CHAMBERS 100 CIVIC CENTER WAY, CALABASAS

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The starting times listed for each agenda item should be considered as a guide only. The City Council reserves the right to alter the order of the agenda to allow for an effective meeting. Attendance at the entire meeting may be necessary to ensure interested parties hear a particular item. The public may speak on a closed session item prior to Council's discussion. To do so, a speaker card must be submitted to the City Clerk at least five minutes prior to the start of closed session. The City values and invites written comments from residents on matters set for Council consideration. In order to provide councilmembers ample time to review all correspondence, any written communication must be submitted to the City Clerk's office before 5:00 p.m. on the Monday prior to the meeting.

#### **OPENING MATTERS – 7:00 P.M.**

Call to Order/Roll Call of Councilmembers Pledge of Allegiance Approval of Agenda

#### PRESENTATIONS - 7:15 P.M.

- > Friends of the Library recognition of student volunteer Nika Esmailizadeh
- Belmont Village Project update

#### ANNOUNCEMENTS/INTRODUCTIONS - 8:00 P.M.

#### ORAL COMMUNICATION - PUBLIC COMMENT - 8:10 P.M.

#### CONSENT ITEMS – 8:15 P.M.

1. Approval of meeting minutes from June 28, 2017

- 2. Approval of exceptions to the hiring freeze to hire an Associate Planner to fill a vacant position in the Community Development Department; and promote to fill a vacant position in the Public Works Department; and hire a Recreation Coordinator to fill a vacant position in Community Services Department and adoption of Resolution No. 2017-1561
- 3. Recommendation to reject all of the submitted bids for the Las Virgenes/Thousand Oaks Roundabout Project, Specification No. 16-17-01
- 4. Recommendation to award contract to Taylor Tennis Courts, Inc. in the amount of \$93,910 for tennis court resurfacing at the Calabasas Tennis & Swim Center and Gates Canyon Park

#### OLD BUSINESS – 8:20 P.M.

5. Adoption of Ordinance No. 2017-350, approving the Joint Powers Agreement with the Los Angeles Community Choice Energy Authority (LACCEA); appointing of a director and up to two alternates as City representatives to the LACCEA; and authorizing the implementation of a Community Choice Aggregation Program

#### **NEW BUSINESS – 8:30 P.M.**

- 6. Headwaters Corner reconstruction update by Debbie Sharpton
- 7. Adoption of Resolution No. 2017-1560, declaring its intent to vacate its right, title and interest in a portion of the right-of-way located at Dry Canyon Cold Creek Road, directing the City Clerk to set a time and place for a public hearing pursuant to Chapter 3, Part 3, Division 9 of the Streets and Highways Code, and referring the matter to the Planning Commission for consideration of General Plan consistency
- 8. <u>Discussion of Resolution(s) before the League of California Cities Annual Meeting on September 15, 2017</u>

#### **INFORMATIONAL REPORTS - 9:40 P.M.**

9. Check Register for the period of June 15-July 26, 2017

TASK FORCE REPORTS – 9:45 P.M.

CITY MANAGER'S REPORT - 9:50 P.M.

<u>FUTURE AGENDA ITEMS – 9:55 P.M.</u>

#### **ADJOURN - 10:00 P.M.**

The City Council will adjourn to their next regular meeting scheduled on Wednesday, August 23, 2017, at 7:00 p.m.

## MINUTES OF A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF CALABASAS, CALIFORNIA HELD WEDNESDAY, JUNE 28, 2017

Mayor Maurer called the meeting to order at 7:05 p.m. in the Council Chambers, 100 Civic Center Way, Calabasas, CA.

ROLL CALL Mayor Maurer, Mayor pro Tem Gaines,

Councilmembers Bozajian, Shapiro and Weintraub

Absent: None.

Staff: Bartlett, Bingham, Coroalles, Cohen-Cutler,

Fleishman, Hernandez, Jordan, Klein, Lysik, Michitsch, Mirzakhanian, Parker, Rubin, Rice,

Shinder, Tamuri and Yalda.

#### PLEDGE OF ALLEGIANCE

Pledge of Allegiance by Boy Scout Troop 642.

#### **APPROVAL OF AGENDA**

Mayor pro Tem Gaines moved, seconded by Councilmember Shapiro to approve the agenda with a modification to refer Item No. 9 to the Planning Commission.

After discussion, Mayor pro Tem Gaines withdrew his motion.

Councilmember Weintraub moved, seconded by Councilmember Shapiro to approve the agenda. MOTION CARRIED 5/0 as follows:

AYES: Mayor Maurer, Mayor pro Tem Gaines, Councilmembers Bozajian,

Shapiro and Weintraub

#### **PRESENTATIONS**

Recognition of Senior Planner, Talyn Mirzakhanian for her service to the City

Mayor Maurer presented a certificate to Ms. Mirzakhanian. The City Council, Mr. Coroalles, Mr. Bartlett and Ms. Tamuri expressed appreciation to Ms. Mirzakhanian for her years of service.

- By Brad Rosenheim regarding the Boething Project
  - Mr. Rosenheim presented an update on the Boething Project.

Mayor Maurer announced that the meeting would be adjourned in memory of Mary Solis and Alan Linegar.

Steve Spile and Leonard Kaye spoke on the tribute to Mary Solis and Alan Linegar, respectively.

Members of the Council expressed condolences to family members.

#### **ANNOUNCEMENTS/INTRODUCTIONS**

Members of the Council made the following announcements:

#### Councilmember Bozajian:

- Extended an invitation to the Fourth of July festivities as well as the summer events.

#### Mayor pro Tem Gaines:

- Extended an invitation to the summer concert series on July 16, August 13 and 27.
- Extended an invitation to join the Trail Dusters, a group involved in modern square dancing at Bay Laurel Elementary.
- Extended an invitation to Calabasas night at a Galaxy Soccer game on August 12.
- Extended appreciation to City staff for their work on the upcoming Fourth of July festivities

#### Councilmember Shapiro:

- Extended appreciation and congratulations to staff for the first year anniversary of the Senior Center.
- Calabasas was honored by the Safe Life City Report as the 18<sup>th</sup> Safest City in the State.

#### Councilmember Weintraub:

- Wished everyone a happy summer.

#### ORAL COMMUNICATIONS - PUBLIC COMMENT

Chesae Jordan spoke during public comment.

#### **CONSENT ITEMS**

- 1. Approval of meeting minutes from June 14, 2017
- 2. Sheriff's crime report May 2017

- 3. Annual update of the City's Tobacco Retailer Registration Program
- 4. Adoption of Resolution No. 2017-1558, rescinding Resolution No. 2016-1517 and approving a salary schedule for permanent employees
- 5. Adoption of Resolution No. 2017-1559, designating Councilmember Bozajian as the voting delegate and Mayor Maurer as the alternate voting delegate for the League of California Cities Annual Business meeting on September 15, 2017 in Sacramento
- 6. Recommendation to award a construction contract for the 2017 Street Resurfacing Project, Specification No. 16-17-02, to All American Asphalt for the total amount of \$1,043,108.25
- 7. Recommendation to award a construction contract for the Calabasas High School Access Improvement Project, Specification No. 16-17-03 to Berry Engineering Contractors, Inc. in the total amount of \$112,412.50

Mayor pro Tem Gaines moved, seconded by Councilmember Weintraub to approve Consent Item Nos. 1-2, 4-5 and 6. MOTION CARRIED 5/0 as follows:

AYES: Mayor Maurer, Mayor pro Tem Gaines, Councilmembers Bozajian, Shapiro and Weintraub

After discussion, Councilmember Bozajian moved, seconded by Councilmember Weintraub to approve Consent Item No. 3. MOTION CARRIED 5/0 as follows:

AYES: Mayor Maurer, Mayor pro Tem Gaines, Councilmembers Bozajian, Shapiro and Weintraub

After discussion, Councilmember Shapiro moved, seconded by Councilmember Weintraub to approve Consent Item No. 7. MOTION CARRIED 5/0 as follows:

AYES: Mayor Maurer, Mayor pro Tem Gaines, Councilmembers Bozajian, Shapiro and Weintraub

#### **PUBLIC HEARING**

8. Adoption of Resolution No. 2017-1556, approving the operating and capital improvement budgets for July 1, 2017 through June 30, 2019, providing for the appropriations and expenditures for all sums set forth in said budget; and adoption of Resolution No. 2017-1557, establishing the appropriations limit for Fiscal Year 2017-2018

Mayor Maurer opened the public hearing.

Members of the Council expressed appreciation to the Budget Liaisons and staff for their work on the budget.

Mayor Maurer closed the public hearing.

Councilmember Weintraub moved, seconded by Councilmember Shapiro to approve Item No. 8. MOTION CARRIED 5/0 as follows:

AYES: Mayor Maurer, Mayor pro Tem Gaines, Councilmembers Bozajian, Shapiro and Weintraub

The meeting recessed at 8:21 p.m. The meeting reconvened at 8:28 p.m.

9. Introduction of Ordinance No. 2017-353, amending Chapter 17.60 of the Calabasas Municipal Code by adding a new Section, 17.60.055 to require applicants/developers of certain larger development projects to conduct Community Development Forums prior to formal consideration of the project by official decision making bodies. Staff has determined that the project is exempt from review in accordance with Section 21084 of the California Environmental Quality Act (CEQA) and Section 15061 (b)(3) – General Rule of Exemption – of the CEQA Guidelines. The Planning Commission conducted a public hearing on this item on June 1, 2017, after which the Commission adopted Resolution No. 2017-361, recommending to City County approval of the Ordinance

Mayor pro Tem Gaines moved, seconded by Councilmember Shapiro to refer Item No. 9 to the Planning Commission for their comments and recommendation. MOTION CARRIED 5/0 as follows:

AYES: Mayor Maurer, Mayor pro Tem Gaines, Councilmembers Bozajian, Shapiro and Weintraub

#### **NEW BUSINESS**

10. Request for the City Council to waive the requirement for Audi to conduct Community Development Forums related to future applications for a new development proposal to remodel and expand the existing Audi Car Dealership located at 24650 Calabasas Road

Rudy De La O spoke on Item No. 10.

After discussion, Mayor pro Tem Gaines moved, seconded by Councilmember Shapiro to approve Item No. 10. MOTION CARRIED 5/0 as follows:

AYES: Mayor Maurer, Mayor pro Tem Gaines, Councilmembers Bozajian, Shapiro and Weintraub

#### **INFORMATIONAL REPORTS**

11. Check Register for the period of June 7-15, 2017

No action was taken on this item.

#### TASK FORCE REPORTS

Councilmember Bozajian extended an invitation to the AHCCC ceremony on June 29 to celebrate the interior remodel.

Mayor Maurer reported her attendance to a Santa Monica Mountains Conservancy meeting on June 26.

Councilmember Weintraub reported her attendance to a recent COG meeting, where she was elected vice-president.

Mayor Maurer expressed appreciation to John Bingham for his work on the well-attended Community Choice Energy Forum on June 27.

#### CITY MANAGER'S REPORT

Mr. Coroalles reiterated congratulations to Mr. Bingham for his great work on the energy forum.

#### **FUTURE AGENDA ITEMS**

Mayor pro Tem Gaines requested the second reading of the Community Choice Energy Ordinance be placed on the August 9 meeting.

Discussion took place in regard to the Parks Master Plan update.

## <u>ADJOURN</u>

Councilmember Weintraub moved, seconded by Mayor pro Tem Gaines to adjourn the meeting at 9:23 p.m. in memory of Mary Solis and Alan Linegar to their regular meeting scheduled on Wednesday, August 9, 2017, at 7:00 p.m. MOTION CARRIED 5/0 as follows:

AYES: Mayor Maurer, Mayor pro Tem Gaines, Councilmembers Bozajian, Shapiro and Weintraub

Maricela Hernandez, MMC

Maricela Hernandez, MMC City Clerk



## CITY of CALABASAS

## **CITY COUNCIL AGENDA REPORT**

DATE: JULY 31, 2017

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: ANTHONY M. COROALLES, CITY MANAGER

JOHN R. BINGHAM, ADMINISTRATIVE SERVICES MANAGER

SUBJECT: APPROVAL OF EXCEPTIONS TO THE HIRING FREEZE TO HIRE AN

ASSOCIATE PLANNER POSITION TO FILL A VACANT POSITION IN THE COMMUNITY DEVELOPMENT DEPARTMENT; AND PROMOTE TO FILL A VACANT POSITION IN THE PUBLIC WORKS DEPARTMENT; AND HIRE A RECREATION COORDINATOR TO FILL A VACANT POSITION IN THE COMMUNITY SERVICES DEPARTMENT AND

**ADOPTION OF RESOLUTION NO. 2017-1561** 

MEETING

**AUGUST 9, 2017** 

DATE:

#### SUMMARY RECOMMENDATION:

Staff recommends that the City Council approve the following actions:

- 1) Authorize an exception to the hiring freeze for an Associate Planner position in the Community Development Department to fill a recently vacated position.
- 2) Authorize the promotion of an Assistant Engineer to a Civil Engineering Associate to fill a vacant position in the Public Works Department.
- 3) Authorize an exception to the hiring freeze for a Recreation Coordinator position in the Community Services Department to fill a recently vacated position.

#### **BACKGROUND:**

In 2011, the City Council authorized a hiring freeze for full-time positions that become vacant unless the position is deemed essential to the operation of the department or the City.

#### **DISCUSSION/ANALYSIS:**

#### Community Development Department Staffing Adjustments:

With the recent resignation of one of the Senior Planners, the Community Development Department will promote a Planner to fill the vacancy. The Planner vacancy will then be filled by one of the Associate Planners who will also be promoted. This will leave an Associate Planner position available for which the City will perform an open recruitment. The Associate Planner is deemed essential due to the increase in projects requiring review and the overall reduction in staffing over the past years.

#### Community Services Department Staffing Adjustments:

An Executive Assistant in Community Services recently retired creating a vacancy. Rather than fill that position, the Department will transfer an existing Executive Assistant from the Tennis & Swim Center and perform an in-house promotional recruitment for a new Recreation Coordinator position. The need for the Recreation Coordinator is due to the extensive amount of programming and activities at the Tennis & Swim Center. One Executive Assistant position will be eliminated and one new Recreation Coordinator will be added.

#### Public Works Department Staffing Adjustments:

The Public Works Department is requesting to promote an Assistant Engineer to the vacant Civil Engineering Associate position. In May 2016 the Civil Engineering Associate resigned and the Assistant Engineer has been handling the work responsibilities of the vacant position in an exemplary manner. These responsibilities have recently included the Calabasas Park Gateway and the Park and Ride projects.

#### FISCAL IMPACT/SOURCE OF FUNDING:

There will be no fiscal impact with the replacing of Associate Planner position. The replacement of the Executive Assistant position with a Recreation Coordinator position will create a small overall savings to the approved City budget. The

proposed promotion of the Assistant Engineer to Civil Engineering Associate will cause a minimal increase to the approved budget.

#### **REQUESTED ACTION:**

It is requested that the City Council approve an exception to the hiring freeze for the positions of Associate Planner and Recreation Coordinator to fill a recently vacated positions and approve the promotion of the Assistant Engineer to the position of Civil Engineering Associate, through the adoption of Resolution No. 2017-1561.

#### ATTACHMENT:

Resolution No. 2017-1561

# ITEM 2 ATTACHMENT RESOLUTION NO. 2017-1561

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALABASAS, CALIFORNIA, AMENDING RESOLUTION NO. 2017-1558, RECLASSIFYING A POSITION OF EXECUTIVE ASSISTANT I TO A RECREATION COORDINATOR POSITION.

WHEREAS, this Resolution No. 2017-1561 is adopted in order to amend Resolution No. 2017-1558, the existing resolution on compensation and benefits, by reclassifying an Executive Assistant I position to a Recreation Coordinator position.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CALABASAS, AS FOLLOWS:

**SECTION 1.** Resolution No. 2017-1558 is hereby amended by reclassifying an Executive Assistant I position to a Recreation Coordinator Permanent Full Time Employees, Professional/Technical Classification, set forth in Section A:

#### PERMANENT FULL TIME EMPLOYEES

#### D. Professional/Technical Classification

| POSITION               | SALARY SCHEDULE<br>NUMBER | NUMBER OF EMPLOYEES<br>BUDGETED IN POSITION |
|------------------------|---------------------------|---|
| Recreation Coordinator | P114                      | <del>2</del> 3                              |

#### PERMANENT FULL TIME EMPLOYEES

#### E. Administrative/General Support Classification

| POSITION              | SALARY<br>SCHEDULE<br>NUMBER | NUMBER OF EMPLOYEES BUDGETED IN POSITION |
|-----------------------|------------------------------|--|
| Executive Assistant I | P102                         | <del>10</del> 9                          |

**SECTION 2.** All other provisions of Resolution No. 2017-1558 continue in full force and effect.

**SECTION 3.** To the extent the provisions of Resolution No. 2017-1558, as amended by this Resolution No. 2017-1561, are substantially the same as any other resolution or action of the City Council, the provisions of Resolution No. 2017-1558 as amended hereby, shall be construed as continuations of these other enactments, and not as new enactments.

**SECTION 4.** The City Clerk shall certify to the adoption of this resolution and shall cause the same to be processed in the manner required by law.

PASSED, APPROVED AND ADOPTED this 9<sup>th</sup> day of August, 2017.

|                         | Mary Sue Maurer, Mayor      |
|-------------------------|-----------------------------|
| ATTEST:                 | APPROVED AS TO FORM:        |
|                         |                             |
| Maricela Hernandez, MMC | Scott Howard, City Attorney |





## CITY of CALABASAS

#### **CITY COUNCIL AGENDA REPORT**

DATE: JUNE 20, 2017

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: ROBERT YALDA, P.E., T.E., PUBLIC WORKS DIRECTOR /CITY ENGINEER

BENJAMIN CHAN, P.E., T.E., DEPUTY PUBLIC WORKS DIRECTOR

SUBJECT: RECOMMENDATION TO REJECT ALL OF THE SUBMITTED BIDS FOR

THE LAS VIRGENES/THOUSAND OAKS ROUNDABOUT PROJECT,

SPECIFICATION NO. 16-17-01

**MEETING** 

**DATE:** AUGUST 9, 2017

#### **SUMMARY RECOMMENDATION:**

Staff recommends that the City Council reject all of the submitted bids for the Las Virgenes/Thousand Oaks Roundabout Project, Specification No. 16-17-01 and that the project be postponed until additional funding is identified and secured for construction.

#### **DISCUSSION/ANALYSIS:**

The Las Virgenes Road/Thousand Oaks Boulevard intersection experiences delays during the morning and afternoon commute hours, and during school drop-offs in during the morning traffic peak hours. In addition, a new retail and office development, located at the northwest corner, which is antipicipated to increase traffic to this intersection. As a result, the City proposes construction of a roundabout to mitigate these delays.

Prior to completeing the documents for bid, staff performed a value engineering analysis to ensure that only the essential improvements were designed for the project.

The project was first advertised for bid on May 5, 2017 with the bid opeing scheduled for May 25, 2017. Only one (1) bid was submitted at that time for the project with the bid amount of \$840,578.19. As a result, staff re-advertised the project for another round of prospective bids. On June 20, 2017 a total of four (4) bids were submitted (included to this report as Attachment A) The lowest bid received (\$790,175.64) was 34% higher than the Engineer's Estimate of \$590,296.75, which exceeds the allocated budget for this project.

Staff had anticipated utilizing Measure M Funds to cover a portion of the construction cost for the project, however it has been advised by ourlocal Council of Governments that Measure M Funding wil not be available for disbursement until August of next year (2018).

#### FISCAL IMPACT/SOURCE OF FUNDING:

None at this time.

#### **REQUESTED ACTION:**

Staff recommends that the City Council reject all of the submitted bids for the Las Virgenes/Thousand Oaks Roundabout Project, Specification No. 16-17-01 and that the project be postponed until additional funding is identified and secured for construction.

#### **ATTACHMENTS:**

Attachment A: Bid Results for Project Specification No.16-17-01

#### ITEM 3 ATTACHMENT A

### RECEIVED BID LIST CIP #16-17-01

PROJECT TITLE:

LAS VIRGENES ROAD ROUNDABOUT PROJECT

CONTACT:

BEN CHAN

BID OPENING DATE:

**JUNE 20, 2017** 

| CONTRACTOR                       | AMOUNT       | BID BOND/<br>CASHIERS | CHECK ACKNOWLEDGED ADDENDUMS |
|----------------------------------|--------------|-----------------------|------------------------------|
| Berry Engineering<br>Contractors | 901,730.50   | Yes                   |                              |
| Palp Inc.                        | 1,134,570.00 | Yes                   | <b>✓</b>                     |
| R. C Becker & Son                | 790, 175.64  | Yes                   | <b>✓</b>                     |
| All American Asphalt             | 989,773.00   | Yes                   | <b>✓</b>                     |
|                                  |              |                       |                              |
|                                  |              |                       |                              |
|                                  |              |                       |                              |
|                                  |              |                       |                              |

**COMMENTS:** 

NAME: MARICELA HERNANDEZ TITLE: CITY CLERK

DATE: 06/20/2017 TIME: 2:10PM



## CITY of CALABASAS

#### **CITY COUNCIL AGENDA REPORT**

DATE: JULY 26, 2017

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: MARTY HALL, DEPUTY DIRECTOR OF COMMUNITY SERVICES To the

SUBJECT: RECOMMENDATION TO AWARD CONTRACT TO TAYLOR TENNIS

COURTS INC. IN THE AMOUNT OF \$93,910.00 FOR TENNIS COURT RESURFACING AT THE CALABASAS TENNIS & SWIM CENTER AND

**GATES CANYON PARK** 

**MEETING** 

**AUGUST 9, 2017** 

DATE:

#### **SUMMARY RECOMMENDATION:**

It is recommended that the City Council accept the bids for the tennis court resurfacing project at the Calabasas Tennis & Swim Center and Gates Canyon Park and award contract to Taylor Tennis Courts, Inc. in the amount of \$93,910.00.

#### **BACKGROUND:**

The tennis courts were last resurfaced in September of 2012, five years ago, which is the approximate expected life of a tennis court surface of a facility as active as the Calabasas Tennis & Swim Center. The tennis courts were last surfaced at a slow/medium speed and after five years of wear are playing extremely fast. The tennis courts and basketball court at Gates Canyon Park were last resurfaced ten years ago in 2007.

In addition to the resurfacing of the courts, some of the courts have small pockets of deterioration of the concrete which has been specified as part of the project to be repaired.

#### **DISCUSSION/ANALYSIS:**

In June of 2017, staff advertised for the tennis court resurfacing at the Calabasas Tennis & Swim Center and Gates Canyon Park with a bid opening scheduled for July 20, 2017. After sending out four bid packets, staff received three proposals for the following amounts:

| California Surfacing       | \$128,600.00 |
|----------------------------|--------------|
| Trueline Construction      | \$103,900.00 |
| Taylor Tennis Courts, Inc. | \$ 93,910.00 |

Staff has verified the most recent references provided by Taylor Tennis Courts, Inc. and can attest personally as Taylor Tennis Courts, Inc. has been awarded the resurfacing of the tennis courts in 2003, 2007 and in 2012. Taylor Tennis Courts, Inc. was also awarded the renovations to the multi-purpose court at De Anza Park in July of 2003 and the resurfacing of the court since the renovations.

Pending approval by the City Council, staff anticipates the project starting the week of August 21, 2017 and taking approximately six weeks to complete. Staff will work with Taylor Tennis Courts, Inc. to have two to four courts down at any given time, while working with staff to work around our regular scheduled programming over the course of the project.

#### FISCAL IMPACT/SOURCE OF FUNDING:

\$75,000.00 to be paid from account number 50-522-650297, this account is the joint CIP account for the City and Top Seed Tennis Academy.

\$18,910.00 to be paid from account number 13-519-554800, this account is the Parks Measure A Project account for the work at Gates Canyon Park.

#### **REQUESTED ACTION:**

It is requested that the City Council accept the bids for the tennis court resurfacing projects at the Calabasas Tennis & Swim Center and Gates Canyon Park and award contract to Taylor Tennis Courts, Inc. in the amount of \$93,910.00.

#### **ATTACHMENTS:**

Taylor Tennis Courts, Inc. Professional Services Agreement

# ITEM 4 ATTACHMENT PROFESSIONAL SERVICES AGREEMENT Providing for Payment of Prevailing Wages

(City of Calabasas/Taylor Tennis Courts, Inc.)

#### 1. <u>IDENTIFICATION</u>

THIS PROFESSIONAL SERVICES AGREEMENT ("Agreement") is entered into by and between the City of Calabasas, a California municipal corporation ("City"), and Taylor Tennis Courts Inc., a California Corporation ("Consultant").

### 2. <u>RECITALS</u>

- 2.1 City has determined that it requires the following professional services from a consultant: Tennis Court Contractor for maintenance repairs and surfacing of the tennis courts at Calabasas Tennis & Swim Center and Gates Canyon Park.
- 2.2 Consultant represents that it is fully qualified to perform such professional services by virtue of its experience and the training, education and expertise of its principals and employees. Consultant further represents that it is willing to accept responsibility for performing such services in accordance with the terms and conditions set forth in this Agreement.

**NOW, THEREFORE,** for and in consideration of the mutual covenants and conditions herein contained, City and Consultant agree as follows:

#### 3. **DEFINITIONS**

- 3.1 "Scope of Services": Such professional services as are set forth in the Request for Proposal for Tennis Court Resurfacing and Improvements at the Calabasas Tennis & Swim Center and Gates Canyon Park and the proposal submitted by Taylor Tennis Courts, Inc, dated July 20, 2017. Both the Request for Proposal and the proposal submitted by Taylor Tennis Courts are attached hereto as Exhibit A and incorporated herein by this reference.
- 3.2 "Approved Fee Schedule": Such compensation rates as are set forth in Consultant's Bid Pricing Submittal to City attached hereto as Exhibit B and incorporated herein by this reference.
- 3.3 "Commencement Date": August 18, 2017.
- 3.4 "Expiration Date": December 31, 2017.

Initials: (City) \_\_\_\_\_ (Contractor) \_\_\_\_ Page 1 of 18 v. 1.0 (Last Update: 1/29/15)

#### 4. **TERM**

The term of this Agreement shall commence at 12:00 a.m. on the Commencement Date and shall expire at 11:59 p.m. on the Expiration Date unless extended by written agreement of the parties or terminated earlier in accordance with Section 17 ("Termination") below.

#### 5. **CONSULTANT'S SERVICES**

- 5.1 Consultant shall perform the services identified in the Scope of Services. City shall have the right to request, in writing, changes in the Scope of Services. Any such changes mutually agreed upon by the parties, and any corresponding increase or decrease in compensation, shall be incorporated by written amendment to this Agreement. In no event shall the total compensation and costs payable to Consultant under this Agreement exceed the sum of Ninety Three Thousand Nine Hundred Ten Dollars (\$93,910.00) unless specifically approved in advance and in writing by City.
- 5.2 Consultant shall perform all work to the highest professional standards of Consultant's profession and in a manner reasonably satisfactory to City. Consultant shall comply with all applicable federal, state and local laws and regulations, including the conflict of interest provisions of Government Code Section 1090 and the Political Reform Act (Government Code Section 81000 et seq.).
- 5.3 During the term of this Agreement, Consultant shall not perform any work for another person or entity for whom Consultant was not working at the Commencement Date if both (i) such work would require Consultant to abstain from a decision under this Agreement pursuant to a conflict of interest statute and (ii) City has not consented in writing to Consultant's performance of such work.
- Consultant represents that it has, or will secure at its own expense, all personnel 5.4 required to perform the services identified in the Scope of Services. All such services shall be performed by Consultant or under its supervision, and all personnel engaged in the work shall be qualified to perform such services. **Jim** Taylor shall be Consultant's project administrator and shall have direct responsibility for management of Consultant's performance under this Agreement. No change shall be made in Consultant's project administrator without City's prior written consent.

Initials: (City) \_\_\_\_\_ (Contractor) \_\_\_\_ Page 2 of 18

- 5.5 To the extent that the Scope of Services involves trenches deeper than 4', Contractor shall promptly, and before the following conditions are disturbed, notify the City, in writing, of any:
  - (1) Material that the contractor believes may be material that is hazardous waste, as defined in § 25117 of the Health and Safety Code, which is required to be removed to a Class I, Class II, or Class III disposal site in accordance with provisions of existing law.
  - (2) Subsurface or latent physical conditions at the site differing from those indicated by information about the site made available to bidders prior to the deadline for submitting bids.
  - (3) Unknown physical conditions at the site of any unusual nature, different materially from those ordinarily encountered and generally recognized as inherent in work of the character provided for in the contract.

City shall promptly investigate the conditions, and if it finds that the conditions do materially so differ, or involve hazardous waste, and cause a decrease or increase in the contractor's cost of, or the time required for, performance of any part of the work, the City shall issue a change order under the procedures described in the contract.

#### 6. **COMPENSATION**

- 6.1 City agrees to compensate Consultant for the services provided under this Agreement, and Consultant agrees to accept in full satisfaction for such services, payment in accordance with the Approved Fee Schedule.
- 6.2 Consultant shall submit to City an invoice, on a monthly basis or less frequently, for the services performed pursuant to this Agreement. Each invoice shall itemize the services rendered during the billing period and the amount due. Within thirty calendar days of receipt of each invoice, City shall pay all undisputed amounts included on the invoice. City shall not withhold applicable taxes or other authorized deductions from payments made to Consultant.
- 6.3 Payments for any services requested by City and not included in the Scope of Services shall be made to Consultant by City on a time-and-materials basis using Consultant's standard fee schedule. Consultant shall be entitled to increase the fees in this fee schedule at such time as it increases its fees for its clients generally; provided, however, in no event shall Consultant be entitled to increase fees for services rendered before the thirtieth day after Consultant notifies City in writing of an increase in that fee schedule. Fees for such additional services shall

Initials: (City) \_\_\_\_\_ (Contractor) \_\_\_\_ Page 3 of 18 be paid within sixty days of the date Consultant issues an invoice to City for such services.

- 6.4 This Agreement is further subject to the provisions of Article 1.7 (commencing at Section 20104.50) of Division 2, Part 3 of the Public Contract Code regarding prompt payment of contractors by local governments. Article 1.7 mandates certain procedures for the payment of undisputed and properly submitted payment requests within 30 days after receipt, for the review of payment requests, for notice to the contractor of improper payment requests, and provides for the payment of interest on progress payment requests which are not timely made in accordance with this Article. This Agreement hereby incorporates the provisions of Article 1.7 as though fully set forth herein.
- 6.5 To the extent applicable, at any time during the term of the Agreement, the Consultant may at its own expense, substitute securities equivalent to the amount withheld as retention (or the retained percentage) in accordance with Public Contract Code section 22300. At the request and expense of the consultant, securities equivalent to the amount withheld shall be deposited with the public agency, or with a state or federally chartered bank in this state as the escrow agent, who shall then pay those moneys to the Consultant. Upon satisfactory completion of the contract, the securities shall be returned to the Consultant.

#### 7. OWNERSHIP OF WRITTEN PRODUCTS

All reports, documents or other written material ("written products" herein) developed by Consultant in the performance of this Agreement shall be and remain the property of City without restriction or limitation upon its use or dissemination by City. Consultant may take and retain copies of such written products as desired, but no such written products shall be the subject of a copyright application by Consultant.

#### 8. <u>RELATIONSHIP OF PARTIES</u>

Consultant is, and shall at all times remain as to City, a wholly independent contractor. Consultant shall have no power to incur any debt, obligation, or liability on behalf of City or otherwise to act on behalf of City as an agent. Neither City nor any of its agents shall have control over the conduct of Consultant or any of Consultant's employees, except as set forth in this Agreement. Consultant shall not represent that it is, or that any of its agents or employees are, in any manner employees of City.

#### 9. CONFIDENTIALITY

All data, documents, discussion, or other information developed or received by Consultant or provided for performance of this Agreement are deemed confidential and shall not

Initials: (City) \_\_\_\_\_ (Contractor) \_\_\_\_ Page **4** of **18** v. **1.0** (Last Update: 1/29/15)

be disclosed by Consultant without prior written consent by City. City shall grant such consent if disclosure is legally required. Upon request, all City data shall be returned to City upon the termination or expiration of this Agreement.

#### 10. <u>INDEMNIFICATION</u>

- 10.1 The parties agree that City, its officers, agents, employees and volunteers should, to the fullest extent permitted by law, be protected from any and all loss, injury, damage, claim, lawsuit, cost, expense, attorneys' fees, litigation costs, or any other cost arising out of or in any way related to the performance of this Agreement. Accordingly, the provisions of this indemnity provision are intended by the parties to be interpreted and construed to provide the City with the fullest protection possible under the law. Consultant acknowledges that City would not enter into this Agreement in the absence of Consultant's commitment to indemnify and protect City as set forth herein.
- 10.2 To the fullest extent permitted by law, Consultant shall indemnify, hold harmless and defend City, its officers, agents, employees and volunteers from and against any and all claims and losses, costs or expenses for any damage due to death or injury to any person and injury to any property resulting from any alleged intentional, reckless, negligent, or otherwise wrongful acts, errors or omissions of Consultant or any of its officers, employees, servants, agents, or subcontractors in the performance of this Agreement. Such costs and expenses shall include reasonable attorneys' fees due to counsel of City's choice.
- 10.3 City shall have the right to offset against the amount of any compensation due Consultant under this Agreement any amount due City from Consultant as a result of Consultant's failure to pay City promptly any indemnification arising under this Section 10 and related to Consultant's failure to either (i) pay taxes on amounts received pursuant to this Agreement or (ii) comply with applicable workers' compensation laws.
- 10.4 The obligations of Consultant under this Section 10 will not be limited by the provisions of any workers' compensation act or similar act. Consultant expressly waives its statutory immunity under such statutes or laws as to City, its officers, agents, employees and volunteers.
- 10.5 Consultant agrees to obtain executed indemnity agreements with provisions identical to those set forth here in this Section 10 from each and every subcontractor or any other person or entity involved by, for, with or on behalf of Consultant in the performance of this Agreement. In the event Consultant fails to obtain such indemnity obligations from others as required herein, Consultant agrees to be fully responsible and indemnify, hold harmless and defend City, its

Initials: (City) \_\_\_\_\_ (Contractor) \_\_\_\_ Page **5** of **18** v. **1.0** (Last Update: 1/29/15)

officers, agents, employees and volunteers from and against any and all claims and losses, costs or expenses for any damage due to death or injury to any person and injury to any property resulting from any alleged intentional, reckless, negligent, or otherwise wrongful acts, errors or omissions of Consultant's subcontractors or any other person or entity involved by, for, with or on behalf of Consultant in the performance of this Agreement. Such costs and expenses shall include reasonable attorneys' fees incurred by counsel of City's choice.

10.6 City does not, and shall not, waive any rights that it may possess against Consultant because of the acceptance by City, or the deposit with City, of any insurance policy or certificate required pursuant to this Agreement. This hold harmless and indemnification provision shall apply regardless of whether or not any insurance policies are determined to be applicable to the claim, demand, damage, liability, loss, cost or expense.

#### 11. <u>INSURANCE</u>

- 11.1 During the term of this Agreement, Consultant shall carry, maintain, and keep in full force and effect insurance against claims for death or injuries to persons or damages to property that may arise from or in connection with Consultant's performance of this Agreement. Such insurance shall be of the types and in the amounts as set forth below:
  - 11.1.1 Comprehensive General Liability Insurance with coverage limits of not less than One Million Dollars (\$1,000,000) including products and operations hazard, contractual insurance, broad form property damage, independent consultants, personal injury, underground hazard, and explosion and collapse hazard where applicable.
  - 11.1.2 Automobile Liability Insurance for vehicles used in connection with the performance of this Agreement with minimum limits of One Million Dollars (\$1,000,000) per claimant and One Million dollars (\$1,000,000) per incident.
  - 11.1.3 Worker's Compensation insurance as required by the laws of the State of California, including but not limited to California Labor Code § 1860 and 1861 as follows:

Contractor shall take out and maintain, during the life of this contract, Worker's Compensation Insurance for all of Contractor's employees employed at the site of improvement; and, if any work is sublet, Contractor shall require the subcontractor similarly to provide Worker's Compensation Insurance for all of the latter's employees, unless such

Initials: (City) \_\_\_\_\_ (Contractor) \_\_\_\_ Page 6 of 18
v. 1.0 (Last Update: 1/29/15)

employees are covered by the protection afforded by Contractor. Contractor and any of Contractor's subcontractors shall be required to provide City with a written statement acknowledging its obligation to secure payment of Worker's Compensation Insurance as required by Labor Code § 1861; to wit: 'I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract.' If any class of employees engaged in work under this contract at the site of the Project is not protected under any Worker's Compensation law, Contractor shall provide and shall cause each subcontractor to provide adequate insurance for the protection of employees not otherwise protected. Contractor shall indemnify and hold harmless City for any damage resulting from failure of either Contractor or any subcontractor to take out or maintain such insurance.

- 11.2 Consultant shall require each of its subcontractors to maintain insurance coverage that meets all of the requirements of this Agreement.
- 11.3 The policy or policies required by this Agreement shall be issued by an insurer admitted in the State of California and with a rating of at least A:VII in the latest edition of Best's Insurance Guide.
- 11.4 Consultant agrees that if it does not keep the aforesaid insurance in full force and effect, City may either (i) immediately terminate this Agreement; or (ii) take out the necessary insurance and pay, at Consultant's expense, the premium thereon.
- 11.5 At all times during the term of this Agreement, Consultant shall maintain on file with City's Risk Manager a certificate or certificates of insurance showing that the aforesaid policies are in effect in the required amounts and naming the City and its officers, employees, agents and volunteers as additional insureds. Consultant shall, prior to commencement of work under this Agreement, file with City's Risk Manager such certificate(s).
- 11.6 Consultant shall provide proof that policies of insurance required herein expiring during the term of this Agreement have been renewed or replaced with other policies providing at least the same coverage. Such proof will be furnished at least two weeks prior to the expiration of the coverages.
- 11.7 The General Liability Policy of insurance required by this Agreement shall contain an endorsement naming City and its officers, employees, agents and volunteers as additional insureds. The General Liability Policy required under

Initials: (City) \_\_\_\_\_ (Contractor) \_\_\_\_ Page 7 of 18
v. 1.0 (Last Update: 1/29/15)

Professional Services Agreement Providing for Payment of Prevailing Wages City of Calabasas//Taylor Tennis Courts, Inc.

this Agreement shall contain an endorsement providing that the policies cannot be canceled or reduced except on thirty days' prior written notice to City. Consultant agrees to require its insurer to modify the certificates of insurance to delete any exculpatory wording stating that failure of the insurer to mail written notice of cancellation imposes no obligation, and to delete the word "endeavor" with regard to any notice provisions.

- 11.8 The insurance provided by Consultant shall be primary to any coverage available to City. Any insurance or self-insurance maintained by City and/or its officers, employees, agents or volunteers, shall be in excess of Consultant's insurance and shall not contribute with it.
- 11.9 All insurance coverage provided pursuant to this Agreement shall not prohibit Consultant, and Consultant's employees, agents or subcontractors, from waiving the right of subrogation prior to a loss. Consultant hereby waives all rights of subrogation against the City.
- 11.10 Any deductibles or self-insured retentions must be declared to and approved by the City. At the option of City, Consultant shall either reduce or eliminate the deductibles or self-insured retentions with respect to City, or Consultant shall procure a bond or other security acceptable to the City guaranteeing payment of losses and expenses.
- 11.11 Procurement of insurance by Consultant shall not be construed as a limitation of Consultant's liability or as full performance of Consultant's duties to indemnify, hold harmless and defend under Section 10 of this Agreement.

#### 12. <u>MUTUAL COOPERATION</u>

- 12.1 City shall provide Consultant with all pertinent data, documents and other requested information as is reasonably available for the proper performance of Consultant's services under this Agreement.
- 12.2 In the event any claim or action is brought against City relating to Consultant's performance in connection with this Agreement, Consultant shall render any reasonable assistance that City may require.

#### 13. <u>RECORDS AND INSPECTIONS</u>

Consultant shall maintain full and accurate records with respect to all matters covered under this Agreement for a period of three years after the expiration or termination of this Agreement. City shall have the right to access and examine such records, without charge, during normal business hours. City shall further have the right to audit such records, to make transcripts

Initials: (City) \_\_\_\_\_ (Contractor) \_\_\_\_ Page 8 of 18 v. 1.0 (Last Update: 1/29/15)

**Professional Services Agreement** Providing for Payment of Prevailing Wages City of Calabasas//Taylor Tennis Courts, Inc.

therefrom and to inspect all program data, documents, proceedings, and activities with respect to this Agreement.

#### 14. **PERMITS AND APPROVALS**

Consultant shall obtain, at its sole cost and expense, all permits and regulatory approvals necessary in the performance of this Agreement. This includes, but shall not be limited to, encroachment permits and building and safety permits and inspections.

#### 15. **NOTICES**

Any notices, bills, invoices, or reports required by this Agreement shall be deemed received on: (i) the day of delivery if delivered by hand, facsimile or overnight courier service during the addressee's regular business hours; or (ii) on the third business day following deposit in the United States mail if delivered by mail, postage prepaid, to the addresses listed below (or to such other addresses as the parties may, from time to time, designate in writing).

If to City: If to Consultant:

City of Calabasas Taylor Tennis Courts, Inc. 100 Civic Center Way 1250 N. La Loma Circle Calabasas, CA 91302 Anaheim, CA 92806 Attn: Marty Hall Attn: Jim Taylor

Telephone: (818) 224-1600 Telephone: (714) 632 - 3883

With courtesy copy to:

Scott H. Howard Colantuono, Highsmith & Whatley, PC 790 E. Colorado Blvd., Suite 850 Pasadena, CA 91101

Telephone: (213) 542-5700 Facsimile: (213) 542-5710

#### **16. SURVIVING COVENANTS**

The parties agree that the covenants contained in Section 9, Section 10, Paragraph 12.2 and Section 13 of this Agreement shall survive the expiration or termination of this Agreement.

| Initials: (City) | (Contractor) | Page <b>9</b> of <b>18</b>  |
|------------------|--------------|-----------------------------|
|                  |              | v. 1.0 (Last Undate: 1/29/1 |

#### 17. **TERMINATION**

- City shall have the right to terminate this Agreement for any reason on five calendar days' written notice to Consultant. Consultant shall have the right to terminate this Agreement for any reason on sixty calendar days' written notice to City. Consultant agrees to cease all work under this Agreement on or before the effective date of any notice of termination. All City data, documents, objects, materials or other tangible things shall be returned to City upon the termination or expiration of this Agreement.
- 17.2 If City terminates this Agreement due to no fault or failure of performance by Consultant, then Consultant shall be paid based on the work satisfactorily performed at the time of termination. In no event shall Consultant be entitled to receive more than the amount that would be paid to Consultant for the full performance of the services required by this Agreement.

#### 18. **GENERAL PROVISIONS**

- 18.1 Consultant shall not delegate, transfer, subcontract or assign its duties or rights hereunder, either in whole or in part, without City's prior written consent, and any attempt to do so shall be void and of no effect. City shall not be obligated or liable under this Agreement to any party other than Consultant.
- 18.2 In the performance of this Agreement, Consultant shall not discriminate against any employee, subcontractor, or applicant for employment because of race, color, creed, religion, sex, marital status, sexual orientation, national origin, ancestry, age, physical or mental disability, medical condition or any other unlawful basis.
- 18.3 The captions appearing at the commencement of the sections hereof, and in any paragraph thereof, are descriptive only and for convenience in reference to this Agreement. Should there be any conflict between such heading, and the section or paragraph thereof at the head of which it appears, the section or paragraph thereof, as the case may be, and not such heading, shall control and govern in the construction of this Agreement. Masculine or feminine pronouns shall be substituted for the neuter form and vice versa, and the plural shall be substituted for the singular form and vice versa, in any place or places herein in which the context requires such substitution(s).
- 18.4 The waiver by City or Consultant of any breach of any term, covenant or condition herein contained shall not be deemed to be a waiver of such term, covenant or condition or of any subsequent breach of the same or any other term, covenant or condition herein contained. No term, covenant or condition of this Agreement shall be deemed to have been waived by City or Consultant unless in

Initials: (City) \_\_\_\_\_ (Contractor) \_\_\_\_\_ Page 10 of 18

v. 1.0 (Last Update: 1/29/15)

**Professional Services Agreement** Providing for Payment of Prevailing Wages City of Calabasas//Taylor Tennis Courts. Inc.

writing.

- 18.5 Consultant shall not be liable for any failure to perform if Consultant presents acceptable evidence, in City's sole judgment that such failure was due to causes beyond the control and without the fault or negligence of Consultant.
- 18.6 Each right, power and remedy provided for herein or now or hereafter existing at law, in equity, by statute, or otherwise shall be cumulative and shall be in addition to every other right, power, or remedy provided for herein or now or hereafter existing at law, in equity, by statute, or otherwise. The exercise, the commencement of the exercise, or the forbearance of the exercise by any party of any one or more of such rights, powers or remedies shall not preclude the simultaneous or later exercise by such party of any of all of such other rights, powers or remedies. In the event legal action shall be necessary to enforce any term, covenant or condition herein contained, the party prevailing in such action, whether reduced to judgment or not, shall be entitled to its reasonable and actual court costs, including accountants' fees, if any, and attorneys' fees expended in such action. The venue for any litigation shall be Los Angeles County, California.
- 18.7 If any term or provision of this Agreement or the application thereof to any person or circumstance shall, to any extent, be invalid or unenforceable, then such term or provision shall be amended to, and solely to, the extent necessary to cure such invalidity or unenforceability, and shall be enforceable in its amended form. In such event, the remainder of this Agreement, or the application of such term or provision to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected thereby, and each term and provision of this Agreement shall be valid and be enforced to the fullest extent permitted by law.
- 18.8 This Agreement shall be governed and construed in accordance with the laws of the State of California.
- 18.9 All documents referenced as exhibits in this Agreement are hereby incorporated into this Agreement. In the event of any material discrepancy between the express provisions of this Agreement and the provisions of any document incorporated herein by reference, the provisions of this Agreement shall prevail. This instrument contains the entire Agreement between City and Consultant with respect to the transactions contemplated herein. No other prior oral or written agreements are binding upon the parties. Amendments hereto or deviations herefrom shall be effective and binding only if made in writing and executed by City and Consultant.

Initials: (City) \_\_\_\_\_ (Contractor) \_\_\_\_ Page 11 of 18

- 18.10 This Agreement is further subject to the provisions of Article 1.5 (commencing at Section 20104) of Division 2, Part 3 of the Public Contract Code regarding the resolution of public works claims of less than \$375,000. Article 1.5 mandates certain procedures for the filing of claims and supporting documentation by the contractor, for the response to such claims by the contracting public agency, for a mandatory meet and confer conference upon the request of the contractor, for mandatory nonbinding mediation in the event litigation is commenced, and for mandatory judicial arbitration upon the failure to resolve the dispute through mediation. This Agreement hereby incorporates the provisions of Article 1.5 as though fully set forth herein.
- 18.11 This Agreement is further subject to the provisions of California Public Contracts Code § 6109 which prohibits the Consultant from performing work on this project with a subcontractor who is ineligible to perform work on the project pursuant to §§ 1777.1 or 1777.7 of the Labor Code.

#### 19 **PREVAILING WAGES**

- 19.1 To the extent that the estimated amount of this Agreement exceeds \$1,000, this Agreement is subject to prevailing wage law, including, but not limited to, the following:
  - 19.1.1 The Consultant shall pay the prevailing wage rates for all work performed under the Agreement. When any craft or classification is omitted from the general prevailing wage determinations, the Consultant shall pay the wage rate of the craft or classification most closely related to the omitted classification. The Consultant shall forfeit as a penalty to City \$50.00 or any greater penalty provided in the Labor Code for each calendar day, or portion thereof, for each worker paid less than the prevailing wage rates for any work done under the Agreement employed in the execution of the work by Consultant or by any subcontractor of Consultant in violation of the provisions of the Labor Code. In addition, the difference between such prevailing wage rates and the amount paid to each worker for each calendar day, or portion thereof, for which each worker was paid less than the prevailing wage rate shall be paid to each worker by the Consultant.
  - 19.1.2 Consultant shall comply with the provisions of Labor Code Section 1777.5 concerning the employment of apprentices on public works projects, and further agrees that Consultant is responsible for compliance with Section 1777.5 by all of its subcontractors.

Initials: (City) \_\_\_\_\_ (Contractor) \_\_\_\_ Page 12 of 18

v. 1.0 (Last Update: 1/29/15)

- 19.1.3 Pursuant to Labor Code § 1776, Consultant and any subcontractor shall keep accurate payroll records, showing the name, address, social security number, work classification, straight time and overtime hours worked each day and week, and the actual per diem wages paid to each journeyman, apprentice, worker, or other employee employed by Consultant in connection with this Agreement. Each payroll record shall contain or be verified by a written declaration that it is made under penalty of perjury, stating both of the following: (1) The information contained in the payroll record is true and correct; and (2) The employer has complied with the requirements of Labor Code §§ 1811, and 1815 for any work performed by his or her employees on the public works project. The payroll records enumerated under subdivision (a) shall be certified and shall be available for inspection at all reasonable hours as required by Labor Code § 1776.
- 19.2 To the extent that the estimated amount of this Agreement exceeds \$1,000, this Agreement is further subject to 8-hour work day and wage and hour penalty law, including, but not limited to, Labor Code Sections 1810 and 1813, as well as California nondiscrimination laws, as follows:
  - 19.2.1 Consultant shall strictly adhere to the provisions of the Labor Code regarding the 8-hour day and the 40-hour week, overtime, Saturday, Sunday and holiday work and nondiscrimination on the basis of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, sex or sexual orientation, except as provided in Section 12940 of the Government Code. Pursuant to the provisions of the Labor Code, eight hours' labor shall constitute a legal day's work. Work performed by Consultant's employees in excess of eight hours per day, and 40 hours during any one week, must include compensation for all hours worked in excess of eight hours per day, or 40 hours during any one week, at not less than one and onehalf times the basic rate of pay. Consultant shall forfeit as a penalty to City \$25.00 or any greater penalty set forth in the Labor Code for each worker employed in the execution of the work by Consultant or by any Subcontractor of Consultant, for each calendar day during which such worker is required or permitted to the work more than eight hours in one calendar day or more than 40 hours in any one calendar week in violation of the provisions of the Labor Code.

Initials: (City) \_\_\_\_\_ (Contractor) \_\_\_\_ Page 13 of 18

**TO EFFECTUATE THIS AGREEMENT,** the parties have caused their duly authorized representatives to execute this Agreement on the dates set forth below.

| "City"                                  | "Consultant"                               |
|---|--|
| City of Calabasas                       | Name of Company or Individual              |
| By:<br>Mary Sue Maurer, Mayor           | By:  |
| Mary Sue Maurer, Mayor                  | Jiii Taylor, Flesident                     |
| Date:                                   | Date:                                      |
|   | By: Co-Authorized Signer, Level of Officer |
|   | Co-Authorized Signer, Level of Officer     |
|   | Date:                                      |
| Attest:                                 |  |
| D.                                      |  |
| By:  Maricela Hernandez, MMC City Clerk |  |
|   |  |
| Date:                                   |  |
| Approved as to form:                    |  |
| By:Scott H. Howard, City Attorney       |  |
| Scott H. Howard, City Attorney          |  |
|   |  |
| Date:                                   |  |

# EXHIBIT A SCOPE OF WORK

## EXHIBIT B APPROVED FEE SCHEDULE

## **NON-COLLUSION AFFIDAVIT**

| State of California )                                       |  |
|---|--|
| ) ss.<br>County of Los Angeles)                             |  |
|   | id, that the bid is not made in the interest of, or on ociation, organization, or corporation; that the bid is rectly or indirectly induced or solicited any other bidder by colluded, conspired, connived, or agreed with any all refrain from bidding; that the bidder has not in any nication, or conference with anyone to fix the bid price fit, or cost element of the bid price, or of that of any ody awarding the contract of anyone interested in the extrue; and, further, that the bidder has not, directly or nereof, or the contents thereof, or divulged information any corporation, partnership, company association, |
|   | Signature of Bidder  |
| Business Address  |  |
| Place of Residence  |  |
| Subscribed and sworn to before me this day of,              | 20   |
| Notary Public in and for the County of State of California. |  |
| My Commission Expires, 20                                   |  |

Page **17** of **18 v. 1.0 (Last Update: 1/29/15)** 

# WORKERS' COMPENSATION INSURANCE CERTIFICATE

The Contractor shall execute the following form as required by the California Labor Code, Sections 1860 and 1861:

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract.

| DATE: |     |         |             |
|-------|-----|---------|-------------|
|       |     | (Contra | ector)      |
|       | By: | (Signat | ure)        |
|       |     | (Title) |             |
|       |     | Attest: |             |
|       |     | Ву:     | (Signature) |
|       |     |         | (Title)     |





# CITY of CALABASAS

## **CITY COUNCIL AGENDA REPORT**

DATE: JULY 31, 2017

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: ANTHONY M. COROALLES, CITY MANAGER

JOHN R. BINGHAM, ADMINISTRATIVE SERVICES MANAGER

SUBJECT: ADOPTION OF ORDINANCE NO. 2017-350, APPROVING THE JOINT

POWERS AGREEMENT WITH THE LOS ANGELES COMMUNITY CHOICE ENERGY AUTHORITY (LACCEA); APPOINTING OF A DIRECTOR AND UP TO TWO ALTERNATIVES AS CITY REPRESENTATIVES TO THE LACCEA; AND AUTHORIZING THE IMPLEMENTATION OF THE COMMUNITY CHOICE AGGREGATION

**PROGRAM** 

MEETING

**AUGUST 9, 2017** 

DATE:

#### **BACKGROUND:**

Ordinance No. 2017-350 was introduced at the May 24, 2017, Council meeting. At that meeting the Council requested that staff hold a Public Forum on the Los Angeles County Community Choice Energy (LACCE) program. After a public outreach effort which included mailing 15,000 postcards to all residences and businesses in Calabasas announcing it, on June 27, 2017 a Community Choice Energy Forum was held in Founders Hall. Approximately 150 interested parties heard presentations from and asked questions of, Gary Gero, Chief Sustainability Officer, County of Los Angeles, Joseph Moon, Assistant Director, Energy and Environmental Services, Town of Apple Valley and Amanda Sabicer, Vice President, Energize California, Los Angeles Cleantech Incubator.

Community Choice Aggregation (CCA) allows local governments to purchase and sell electricity in their jurisdictions as an alternative to traditional investor owned

utility (IOU) power procurement. CCA allows cities to aggregate the buying power of individual customers within a defined jurisdiction in order to secure alternative energy supply contracts on a community-wide basis, but allowing consumers not wishing to participate to opt out.

As the Council may recall at its September 14, 2016, meeting, the County made a similar presentation and on November 23, 2015 the City Manager wrote a letter to the County requesting the City's inclusion in the Los Angeles County Community Choice Aggregation Feasibility Study.

In addition, at the June 14, 2017 Council meeting, Andrew Meiman, Principal from ARC Alternatives gave a presentation and answered questions related to their Third-Party Review of the LACCE Business Plan.

#### **DISCUSSION/ANALYSIS:**

The LACCE potentially provides lower rates and greater energy choices for residents and businesses, promotes electrical rate price stability, addresses climate change by reducing energy-related greenhouse gas emissions, creates jobs, and encourages development of local green energy projects.

LACCE is a method for governments to buy and/or generate electricity for residents and businesses and provides a partnership between the City and existing utility providers like Southern California Edison, giving local governments the option to purchase up to 100% renewable electricity such as solar, wind, bioenergy, geothermal, and hydroelectric at competitive rates. Calabasas could purchase from cleaner sources while using existing utilities to deliver electrical energy to residents. With the LACCE program, residents can choose to buy power through the LACCE or "opt out" and continue with Southern California Edison. In either case, Edison will continue to handle transmission and process the billing. Greater specific detail regarding the LACCE is provided in the attached Feasibility Study, LACCE Presentation for City Councils and Managers and the Board Report on LACCE Implementation. Additional information can been reviewed at the following: https://www.lacounty.gov/lacce-documents and the city's web page: http://www.cityofcalabasas.com/lacce.html

With the approval of the LACCE Joint Powers Agreement (JPA) the Council would appoint a Council Member to serve on the Board of Directors as per section 4. Governance of the JPA, and up to two alternate Directors. The alternate Directors may be a staff member and/or a member of the public who must have "demonstrated knowledge in energy-related matters through significant experience in either: 1) an electric utility or company, agency, or nonprofit providing services to a utility, 2) a regulatory agency of local government body overseeing an electric

utility or a company, agency or nonprofit providing services to such an agency, 3) an academic or nonprofit organization engaged in research and/or advocacy related to the electric sector."

### FISCAL IMPACT/SOURCE OF FUNDING:

The LACCE has the potential to provide significant cost savings to residents, businesses and the City of Calabasas by providing lower utility rates.

#### **REQUESTED ACTION:**

That the Council consider the adoption of Ordinance No. 2017-350 approving the Joint Powers Agreement for the Los Angeles Community Choice Energy program and authorizing the implementation of the Community Choice Aggregation Program and appoint a member of the City Council to serve of the JPA Board of Directors and up to two alternative Board members.

## **ATTACHMENTS:**

- 1) Proposed Ordinance No. 2017-350
- 2) Joint Powers Agreement

# ITEM 5 ATTACHMENT 1 ORDINANCE NO. 2017-350

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CALABASAS, CALIFORNIA, APPROVING THE JOINT POWERS AGREEMENT WITH THE COUNTY OF LOS ANGELES. ESTABLISHING LOS ANGELES COMMUNITY CHOICE **ENERGY** AUTHORITY AND AUTHORIZING THE IMPLEMENTATION OF A COMMUNITY CHOICE **AGGREGATION** PROGRAM.

#### THE CITY COUNCIL OF CALABASAS ORDAINS AS FOLLOWS:

**SECTION 1.** The City of Calabasas has been actively investigating options to provide electric services to constituents within its service area with the intent of achieving greater local involvement over the provisions of electric services and promoting competitive and renewable energy.

**SECTION 2.** On September 24, 2002, the Governor signed into law Assembly Bill 117 (Stat. 2002, ch. 838; see California Public Utilities Code section 366.2; hereinafter referred to as the "Act"), which authorizes any California city or county, whose governing body so elects, to combine the electricity load of its residents and businesses in a community-wide electricity aggregation program known as Community Choice Aggregation.

**SECTION 3**. The Act expressly authorizes participation in a Community Choice Aggregation (CCA) program through a joint powers agency, and to this end the County has been participating since 2015 in the evaluation of a CCA program for the County and the cities and towns within it.

**SECTION 4.** Through Docket No. R.03-10-003, the California Public Utilities Commission has issued various decisions and rulings addressing the implementation of Community Choice Aggregation programs, including the recent issuance of a procedure by which the California Public Utilities Commission will review "Implementation Plans," which are required for submittal under the Act as the means of describing the Community Choice Aggregation program and assuring compliance with various elements contained in the Act.

**SECTION 5.** Representatives from the City along with representatives of its JPA partners have developed the Los Angeles Community Choice Energy Authority Joint Powers Agreement ("Joint Powers Agreement")

(attached hereto as Exhibit A) in order to accomplish the following:

- (a) To form a Joint Powers Authority (JPA) known "Los Angeles Community Choice Energy" and
- (b) To specify the terms and conditions by which participants may participate as a group in energy programs, including but not limited to the preliminary implementation of a Community Choice Aggregation program.
- **SECTION 6.** Representatives from the City along with its partner JPA members have developed a Business Plan (attached hereto as Exhibit B) that describes the formation of Los Angeles Community Choice Energy and the Community Choice Aggregation program to be implemented by and through the LACCE Authority.
- **SECTION 7.** A final Implementation Plan will be submitted for review and adoption by the Board of Directors of the LACCE Authority as soon after the formation of the Authority as reasonably practicable.
- **SECTION 8.** As described in the Business Plan, Community Choice Aggregation by and through the LACCE Authority appears to provide a reasonable opportunity to accomplish all of the following:
  - (a) To provide greater levels of local involvement in and collaboration on energy decisions.
  - (b) To increase significantly the amount of renewable energy available to LACCE energy customers,
  - (c) To provide initial price stability, long-term electricity cost savings and other benefits for the community, and
  - (d) To reduce greenhouse gases that are emitted by creating electricity for the community.
- **SECTION 9.** The Act requires Community Choice Aggregation program participants to individually adopt an ordinance ("CCA Ordinance") electing implement a Community Choice Aggregation program within its jurisdiction by and through its participation in the LACCE Authority.
- **SECTION 10.** The Joint Powers Agreement expressly allows the City to withdraw its membership in the LACCE Authority (and its participation in the Community Choice Aggregation program) prior to the actual implementation of a Community Choice Aggregation program through Program Agreement.

## **SECTION 11. Effective Date**

This Ordinance shall take effect 30 days after its passage and adoption pursuant to California Government Code Section 36937 and shall supersede any conflicting provision of any City of Calabasas ordinance.

## **SECTION 12. Certification**

The City Clerk shall certify to the passage and adoption of this ordinance and shall cause the same to be published or posted according to law.

PASSED, APPROVED AND ADOPTED this 9th day of August, 2017.

|                                       | Mary Sue Maurer, Mayor  |
|---------------------------------------|---|
| ATTEST:                               |   |
|                                       |   |
| Maricela Hernandez, MMC<br>City Clerk |   |
|                                       | APPROVED AS TO FORM:  |
|                                       | Cook II Howard City Assessed                                      |
|                                       | Scott H. Howard, City Attorney<br>Colantuono, Highsmith & Whatley |

#### **ITEM 5 ATTACHMENT 2**

### LOS ANGELES COMMUNITY CHOICE ENERGY AUTHORITY

### JOINT POWERS AGREEMENT

| This Joint Powers Agreement (the "Agreement"), effective as of                          | _, is made and    |
|---|-------------------|
| entered into pursuant to the provisions of Title 1, Division 7, Chapter 5, Articl       | e 1 (Section 6500 |
| et seq.) of the California Government Code relating to the joint exercise of povernment | wers among the    |
| public agencies set forth in Exhibit A.   |                   |

#### RECITALS

- 1. The Parties are public agencies sharing various powers under California laws, including but not limited to the power to purchase, supply, and aggregate electricity for themselves and their inhabitants.
- 2. In 2006, the State Legislature adopted AB 32, the Global Warming Solutions Act, which mandates a reduction in greenhouse gas emissions in 2020 to 1990 levels. The California Air Resources Board is promulgating regulations to implement AB 32 which will require local government to develop programs to reduce greenhouse emissions.
- 3. The purposes for the Initial Participants (as such term is defined in Section 2.3 below) entering into this Agreement include addressing climate change by reducing energy related greenhouse gas emissions and securing energy supply and price stability; energy efficiencies and local economic benefits, such as jobs creation, community energy programs; and local power development. It is the intent of this Agreement to promote the development and use of a wide range of renewable energy sources and energy efficiency programs, including but not limited to solar and wind energy production.
- 4. The Parties desire to establish a separate public agency, known as the Los Angeles Community Choice Energy Authority ("Authority"), under the provisions of the Joint Exercise of Powers Act of the State of California (Government Code Section 6500 et seq.) ("Act") in order to collectively study, promote, develop, conduct, operate, and manage energy programs.
- 5. The Initial Participants have each adopted an ordinance electing to implement through the Authority a Community Choice Aggregation program pursuant to California Public Utilities Code Section 366.2 ("CCA Program"). The first priority of the Authority will be the consideration of those actions necessary to implement the CCA Program.
- 6. By establishing the Authority, the Parties seek to:
- (a) Develop an electric supply portfolio with overall lower greenhouse gas intensity and lower greenhouse gas (GHG) emissions than Southern California Edison ("SCE"), and one that supports the achievement of the parties' greenhouse gas reduction goals and the comparable goals of all participating jurisdictions;

## LOS ANGELES COMMUNITY CHOICE ENERGY – JOINT POWERS AGREEMENT

- (b) Establish an energy portfolio that encourages the use and development of costeffective local renewable and distributed energy resources and that discourages the use unbundled renewable energy credits;
- (c) Promote an energy portfolio that incorporates energy efficiency and demand response programs and pursues ambitious energy consumption reduction goals;
- (d) Provide electricity rates that are lower or at worst competitive with those offered by SCE for similar products;
- (e) Offer differentiated energy options (e.g. 33% or 50% qualified renewable) for default service, and a 100% renewable content option in which customers may "opt-up" and voluntarily participate;
  - (f) Achieve quantifiable economic benefits to the region;
- (g) Recognize the value of current workers in existing jobs that support the energy infrastructure of Los Angeles County and Southern California (e.g. union and prevailing wage jobs, local workforce development, apprenticeship programs, and local hire). The Authority, as a leader in the shift to clean energy, commits to ensuring it will take steps to minimize any adverse impacts to these workers to ensure a "just transition" to the new clean energy economy;
- (h) Support a stable, skilled workforce through such mechanisms as project labor agreements, collective bargaining agreements, or community benefit agreements, or other workforce programs that are designed to avoid work stoppages, ensure quality, and benefit local residents by delivering cost-effective clean energy programs and projects (e.g. new energy programs and increased local energy investments);
- (i) Promote supplier and workforce diversity, including returning veterans and those from disadvantaged and under-represented communities, to better reflect the diversity of the region;
- (j) Promote personal and community ownership of renewable resources, spurring equitable economic development and increased resilience, especially in low income communities;
- (k) Provide and manage its energy portfolio and products in a manner that provides cost savings to customers and promotes public health in areas impacted by energy production;
- (l) Ensure that low-income households and communities are provided with affordable and flexible energy options, including the provision of energy discounted rates to eligible low-income households;
- (m) Recognize and address the importance of healthy communities, including those disproportionately affected by air pollution and climate change;

- (n) Use program revenues to provide energy-related programs and services; and
- (o) Create an administering Authority that is financially sustainable, responsive to regional priorities, well-managed, and a leader in fair and equitable treatment of employees.

## 1. <u>DEFINITIONS</u>

- 1.1 "AB 117" means Assembly Bill 117 (Stat. 2002, Ch. 838, codified at Public Utilities Code Section 366.2), which created Community Choice Aggregation.
- 1.2 "Act" means the Joint Exercise of Powers Act of the State of California (Chapter 5, Division 7, Title 1 of the Government Code commencing with Section 6500).
- 1.3 "Agreement" means this Joint Powers Agreement.
- 1.4 "Authority" means Los Angeles Community Choice Energy Authority.
- 1.5 "Authority Document(s)" means document(s) duly adopted by the Board by resolution or motion implementing the powers, functions and activities of the Authority, including but not limited to the Operating Policies and Procedures, the annual budget, and plans and policies.
- 1.6 "Board" means the Board of Directors of the Authority.
- 1.7 "Community Choice Aggregation" or "CCA" means an electric service option available to cities, counties, and other public agencies pursuant to Public Utilities Code Section 366.2.
- 1.8 "CCA Program" means the Authority's program relating to CCA that is principally described in Section 2.4 (Purpose) of this Agreement.
- 1.9 "Days" shall mean calendar days unless otherwise specified by this Agreement.
- 1.10 "Director" means a member of the Board representing a Party, including up to two alternate Directors appointed in accordance with Sections 4.1 (Board of Directors) and 4.2 (Appointment and Removal of Directors) of this Agreement.
- 1.11 "Effective Date" means the date on which the Agreement shall become effective and the Authority shall exist as a separate public agency, as further described in Section 2.1 (Effective Date and Term) of this Agreement.
- 1.12 "Initial Costs" means all costs incurred by the Authority relating to the establishment and initial operation of the Authority, such as the hiring of the executive, technical, and any administrative staff, any required accounting, administrative, technical and legal services in support of the Authority's initial formation activities or in support of the negotiation, preparation and approval of

- power purchase agreements. The Board shall determine the termination date for the Initial Costs.
- 1.13 "Initial Participants" means, for purpose of this Agreement, the County of Los Angeles, and the City of Calabasas and any other Parties joining in accordance with Section 2.3 (Initial Participants) of this Agreement.
- 1.14 "Operating Policies and Procedures" means the rules, regulations, policies, bylaws and procedures governing the operation of the Authority.
- 1.15 "Parties" means, collectively, the signatories to this Agreement that have satisfied the conditions in Section 2.3 (Initial Participants) or Section 2.5 (Addition of Parties) of this Agreement, such that they are considered members of the Authority.
- 1.16 "Party" means, singularly, a signatory to this Agreement that has satisfied the conditions in Section 2.3 (Initial Participants) or Section 2.5 (Addition of Parties) of this Agreement, such that it is considered a member of the Authority.
- 1.17 "Public Agency" as defined in the Act includes, but is not limited to, the federal government or any federal department or agency, this state, another state or any state department or agency, a county, a county board of education, county superintendent of schools, city, public corporation, public district, regional transportation commission of this state or another state, a federally recognized Indian tribe, or any joint powers authority formed pursuant to the Act.

## 2. <u>FORMATION OF LOS ANGELES COMMUNITY CHOICE ENERGY</u> AUTHORITY

- 2.1 **Effective Date and Term.** This Agreement shall become effective and the Authority shall exist as a separate public agency on the date this Agreement is executed by the County of Los Angeles and at least one other public agency after the adoption of the ordinances required by Public Utilities Code Section 366.2(c)(12). The Authority shall provide notice to the Parties of the Effective Date. The Authority shall continue to exist, and this Agreement shall be effective, until the Agreement is terminated in accordance with Section 8.3 (Mutual Termination) of this Agreement, subject to the rights of the Parties to withdraw from the Authority.
- 2.2 **Formation of the Authority.** Under the Act, the Parties hereby create a separate joint exercise of power agency which is named Los Angeles Community Choice Energy Authority. Pursuant to Sections 6506 and 6507 of the Act, the Authority is a public agency separate from the Parties. The debts, liabilities or obligations of the Authority shall not be debts, liabilities or obligations of the individual Parties unless the governing body of a Party agrees in writing to assume any of the debts, liabilities or obligations of the Authority. The jurisdiction of the Authority shall be all territory within the geographic boundaries of the Parties;

- however the Authority may, as authorized under applicable law, undertake any action outside such geographic boundaries as is necessary and incidental to the accomplishment of its purpose.
- 2.3 **Initial Participants.** In addition to Parties executing this Agreement on or prior to the Effective Date, any incorporated municipality, county, or other eligible public agency may become a Party and recognized as an Initial Participant provided during the first 180 days after the Effective Date it executes this Agreement and delivers an executed copy of this Agreement and a copy of the adopted ordinance required by Public Utilities Code Section 366.2(c)(12) to the Authority. All Initial Participants to this Agreement shall be required to commence electric service as soon as practicable, as determined by the Board.
- 2.4 **Purpose.** The purpose and objectives of this Agreement are to establish the Authority, to provide for its governance and administration, and to define the rights and obligations of the Parties. This Agreement authorizes the Authority to provide a means by which the Parties can more effectively develop and implement sustainable energy initiatives that reduce energy demand, increase energy efficiency, and advance the use of clean, efficient, and renewable resources in the region for the benefit of the Parties and their constituents, including, but not limited to, establishing and operating a Community Choice Aggregation program.
- 2.5 **Addition of Parties.** After 180 days from the Effective Date any incorporated municipality, county, or other public agency may become a Party to this Agreement if all of the following conditions are met:
  - 2.5.1 The adoption of a resolution of the Board admitting the public agency to the Authority;
  - 2.5.2 The adoption by an affirmative vote of the Board satisfying the requirements described in Section 4.10 (Board Voting) of this Agreement, of a resolution authorizing membership into the Authority and establishing its pro rata share of organizational, planning and other pre-existing expenditures, and describing additional conditions, if any, associated with membership;
  - 2.5.3 The adoption by the public agency of an ordinance required by Public Utilities Code Section 366.2(c)(12) and approval and execution of this Agreement and other necessary program agreements by the public agency;
  - 2.5.4 Payment of the membership payment, if any; and
  - 2.5.5 Satisfaction of any reasonable conditions established by the Board.

- Pursuant to this Section 2.5 (Addition of Parties), all parties shall be required to commence electric service as soon as is practicable, as determined by the Board, as a condition to becoming a Party to this Agreement.
- 2.6 **Continuing Participation.** The Parties acknowledge that membership in the Authority may change by the addition, withdrawal and/or termination of Parties. The Parties agree to participate with such other Parties as may later be added, as described in Section 2.5 (Addition of Parties) of this Agreement. The Parties also agree that the withdrawal or termination of a Party shall not affect this Agreement or the remaining Parties' continuing obligations under this Agreement.

## 3. POWERS

- 3.1 **General Powers.** The Authority shall have the powers common to the Parties and which are necessary or convenient to the accomplishment of the purposes of this Agreement, subject to the restrictions set forth in Section 3.4 (Limitation on Powers) of this Agreement. As provided in the Act, the Authority shall be a public agency separate and apart from the Parties.
- 3.2 **Specific Powers.** The Authority shall have all powers common to the Parties and such additional powers accorded to it by law. The Authority is authorized, in its own name, to exercise all powers and do all acts necessary and proper to carry out the provisions of this Agreement and fulfill its purposes, including, but not limited to, each of the following:
  - 3.2.1 make and enter into contracts;
  - 3.2.2 employ agents and employees, including but not limited to an Executive Director;
  - 3.2.3 acquire, contract, manage, maintain, and operate any buildings, works or improvements;
  - 3.2.4 acquire property by eminent domain, or otherwise, except as limited under Section 6508 of the Act, and to hold or dispose of any property;
  - 3.2.5 lease any property;
  - 3.2.6 sue and be sued in its own name;
  - 3.2.7 incur debts, liabilities, and obligations, including but not limited to loans from private lending sources pursuant to its temporary borrowing powers authorized by law pursuant to Government Code Section 53850 et seq. and authority under the Act;
  - 3.2.8 issue revenue bonds and other forms of indebtedness:

- 3.2.9 apply for, accept, and receive all licenses, permits, grants, loans or other aids from any federal, state or local public agency;
- 3.2.10 form independent corporations or entities, if necessary to carry out energy supply and energy conservation programs at the lowest possible cost or to take advantage of legislative or regulatory changes;
- 3.2.11 submit documentation and notices, register, and comply with orders, tariffs and agreements for the establishment and implementation of the CCA Program and other energy programs;
- 3.2.12 adopt rules, regulations, policies, bylaws and procedures governing the operation of the Authority ("Operating Policies and Procedures"); and
- 3.2.13 make and enter into service agreements relating to the provision of services necessary to plan, implement, operate and administer the CCA Program and other energy programs, including the acquisition of electric power supply and the provision of retail and regulatory support services.
- 3.3 **Additional Powers to be Exercised.** In addition to those powers common to each of the Parties, the Authority shall have those powers that may be conferred upon it as a matter of law and by subsequently enacted legislation.
- 3.4 **Limitation on Powers.** As required by Section 6509 of the Act, the powers of the Authority are subject to the restrictions upon the manner of exercising power possessed by the County of Los Angeles.
- 3.5 **Obligations of the Authority.** The debts, liabilities, and obligations of the Authority shall not be the debts, liabilities, and obligations of the Parties unless the governing body of a Party agrees in writing to assume any of the debts, liabilities, and obligations of the Authority. In addition, pursuant to the Act, no Director shall be personally liable on the bonds or subject to any personal liability or accountability by reason of the issuance of bonds.
- 3.6 Compliance with the Political Reform Act and Government Code Section 1090. The Authority and its officers and employees shall comply with the Political Reform Act (Government Code Section 81000 et seq.) and Government Code Section 1090 et seq. The Board shall adopt a Conflict of Interest Code pursuant to Government Code Section 87300. The Board may adopt additional conflict of interest regulations in the Operating Policies and Procedures.

## 4. **GOVERNANCE**

4.1 **Board of Directors.** The governing body of the Authority shall be a Board of Directors ("Board") consisting of one director for each Party appointed in accordance with Section 4.2 (Appointment and Removal of Directors) of this

Agreement. The Board, in consultation with the Executive Director, may determine at any time to consider options to reduce the size of the Board if it determines that the efficient functioning and operation of the Board would be improved by having a smaller number of Directors. Any such change to the size of the Board would require amendment of this Joint Powers Agreement in accordance with Section 4.11 (Special Voting).

- 4.2 **Appointment and Removal of Directors.** The Directors shall be appointed and may be removed as follows:
  - 4.2.1 The governing body of each Party shall appoint and designate in writing one regular Director who shall be authorized to act for and on behalf of the Party on matters within the powers of the Authority. The governing body of each Party shall appoint and designate in writing up to two alternate Directors who may vote on matters when the regular Director is absent from a Board meeting. The person appointed and designated as the regular Director shall be an elected or appointed member of the governing body of the Party. The persons appointed and designated as the alternate Directors may be an elected or appointed member of the governing body of the Party, an appointed member of an advisory body of the Party, a staff member of the Party or a member of the public who meets the criteria below. All Directors and alternates shall be subject to the Board's adopted Conflict of Interest Code.
    - (a) Any alternate Director that is a member of the public must have demonstrated knowledge in energy-related matters through significant experience in either: 1) an electric utility or company, agency, or nonprofit providing services to a utility, 2) a regulatory agency or local government body overseeing an electric utility or a company, agency, or nonprofit providing services to such an agency, 3) an academic or nonprofit organization engaged in research and/or advocacy related to the electric sector.
  - 4.2.2 The Operating Policies and Procedures, to be developed and approved by the Board in accordance with Section 3.2.12 (Specific Powers), shall specify the reasons for and process associated with the removal of an individual Director for cause. Notwithstanding the foregoing, no Party shall be deprived of its right to seat a Director on the Board and any such Party for which its Director and/or alternate Directors have been removed may appoint a replacement.
- 4.3 **Terms of Office.** Each regular and alternate Director shall serve at the pleasure of the governing body of the Party that the Director represents, and may be removed as Director by such governing body at any time. If at any time a vacancy occurs on the Board, the affected Party shall appoint to fill the position of

### LOS ANGELES COMMUNITY CHOICE ENERGY – JOINT POWERS AGREEMENT

the previous Director within 90 days of the date that such position becomes vacant.

- 4.4 **Purpose of Board.** The general purpose of the Board is to:
  - 4.4.1 Provide structure for administrative and fiscal oversight;
  - 4.4.2 Retain an Executive Director to oversee day-to-day operations;
  - 4.4.3 Retain legal counsel;
  - 4.4.4 Identify and pursue funding sources;
  - 4.4.5 Set policy;
  - 4.4.6 Maximize the utilization of available resources; and
  - 4.4.7 Oversee all Committee activities.
- 4.5 **Specific Responsibilities of the Board.** The specific responsibilities of the Board shall be as follows:
  - 4.5.1 Identify Party needs and requirements;
  - 4.5.2 Formulate and adopt the budget prior to the commencement of the fiscal year;
  - 4.5.3 Develop and implement a financing and/or funding plan for ongoing Authority operations;
  - 4.5.4 Retain necessary and sufficient staff and adopt personnel and compensation policies, rules and regulations;
  - 4.5.5 Adopt rules for procuring supplies, equipment, and services;
  - 4.5.6 Adopt rules for the disposal of surplus property;
  - 4.5.7 Establish standing and ad hoc committees as necessary to ensure that the interests and concerns of each Party are represented and to ensure operational, technical, and financial issues are thoroughly researched and analyzed;
  - 4.5.8 The setting of retail rates for power sold by the Authority and the setting of charges for any other category of retail service provided by the Authority;
  - 4.5.9 Termination of the CCA Program;

- 4.5.10 Address any concerns of consumers and customers;
- 4.5.11 Conduct and oversee Authority audits at intervals not to exceed three years;
- 4.5.12 Arrange for an annual independent fiscal audit;
- 4.5.13 Adopt such bylaws, rules and regulations as are necessary or desirable for the purposes hereof; provided that nothing in the bylaws, rules and regulations shall be inconsistent with this Agreement;
- 4.5.14 Exercise the Specific Powers identified in Sections 3.2 and 4.6 except as the Board may elect to delegate to the Executive Director; and
- 4.5.15 Discharge other duties as appropriate or required by statute.
- 4.6 **Startup Responsibilities.** The Authority shall have the duty to do the following within one year of the Effective Date of the Agreement:
  - 4.6.1 To adopt an implementation plan prepared by the County of Los Angeles, pursuant to Public Utilities Code Section 366.2(c)(3), for electrical load aggregation;
  - 4.6.2 To prepare a statement of intent, pursuant to Public Utilities Code Section 366.2(c)(4), for electrical load aggregation;
  - 4.6.3 To encourage other qualified public agencies to participate in the Authority;
  - 4.6.4 To obtain financing and/or funding as is necessary or desirable;
  - 4.6.5 To evaluate the need for, acquire, and maintain insurance.
- 4.7 **Meetings and Special Meetings of the Board.** The Board shall hold at least one regular meeting per year but the Board may provide for the holding of regular meetings at more frequent intervals. The date, hour and place of each regular meeting shall be fixed by resolution or ordinance of the Board. Regular meetings may be adjourned to another meeting time. Special meetings of the Board may be called in accordance with the provisions of Government Code Section 54956. Directors may participate in meetings telephonically, with full voting rights, only to the extent permitted by law.
- 4.8 **Brown Act Applicable.** All meetings of the Board shall be conducted in accordance with the provisions of the Ralph M. Brown Act (Government Code Section 54950, et seq.).
- 4.9 **Quorum; Approvals.** A majority of the Directors shall constitute a quorum, except that less than a quorum may adjourn from time to time in accordance with

law. The affirmative votes of a majority of the Directors who are present at the subject meeting shall be required to take any action by the Board.

## 4.10 **Board Voting.**

- 4.10.1 **Percentage Vote.** Each Director shall have one vote. Action of the Board on all matters shall require an affirmative vote of a majority of all Directors who are present at the subject meeting, except when a supermajority vote is expressly required by this Agreement. When a supermajority vote is required under Section 4.11 (Special Voting), action of the Board shall require an affirmative vote of the specified supermajority of all Directors who are present at the subject meeting. All votes taken pursuant to this Section 4.10.1 shall be referred to as a percentage vote. Notwithstanding the foregoing, in the event of a tie in a percentage vote, the Board can break the tie and act upon an affirmative voting shares vote as described in section 4.10.2 (Voting Shares Vote).
- 4.10.2 **Voting Shares Vote.** In addition to and immediately after an affirmative percentage vote three or more Directors may request that a vote of the voting shares shall be held. In such event, the corresponding voting shares, as described in section 4.10.3, of all Directors voting in order to take an action shall exceed 50%, or such other higher voting shares percentage expressly required by this Agreement or the Operating Policies and Procedures of all Directors who are present at the subject meeting. All votes taken pursuant to this Section 4.10.2 shall be referred to as a voting shares vote. In the event that any one Director has a voting share that equals or exceeds that which is necessary to disapprove the matter being voted on by the Board, at least one other Director shall be required to vote in the negative in order to disapprove such matter. When a voting shares vote is held, action by the Board requires both an affirmative percentage vote and an affirmative voting shares vote.
- 4.10.3 **Voting Shares Formula.** When a voting shares vote is requested by three or more Directors, voting shares of the Directors shall be determined by the following formula:

(Annual Energy Use/Total Annual Energy) multiplied by 100, where (a) "Annual Energy Use" means (i) with respect to the first two years following the Effective Date, the annual electricity usage, expressed in kilowatt hours ("kWh"), within the Party's respective jurisdiction and (ii) with respect to the period after the second anniversary of the Effective Date, the annual electricity usage, expressed in kWh, of accounts within a Party's respective jurisdiction that are served by the Authority and (b) "Total Annual Energy" means the sum of all Parties' Annual Energy Use.

## 4.11 **Special Voting.**

- 4.11.1 Except as provided below, matters that require Special Voting as described in this Section shall require 72 hours prior notice to any Brown Act meeting or special meeting. Two-thirds vote (or such greater vote as required by state law) of the appointed Directors shall be required to take any action on the following:
  - (a) Change the designation of Treasurer or Auditor of the Authority;
  - (b) Issue bonds or other forms of debt;
  - (c) Exercise the power of eminent domain, subject to prior approval by the passage of an authorizing ordinance or other legally sufficient action by the affected Party; and
  - (d) Amend this Agreement or adopt or amend the bylaws of the Authority. At least 30 days advance notice shall be provided for such actions. The Authority shall also provide prompt written notice to all Parties of the action taken and enclose the adopted or modified documents.

## 5. <u>INTERNAL ORGANIZATION</u>

- 5.1 Chair and Vice Chair. For each fiscal year, the Board shall elect a Chair and Vice Chair from among the Directors. The term of office of the Chair and Vice Chair shall continue for one year, but there shall be no limit on the number of terms held by either the Chair or Vice Chair. The Chair shall be the presiding officer of all Board meetings, and the Vice Chair shall serve in the absence of the Chair. The Chair shall sign all contracts on behalf of the Authority, and shall perform such other duties as may be imposed by the Board. In the absence of the Chair, the Vice-Chair shall sign contracts and perform all of the Chair's duties. The office of the Chair or Vice Chair shall be declared vacant and a new selection shall be made if: (a) the person serving dies, resigns, or the Party that the person represents removes the person as its representative on the Board, or (b) the Party that he or she represents withdraws from the Authority pursuant to the provisions of this Agreement. Upon a vacancy, the position shall be filled at the next regular meeting of the Board held after such vacancy occurs or as soon as practicable thereafter. Succeeding officers shall perform the duties normal to said offices.
- 5.2 **Secretary.** The Board shall appoint a Secretary, who need not be a member of the Board, who shall be responsible for keeping the minutes of all meetings of the Board and all other office records of the Authority.
- 5.3 **Treasurer.** The Board shall appoint a qualified person to act as the Treasurer, who need not be a member of the Board. Unless otherwise exempted from such

requirement, the Authority shall cause an independent audit to be made by a certified public accountant, or public accountant, in compliance with Section 6506 of the Act. The Treasurer shall act as the depositary of the Authority and have custody of all the money of the Authority, from whatever source, and as such, shall have all of the duties and responsibilities specified in Section 6505.5 of the Act. The Board may require the Treasurer to file with the Authority an official bond in an amount to be fixed by the Board, and if so requested the Authority shall pay the cost of premiums associated with the bond. The Treasurer shall report directly to the Board and shall comply with the requirements of treasurers of incorporated municipalities. The Board may transfer the responsibilities of Treasurer to any person or entity as the law may provide at the time.

- 5.4 **Auditor.** The Board shall appoint a qualified person to act as the Auditor, who shall not be a member of the Board. The Board may require the Auditor to file with the Authority an official bond in an amount to be fixed by the Board, and if so requested the Authority shall pay the cost of premiums associated with the bond.
- 5.5 **Executive Director.** The Board shall appoint an Executive Director for the Authority, who shall be responsible for the day-to-day operation and management of the Authority and the CCA Program. The Executive Director may exercise all powers of the Authority, except those powers specifically reserved to the Board including but not limited to those set forth in Section 4.5 (Specific Responsibilities of the Board) of this Agreement or the Operating Policies and Procedures, or those powers which by law must be exercised by the Board. The Executive Director may enter into and execute any Energy Contract, in accordance with criteria and policies established by the Board.
- 5.6 **Bonding of Persons Having Access to Property.** Pursuant to the Act, the Board shall designate the public officer or officers or person or persons who have charge of, handle, or have access to any property of the Authority exceeding a value as established by the Board, and shall require such public officer or officers or person or persons to file an official bond in an amount to be fixed by the Board.
- 5.7 **Other Employees/Agents.** The Board shall have the power by resolution to hire employees or appoint or retain such other agents, including officers, loan-out employees, or independent contractors, as may be necessary or desirable to carry-out the purpose of this Agreement.
- 5.8 **Privileges and Immunities from Liability.** All of the privileges and immunities from liability, exemption from laws, ordinances and rules, all pension, relief, disability, workers' compensation and other benefits which apply to the activities of officers, agents or employees of a public agency when performing their respective functions shall apply to the officers, agents or employees of the Authority to the same degree and extent while engaged in the performance of any of the functions and other duties of such officers, agents or employees under this

Agreement. None of the officers, agents or employees directly employed by the Board shall be deemed, by reason of their employment by the Authority to be employed by the Parties or by reason of their employment by the Authority, to be subject to any of the requirements of the Parties.

- 5.9 **Commissions, Boards and Committees.** The Board may establish any advisory commissions, boards and committees as the Board deems appropriate to assist the Board in carrying outs its functions and implementing the CCA Program, other energy programs and the provisions of this Agreement. The Board may establish rules, regulations, policies, bylaws or procedures to govern any such commissions, boards, or committees and shall determine whether members shall be compensated or entitled to reimbursement for expenses.
  - 5.9.1 The Board shall establish the following Advisory Committees:
    - (a) **Executive Committee.** The Board shall establish an executive committee consisting of a smaller number of Directors. The Board may delegate to the Executive Committee's such authority as the Board might otherwise exercise, except that the Board may not delegate authority regarding certain essential functions, including but not limited to, approving the fiscal year budget or hiring or firing the Executive Director, and other functions as provided in the Operating Policies and Procedures. The Board may not delegate to the Executive Committee or any other committee its authority under Section 3.2.12 to adopt and amend the Operating Policies and Procedures.
    - (b) **Finance Committee.** The Board shall establish a finance committee consisting of a smaller number of Directors. The primary purpose of the Finance Committee is to review and recommend to the Board:
      - (1) A funding plan;
      - (2) A fiscal year budget;
      - (3) Financial policies and procedures to ensure equitable contributions by Parties;
      - (4) Such other responsibilities as provided in the Operating Policies and Procedures, including but not limited to policies, rules and regulations governing investment of surplus funds, and selection and designation of financial institutions for deposit of Authority funds.
    - (c) **Community Advisory Committee**. The Board shall establish a community advisory committee comprised of members of the

- public representing key stakeholder communities. The primary purpose of the Community Advisory Committee shall be to provide a venue for ongoing citizen support and engagement in the operations of the Authority.
- (d) Meetings of the Advisory Committees. All meetings of the Advisory Committees shall be held in accordance with the Ralph M. Brown Act. For the purposes of convening meetings and conducting business, unless otherwise provided in the bylaws, a majority of the members of the Advisory Committee shall constitute a quorum for the transaction of business, except that less than a quorum or the secretary of each Advisory Committee may adjourn meetings from time-to-time. As soon as practicable, but no later than the time of posting, the Secretary of the Advisory Committee shall provide notice and the agenda to each Party, Director and Alternate Directors.
- (e) **Officers of Advisory Committees.** Unless otherwise determined by the Board, each Advisory Committee shall choose its officers, comprised of a Chairperson, a Vice-Chairperson and a Secretary.

## 6. IMPLEMENTATION ACTION AND AUTHORITY DOCUMENTS

- 6.1 Preliminary Implementation of the CCA Program.
  - 6.1.1 **Enabling Ordinance.** In addition to the execution of this Agreement, each Party shall adopt an ordinance in accordance with Public Utilities Code Section 366.2(c)(12) for the purpose of specifying that the Party intends to implement a CCA Program by and through its participation in the Authority.
  - 6.1.2 **Implementation Plan.** The Authority shall cause to be prepared and secure Board approval of an Implementation Plan meeting the requirements of Public Utilities Code Section 366.2 and any applicable Public Utilities Commission regulations as soon after the Effective Date as reasonably practicable.
  - 6.1.3 **Termination of CCA Program.** Nothing contained in this Section 6 or this Agreement shall be construed to limit the discretion of the Authority to terminate the implementation or operation of the CCA Program at any time in accordance with any applicable requirements of state law.
- Authority Documents. The Parties acknowledge and agree that the affairs of the Authority will be implemented through various documents duly adopted by the Board through Board resolution or minute action, including but not necessarily limited to the Operating Policies and Procedures, the annual budget, and specified plans and policies defined as the Authority Documents by this Agreement. The

Parties agree to abide by and comply with the terms and conditions of all such Authority Documents that may be adopted by the Board, subject to the Parties' right to withdraw from the Authority as described in Section 8 (Withdrawal and Termination) of this Agreement.

## 7. FINANCIAL PROVISIONS

7.1 **Fiscal Year.** The Authority's fiscal year shall be 12 months commencing July 1 and ending June 30. The fiscal year may be changed by Board resolution.

## 7.2 **Depository.**

- 7.2.1 All funds of the Authority shall be held in separate accounts in the name of the Authority and not commingled with funds of any Party or any other person or entity.
- 7.2.2 All funds of the Authority shall be strictly and separately accounted for, and regular reports shall be rendered of all receipts and disbursements, at least quarterly during the fiscal year. The books and records of the Authority shall be open to inspection and duplication by the Parties at all reasonable times. The Board shall contract with a certified public accountant or public accountant to make an annual audit of the accounts and records of the Authority, which shall be conducted in accordance with the requirements of Section 6506 of the Act.
- 7.2.3 All expenditures shall be made in accordance with the approved budget and upon the approval of any officer so authorized by the Board in accordance with its Operating Policies and Procedures. The Treasurer shall draw checks or warrants or make payments by other means for claims or disbursements not within an applicable budget only upon the prior approval of the Board.

### 7.3 **Budget and Recovery Costs.**

- 7.3.1 **Budget.** The initial budget shall be approved by the Board. The Board may revise the budget from time to time as may be reasonably necessary to address contingencies and unexpected expenses. All subsequent budgets of the Authority shall be prepared and approved by the Board in accordance with the Operating Policies and Procedures.
- 7.3.2 **Funding of Initial Costs.** Subject to the approval of the Board of Supervisors, the County of Los Angeles has agreed to provide up to \$10 million for funding Initial Costs in establishing the Authority and implementing the CCA Program. In the event that the CCA Program becomes operational, the County of Los Angeles shall be reimbursed for the Initial Costs. The County and the Authority will execute an agreement specifying the terms and conditions of the Initial Costs provided by the

County, including but not limited to: (a) Repayment of this amount, which shall be first priority in relation to all other indebtedness of the Authority; and (b) authorization for the County Auditor-Controller to conduct an audit of the Authority's books and records (including personnel records, as necessary) and/or investigation, following reasonable advance notice from the County, to ensure compliance with the terms and conditions of the agreement. The Authority may establish a reasonable time period over which such costs are recovered. In the event that the CCA Program does not become operational, the County shall not be entitled to any reimbursement of the Initial Costs they have paid from the Authority or any other Party.

- 7.3.3 **Program Costs.** The Parties desire that, to the extent reasonably practicable, all costs incurred by the Authority that are directly or indirectly attributable to the provision of electric services under the CCA Program, including the establishment and maintenance of various reserve and performance funds, shall be recovered through charges to CCA customers receiving such electric services.
- 7.3.4 **General Costs.** Costs that are not directly or indirectly attributable to the provision of electric services under the CCA Program, as determined by the Board, shall be defined as general costs. General costs shall be shared among the Parties on such bases as the Board shall determine pursuant to the Authority documents.
- 7.4 **Contributions.** Parties are not required under this Agreement to make any financial contributions. Consumers may subscribe as customers of the Authority pursuant to the Act and outside of this Agreement and through their on-bill selections.
  - 7.4.1 A Party may, in the appropriate circumstance, and when agreed-to:
    - (a) Make contributions from its treasury for the purposes set forth in this Agreement;
    - (b) Make payments of public funds to defray the cost of the purposes of the Agreement and Authority;
    - (c) Make advances of public funds for such purposes, such advances to be repaid as provided by written agreement; or
    - (d) Use its personnel, equipment or property in lieu of other contributions or advances.
    - (e) No Party shall be required to adopt any tax, assessment, fee or charge under any circumstances.

- 7.5 **Accounts and Reports.** The Treasurer shall establish and maintain such funds and accounts as may be required by good accounting practice or by any provision of any trust agreement entered into with respect to the proceeds of any bonds issued by the Authority. The books and records of the Authority in the hands of the Treasurer shall be open to inspection and duplication at all reasonable times by duly appointed representatives of the Parties. The Treasurer, within 180 days after the close of each fiscal year, shall give a complete written report of all financial activities for such fiscal year to the Parties.
- 7.6 **Funds**. The Treasurer shall receive, have custody of and/or disburse Authority funds in accordance with the laws applicable to public agencies and generally accepted accounting practices, and shall make the disbursements required by this Agreement in order to carry out any of the purposes of this Agreement.

## 8. <u>WITHDRAWAL AND TERMINATION</u>

#### 8.1 Withdrawal

- 8.1.1 **Withdrawal by Parties.** Any Party may withdraw its membership in the Authority, effective as of the beginning of the Authority's fiscal year, by giving no less than 180 days advance written notice of its election to do so, which notice shall be given to the Authority and each Party. Withdrawal of a Party shall require an affirmative vote of the Party's governing board.
- 8.1.2 **Amendment.** Notwithstanding Section 8.1.1 (Withdrawal by Parties) of this Agreement, a Party may withdraw its membership in the Authority upon approval and execution of an amendment to this Agreement provided that the requirements of this Section 8.1.2 are strictly followed. A Party shall be deemed to have withdrawn its membership in the Authority effective 180 days after the Board approves an amendment to this Agreement if the Director representing such Party has provided notice to the other Directors immediately preceding the Board's vote of the Party's intention to withdraw its membership in the Authority should the amendment be approved by the Board.
- 8.1.3 Continuing Liability; Further Assurances. A Party that withdraws its membership in the Authority may be subject to certain continuing liabilities, as described in Section 8.4 (Continuing Liability; Refund) of this Agreement, including, but not limited to, Power Purchase Agreements. The withdrawing Party and the Authority shall execute and deliver all further instruments and documents, and take any further action that may be reasonably necessary, as determined by the Board, to effectuate the orderly withdrawal of such Party from membership in the Authority. The Operating Policies and Procedures shall prescribe the rights if any of a withdrawn Party to continue to participate in those Board

- discussions and decisions affecting customers of the CCA Program that reside or do business within the jurisdiction of the Party.
- 8.2 **Involuntary Termination.** This Agreement may be terminated with respect to a Party for material non-compliance with provisions of this Agreement or the Authority Documents upon an affirmative vote of the Board in which the minimum percentage vote and percentage voting shares, as described in Section 4.10 (Board Voting) of this Agreement, shall be no less than 67% excluding the vote and voting shares of the Party subject to possible termination. Prior to any vote to terminate this Agreement with respect to a Party, written notice of the proposed termination and the reason(s) for such termination shall be delivered to the Party whose termination is proposed at least 30 days prior to the regular Board meeting at which such matter shall first be discussed as an agenda item. The written notice of proposed termination shall specify the particular provisions of this Agreement or the Authority Documents that the Party has allegedly violated. The Party subject to possible termination shall have the opportunity at the next regular Board meeting to respond to any reasons and allegations that may be cited as a basis for termination prior to a vote regarding termination. A Party that has had its membership in the Authority terminated may be subject to certain continuing liabilities, as described in Section 8.4 (Continuing Liability; Refund) of this Agreement. In the event that the Authority decides to not implement the CCA Program, the minimum percentage vote of 67% shall be conducted in accordance with Section 4.10 (Board Voting) of this Agreement.
- 8.3 **Mutual Termination.** This Agreement may be terminated by mutual agreement of all the Parties; provided, however, the foregoing shall not be construed as limiting the rights of a Party to withdraw its membership in the Authority, and thus terminate this Agreement with respect to such withdrawing Party, as described in Section 8.1 (Withdrawal) of this Agreement.
- 8.4 **Continuing Liability; Refund.** Upon a withdrawal or involuntary termination of a Party, the Party shall remain responsible for any claims, demands, damages, or liabilities arising from the Party's membership in the Authority through the date of its withdrawal or involuntary termination, it being agreed that the Party shall not be responsible for any claims, demands, damages, or liabilities arising after the date of the Party's withdrawal or involuntary termination. In addition, such Party also shall be responsible for any costs or obligations associated with the Party's participation in any program in accordance with the provisions of any agreements relating to such program provided such costs or obligations were incurred prior to the withdrawal of the Party. The Authority may withhold funds otherwise owing to the Party or may require the Party to deposit sufficient funds with the Authority, as reasonably determined by the Authority, to cover the Party's liability for the costs described above. Any amount of the Party's funds held on deposit with the Authority above that which is required to pay any liabilities or obligations shall be returned to the Party.

- 8.5 **Disposition of Authority Assets.** Upon termination of this Agreement and dissolution of the Authority by all Parties, and after payment of all obligations of the Authority, the Board:
  - 8.5.1 May sell or liquidate Authority property; and
  - 8.5.2 Shall distribute assets to Parties in proportion to the contributions made by the existing Parties.

Any assets provided by a Party to the Authority shall remain the asset of that Party and shall not be subject to distribution under this section.

## 9. MISCELLANEOUS PROVISIONS

- 9.1 **Dispute Resolution.** The Parties and the Authority shall make reasonable efforts to settle all disputes arising out of or in connection with this Agreement. Before exercising any remedy provided by law, a Party or the Parties and the Authority shall engage in nonbinding mediation or arbitration in the manner agreed upon by the Party or Parties and the Authority. The Parties agree that each Party may specifically enforce this section 9.1 (Dispute Resolution). In the event that nonbinding mediation or arbitration is not initiated or does not result in the settlement of a dispute within 60 days after the demand for mediation or arbitration is made, any Party and the Authority may pursue any remedies provided by law.
- 9.2 Liability of Directors, Officers, and Employees. The Directors, officers, and employees of the Authority shall use ordinary care and reasonable diligence in the exercise of their powers and in the performance of their duties pursuant to this Agreement. No current or former Director, officer, or employee will be responsible for any act or omission by another Director, officer, or employee. The Authority shall defend, indemnify and hold harmless the individual current and former Directors, officers, and employees for any acts or omissions in the scope of their employment or duties in the manner provided by Government Code Section 995 et seq. Nothing in this section shall be construed to limit the defenses available under the law, to the Parties, the Authority, or its Directors, officers, or employees.
- 9.3 **Indemnification of Parties.** The Authority shall acquire such insurance coverage as is necessary to protect the interests of the Authority, the Parties and the public. The Authority shall defend, indemnify and hold harmless the Parties and each of their respective governing board members, officers, agents and employees, from any and all claims, losses, damages, costs, injuries and liabilities of every kind arising directly or indirectly from the conduct, activities, operations, acts and omissions of the Authority under this Agreement.
- 9.4 **Notices.** Any notice required or permitted to be made hereunder shall be in writing and shall be delivered in the manner prescribed herein at the principal

place of business of each Party. The Parties may give notice by (1) personal delivery; (2) e-mail; (3) U.S. Mail, first class postage prepaid, or a faster delivery method; or (4) by any other reasonable method deemed appropriate by the Board.

Upon providing written notice to all Parties, any Party may change the designated address or e-mail for receiving notice.

All written notices or correspondence sent in the described manner will be deemed given to a party on whichever date occurs earliest: (1) the date of personal delivery; (2) the third business day following deposit in the U.S. mail, when sent by "first class" mail; or (3) the date of transmission, when sent by e-mail or facsimile.

- 9.5 **Successors.** This Agreement shall be binding upon and shall inure to the benefit of the successors of each Party.
- 9.6 **Assignment.** Except as otherwise expressly provided in this Agreement, the rights and duties of the Parties may not be assigned or delegated without the advance written consent of all of the other Parties, and any attempt to assign or delegate such rights or duties in contravention of this Section 9.6 shall be null and void. This Agreement shall inure to the benefit of, and be binding upon, the successors and assigns of the Parties. This Section 9.6 does not prohibit a Party from entering into an independent agreement with another agency, person, or entity regarding the financing of that Party's contributions to the Authority, or the disposition of the proceeds which that Party receives under this Agreement, so long as such independent agreement does not affect, or purport to affect, the rights and duties of the Authority or the Parties under this Agreement.
- 9.7 **Severability.** If any one or more of the terms, provisions, promises, covenants, or conditions of this Agreement were adjudged invalid or void by a court of competent jurisdiction, each and all of the remaining terms, provisions, promises, covenants, and conditions of this Agreement shall not be affected thereby and shall remain in full force and effect to the maximum extent permitted by law.
- 9.8 **Governing Law.** This Agreement is made and to be performed in the State of California, and as such California substantive and procedural law shall apply.
- 9.9 **Headings.** The section headings herein are for convenience only and are not to be construed as modifying or governing the language of this Agreement.
- 9.10 **Counterparts.** This Agreement may be executed in any number of counterparts, and upon execution by all Parties, each executed counterpart shall have the same force and effect as an original instrument and as if all Parties had signed the same instrument. Any signature page of this Agreement may be detached from any counterpart of this Agreement without impairing the legal effect of any signatures thereon, and may be attached to another counterpart of this Agreement identical in form hereto but having attached to it one or more signature pages.

### LOS ANGELES COMMUNITY CHOICE ENERGY – JOINT POWERS AGREEMENT

- 9.11 **No Third Party Beneficiaries.** This Agreement and the obligations hereunder are not intended to benefit any party other than the Authority and its Parties, except as expressly provided otherwise herein. No entity that is not a signatory to this Agreement shall have any rights or causes of action against any party to this Agreement as a result of that party's performance or non-performance under this Agreement, except as expressly provided otherwise herein.
- 9.12 **Filing of Notice of Agreement.** Within 30 days after the Effective Date, or amendment thereto, the Secretary shall cause to be filed with the Secretary of State the notice of Agreement required by the Act.

**IN WITNESS WHEREOF**, each Party has caused this Agreement to be executed and attested by its proper officers thereunto duly authorized, its official seals to be hereto affixed, as follows:

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

- 22 -

## **COUNTY OF LOS ANGELES**

|   | By<br>Sachi A. Hamai<br>Chief Executive Officer |
|---|---|
| APPROVED AS TO FORM:  |   |
| MARY C. WICKHAM<br>County Counsel                                       |   |
| By<br>Senior Deputy County Counsel                                      | _   |
|   | CITY OF CALABASAS                               |
|   | By<br>Mary Sue Maurer, Mayor                    |
| ATTEST:   |   |
| By<br>Maricela Hernandez, MMC<br>City Clerk                             |   |
| APPROVED AS TO FORM:  |   |
| By<br>Scott H. Howard, City Attorney<br>Colantuono, Highsmith & Whatley | <b>/</b>  |

## LOS ANGELES COMMUNITY CHOICE ENERGY – JOINT POWERS AGREEMENT

## Exhibit A – Members

| The | follo | wing | entities | are | <b>Parties</b> | of | the | Los | Angeles | Community | V Choice | Energy | Authority |
|-----|-------|------|----------|-----|----------------|----|-----|-----|---------|-----------|----------|--------|-----------|
|     |       |      |          |     |                |    |     |     |         |           |          |        |           |

- County of Los Angeles
   City of Calabasas



# CITY of CALABASAS

## **CITY COUNCIL AGENDA REPORT**

DATE: JULY 31, 2017

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: ROBERT YALDA, PUBLIC WORKS DIRECTOR

MAUREEN TAMURI, COMMUNITY DEVELOPMENT DIRECTOR

MICHAEL KLEIN, PLANNER Mun Con

SUBJECT: ADOPTION OF RESOLUTION NO. 2017-1560, A RESOLUTION OF

THE CITY COUNCIL OF THE CITY OF CALABASAS, DECLARING ITS INTENT TO VACATE ITS RIGHT, TITLE AND INTEREST IN A PORTION OF THE RIGHT-OF-WAY LOCATED AT DRY CANYON COLD CREEK ROAD, DIRECTING THE CITY CLERK TO SET A TIME AND PLACE FOR A PUBLIC HEARING PURSUANT TO CHAPTER 3, PART 3, DIVISION 9 OF THE STREETS AND HIGHWAYS CODE, AND REFERRING THE MATTER TO THE PLANNING COMMISSION FOR

CONSIDERATION OF GENERAL PLAN CONSISTENCY.

**MEETING AUGUST 9, 2017** 

DATE:

#### **SUMMARY RECOMMENDATION:**

Staff recommends that the City Council adopt Resolution No. 2017-1560 (attachment A) declaring its intent to vacate its right, title and interest in a portion of the right-of-way located along Dry Canyon Cold Creek Road, directing the City Clerk to set a time and place for a public hearing pursuant to the Streets and Highway Codes of California for the City Council to consider the proposed street vacation, and referring the matter to the Planning Commission to consider whether the proposed street vacation is consistent with the General Plan.

#### **BACKGROUND:**

On April 25, 2017 the Traffic and Transportation Commission reviewed a request by Viewpoint School to vacate a portion of Dry Canyon Cold Creek Road. At the time of the Traffic and Transportation Commission's review, Viewpoint was requesting the City consider vacating approximately 2,200 feet of Dry Canyon Cold Creek, of which Viewpoint owns 55% of the properties that front this portion of Dry Canyon Cold Creek Road. The Traffic and Transportation Commission voted 2-1 to support the requested street vacation.

On May 18, 2017, Viewpoint filed an application asking the City to vacate approximately 1,200 feet of Dry Canyon Cold Creek Road (see attachment B). Viewpoint owns all properties that front the proposed street vacation along Dry Canyon Cold Creek Road.

#### **DISCUSSION/ANALYSIS:**

The vacation of a public street is governed by the Streets and Highways Code of the State of California. A "vacation" is "the complete or partial abandonment or termination of the public right to use a street" (Streets and Highways Code, Section 8308). A non-summary street vacation is required when the area proposed for vacation is an improved right-of-way and has been passable for the last five years. The following five steps are required in order to process a non-summary street vacation; 1) the City Council adopts a Resolution of Intent to Vacate, 2) the Planning Commission shall make a recommendation on whether or not the location, purpose and extent of the proposed street vacation is in conformance with the General Plan, 3) the City Clerk shall set a hearing date for City Council consideration, and notice the public hearing in accordance with Section 8320 of the Streets and highways Code, 4) at a public hearing, the Council may adopt a resolution vacating the street, and may instruct the City Clerk not to record the resolution until conditions have been met, and 5) the street vacation is complete after the City Clerk causes a certified copy of the resolution to be recorded in the Office of the Los Angeles County Recorder.

As stated above, Viewpoint submitted an application on May 18, 2017, asking the City to vacate approximately 1,200 feet of Dry Canyon Cold Creek Road that abuts their property. The purpose of the proposed street vacation is to privatize the portion of Dry Canyon Cold Creek Road where they own parcels on both sides. If vacated, the easement in favor of the City for public right-of-way purposes across the parcels on both sides of the road would be lifted and the area of the former street would be owned in fee by Viewpoint, subject to any required public utility easements and any conditions imposed by the City as part of the proposed vacation. Maintenance and liability would be the responsibility of Viewpoint, not

the City. If approved, it is Viewpoint's intent to gate the vacated portion of Dry Canyon Cold Creek Road in order to provide better security and safer connection between the main campus and their property across Dry Canyon Cold Creek Road. Viewpoint has not filed an application for the gates at this time, and will be required to file for necessary permits in the future.

Dry Canyon Cold Creek Road intersects Mulholland Highway to the west of the Viewpoint Campus (26320 Mulholland Highway) and runs parallel to Mulholland Highway for approximately 4,300 feet until it intersects Old Topanga Canyon Road to the east. The Viewpoint campus abuts Dry Canyon Cold Creek Road to the north and fronts approximately 3,600 feet of the road. Viewpoint also owns five parcels along the south side of Dry Canyon Cold Creek Road. While there are other property owners along Dry Canyon Cold Creek Road, Viewpoint is requesting the City consider vacating only the portion of Dry Canyon Cold Creek Road that abuts their property on both sides of the street. As a result, no other property owner would be directly affected by the proposed street vacation.

#### FISCAL IMPACT/SOURCE OF FUNDING:

If approved after the required public processes, the City's road maintenance costs would be slightly reduced as a result of not being required to maintain the vacated portion of Dry Canyon Cold Creek Road.

### **REQUESTED ACTION:**

Adopt Resolution No. 2017-1560 declaring its intent to vacate its right, title and interest in a portion of the right-of-way located along Dry Canyon Cold Creek Road, directing the City Clerk to set a time and place for a public hearing pursuant to the Streets and Highway Codes of California for the City Council to consider the proposed street vacation, and referring the matter to the Planning Commission to consider whether the proposed street vacation is consistent with the General Plan.

### **ATTACHMENTS:**

Attachment A: City Council Resolution No. 2017-1560
Attachment B: Parcel Map with proposed vacation

Attachment C: Aerial with proposed vacation

# ITEM 7 ATTACHMENT A RESOLUTION NO. 2017-1560

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALABASAS, CALIFORNIA, DECLARING INTENT TO VACATE ITS RIGHT, TITLE AND INTEREST IN A PORTION OF THE RIGHT-OF-WAY LOCATED AT DRY CANYON COLD CREEK ROAD AND DIRECTING THE CITY CLERK TO SET A TIME AND PLACE FOR A PUBLIC HEARING PURSUANT TO CHAPTER 3, PART 3, DIVISION 9 OF THE STREETS AND HIGHWAYS CODE FOR THE CITY COUNCIL TO CONSIDER THE PROPOSED STREET VACATION, AND REFERRING THE MATTER TO THE PLANNING COMMISSION TO CONSIDER WHETHER PROPOSED STREET VACATION IS CONSISTENT WITH THE GENERAL PLAN.

WHEREAS, the City Council is permitted pursuant to Section 8320, et. seq. of the Streets and Highways Code, to vacate its interest in certain public streets if said street or streets are determined to be unnecessary for present or prospective public use.

WHEREAS, application has been made to the City Council requesting the vacation of the City-owned right-of-way located at Dry Canyon Cold Creek Road, as more particularly described in Exhibit "A", attached hereto and incorporated by reference herein;

WHEREAS, the vacation is requested for the purpose of privatizing and eventually gating the vacated, private street for security purposes; and

WHEREAS, the City Council desires to declare its intention to vacate said public streets and direct the City Clerk to set a public hearing to receive testimony from all persons interested in the proposed vacation pursuant to the applicable of the Streets and Highways Code of the State of California.

# NOW THERFORE THE CITY COUNCIL OF THE CITY OF CALABASAS DOES RESOLVE AS FOLLOWS:

<u>Section 1</u>. The City Council hereby declares its intention to vacate and initiate proceedings for nonsummary vacation of a portion of the right-of-way located at Dry Canyon Cold Creek Road, as more particularly described in Exhibit "A", under California Streets and Highways Code section 8320.

<u>Section 2</u>. The City Clerk shall schedule and notice a public hearing in compliance with Streets and Highway Code sections 8320, 8322 and 8323, at which time all persons interested in or objecting to the proposed vacation may be heard and present evidence.

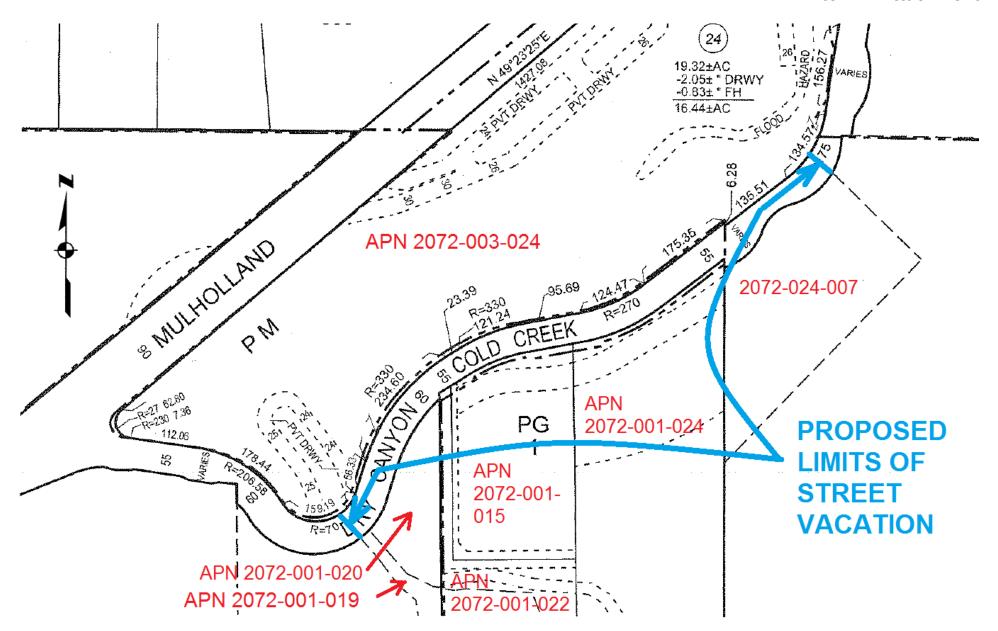
<u>Section 3</u>. The City Clerk's office is directed to publish and post notice of this proposed vacation in accordance with sections 8322 and 8323 of the California Streets and Highways Code.

<u>Section 4.</u> The Community Development Director is directed to set the matter for the Planning Commission to consider whether the proposed street vacation is consistent with the General Plan.

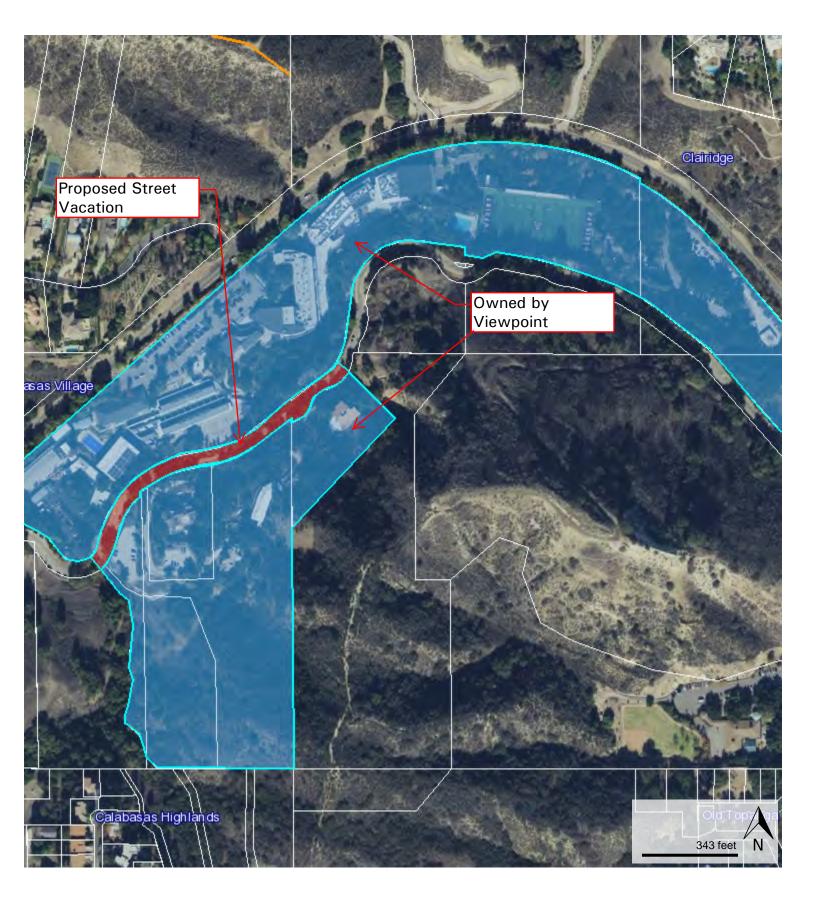
PASSED, APPROVED AND ADOPTED this 9th day of August, 2017.

| ATTEST:                               | Mary Sue Maurer, Mayor         |
|---------------------------------------|--------------------------------|
| Maricela Hernandez, MMC<br>City Clerk | APPROVED AS TO FORM:           |
|                                       | Scott H. Howard, City Attorney |

Item 7 Attachment B



### Item 7 Attachment C







#### **CITY COUNCIL AGENDA REPORT**

**DATE:** AUGUST 1, 2017

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: MARICELA HERNANDEZ, MMC, CITY CLERK

SUBJECT: DISCUSSION OF RESOLUTION(S) BEFORE THE LEAGUE OF

CALIFORNIA CITIES (LEAGUE) ANNUAL MEETING ON SEPTEMBER

15, 2017

**MEETING AUGUST 9, 2017** 

DATE:

#### SUMMARY RECOMMENDATION:

That the City Council review and discuss resolution(s) to be presented at the League of California Cities (League) Annual Meeting on September 15, 2017.

#### **BACKGROUND:**

The League requested that the City Council consider the resolution(s) that will be before its membership at the Annual Business Meeting on September 15 to determine the City's position on such resolution(s).

#### **REQUESTED ACTION:**

City Council discussion and/or direction if required.

#### **ATTACHMENTS:**

The League's resolution packet



## Annual Conference Resolutions Packet

### 2017 Annual Conference Resolutions



Sacramento, California September 13 – 15, 2017

#### INFORMATION AND PROCEDURES

**RESOLUTIONS CONTAINED IN THIS PACKET**: The League bylaws provide that resolutions shall be referred by the president to an appropriate policy committee for review and recommendation. Resolutions with committee recommendations shall then be considered by the General Resolutions Committee at the Annual Conference.

This year, two resolutions have been introduced for consideration by the Annual Conference and referred to the League policy committees.

**POLICY COMMITTEES**: One policy committee will meet at the Annual Conference to consider and take action on the resolutions referred to it. The committee is Public Safety. The committee will meet from 9:00 – 11:00 a.m. on Wednesday, September 13, at the Hyatt Regency. The sponsors of the resolutions have been notified of the time and location of the meeting.

GENERAL RESOLUTIONS COMMITTEE: This committee will meet at 1:00 p.m. on Thursday, September 14, at the Hyatt Regency in Sacramento, to consider the report of the policy committee regarding the resolutions. This committee includes one representative from each of the League's regional divisions, functional departments and standing policy committees, as well as other individuals appointed by the League president. Please check in at the registration desk for room location.

<u>ANNUAL LUNCHEON/BUSINESS MEETING/GENERAL ASSEMBLY</u>: This meeting will be held at 12:30 p.m. on Friday, September 15, at the Sacramento Convention Center.

**PETITIONED RESOLUTIONS**: For those issues that develop after the normal 60-day deadline, a resolution may be introduced at the Annual Conference with a petition signed by designated voting delegates of 10 percent of all member cities (48 valid signatures required) and presented to the Voting Delegates Desk at least 24 hours prior to the time set for convening the Annual Business Meeting of the General Assembly. This year, that deadline is 12:30 p.m., Thursday, September 14. Resolutions can be viewed on the League's Web site: <a href="https://www.cacities.org/resolutions">www.cacities.org/resolutions</a>.

Any questions concerning the resolutions procedures may be directed to Meg Desmond at the League office: <a href="mailto:mdesmond@cacities.org">mdesmond@cacities.org</a> or (916) 658-8224

#### GUIDELINES FOR ANNUAL CONFERENCE RESOLUTIONS

Policy development is a vital and ongoing process within the League. The principal means for deciding policy on the important issues facing cities is through the League's seven standing policy committees and the board of directors. The process allows for timely consideration of issues in a changing environment and assures city officials the opportunity to both initiate and influence policy decisions.

Annual conference resolutions constitute an additional way to develop League policy. Resolutions should adhere to the following criteria.

#### **Guidelines for Annual Conference Resolutions**

- 1. Only issues that have a direct bearing on municipal affairs should be considered or adopted at the Annual Conference.
- 2. The issue is not of a purely local or regional concern.
- 3. The recommended policy should not simply restate existing League policy.
- 4. The resolution should be directed at achieving one of the following objectives:
  - (a) Focus public or media attention on an issue of major importance to cities.
  - (b) Establish a new direction for League policy by establishing general principles around which more detailed policies may be developed by policy committees and the board of directors.
  - (c) Consider important issues not adequately addressed by the policy committees and board of directors.
  - (d) Amend the League bylaws (requires 2/3 vote at General Assembly).

#### **LOCATION OF MEETINGS**

Policy Committee Meetings Wednesday, September 13 Hyatt Regency Sacramento 1209 L Street, Sacramento

**9:00 – 11:00 a.m.:** Public Safety

#### **General Resolutions Committee**

Thursday, September 14, 1:00 p.m. Hyatt Regency Sacramento 1209 L Street, Sacramento

### **Annual Business Meeting and General Assembly Luncheon**

Friday, September 15, 12:30 p.m. Sacramento Convention Center 1400 J Street, Sacramento

#### **KEY TO ACTIONS TAKEN ON RESOLUTIONS**

Resolutions have been grouped by policy committees to which they have been assigned.

| Number Key Word Index          |  | Reviewing Body Action               |   |   |  |
|--------------------------------|--|-------------------------------------|---|---|--|
|                                | <br>I  | 1                                   | 2 | 3 |  |
|                                | 1 - Pc   | 1 - Policy Committee Recommendation |   |   |  |
|                                | to General Resolutions Committee                   |                                     |   |   |  |
|                                | 2 - General Resolutions Committee                  |                                     |   |   |  |
|                                | 3 - General Assembly                               |                                     |   |   |  |
|                                |  |                                     |   |   |  |
|                                |  |                                     |   |   |  |
|                                |  |                                     |   |   |  |
| PUBLIC SAFETY POLICY COMMITTEE |  |                                     |   |   |  |
|                                |  | 1                                   | 2 | 3 |  |
| 1                              | Implement Strategies to Reduce Negative Impacts of |                                     | T |   |  |
|                                | Recent Changes to Criminal Laws                    |                                     |   |   |  |
| 2                              | Local Control for Emergency Medical Response       |                                     |   |   |  |

Information pertaining to the Annual Conference Resolutions will also be posted on each committee's page on the League website: <a href="www.cacities.org">www.cacities.org</a>. The entire Resolutions Packet will be posted at: <a href="www.cacities.org/resolutions">www.cacities.org/resolutions</a>.

#### **KEY TO ACTIONS TAKEN ON RESOLUTIONS (Continued)**

Resolutions have been grouped by policy committees to which they have been assigned.

| KEY TO REVIEWING BODIES                        |     | KEY TO ACTIONS TAKEN  |  |  |  |
|--|-----|---|--|--|--|
| 1. Policy Committee                            |     | Approve   |  |  |  |
| 2. General Resolutions Committee               |     | Disapprove  |  |  |  |
| 3. General Assembly                            |     | No Action   |  |  |  |
| ACTION FOOTNOTES                               |     | Refer to appropriate policy committee for study             |  |  |  |
|  |     | Amend+  |  |  |  |
| * Subject matter covered in another resolution |     | Approve as amended+   |  |  |  |
| ** Existing League policy                      |     | Approve with additional amendment(s)+                       |  |  |  |
| *** Local authority presently exists           |     | Refer as amended to appropriate policy committee for study+ |  |  |  |
|  | Raa | Additional amendments and refer+                            |  |  |  |
|  | Da  | Amend (for clarity or brevity) and Disapprove+              |  |  |  |
|  | Na  | Amend (for clarity or brevity) and take No Action+          |  |  |  |
|  | W   | Withdrawn by Sponsor  |  |  |  |

<u>Procedural Note:</u>
The League of California Cities resolution process at the Annual Conference is guided by the League Bylaws. A helpful explanation of this process can be found on the League's website by clicking on this link: Resolution Process.

#### 2017 ANNUAL CONFERENCE RESOLUTIONS

#### RESOLUTION REFERRED TO PUBLIC SAFETY POLICY COMMITTEE

1. A RESOLUTION OF THE LEAGUE OF CALIFORNIA CITIES CALLING UPON THE GOVERNOR AND LEGISLATURE TO ENTER INTO DISCUSSION WITH LEAGUE AND OTHER PUBLIC SAFETY STAKEHOLDERS TO IDENTIFY AND IMPLEMENT STRATEGIES THAT WILL REDUCE THE UNINTENDED NEGATIVE IMPACTS OF EXISTING CRIMINAL LAW

Source: City of Whittier

Concurrence of five or more cities/city officials: Cities: La Mirada; Lakewood; Monrovia; Pico

Rivera; Rolling Hills; Santa Fe Springs; and South Gate

Referred to: Public Safety Policy Committee

Recommendation to General Resolutions Committee:

**WHEREAS,** during the past several years, State legislative changes have made fundamental alterations to the fabric of California's criminal justice system. Many of those changes have been needed and necessary, as not all crimes should be punished with jail sentences; and

**WHEREAS**, California cities, counties, and the State, however, are facing increased crime which endangers the health and safety of police officers, residents, business owners, and property due to some of these legislative changes which created a situation where violent and career criminals are serving little to no prison time; and

WHEREAS, negative impacts from State legislative changes have been far reaching and crime rates and the number of victims are skyrocketing throughout California. The negative impacts of these laws were unintended when voters and legislators approved the laws, which were instead intended to help lower the prison population in California prisons and appropriately rehabilitate non-violent offenders; and

**WHEREAS**, incentives for offenders to voluntarily enroll in substance abuse programs have diminished, which has had the effect of eroding the safety of our communities; and

**WHEREAS**, AB 109 transferred nearly 45,000 felons from the State prison system to local jail facilities, which were not designed to house criminals on a long-term basis and were unprepared for such an increase in incarcerations, resulting in lower-level criminals being released early, directly impacting rising property crime rates throughout the State; and

**WHEREAS,** many probationers who have severe mental illness are released into communities where they continue to commit crimes that adversely impact the safety of community members and drain the resources of probation departments and police departments throughout the state; and

**WHEREAS**, Proposition 47, The Safe Neighborhoods and Schools Act, downgraded a number of serious crimes from felonies to misdemeanors—drug possession, repeated shoplifting, forging checks, gun theft, and possession of date-rape drugs; and

**WHEREAS**, Proposition 57 categorizes rape by intoxication, rape of an unconscious person, human trafficking involving sex with minors, drive-by shooting, assault with a deadly weapon, domestic violence, hate crime causing physical injury, and corporal injury to a child as "non-violent" felonies and offenders convicted of violating such laws are able to avoid appropriate prison sentences; and

**WHEREAS**, under Proposition 57, criminals who commit multiple crimes against multiple victims will be eligible for release at the same time as offenders who only committed a single crime against a single victim and allows repeat criminals to be eligible for release after the same period of incarceration as first time offenders; and

WHEREAS, cities must join together to voice their concerns for these legislative changes that have created an adverse impact on the safety of residents and businesses in local communities.

**NOW, THEFORE, BE IT RESOLVED** by the General Assembly of the League of California Cities, assembled in Sacramento on September 15, 2017, to:

- 1. Direct League staff to consider creating a task force with other organizations and jointly commission a report on the unintended negative impacts of recent and future criminal law based on appropriate documentation by local agencies to identify necessary changes, working with key stakeholders to promote support for resulting advocacy efforts.
- 2. Promote an amendment of appropriate sections of AB 109 to change the criteria justifying the release of non-violent, non-serious, non-sex offender inmates to include their total criminal and mental health history instead of only their last criminal conviction.
- 3. Continue to advocate to place into law that for the purposes of Section 32 of Article I of the California Constitution, a violent offense includes any of the following:
  - Murder or voluntary manslaughter.
  - Mayhem.
  - Rape.
  - Sodomy by force, violence, duress, menace, or threat of great bodily harm.
  - Oral copulation by force, violence, duress, menace, or threat of great bodily harm.
  - Lewd acts on a child under the age of 14 years.
  - Any felony punishable by death or imprisonment in the state prison for life.
  - Any other felony in which the defendant inflicts great or serious bodily injury on any person, other than an accomplice, that has been charged and proven, or any felony in which the defendant uses a firearm which use has been charged and proven.
  - Attempted murder.
  - Assault with intent to commit rape or robbery.

- Assault with a deadly weapon or instrument on a peace officer.
- Assault by a life prisoner on a non-inmate.
- Assault with a deadly weapon by an inmate.
- Arson
- Exploding a destructive device or any explosive with intent to injure.
- Exploding a destructive device or any explosive causing great bodily injury.
- Exploding a destructive device or any explosive with intent to murder.
- Robbery.
- Kidnapping.
- Taking of a hostage by an inmate of a state prison.
- Attempt to commit a felony punishable by death or imprisonment in the state prison for life.
- Any felony in which the defendant personally used a dangerous or deadly weapon.
- Escape from a state prison by use of force or violence.
- Assault with a deadly weapon.
- Extortion as defined in Penal Code section 518, or threats to victims or witnesses as defined in Penal Code section 136.1, which would constitute a felony violation of Penal Code section 186.22.
- Carjacking.
- Discharge of a firearm at an inhabited dwelling, vehicle, or aircraft.
- Throwing acid or flammable substances with intent to injure.
- Continuous sexual abuse of a child.
- 4. Request the State to improve the Smart Justice platform to provide an effective statewide data sharing to allow state and local law enforcement agencies to rapidly and efficiently share offender information to assist in tracking and monitoring the activities of AB 109 and other offenders.
- 5. Encourage the collection and organization of real world data from cities and counties on the universe of post-release community supervision (PRCS) offenders.
- 6. Encourage cities throughout California to join in these advocacy efforts to mitigate the unintended negative impacts of recent policy changes to the criminal justice system.
- 7. Call for the Governor and the Legislature to work with the League and others stakeholders to consider and implement such criminal justice system reforms.

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#### **Background Information on Resolution No. 1**

**Source:** City of Whittier

#### **Background:**

During the past several years, State legislative changes have made fundamental alterations to the fabric of California's criminal justice system. Some changes have been needed, as not all crimes should be punished with jail sentences. These changes included AB 109 as well as Propositions 47 and 57.

Approved in 2011, AB 109 was approved, transferring nearly 45,000 felons from the State prison system to local jail systems, resulting in lower-level criminals being released early. Then, Proposition 47, so called The Safe Neighborhoods and Schools Act, was approved by California voters in 2014. It reclassified and downgraded a number of serious crimes from felonies to misdemeanors. Similarly, Proposition 57, called The Public Safety and Rehabilitation Act, was approved by voters in 2016 and allows the State to provide for the release of up to 30,000 criminals convicted of "non-violent" felonies, including rape by intoxication, driveby shooting, human trafficking involving sex act with minors, assault with a deadly weapon, to name a few. Additionally, under Prop 57 repeat criminals are eligible for release after the same period of incarceration as first time offenders.

Now, California cities and counties are facing increasing crime rates which are being connected to these legislative actions which created a situation where violent and career criminals are serving little to no prison time while low-level offenders commit multiple crimes with limited consequences. This increasing level of crime endangers the health and safety of our residents, police officers, and property. Negative impacts from these State legislative changes have been far reaching, and crime rates and the number of victims are increasing throughout California. The negative impacts of these laws were unintended when voters and legislators approved the laws, which were instead intended to help lower the prison population in California prisons and appropriately rehabilitate non-violent offenders.

As an example, the Public Policy Institute of California reports since 2015:

- California has experienced an uptick in overall crime
- Property crime is up 145%, violent crime up 54%
- One in four Californians view violence and street crime in their community as a substantial problem
- Arrests dropped 31% for property crimes and 68% for drug offenses (due to Prop. 47)
- The report concludes auto theft increase is a direct result of AB109

To make matters even worse, during the past two years we've seen officers shot, wounded and killed in communities throughout California including Whittier, Downey, Lancaster, Palm Springs, San Diego, Stanislaus County, and Modoc County. Further, the number of U.S. police officers killed in the line of duty hit a five-year high in 2016. The National Law Enforcement Officers Memorial Fund's preliminary report shows that this year's 135 fatalities were a 10% increase over the 123 officers who died in the line of duty last year.

When taken together the increases in crime in our communities and reductions in arrests for many crimes plus violent attacks against police officers underscores the need for a call to action amongst California's state and local leaders. This conference resolution is an important first step and seeks to initiate both a dialogue as well as actions to begin reforming California's criminal justice system by requesting that League staff analyze the negative impacts of recent criminal law, identify necessary changes, and work with stakeholders to promote support for such advocacy efforts. The resolution also calls on the Governor, Legislature, cities, and other stakeholders to work together toward reforms.

The resolution contains three specific reforms:

#### 1. Address Issues with AB 109

The conference resolution promotes the amendment of appropriate sections of AB 109 to change the criteria justifying the release of non-violent, non-serious, non-sex offender inmates to include their total criminal and mental health history instead of only their last criminal conviction.

#### 2. Revise the Definition of Violent Crime

The resolution calls for the League to advocate to place into law for the purposes of Section 32 of Article I of the California Constitution, a violent offense includes any of the following crimes:

- Murder or voluntary manslaughter
- Mayhem
- Rape
- Sodomy by force, violence, duress, menace, or threat of great bodily harm
- Oral copulation by force, violence, duress, menace, or threat of great bodily harm
- Lewd acts on a child under the age of 14 years
- Any felony punishable by death or imprisonment in the state prison for life
- Any other felony in which the defendant inflicts great or serious bodily injury on any person, other than an accomplice, that has been charged and proven, or any felony in which the defendant uses a firearm which use has been charged and proven
- Attempted murder
- Assault with intent to commit rape or robbery
- Assault with a deadly weapon or instrument on a peace officer
- Assault by a life prisoner on a non-inmate
- Assault with a deadly weapon by an inmate
- Arson
- Exploding a destructive device or any explosive with intent to injure
- Exploding a destructive device or any explosive causing great bodily injury
- Exploding a destructive device or any explosive with intent to murder
- Robbery
- Kidnapping
- Taking of a hostage by an inmate of a state prison

- Attempt to commit a felony punishable by death or imprisonment in the state prison for life
- Any felony in which the defendant personally used a dangerous or deadly weapon
- Escape from a state prison by use of force or violence
- Assault with a deadly weapon
- Extortion as defined in Penal Code section 518, or threats to victims or witnesses as defined in Penal Code section 136.1, which would constitute a felony violation of Penal Code section 186.22
- Carjacking
- Discharge of a firearm at an inhabited dwelling, vehicle, or aircraft.
- Throwing acid or flammable substances with intent to injure.
- Continuous sexual abuse of a child.

#### 3. Data Sharing

The resolution requests the State to improve the Smart Justice platform to provide an effective statewide data sharing to allow state and local law enforcement agencies to rapidly and efficiently share offender information to assist in tracking and monitoring the activities of AB 109 and other offenders.

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#### League of California Cities Staff Analysis on Resolution No. 1

Staff: Tim Cromartie Committee: Public Safety

#### **Summary:**

This Resolution seeks to address increases in crime in the wake of AB 109 (2011), Proposition 47 (2014), which reclassified a host of felony offenses as misdemeanors, and Proposition 57 (2016), which revised the rules of parole for what are designated "non-violent" offenders under the California Penal Code, but in fact comprise a number of criminal acts that are violent in nature, or may be committed to facilitate a violent outcome (for example, discharging a firearm from a motor vehicle).

This Resolution would direct staff to seek legislation expanding the term "violent felony" as defined in the California Penal Code; to tighten the criteria for the release of non-violent, non-serious, non-sex offender inmates; to mandate consideration of an inmate's entire criminal history as part of the deliberations involving whether to grant in individual parole; and to consider creation of a task force that would be charged with issuing a report recommending further changes in law, and supported by documentation collected by local agencies and other key stakeholders.

#### **Background:**

Since 2011, changes in state law, starting with AB 109, altered the fabric of California's criminal justice system. In 2011, AB 109 began to shift nearly 45,000 felons from the state prison system to local county jails. Prior to AB 109, many of California's more heavily populated counties already had jail systems that were operating under court-ordered or self-imposed population caps. As a result, AB 109 implementation triggered changes in that county jails experienced over time an influx of a rougher class of offender, and many lower level petty criminals committing new offenses were simply booked and released, serving no jail time at all.

Proposition 47 followed in 2014, reclassifying a host of felony offenses as misdemeanors and increasing the threshold amount for a felony charge of grand theft from \$450.00 to \$900.00. The effect of this change was to significantly stimulate the volume of petty theft, shoplifting, auto theft, and organized retail theft (shoplifting involving multiple persons with cell phones, designated getaway drivers, and a pre-determined escape route often involving a short trip to a major highway). Proposition 57, approved by voters in 2016, facilitates the potential early release of a large number of "non-violent" offenders by providing that inmates are eligible for parole once they have served 100% of their base sentence, without regard to any time served as a result of any sentencing enhancements. The universe of "non-violent" offenders could include individuals who have committed the following offenses: rape by intoxication, attempted drive-by shooting, assault with a deadly weapon, throwing acid with the intent to disfigure, to name but a few offenses. Since current law defines a "non-violent offender" based on the individual's most recent commitment offense, even if the individual is a repeat offender, the State Parole Board must still consider that person's parole application.

This state of affairs includes factors such as a higher proportion of offenders at large on our city streets, many of whom have had little in the way of rehabilitation programming while incarcerated, some with drug habits, who are more violent now that when initially incarcerated. Unless they engage in major illegal activity (murder, rape, arson, armed robbery), the available sanctions for any violations they commit, such as flash incarceration, i.e. temporary incarceration for 48-72 hours in a city or county jail, scarcely provide a meaningful deterrent to further criminal activity.

Communities in California are now facing increasing crime rates which can be linked to these recent legislative changes, which probation officers and local law enforcement are struggling to monitor and contain a situation in which a dramatically increase universe of offenders are at large in our communities.

The Public Policy Institute of California reports that since 2015:

- California has experienced an increase in overall crime
- Property crime is up 145%
- Violent crime is up 54%
- One in four Californians view violence and street crime in their community as a substantial problem
- Arrests dropped 31% for property crimes and 68% for drug offenses (due to Prop. 47)
- The report concludes auto theft increase is a direct result of AB 109

#### **Support:**

Cities of La Mirada, Lakewood, Monrovia, Pico Rivera, Rolling Hills, Santa Fe Springs, and South Gate

#### **Opposition:**

None received.

#### **Fiscal Impact:**

The collective and cumulative effect of the current criminal justice policies has led to increased pressure on county general funds for increased resources for probation supervision and incarceration in county jails, as well as identical pressure on municipal general funds related to increased law enforcement activity and in some areas, increased emergency medical services calls. Should the objectives outlined by the resolution be achieved, those pressures will be alleviated to a significant but undetermined amount.

#### **Comment:**

This measure is a response to a trend of rapidly mounting frustration among cities beset by calls for more law enforcement resources as a result of ongoing, sustained criminal activity. There is a growing sense among law enforcement professionals and local elected officials that current policies which have reduced criminal penalties, reclassified felonies as misdemeanors and facilitated what amounts to early release of many offenders who are not truly non-violent, will in time result in a high-profile tragedy involving significant loss of life.

#### **Existing League Policy:**

In regard to incarceration policy, the League supports stiffer penalties for violent offenders. In 2014, the League joined the California Police Chiefs in opposing Proposition 47, which reduces sentencing penalties for specified non-serious and non-violent drug and property crimes. It directed that the following offenses would be treated as misdemeanors, in most instances irrespective of the circumstances:

- Commercial Burglary
- Forgery
- Passing Bad Checks
- Grand Theft
- Receipt of Stolen Property
- Petty Theft with a Prior Offense
- Drug Possession

In 2013, the League Board of Directors approved a resolution pertaining to AB 109 (2011), which implemented Public Safety Realignment and brought significant changes to the state's incarceration policy. Specifically, it provided that specified categories of felony offenders previously sentenced to state prison, would prospectively be sentenced to terms in county jails.

The League's Resolution had two significant components relevant to this resolution:

1) It urged the Governor's office to adjust the implementation of Public Safety Realignment so that the criteria examined to evaluate the appropriateness of release of non-violent, non-serious, non-sex offender inmates would include their total criminal and mental

- history, instead of merely the most recent criminal conviction for which they are currently committed; and
- 2) It urged the Governor's office to expedite the development of an effective statewide data sharing mechanism allowing state and local law enforcement agencies too rapidly and efficiently share offender information to assist in tracking and monitoring the activities of AB 109 and other offenders.

Finally, the League in 2016 opposed Proposition 57, which altered rules for parole eligibility for non-violent felons, potentially facilitating parole before an individual has served any time toward a sentencing enhancement, and ushered in new rules for good time behavior seeking to incentivize inmates to undergo rehabilitation programming of an educational/vocational nature.

#### RESOLUTION REFERRED TO PUBLIC SAFETY POLICY COMMITTEE

2. A RESOLUTION OF THE LEAGUE OF CALIFORNIA CITIES SUPPORTING LEGISLATION AMENDING GOVERNMENT CODE SECTION 38611 TO CLARIFY THE DEFINITION OF LOCAL CONTROL PROVIDING BROAD STATUTORY AUTHORITY FOR LOCAL OFFICIALS TO DETERMINE EMERGENCY SERVICE LEVELS AND DIRECT EMERGENCY MEDICAL RESPONSE WITHIN THEIR JURISDICTIONS

Source: City of Tracy

Concurrence of five or more cities/city officials: Cities: Lathrop, Lodi, Manteca, Stockton, and

Consumnes Fire Department (Cities of Elk Grove and Galt)

Referred to: Public Safety Policy Committee

Recommendation to General Resolutions Committee:

**WHEREAS**, Government Code Section 38611 was last amended in 1957 and does not contain language clarifying the broad scope of emergency services as provided by present day fire departments; and

**WHEREAS**, Government Code Section 38611 requires further definition for general law and charter cities in determining service levels for the delivery of emergency services commensurate with the resources provided by the local government body; and

**WHEREAS**, pursuant to Section 7 of Article XI of the California Constitution, municipal governments are vested with police power which imposes on the responsibility to protect public safety and public health and municipal governments must provide or contract for fire and/or emergency medical services; and

**WHEREAS**, the local provision of fire protection services, rescue services, emergency medical services, hazardous material emergency response services, ambulance services, and other services relating to the protection of lives and property is critical to the public peace, health, and safety of the state; and

**WHEREAS**, local fire and/or emergency medical services are financed by local taxpayers and the availability and use of such services is determined by the local governing body of the jurisdiction to which services are directly provided; and

**WHEREAS**, amending Government Code Section 38611 would provide the chief of a fire department specific authority to protect public safety and public health within the jurisdictional boundaries of the fire department.

**RESOLVED**, that the League of California Cities General Assembly, assembled at the League Annual Conference on September 15, 2017 in Sacramento, calls for the Governor and the Legislature to work with the League and other stakeholders to amend Government Code Section 38611 clarifying the definition of local control, providing broad statutory authority for local officials to determine emergency service levels and direct emergency medical response within their jurisdictions.

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#### **Background Information on Resolution No. 2**

**Source:** City of Tracy

#### **Background:**

In 1980, the State Legislature enacted the Emergency Medical Services (EMS) Act in response to the development of paramedic services and a concern that there was a lack of medical oversight and coordination of emergency medical services. The EMS Act contains 100 different provisions in nine separate chapters of the California Health and Safety Code. The EMS Act created a two-tiered system that established a State EMS Agency to coordinate state-wide EMS activities and to develop state-wide minimum EMS policies and a local tier (Local EMS Agency) to plan, implement and evaluate an EMS System. The statute also includes language that establishes "The medical direction and management of an emergency medical services system shall be under the medical control of the medical director of the local EMS Agency." In each county, the local EMS Agency sets local EMS policy, administers and provides medical oversight for cities and special fire districts to deliver EMS services within the county.

In the late 1970's, as the EMS Act was being developed, the League of California Cities weighed heavily concerning the impact of the proposed EMS Act on cities. The League of California Cities argued against depriving a city of local control over EMS service levels. The League of California Cities wrote, "We believe (local control) is important because city taxpayers financially support (EMS) programs and city management is responsible for their efficient utilization. The city council is responsible for the level of service and the cost of the program, wholly unrelated to the medical questions." Based on that argument, additional language was included in the EMS policy that allowed local agencies that were providing EMS service to continue (and even obligated) them to continue to provide EMS services at the same levels as prior to 1980. This addition to the EMS Act (Section 1797.201 – became known as "201

Rights") has been very controversial and has led to several lawsuits between cities/special districts and local EMS Agencies.

The City of Tracy in San Joaquin County has become the epicenter on the issue of local control as it relates to who has the authority to determine which resources will respond to medical emergencies. Several incidents have been noted where poor patient outcomes were the result of a failed county policy (SJCEMS Agency Policy 3202) that restricts local fire departments from responding to "low-level" emergencies. The EMS policy decisions within San Joaquin County have potential implications on every local community within the state of California and increasingly threaten local control.

#### Proposed Amendment

The proposed amendment to Government Code Section 38611 would clarify local control and allow the local governing bodies to determine which services are directly provided within their respective jurisdictions. The existing law is extremely limited in scope having been last amended in 1957, at a time when fire departments did not routinely provide many of the specialized services of today. Changes in services provided include but are not limited to hazardous materials response, specialized rescue, and emergency medical services. The amendment aims to support the long-standing tradition in California of local control over the types, levels, and availability of these services.

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#### League of California Cities Staff Analysis on Resolution No. 2

Staff: Tim Cromartie Committee: Public Safety

#### **Summary:**

This resolution calls for the Governor and the Legislature to work with the League and other stakeholders to amend Government Code Section 38611 clarifying the definition of local control, providing broad statutory authority for local officials to determine emergency service levels and direct emergency medical response within their jurisdictions.

#### **Background:**

In 1980, the State Legislature enacted the Emergency Medical Services (EMS) Act in response to the development of paramedic services and a concern that there was a lack of medical oversight and coordination of emergency medical services. The EMS Act contains 100 different provisions in nine separate chapters of the California Health and Safety Code. The EMS Act created a two-tiered system that established a State EMS Agency to coordinate state-wide EMS activities and to develop state-wide minimum EMS policies and a local tier (Local EMS Agency) to plan, implement and evaluate an EMS System.

The statute also includes language that establishes "The medical direction and management of an emergency medical services system shall be under the medical control of the medical director

of the local EMS Agency." In each county, the local EMS Agency sets local EMS policy, administers and provides medical oversight for cities and special fire districts to deliver EMS services within the county.

In the late 1970's, as the EMS Act was being developed, the League of California Cities weighed heavily concerning the impact of the proposed EMS Act on cities. The League argued against depriving a city of local control over EMS service levels. The League wrote, "We believe (local control) is important because city taxpayers financially support (EMS) programs and city management is responsible for their efficient utilization. The city council is responsible for the level of service and the cost of the program, wholly unrelated to the medical questions." Based on that argument, additional language was included in the EMS policy that allowed local agencies that were providing EMS service to continue (and even obligated) them to continue to provide EMS services at the same levels as prior to 1980. This addition to the EMS Act (Section 1797.201 – became known as "201 Rights") has been very controversial and has led to several lawsuits between cities/special districts and local EMS Agencies.

The City of Tracy in San Joaquin County has become one of the epicenters on the issue of local control as it relates to who has the authority to determine which resources will respond to medical emergencies. Several incidents have been noted where poor patient outcomes have been attributed by some observers to a county policy (SJCEMS Agency Policy 3202) that restricts local fire departments from responding to "low-level" emergencies. The EMS policy decisions within San Joaquin County have potential implications on every local community within the state of California and increasingly threaten local control.

#### **Support:**

Cities of Lathrop, Lodi, Manteca, City of Stockton, and Consumnes Fire Department (Cities of Elk Grove and Galt)

#### **Opposition:**

None received.

#### **Fiscal Impact:**

This resolution, if its directive can be achieved, will have no direct fiscal impact on cities. It will however, provide an atmosphere in which cities that have invested significant resources in building up and maintaining an independent EMS capability can have confidence that it will be deployed as intended.

#### **Comment:**

While this resolution calls for very specific action to clarify the rules governing emergency medical services, ideally it would be more generally worded to allow greater flexibility in pursuing legislative and other solutions to a problem that has existed for decades, spawning both legislation and multiple incidents of litigation.

However, it accurately expresses the legitimate frustration of cities in their efforts to provide emergency medical services (EMS) while abiding by the directives of their local emergency medical services authorities (LEMSA's), which are county entities. Counties have broad

discretion under existing case law in how they administer EMS under the doctrine of medical control. To the degree there is dissatisfaction on the part of cities within a given county or counties, the following should be noted:

- 1) A task force convened by the California Emergency Medical Services Authority, the state entity with jurisdiction over this subject matter, made significant headway in crafting regulations governing the provision of ground emergency medical transport -- until disputes over local control and the criteria under which a local (municipal) agency could lay claim to the exclusive right to provide EMS in a specific operating area led to a lawsuit being filed by the California Fire Chiefs Association. That suit effectively suspended the work of the Task Force.
- 2) Over the past two decades, multiple attempts at legislation to resolve this issue have been tried, most without success. It was in part the multiple attempts at legislation that triggered the formation of the above-referenced task force.

#### **Existing League Policy:**

The League supports the fire service mission of saving lives and protecting property through fire prevention, disaster preparedness, hazardous-materials mitigation, specialized rescue, etc. as well as cities' authority and discretion to provide all emergency services to their communities.

The League supports and strives to ensure local control of emergency medical services by authorizing cities and fire districts to prescribe and monitor the manner and scope of pre-hospital emergency medical services, including transport through ambulance services, all provided within local boundaries for the purpose of improving the level of pre-hospital emergency medical service.

The League supports legislation to provide the framework for a solution to longstanding conflict between cities, counties, the fire service and LEMSA's particularly by local advisory committees to review and approve the EMS plan and to serve as an appeals body. Conflicts over EMS governance may be resolved if stakeholders are able to participate in EMS system design and evaluation and if complainants are given a fair and open hearing.

The League opposes legislation, regulations and standards that impose minimum staffing and response time standards for city fire and EMS services since such determinations should reflect the conditions and priorities of individual cities.

The League supports Emergency 911 systems to ensure cities and counties are represented on decisions affecting emergency response.

### LETTERS OF CONCURRENCE

Resolution No. 1

Implement Strategies to Reduce Negative Impacts of Recent Changes to Criminal Laws

13700 La Mirada Boulevard La Mirada, California 90638

P.O. Box 828 La Mirada, California 90637-0828

Phone: (562) 943-0131 Fax: (562) 943-1464 www.cityoflamirada.org

LETTER OF SUPPORT

July 11, 2017

General Resolutions Committee League of California Cities 1400 K Street, Suite 400 Sacramento, CA 95814

SUBJECT: 2017 CONFERENCE RESOLUTION STRATEGIES TO IMPROVE NEGATIVE

IMPACTS OF CRIMINAL LAW

#### Dear Committee:

The City of La Mirada supports the League of California Cities Annual Conference Resolution proposed by the City of Whittier calling on the Governor and Legislature to enter into discussion with the League and other public safety stakeholders to identify and implement strategies that will improve the unintended negative impacts of existing criminal law.

The City of La Mirada has seen increases in property crime that may have resulted from a combination of legislative actions and voter-approved initiatives. Specifically, since 2014 the City of La Mirada has seen property crime increase by 41 percent. The proposed resolution seeks to correct these negative impacts from existing criminal law and considers proactive measures that could reduce such impacts.

The resolution directs League staff to consider creating a task force with other organizations and jointly commission a report on the unintended negative impacts of recent criminal law to identify necessary changes.

The resolution also promotes an amendment of appropriate sections of AB 109 to change the criteria justifying the release of non-violent, non-serious, non-sex offender inmates to include one's total criminal and mental health history instead of only the most recent criminal conviction. It encourages continued advocacy to make "violent offenses" include crimes that meet the plain language definition of "violent".

The resolution further asks the State to improve the Smart Justice platform to allow state and local law enforcement agencies to rapidly share information to track offenders, and encourages data collection on post-release community supervision offenders.

The passage of this resolution would provide a range of important reforms to enhance public safety in our community. For these reasons, the City of La Mirada strongly supports this resolution to strategically address criminal justice reforms.

Sincerely,

CITY OF LA MIRADA

Ed Eng Mayor

EE:JB:vdr

Ron Piazza Council Member



Mayor

Todd Rogers Council Member

July 10, 2017

General Resolutions Committee League of California Cities 1400 K Street, Suite 400 Sacramento, CA 95814

RE: 2017 Conference Resolution - Notice of Support

Strategies to Improve Negative Impacts of Criminal Law

#### Dear Committee:

The City of Lakewood supports the League of California Cities Annual Conference Resolution calling on the Governor and Legislature to enter into discussion with the League and other public safety stakeholders to identify and implement strategies that will improve the unintended negative impacts of existing criminal law.

Like other cities, Lakewood has seen increases in property crime that may have resulted from a combination of legislative actions and voter-approved initiatives. The proposed annual conference resolution seeks to turn around these negative impacts from existing criminal law and considers proactive measures that could reduce such impacts. These include:

- Request League staff to consider creating a task force with other organizations and jointly commission a report on the unintended negative impacts of recent criminal law to identify necessary changes and work with key stakeholders to promote support for resulting advocacy efforts.
- Promote an amendment of appropriate sections of AB 109 to change the criteria justifying
  the release of non-violent, non-serious, non-sex offender inmates to include their total
  criminal and mental health history instead of only their last criminal conviction. It encourages
  continued advocacy to make "violent offenses" include crimes that meet the plain language
  definition of "violent."
- Request that the State improve the "Smart Justice" platform to allow state and local law enforcement agencies to rapidly share information to track offenders and encourage data collection on post-release community supervision offenders.

The passage of this resolution would provide a range of important reforms that would enhance public safety in our community. For these reasons, the City of Lakewood strongly supports this resolution to strategically address criminal justice reforms.

Sincerely,

Diane DuBois

Mayor

Lakewood



July 11, 2017

President JoAnne Mounce The League of California Cities 1400 K Street, Suite 400 Sacramento, CA 95814

RE: Letter of Support for the Resolution Brought Forward by the City of Whittier Regarding the Unintended Negative Consequences of Recent Legislative Changes to California's Criminal Justice System

Dear Ms. Mounce:

The City of Monrovia strongly supports the Resolution brought forth by the City of Whittier, which asks the League of California Cities (League) to initiate and facilitate further discussion between the Governor, the State Legislature, and other key public safety stakeholders regarding the legislative changes that have been made to California's criminal justice system during the past few years.

Taken together, Assembly Bill 109, Proposition 47, and Proposition 57 have reshaped how we approach public safety issues in our State. And certainly, the identified measures have resulted in measurable and positive impacts to California's criminal justice system, such as a decrease in the State prison system population. However, the cumulative effect of these legislative actions have had several significant unintended consequences, which have resulted in California cities now needing to address increasingly complex public safety challenges.

For example, in the City of Monrovia, violent and property crimes increased by 19% when comparing 2016 crime levels against 2015 rates. On-the-street information being provided by our Police Officers seems to correlate that the increasing levels of crime are connected with the legislative changes that have been enacted in California during the past several years. Additionally, the public safety issues we are experiencing in Monrovia are not occurring in a vacuum, as other neighboring jurisdictions are reporting similar concerns that impact our region as a whole.

Given these factors, we believe that California's overall criminal justice system needs to be carefully reexamined for potential methods to mitigate these emerging public safety issues. The City of Whittier's Resolution represents a positive first step, which includes the formation of a task force to examine possible criminal justice system modifications in greater detail. We believe that such a step would be a move in the right direction for California.

For these reasons, the City of Monrovia strongly supports the Resolution brought forth by the City of Whittier. Of course, please feel free to contact me if I can provide any additional information. I can be reached at (626) 932-5501, or via email at ochi@ci.monrovia.ca.us.

Best regards,

Oliver Chi City Manager

415 South Ivy Avenue •



# City of Pico Rivera OFFICE OF THE CITY MANAGER

6615 Passons Boulevard · Pico Rivera, California 90660

(562) 801-4379

Web: www.pico-rivera.org · e-mail: rbobadilla@pico-rivera.org

City Council
Bob J. Archuleta
Mayor
Gustavo V. Camacho
Mayor Pro Tem
David W. Armenta
Councilmember
Gregory Salcido
Councilmember
Brent A. Tercero

Councilmember

July 12, 2017

General Resolutions Committee League of California Cities 1400 K Street, Suite 400 Sacramento. CA 95814

**RE: 2017 Conference Resolution** 

Strategies to Improve Negative Impacts of Criminal Law

**Notice of Support** 

#### Dear Committee:

The City of Pico Rivera supports the League of California Cities Annual Conference Resolution calling on the Governor and Legislature to enter into discussion with the League and other public safety stakeholders to identify and implement strategies that will improve the unintended negative impacts of existing criminal law.

The City of Pico Rivera has seen increases in property crime that may have resulted from a combination of legislative actions and voter-approved initiatives. Following are some specific impacts provided by the Pico Rivera Sheriff's Department:

#### Part I crimes

Robbery is up 10.26% in 2017 compared to 2016 Larceny Theft is up 4.09% in 2017 compared to 2016

#### Part II crimes

Weapon Law is up 9.68% in 2017 compared to 2016

Felony Transport & or Sales of controlled substance (except Marijuana) is up 44.44% compared to 2016

Misdemeanor Possession of a Controlled Substance (excluding Marijuana) is up 56.06% compared to 2016

Under the influence of Narcotic is up 28.57% in 2017 compared to 2016

The proposed annual conference resolution seeks to turn around these negative impacts from existing criminal law and considers proactive measures that could reduce such impacts.

General Resolutions Committee

2017 Conference Resolution - Strategies to Improve Negative Impacts of Criminal Law

Notice of Support July 12, 2017 Page 2

The resolution directs League staff to consider creating a task force with other organizations and jointly commission a report on the unintended negative impacts of recent criminal law to identify necessary changes, working with key stakeholders to promote support for resulting advocacy efforts.

The resolution also promotes an amendment of appropriate sections of AB 109 to change the criteria justifying the release of non-violent, non-serious, non-sex offender inmates to include their total criminal and mental health history instead of only their last criminal conviction. It encourages continued advocacy to make "violent offenses" include crimes that meet the plain language definition of "violent".

The resolution further asks the State to improve the Smart Justice platform to allow state and local law enforcement agencies to rapidly share information to track offenders, and encourages data collection on post-release community supervision offenders.

The passage of this resolution would provide a range of important reforms that would enhance public safety in our community. For these reasons, the City of Pico Rivera strongly supports this resolution to strategically address criminal justice reforms.

Best regards,

Mr B

René Bobadilla, P.E.

City Manager

City of Pico Rivera



# City of Rolling Hills

INCORPORATED JANUARY 24 1957

NO. 2 PORTUGUESE BEND ROAD ROLLING HILLS, CALIF. 90274 (310) 377-1521 FAX: (310) 377-7288

July 12, 2017

General Resolutions Committee League of California Cities 1400 K Street, Suite 400 Sacramento, CA 95814

**RE:** 2017 Conference Resolution

Strategies to Improve Negative Impacts of Criminal Law

**Notice of Support** 

Dear Members of the General Resolutions Committee:

As a member of the Rolling Hills City Council, I support the League of California Cities Annual Conference Resolution calling on the Governor and Legislature to enter into discussion with the League and with other public safety stakeholders to identify and implement strategies that will relieve the unintended negative impacts of existing criminal law.

The City of Rolling Hills has seen increases in burglaries, mail/package theft and other property related crime that may have resulted from a combination of legislative actions and voter-approved initiatives. The City has also seen a significant jump in identity theft. The proposed annual conference resolution seeks to turn around these negative impacts from existing criminal law and considers proactive measures that could reduce such impacts.

The resolution directs League staff to consider creating a task force with other organizations and jointly commission a report on the unintended negative impacts of recent criminal law to identify necessary changes, working with key stakeholders to promote support for resulting advocacy efforts.

The resolution also promotes an amendment of appropriate sections of AB 109 to change the criteria justifying the release of non-violent, non-serious, non-sex offender inmates to include their total criminal and mental health history instead of only their last criminal conviction. It encourages continued advocacy to make "violent offenses" include crimes that meet the plain language definition of "violent".

General Resolutions Committee

July 12, 2017

Re: 2017 Conference Resolution Strategies to Improve Negative Impacts of Criminal Law - Notice of Support

Page 2

The resolution further asks the State to improve the Smart Justice platform to allow state and local law enforcement agencies to rapidly share information to track offenders, and encourages data collection on post-release community supervision offenders.

The passage of this resolution would provide a range of important reforms that would enhance public safety in our community. For these reasons, I strongly support this resolution to strategically address criminal justice reforms.

Sincerely,

Bea Dieringer

Councilmember

City of Rolling Hills

RC:BD:hl

07-12-17League Resolution Support.docx



## 11710 Telegraph Road • CA • 90670-3679 • (562) 868-0511 • Fax (562) 868-7112 • www.santafesprings.org "A great place to live, work, and play"

July 11, 2017

General Resolutions Committee League of California Cities 1400 K Street, Suite 400 Sacramento, CA 95814

**RE: 2017 Conference Resolution** 

Strategies to Improve Negative Impacts of Criminal Law

**Notice of Support** 

#### Dear Committee:

The City of Santa Fe Springs supports the League of California Cities Annual Conference Resolution calling on the Governor and Legislature to enter into discussion with the League and other public safety stakeholders to identify and implement strategies that will improve the unintended negative impacts of existing criminal law.

The City of Santa Fe Springs has seen increases in property crime that may have resulted from a combination of legislative actions and voter-approved initiatives. In addition, the City of Santa Fe Springs contracts with the Whittier Police Department for Law Enforcement Services. In February, Whittier Police Department Officer Keith Boyer was gunned down by a AB 109 offender in a heinous act of indiscrimate violence. We feel strongly that AB 109 and the loosening of oversight and control over recidivist offenders was atleast partially responsible in Officer Boyer's death. We believe that the proposed annual conference resolution seeks to turn around these negative impacts from existing criminal law and considers proactive measures that could reduce such impacts.

The resolution directs League staff to consider creating a task force with other organizations and jointly commission a report on the unintended negative impacts of recent criminal law to identify necessary changes, working with key stakeholders to promote support for resulting advocacy efforts.

The resolution also promotes an amendment of appropriate sections of AB 109 to change the criteria justifying the release of non-violent, non-serious, non-sex offender inmates to include their total criminal and mental health history instead of only their last criminal conviction. It encourages continued advocacy to make "violent offenses" include crimes that meet the plain language definition of "violent".

The resolution further asks the State to improve the Smart Justice platform to allow state and local law enforcement agencies to rapidly share information to track offenders, and encourages data collection on post-release community supervision offenders.

July 10, 2017 Page 2

#### **2017 Conference Resolution**

The passage of this resolution would provide a range of important reforms that would enhance public safety in our community. For these reasons, the City of Santa Fe Springs strongly supports this resolution to strategically address criminal justice reforms.

Sincerely,

William K. Rounds, Mayor City of Santa Fe Springs

illa K PL



## City of South Gate

8650 CALIFORNIA AVENUE + SOUTH GATE, CA 90280-3075 + (323) 563-9543 WWW.CITYOFSOUTHGATE.ORG FAX (323) 569-2678

MARIA DAVILA, Mayor MARIA BELEN BERNAL, Vice Mayor DENISE DIAZ, Council Member JORGE MORALES, Council Member AL RIOS, Council Member

July 11, 2017

General Resolutions Committee League of California Cities 1400 K Street, Suite 400 Sacramento, CA 95814

RE: 2017 ANNUAL CONFERENCE RESOLUTION: STRATEGIES TO IMPROVE NEGATIVE IMPACTS OF CRIMINAL LAW-NOTICE OF SUPPORT

#### Dear Committee:

As a Council Member of the City of South Gate, and a Member of the League's Public Safety Policy Committee, I am writing to express my support of the City of Whittier's 2017 Annual Conference Resolution (Resolution.) The proposed Resolution calls on the Governor and Legislature to enter into discussion with the League and other public safety stakeholders, to identify and implement strategies that will improve the unintended negative impacts of existing criminal law.

Cities in Los Angeles County have experienced increases in property crimes that may have resulted from a combination of legislative actions and voter-approved initiatives. The proposed Resolution seeks to remedy many of the negative impacts from existing criminal law and considers proactive measures that could reduce such impacts.

The passage of this Resolution would provide a range of important League directives to address the growing public safety concerns in these communities. For these reasons, I strongly support this Resolution to strategically address criminal justice reforms.

Jorge Morales Council Member

Sincerely,

### LETTERS OF CONCURRENCE

Resolution No. 2

Local Control for Emergency Medical Response

#### COSUMNES FIRE DEPARTMENT



10573 E Stockton Blvd. Elk Grove, CA 95624

(916) 405-7100 Fax (916) 685-6622 www.yourcsd.com

July 13, 2017

The Honorable JoAnne Mounce, President League of California Cities 1400 K Street Sacramento, California 95814

## RE: RESOLUTION THAT SUPPORTS LEGISLATION TO AMEND GOVERNMENT CODE SECTION 38611 TO CLARIFY THE DEFINITION OF LOCAL CONTROL

Dear President Mounce,

The Cosumnes CSD Fire Department, which encompasses the Cities of Elk Grove and Galt supports the proposed resolution that would support legislation to amend Government Code Section 38611 to clarify the definition of local control as it pertains to emergency services.

A core function of local government is the ability to determine and provide the appropriated level of emergency response resources. Allowing Local Emergency Medical Services Agencies (LEMSAs) to determine when and how local fire agencies respond to emergencies circumvents the role of Fire Chiefs and municipal and special fire district legislative bodies. It should be the role of the Fire Chief to determine the required service levels and the role of the local legislative bodies to support the Fire Chief's recommendations based on community expectations, community risk reduction strategies and available resources.

Therefore, the Cosumnes CSD Fire Department supports the proposed resolution and future legislation that would serve to ensure local government determines their emergency response service levels. If further clarification is required, please let me know.

Sincerely

Michael W. McLaughlin

Fire Chief



Office of the City Manager

390 Towne Centre Dr. – Lathrop, CA 95330 Phone (209) 941-7220 – fax (209) 941-7248 <u>www.ci.lathrop.ca.us</u>

July 14, 2017

The Honorable JoAnne Mounce, President
League of California Cites
1400 K Street
Sacramento, CA 95814
Sent to Via Email to: Meg Desmond mdesmond@cacities.org<mailto:mdesmond@cacities.org

# Re: RESOLUTION THAT SUPPORTS LEGISLATION TO AMEND GOVERNMENT CODE SECTION 38611 TO CLARIFY THE DEFINITION OF LOCAL CONTROL

Dear President Mounce,

The City of Lathrop supports the proposed resolution that would support legislation to amend Government Code Section 38611 to clarify the definition of local control as it pertains to emergency services.

A core function of local government is the ability to determine and provide the appropriated level of emergency response resources. Allowing Local Emergency Medical Services Agencies (LEMSAs) to determine when and how local fire agencies respond to emergencies circumvents the role of Fire Chiefs and municipal and special fire district legislative bodies. It should be the role of the Fire Chief to determine the required service levels and the role of the local legislative bodies to support the Fire Chief's recommendations based on community expectations, community risk reduction strategies and available resources.

Therefore, the City of Lathrop supports the proposed resolution and future legislation that would serve to ensure local government determines their emergency response service levels. If further clarification is required, please let me know.

Thank you,

Stephen J. Salvatore

City Manager

Cc: Members of the City of Lathrop City Council

Lathrop Manteca Fire Chief, Gene Neely

Tracy City Manager, Troy Brown Tracy Fire Chief, Randall Bradley

Central Valley Regional Public Affairs Manager LOCC, Stephen Qualls

CITY COUNCIL

DOUG KUEHNE, Mayor
ALAN NAKANISHI,
Mayor Pro Tempore
MARK CHANDLER
BOB JOHNSON
JOANNE MOUNCE

#### CITY OF LODI

CITY HALL, 221 WEST PINE STREET
P.O. BOX 3006
LODI, CALIFORNIA 95241-1910
(209) 333-6702 / FAX (209) 333-6807
www.lodi.gov cityclerk@lodi.gov

STEPHEN SCHWABAUER
City Manager

JENNIFER M. FERRAIOLO
City Clerk

JANICE D. MAGDICH
City Attorney

July 19, 2017

The Honorable JoAnne Mounce, President League of California Cities 1400 K Street, Suite 400 Sacramento. CA 95814

RE: RESOLUTION OF THE LEAGUE OF CALIFORNIA CITIES SUPPORTING LEGISLATION AMENDING GC §38611 TO CLARIFY DEFINITION OF LOCAL CONTROL PROVIDING BROAD STATUTORY AUTHORITY FOR LOCAL OFFICIALS TO DETERMINE EMERGENCY SERVICE LEVELS AND DIRECT EMERGENCY MEDICAL RESPONSE WITHIN THEIR JURISDICTIONS

The City of Lodi supports the proposed resolution to support legislation amending Government Code §38611 to clarify the definition of local control providing broad statutory authority for local officials to determine emergency service levels and direct emergency medical response within their jurisdictions.

Accordingly, we concur in the submission of the resolution for consideration by the League of California Cities General Assembly at its annual meeting on September 15, 2017.

Government Code Section 38611 does not contain language clarifying the broad scope of emergency services as provided by present day fire departments. The code requires further definition for general law and charter cities in determining service levels for the delivery of emergency services commensurate with the resources provided by the local government body. Amending Government Code Section 38611 would provide the chief of a fire department specific authority to protect public safety and public health within the jurisdictional boundaries of the fire department.

The City of Lodi is in strong support of providing statutory authority for local officials to determine emergency service levels and direct emergency medical response within their jurisdictions.

Sincerely,

Doug Kuehne

Mayor, City of Lodi

DK/JMF

cc: Larry Rooney, Fire Chief, City of Lodi

Randall Bradley, City of Tracy, <u>randall.bradley@ci.tracy.ca.us</u> Stephen Qualls, League of California Cities, <u>squalls@cacities.org</u>



#### CITY OF MANTECA - FIRE DEPARTMENT

1154 S. UNION ROAD · MANTECA. CA 95337 (209) 456-8300 · FAX (209) 923-8936

July 13, 2017

League of California Cities 1400 K Street, Suite 400 Sacramento CA 95814

RE: A RESOLUTION OF THE LEAGUE OF CALIFORNIA CITIES SUPPORTING LEGISLATION AMENDING **GOVERNMENT CODE SECTION 38611 TO CLARIFY THE DEFINITION OF LOCAL CONTROL PROVIDING** BROAD STATUTORY AUTHORITY FOR LOCAL OFFICIALS TO DETERMINE EMERGENCY SERVICE LEVELS AND DIRECT EMERGENCY MEDICAL RESPONSE WITHIN THEIR JURISDICTIONS

To Whom It May Concern:

This letter confirms that the City of Manteca supports the resolution on Emergency Medical Services submitted to the League of California cities by the City of Tracy. The City of Manteca believes that local control of Emergency Services is critical to ensure that the best possible service and protection of our citizens/taxpayers is provided.

We appreciate the City of Tracy's willingness to bring this crucial issue to the forefront.

Respectfully,

Greg Showerman, Acting City Manager

Date: 13 July 2017

ELBERT HOLMAN Vice Mayor District 1



DAN WRIGHT District 2

SUSAN LOFTHUS District 3

> SUSAN LENZ District 4

CHRISTINA FUGAZI District 5

JESÚS ANDRADE District 6

OFFICE OF THE CITY COUNCIL
CITY HALL • 425 N. El Dorado Street • Stockton, CA 95202
209 / 937-8244 • Fax 209 / 937-8568

July 13, 2017

The Honorable JoAnne Mounce, President League of California Cities 1400 K Street Sacramento, CA 95814

SUBJECT: Resolution of the League of California Cities Supporting Legislation Providing Broad Statutory Authority for Local Officials to Determine

**Emergency Service Levels - SUPPORT** 

Dear President Mounce,

On behalf of the City of Stockton, I wish to voice our support of the City of Tracy proposed resolution for consideration by League membership. Stockton supports this resolution for the following reasons:

- The City of Stockton Legislative Program seeks the broadest authority for the City Council to make decisions locally, particularly related to the local exercise of police powers:
- The City of Stockton Legislative Program advocates for efforts that impact the City's ability to enhance the well-being, quality of life, health, and safety of residents;
- 3) The City of Stockton has experienced challenges and frustrations in delivering the highest quality of emergency medical services to our residents due to provision of the Emergency Medical Services (EMS) Act.
- 4) Amendments to the EMS Act would clarify local control and allow governing bodies to determine which services are directly provided within their respective jurisdictions.

For these reasons, the City of Stockton concurs with and supports the City of Tracy proposed resolution for consideration by League membership.

MICHAEL TUBBS

**MAYOR** 

MT:cc

cc: Stockton City Councilmembers
Kurt Wilson, Stockton City Manager



Date: 8/1/2017 Time: 4:32:35PM Page 1 of 34

Bank: BANK OF AMERICA - OPERATING Reporting Period: 06/15/2017 to 07/26/2017

| Check No.    | Check Date   | Vendor Name   | Check Description              | Amount      | Department              |
|--------------|--------------|---|--------------------------------|-------------|-------------------------|
| Administrat  | ive Services |   |                                |             |                         |
| 99357        | 7/19/2017    | KRDILYAN/ANNIE//  | REIMBURSE EDUC EXPS- SPRING 17 | 276.00      | Administrative Services |
| 99291        | 7/18/2017    | US BANK   | VISA- CSMFO                    | 275.00      | Administrative Services |
| 99335        | 7/19/2017    | ACORN NEWSPAPER   | EMPLOYMENT ADVERTISING         | 236.80      | Administrative Services |
| 99379        | 7/19/2017    | PETTY CASH-CITY HALL  | REPLENISH PETTY CASH           | 10.00       | Administrative Services |
|              |              | Total Amount for 4 Line Item(s) from Adminis                | trative Services               | \$797.80    |                         |
| Boards and   | Commissions  |   |                                |             |                         |
| 99202        | 7/5/2017     | MUELLER/JOHN//  | PC MEETINGS 1/5/17-6/15/17     | 450.00      | Boards and Commissions  |
| 99177        | 7/5/2017     | FASSBERG/WENDY//  | PC MEETINGS 1/5/17-6/15/17     | 400.00      | Boards and Commissions  |
| 99226        | 7/5/2017     | WASHBURN/DENNIS//   | PC MEETINGS 1/5/17-6/15/17     | 400.00      | Boards and Commissions  |
| 99217        | 7/5/2017     | SIKAND/MARK//   | PC MEETINGS 1/5/17-6/15/17     | 350.00      | Boards and Commissions  |
| 99192        | 7/5/2017     | KRAUT/PETER//   | PC MEETINGS 1/5/17-6/15/17     | 350.00      | Boards and Commissions  |
| 99212        | 7/5/2017     | ROSEMAN/STEVEN ALAN//                                       | PC MEETINGS 1/5/17-6/15/17     | 300.00      | Boards and Commissions  |
| 99291        | 7/18/2017    | US BANK   | VISA- RALPHS                   | 48.31       | Boards and Commissions  |
|              |              | Total Amount for 7 Line Item(s) from Boards and Commissions |                                | \$2,298.31  |                         |
| City Attorne | ev           |   |                                |             |                         |
| 98982        | 6/21/2017    | COLANTUONO, HIGHSMITH &                                     | GENERAL SERVICES               | 10,887.07   | City Attorney           |
| 99343        | 7/19/2017    | COLANTUONO, HIGHSMITH &                                     | GENERAL SERVICES               | 10,211.40   | City Attorney           |
| 99050        | 6/28/2017    | ECONOMIC & PLANNING SYSTEMS                                 | PROFESSIONAL SERVICES          | 6,342.50    | City Attorney           |
| 99343        | 7/19/2017    | COLANTUONO, HIGHSMITH &                                     | MALIBU CANYON ASSOCIATION      | 3,612.50    | City Attorney           |
| 98982        | 6/21/2017    | COLANTUONO, HIGHSMITH &                                     | 2015 ANNEXATION                | 3,050.00    | City Attorney           |
| 98982        | 6/21/2017    | COLANTUONO, HIGHSMITH &                                     | MALIBU CANYON ASSOCIATION      | 2,781.31    | City Attorney           |
| 99050        | 6/28/2017    | ECONOMIC & PLANNING SYSTEMS                                 | PROFESSIONAL SERVICES          | 2,129.40    | City Attorney           |
| 98996        | 6/21/2017    | HOPKINS & CARLEY  | LEGAL SERVICES                 | 476.00      | City Attorney           |
| 99343        | 7/19/2017    | COLANTUONO, HIGHSMITH &                                     | 2015 ANNEXATION                | 386.75      | City Attorney           |
| 98982        | 6/21/2017    | COLANTUONO, HIGHSMITH &                                     | D'EGIDIO HOMES                 | 75.00       | City Attorney           |
|              |              | Total Amount for 10 Line Item(s) from City At               | torney                         | \$39,951.93 |                         |
| City Clerk   |              |   |                                |             |                         |
| 99371        | 7/19/2017    | MUNICIPAL CODE CORPORATION                                  | MUNICIPAL CODE SUPPLEMENTS     | 2,313.30    | City Clerk              |
| 99236        | 7/7/2017     | MAUREEN KANE & ASSOCIATES, INC                              | TRAINING- CLERK SERIES         | 1,550.00    | City Clerk              |
| 99132        | 7/1/2017     | MUNICIPAL CODE CORPORATION                                  | MUNICIPAL CODE ONLINE FY 17/18 | 900.00      | City Clerk              |

City of Calabasas - Finance Department

AGENDA ITEM NO. 9



Date: 8/1/2017 Time: 4:33:50PM Page 2 of 34

| Check No.    | Check Date     | Vendor Name                                      | Check Description              | Amount     | Department   |
|--------------|----------------|--|--------------------------------|------------|--------------|
| 99146        | 7/3/2017       | MUNICIPAL CODE CORPORATION                       | ADMINISTRATIVE SUPPORT         | 350.00     | City Clerk   |
| 99233        | 7/7/2017       | CITY CLERKS ASSOCIATION OF CA                    | WORKSHOP                       | 175.00     | City Clerk   |
| 99022        | 6/21/2017      | VALLEY NEWS GROUP                                | LEGAL ADVERTISING              | 90.00      | City Clerk   |
| 99022        | 6/21/2017      | VALLEY NEWS GROUP                                | LEGAL ADVERTISING              | 90.00      | City Clerk   |
| 99046        | 6/28/2017      | CYBERCOPY  | COPY/PRINTING SERVICE          | 79.74      | City Clerk   |
| 99173        | 7/5/2017       | CYBERCOPY  | COPY/PRINTING SERVICE          | 71.78      | City Clerk   |
| 99379        | 7/19/2017      | PETTY CASH-CITY HALL                             | REPLENISH PETTY CASH           | 66.39      | City Clerk   |
| 99022        | 6/21/2017      | VALLEY NEWS GROUP                                | LEGAL ADVERTISING              | 45.00      | City Clerk   |
| 99421        | 7/26/2017      | CYBERCOPY  | COPY/PRINTING SERVICE          | 36.60      | City Clerk   |
| 99291        | 7/18/2017      | US BANK  | VISA- LANDSEND                 | 28.20      | City Clerk   |
| 99379        | 7/19/2017      | PETTY CASH-CITY HALL                             | REPLENISH PETTY CASH           | 12.00      | City Clerk   |
| 99106        | 6/28/2017      | WAREHOUSE OFFICE & PAPER PROD.                   | OFFICE SUPPLIES                | 8.57       | City Clerk   |
| 99291        | 7/18/2017      | US BANK  | VISA- ITUNES                   | 6.99       | City Clerk   |
|              |                | Total Amount for 16 Line Item(s) from City Clerk |                                | \$5,823.57 |              |
| City Council | I              |  |                                |            |              |
| 99299        | -<br>7/19/2017 | CITY OF AGOURA HILLS                             | COUNCIL OF GOV'T DUES FY 17/18 | 20,000.00  | City Council |
| 99123        | 7/1/2017       | ECONOMIC ALLIANCE                                | ANNUAL INVESTMENT SUPPORT      | 5,000.00   | City Council |
| 99117        | 7/1/2017       | CALIFORNIA CONTRACT CITIES                       | ANNUAL DUES FY 17/18           | 3,309.00   | City Council |
| 99137        | 7/1/2017       | SOUTHERN CALIFORNIA ASSOC. OF                    | MEMBERSHIP DUES FY 17/18       | 2,404.00   | City Council |
| 99291        | 7/18/2017      | US BANK  | VISA- APPLE                    | 1,591.66   | City Council |
| 99130        | 7/1/2017       | LEAGUE OF CALIFORNIA CITIES                      | MEMBERSHIP DUES FY 17/18       | 1,281.00   | City Council |
| 99373        | 7/19/2017      | NAMI SAN FERNANDO VALLEY                         | DONATION                       | 1,200.00   | City Council |
| 99389        | 7/19/2017      | THE KEVIN CORDASCO FOUNDATION:                   | DONATION                       | 1,200.00   | City Council |
| 99329        | 7/19/2017      | VICA   | MEMBERSHIP DUES FY 17/18       | 1,100.00   | City Council |
| 99216        | 7/5/2017       | SHAPIRO/DAVID//                                  | REIMB TRAVEL-2017 SCAG CONF    | 403.88     | City Council |
| 98977        | 6/21/2017      | BOZAJIAN/JAMES R.//                              | REIMB OFFICE SUPPLIES          | 256.32     | City Council |
| 99025        | 6/21/2017      | WEINTRAUB/ALICIA//                               | REIMB OFFICE SUPPLIES          | 229.99     | City Council |
| 99216        | 7/5/2017       | SHAPIRO/DAVID//                                  | REIMB TRAVEL-2017 LEAGUE OF CA | 226.64     | City Council |
| 99291        | 7/18/2017      | US BANK  | VISA- CALABASAS SELF STORAGE   | 184.00     | City Council |
| 99268        | 7/9/2017       | JEWISH WAR VETERANS                              | DONATION                       | 90.00      | City Council |
| 99106        | 6/28/2017      | WAREHOUSE OFFICE & PAPER PROD.                   | OFFICE SUPPLIES                | 80.91      | City Council |
| 99291        | 7/18/2017      | US BANK  | VISA- KEVIN CORDASCO FOUND     | 60.00      | City Council |
| 99291        | 7/18/2017      | US BANK  | VISA- RALPHS                   | 11.97      | City Council |
| 99291        | 7/18/2017      | US BANK  | VISA- STAPLES                  | 5.86       | City Council |
| 99379        | 7/19/2017      | PETTY CASH-CITY HALL                             | REPLENISH PETTY CASH           | 4.34       | City Council |



Date: 8/1/2017 Time: 4:32:36PM Page 3 of 34

| Check No.    | Check Date   | Vendor Name                                   | Check Description            | Amount      | Department       |
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|              |              | Total Amount for 20 Line Item(s) from City Co | uncil                        | \$38,639.57 |                  |
| City Manage  | <u>ement</u> |   |                              |             |                  |
| 99127        | 7/1/2017     | ICMA MEMBERSHIP RENEWALS                      | MEMBERSHIP 2017              | 1,400.00    | City Management  |
| 99291        | 7/18/2017    | US BANK                                       | VISA- LCC                    | 1,050.00    | City Management  |
| 99008        | 6/21/2017    | LYSIK/GARY J//                                | REIMB TRAVEL EXP- GFOA CONF  | 480.00      | City Management  |
| 99291        | 7/18/2017    | US BANK                                       | VISA- DANDY DON'S ICE CREAM  | 400.00      | City Management  |
| 99291        | 7/18/2017    | US BANK                                       | VISA- LOVI'S DELI            | 296.89      | City Management  |
| 99291        | 7/18/2017    | US BANK                                       | VISA- ROSTI TUSCAN KITCHEN   | 193.30      | City Management  |
| 99291        | 7/18/2017    | US BANK                                       | VISA- TOSCANOVA              | 80.79       | City Management  |
| 99135        | 7/1/2017     | SCAN - NATOA                                  | ANNUAL MEMBERSHIP - CITY MGR | 30.00       | City Management  |
| 99291        | 7/18/2017    | US BANK                                       | VISA- CORNER BAKERY          | 30.00       | City Management  |
|              |              | Total Amount for 9 Line Item(s) from City Mar | agement                      | \$3,960.98  |                  |
| Civic Center | · O&M        |   |                              |             |                  |
| 99218        | 7/5/2017     | SOUTHERN CALIFORNIA EDISON                    | ELECTRIC SERVICE             | 6,889.53    | Civic Center O&M |
| 99218        | 7/5/2017     | SOUTHERN CALIFORNIA EDISON                    | ELECTRIC SERVICE             | 5,570.26    | Civic Center O&M |
| 99426        | 7/26/2017    | HAYNES BUILDING SERVICES, LLC                 | JANITORIAL SERVICES          | 2,806.79    | Civic Center O&M |
| 99426        | 7/26/2017    | HAYNES BUILDING SERVICES, LLC                 | JANITORIAL SERVICES          | 1,845.96    | Civic Center O&M |
| 99300        | 7/19/2017    | CLIMATEC BUILDING                             | HVAC SERVICES                | 899.00      | Civic Center O&M |
| 99300        | 7/19/2017    | CLIMATEC BUILDING                             | HVAC SERVICES                | 899.00      | Civic Center O&M |
| 99136        | 7/1/2017     | SIMPLEX GRINNELL                              | SECURITY MONITORING          | 827.11      | Civic Center O&M |
| 99148        | 7/3/2017     | SIMPLEX GRINNELL                              | SECURITY MONITORING          | 827.11      | Civic Center O&M |
| 99229        | 7/5/2017     | WAXIE SANITARY SUPPLY                         | JANITORIAL SERVICES          | 783.70      | Civic Center O&M |
| 99360        | 7/19/2017    | LANDS' END BUSINESS OUTFITTERS                | STAFF SHIRTS - ADMIN SVCS    | 542.87      | Civic Center O&M |
| 99193        | 7/5/2017     | LAS VIRGENES MUNICIPAL WATER                  | WATER SERVICE                | 535.69      | Civic Center O&M |
| 99291        | 7/18/2017    | US BANK                                       | VISA- HUNTINGTON HARDWARE    | 508.95      | Civic Center O&M |
| 98990        | 6/21/2017    | EMERALD COAST PLANTSCAPES, INC                | PLANT MAINTENANCE- CITY HALL | 500.00      | Civic Center O&M |
| 99263        | 7/9/2017     | EMERALD COAST PLANTSCAPES, INC                | PLANT MAINTENANCE- CITY HALL | 500.00      | Civic Center O&M |
| 99229        | 7/5/2017     | WAXIE SANITARY SUPPLY                         | JANITORIAL SERVICES          | 481.45      | Civic Center O&M |
| 99193        | 7/5/2017     | LAS VIRGENES MUNICIPAL WATER                  | WATER SERVICE                | 433.12      | Civic Center O&M |
| 99019        | 6/21/2017    | SOUTHERN CALIFORNIA GAS CO                    | GAS SERVICE                  | 423.62      | Civic Center O&M |
| 99387        | 7/19/2017    | SOUTHERN CALIFORNIA GAS CO                    | GAS SERVICE                  | 365.60      | Civic Center O&M |
| 99019        | 6/21/2017    | SOUTHERN CALIFORNIA GAS CO                    | GAS SERVICE                  | 342.50      | Civic Center O&M |
| 99387        | 7/19/2017    | SOUTHERN CALIFORNIA GAS CO                    | GAS SERVICE                  | 295.59      | Civic Center O&M |
|              |              |   |                              |             |                  |



Date: 8/1/2017 Time: 4:33:50PM Page 4 of 34

| Check No. | Check Date  | Vendor Name                                     | Check Description              | Amount      | Department            |
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| 98990     | 6/21/2017   | EMERALD COAST PLANTSCAPES, INC                  | PLANT MAINTENANCE- LIBRARY     | 250.00      | Civic Center O&M      |
| 99350     | 7/19/2017   | EMERALD COAST PLANTSCAPES, INC                  | PLANT MAINTENANCE- LIBRARY     | 250.00      | Civic Center O&M      |
| 99016     | 6/21/2017   | SECURAL SECURITY CORP                           | PATROL CAR SERVICES- CIVIC CTR | 218.28      | Civic Center O&M      |
| 99448     | 7/26/2017   | SECURAL SECURITY CORP                           | PATROL CAR SERVICES- CIVIC CTR | 218.28      | Civic Center O&M      |
| 99016     | 6/21/2017   | SECURAL SECURITY CORP                           | PATROL CAR SERVICES- CIVIC CTR | 218.27      | Civic Center O&M      |
| 99448     | 7/26/2017   | SECURAL SECURITY CORP                           | PATROL CAR SERVICES- CIVIC CTR | 218.27      | Civic Center O&M      |
| 99214     | 7/5/2017    | SECURAL SECURITY CORP                           | SECURITY- LIBRARY              | 85.20       | Civic Center O&M      |
| 99291     | 7/18/2017   | US BANK   | VISA- DE SOTO SALES            | 68.95       | Civic Center O&M      |
| 99291     | 7/18/2017   | US BANK   | VISA- HOME DEPOT               | 60.47       | Civic Center O&M      |
| 99016     | 6/21/2017   | SECURAL SECURITY CORP                           | SECURITY- LIBRARY              | 56.80       | Civic Center O&M      |
| 99214     | 7/5/2017    | SECURAL SECURITY CORP                           | SECURITY- LIBRARY              | 56.80       | Civic Center O&M      |
| 99291     | 7/18/2017   | US BANK   | VISA- HOME DEPOT               | 45.94       | Civic Center O&M      |
| 99291     | 7/18/2017   | US BANK   | VISA- CHAMBER SHEET METAL      | 32.63       | Civic Center O&M      |
| 99291     | 7/18/2017   | US BANK   | VISA- AGOURA LOCK TECH         | 26.15       | Civic Center O&M      |
| 99291     | 7/18/2017   | US BANK   | VISA- AGOURA LOCK TECH         | 26.15       | Civic Center O&M      |
| 99379     | 7/19/2017   | PETTY CASH-CITY HALL                            | REPLENISH PETTY CASH           | 25.95       | Civic Center O&M      |
| 99291     | 7/18/2017   | US BANK   | VISA- DIY                      | 12.79       | Civic Center O&M      |
| 99291     | 7/18/2017   | US BANK   | VISA- DIY                      | 2.47        | Civic Center O&M      |
|           |             | Total Amount for 38 Line Item(s) from Civic Cen | ter O&M                        | \$28,151.25 |                       |
|           |             |   |                                |             |                       |
| Community | Development |   |                                |             |                       |
| 99364     | 7/19/2017   | M6 CONSULTING, INC.                             | PLAN CHECK SERVICES            | 50,081.44   | Community Development |
| 99274     | 7/9/2017    | M6 CONSULTING, INC.                             | INSPECTION SERVICES            | 18,987.50   | Community Development |
| 99382     | 7/19/2017   | RINCON CONSULTANTS INC                          | ENVIRONMENTAL CONSULTING       | 18,969.50   | Community Development |
| 98981     | 6/21/2017   | CITY OF BURBANK                                 | IT HOSTING/ TECH SUPPORT       | 12,720.00   | Community Development |
| 99297     | 7/19/2017   | CALABASAS CREST LTD                             | R.A.P AUG 2017                 | 6,174.00    | Community Development |
| 99274     | 7/9/2017    | M6 CONSULTING, INC.                             | PERMIT SERVICES                | 5,400.00    | Community Development |
| 99349     | 7/19/2017   | EDGESOFT, INC.                                  | SOFTWARE MAINTENANCE           | 4,000.00    | Community Development |
| 99015     | 6/21/2017   | RINCON CONSULTANTS INC                          | ENVIRONMENTAL CONSULTING       | 3,942.25    | Community Development |
| 99351     | 7/19/2017   | ENVIRONMENTAL SCIENCE                           | ENVIRONMENTAL CONSULTING       | 730.00      | Community Development |
| 98985     | 6/21/2017   | CR PRINT  | COUNTER INQUIRY FORMS          | 416.52      | Community Development |
| 99264     | 7/9/2017    | ENVIRONMENTAL SCIENCE                           | ENVIRONMENTAL CONSULTING       | 310.00      | Community Development |
| 99174     | 7/5/2017    | DAPEER, ROSENBLIT & LITVAK                      | LEGAL SERVICES                 | 250.21      | Community Development |
| 99307     | 7/19/2017   | FLEYSHMAN/ALBERT//                              | R.A.P AUG 2017                 | 210.00      | Community Development |
| 99315     | 7/19/2017   | MEDVETSKY/LINA//                                | R.A.P AUG 2017                 | 210.00      | Community Development |
| 99311     | 7/19/2017   | HENDERSON/LYN//                                 | R.A.P AUG 2017                 | 210.00      | Community Development |
|           |             |   |                                |             |                       |



Date: 8/1/2017 Time: 4:33:50PM Page 5 of 34

| Check No. | Check Date | Vendor Name                    | Check Description        | Amount | Department            |
|-----------|------------|--------------------------------|--------------------------|--------|-----------------------|
| 99325     | 7/19/2017  | SHAHIR/RAHIM//                 | R.A.P AUG 2017           | 210.00 | Community Development |
| 99332     | 7/19/2017  | YAZDINIAN/SUSAN//              | R.A.P AUG 2017           | 210.00 | Community Development |
| 99317     | 7/19/2017  | MILES/AUDREY//                 | R.A.P AUG 2017           | 210.00 | Community Development |
| 99347     | 7/19/2017  | CYBERCOPY                      | COPY/PRINTING SERVICE    | 175.31 | Community Development |
| 99288     | 7/9/2017   | WAREHOUSE OFFICE & PAPER PROD. | OFFICE SUPPLIES          | 157.08 | Community Development |
| 99102     | 6/28/2017  | VALLEY NEWS GROUP              | LEGAL ADVERTISING        | 135.00 | Community Development |
| 99261     | 7/9/2017   | CYBERCOPY                      | COPY/PRINTING SERVICE    | 120.66 | Community Development |
| 99353     | 7/19/2017  | ICC VENTURA CHAPTER            | ICC MEMBERSHIP- S. COHEN | 100.00 | Community Development |
| 99261     | 7/9/2017   | CYBERCOPY                      | COPY/PRINTING SERVICE    | 98.75  | Community Development |
| 99102     | 6/28/2017  | VALLEY NEWS GROUP              | LEGAL ADVERTISING        | 90.00  | Community Development |
| 99313     | 7/19/2017  | JOBS AVAILABLE INC.            | ANNUAL SUBSCRIPTION (2)  | 90.00  | Community Development |
| 98987     | 6/21/2017  | CYBERCOPY                      | COPY/PRINTING SERVICE    | 79.66  | Community Development |
| 99261     | 7/9/2017   | CYBERCOPY                      | COPY/PRINTING SERVICE    | 70.42  | Community Development |
| 99261     | 7/9/2017   | CYBERCOPY                      | COPY/PRINTING SERVICE    | 66.45  | Community Development |
| 99261     | 7/9/2017   | CYBERCOPY                      | COPY/PRINTING SERVICE    | 64.98  | Community Development |
| 99261     | 7/9/2017   | CYBERCOPY                      | COPY/PRINTING SERVICE    | 63.62  | Community Development |
| 99379     | 7/19/2017  | PETTY CASH-CITY HALL           | REPLENISH PETTY CASH     | 62.87  | Community Development |
| 99024     | 6/21/2017  | WAREHOUSE OFFICE & PAPER PROD. | OFFICE SUPPLIES          | 61.41  | Community Development |
| 99003     | 6/21/2017  | LANDS' END BUSINESS OUTFITTERS | STAFF PANTS - COMM DEV   | 54.38  | Community Development |
| 99347     | 7/19/2017  | CYBERCOPY                      | COPY/PRINTING SERVICE    | 46.10  | Community Development |
| 99261     | 7/9/2017   | CYBERCOPY                      | COPY/PRINTING SERVICE    | 46.06  | Community Development |
| 99261     | 7/9/2017   | CYBERCOPY                      | COPY/PRINTING SERVICE    | 45.40  | Community Development |
| 99222     | 7/5/2017   | VALLEY NEWS GROUP              | LEGAL ADVERTISING        | 45.00  | Community Development |
| 99457     | 7/26/2017  | VALLEY NEWS GROUP              | LEGAL ADVERTISING        | 45.00  | Community Development |
| 99261     | 7/9/2017   | CYBERCOPY                      | COPY/PRINTING SERVICE    | 39.48  | Community Development |
| 98987     | 6/21/2017  | CYBERCOPY                      | COPY/PRINTING SERVICE    | 38.88  | Community Development |
| 99024     | 6/21/2017  | WAREHOUSE OFFICE & PAPER PROD. | OFFICE SUPPLIES          | 36.93  | Community Development |
| 99046     | 6/28/2017  | CYBERCOPY                      | COPY/PRINTING SERVICE    | 36.43  | Community Development |
| 98987     | 6/21/2017  | CYBERCOPY                      | COPY/PRINTING SERVICE    | 36.43  | Community Development |
| 99173     | 7/5/2017   | CYBERCOPY                      | COPY/PRINTING SERVICE    | 36.43  | Community Development |
| 99379     | 7/19/2017  | PETTY CASH-CITY HALL           | REPLENISH PETTY CASH     | 30.00  | Community Development |
| 99261     | 7/9/2017   | CYBERCOPY                      | COPY/PRINTING SERVICE    | 28.00  | Community Development |
| 99261     | 7/9/2017   | CYBERCOPY                      | COPY/PRINTING SERVICE    | 28.00  | Community Development |
| 99173     | 7/5/2017   | CYBERCOPY                      | COPY/PRINTING SERVICE    | 26.37  | Community Development |
| 99347     | 7/19/2017  | CYBERCOPY                      | COPY/PRINTING SERVICE    | 22.89  | Community Development |
| 99461     | 7/26/2017  | WAREHOUSE OFFICE & PAPER PROD. | OFFICE SUPPLIES          | 22.56  | Community Development |
| 99379     | 7/19/2017  | PETTY CASH-CITY HALL           | REPLENISH PETTY CASH     | 20.00  | Community Development |



Date: 8/1/2017 Time: 4:33:50PM Page 6 of 34

| Check No. | Check Date | Vendor Name                                  | Check Description              | Amount       | Department            |
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| 99272     | 7/9/2017   | L.A. CO. ASSESSOR                            | MAPS AND POSTAGE               | 18.00        | Community Development |
| 99261     | 7/9/2017   | CYBERCOPY                                    | COPY/PRINTING SERVICE          | 16.58        | Community Development |
| 99261     | 7/9/2017   | CYBERCOPY                                    | COPY/PRINTING SERVICE          | 13.32        | Community Development |
| 99261     | 7/9/2017   | CYBERCOPY                                    | COPY/PRINTING SERVICE          | 11.69        | Community Development |
| 99261     | 7/9/2017   | CYBERCOPY                                    | COPY/PRINTING SERVICE          | 11.69        | Community Development |
| 99347     | 7/19/2017  | CYBERCOPY                                    | COPY/PRINTING SERVICE          | 10.93        | Community Development |
| 99379     | 7/19/2017  | PETTY CASH-CITY HALL                         | REPLENISH PETTY CASH           | 8.47         | Community Development |
|           |            | Total Amount for 59 Line Item(s) from Commun | ity Development                | \$125,452.65 |                       |
| Community | Services   |  |                                |              |                       |
| 98970     | 6/21/2017  | AGOURA HILLS,CALABASAS COM CTR               | CONTRIBUTION FY 16/17          | 25,000.00    | Community Services    |
| 99007     | 6/21/2017  | LOS ANGELES CLIPPERS                         | BASKETBALL UNIFORMS- SUMMER    | 12,544.00    | Community Services    |
| 99122     | 7/1/2017   | DSR AUDIO                                    | SOUND/POWER- JULY 4TH          | 10,500.00    | Community Services    |
| 99290     | 7/13/2017  | SECURAL SECURITY CORP                        | SECURITY- JULY 4TH             | 9,432.88     | Community Services    |
| 99119     | 7/1/2017   | CARTEGRAPH SYSTEMS, INC.                     | RESERVE PARTNER HOST- FY 17/18 | 8,190.00     | Community Services    |
| 99053     | 6/28/2017  | FIREWORKS & STAGE FX AMERICA                 | DEPOSIT-JULY 4TH FIREWORKS     | 7,750.00     | Community Services    |
| 99124     | 7/1/2017   | FIREWORKS & STAGE FX AMERICA                 | BALANCE-JULY 4TH FIREWORKS     | 7,750.00     | Community Services    |
| 99336     | 7/19/2017  | AGOURA HILLS,CALABASAS COM CTR               | FACILITY RENTAL- B-BALL        | 7,632.00     | Community Services    |
| 99231     | 7/7/2017   | A RENTAL CONNECTION                          | EQUIPMENT RENTAL - JULY 4TH    | 7,456.23     | Community Services    |
| 99287     | 7/9/2017   | VORTEX INDUSTRIES INC                        | ADA DOOR INSTALL - SR CTR      | 7,009.00     | Community Services    |
| 99156     | 7/5/2017   | ALLIANT INSURANCE SERVICES INC               | SPECIAL EVENTS INS- DE ANZA    | 6,792.00     | Community Services    |
| 99453     | 7/26/2017  | THORNTON/JOHN PAUL//                         | RECREATION INSTRUCTOR          | 6,055.00     | Community Services    |
| 99237     | 7/7/2017   | NOTIONIST                                    | BROCHURE DESIGN- FALL 2017     | 5,500.00     | Community Services    |
| 99121     | 7/1/2017   | DMH ENTERPRISES                              | ENTERTAINMENT- JULY 4TH        | 4,700.00     | Community Services    |
| 99276     | 7/9/2017   | MITY-LITE, INC.                              | CHAIRS/TABLES- SENIOR CTR      | 4,500.00     | Community Services    |
| 99224     | 7/5/2017   | VENCO WESTERN, INC.                          | LANDSCAPE MAINTENANCE- SCHL    | 3,158.66     | Community Services    |
| 99333     | 7/19/2017  | A RENTAL CONNECTION                          | EQUIPMENT RENTAL - CONCERT     | 3,006.11     | Community Services    |
| 99153     | 7/5/2017   | AGOURA HILLS,CALABASAS COM CTR               | FACILITY RENTAL- B-BALL        | 2,880.00     | Community Services    |
| 99409     | 7/26/2017  | A RENTAL CONNECTION                          | EQUIPMENT RENTAL - CONCERT     | 2,841.34     | Community Services    |
| 99049     | 6/28/2017  | DSR AUDIO                                    | SOUND/POWER- CONCERT           | 2,700.00     | Community Services    |
| 99306     | 7/19/2017  | DSR AUDIO                                    | SOUND/POWER- CONCERT           | 2,700.00     | Community Services    |
| 99390     | 7/19/2017  | VENCO WESTERN, INC.                          | LANDSCAPE MAINTENANCE- PARKS   | 2,680.00     | Community Services    |
| 99386     | 7/19/2017  | SOUTHERN CALIFORNIA EDISON                   | ELECTRIC SERVICE               | 2,431.24     | Community Services    |
| 99218     | 7/5/2017   | SOUTHERN CALIFORNIA EDISON                   | ELECTRIC SERVICE               | 2,198.78     | Community Services    |
| 99442     | 7/26/2017  | QUALITY PARKING SERVICE, INC                 | PARKING SERVICE- 4TH OF JULY   | 2,142.00     | Community Services    |
| 99115     | 7/1/2017   | AWESOME EVENTS INC                           | ENTERTAINMENT- JULY 4TH        | 2,025.00     | Community Services    |



Date: 8/1/2017 Time: 4:33:50PM Page 7 of 34

| Check No. | Check Date | Vendor Name                    | Check Description             | Amount   | Department         |
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| 98983     | 6/21/2017  | COLD DUCK PRODUCTIONS, INC.    | ENTERTAINMENT- SUNSET         | 2,000.00 | Community Services |
| 99310     | 7/19/2017  | HAMID COOPER LATIN BAND        | ENTERTAINMENT- SUNSETS        | 2,000.00 | Community Services |
| 99068     | 6/28/2017  | MONAHAN/ANN//                  | RECREATION INSTRUCTOR         | 1,963.50 | Community Services |
| 99075     | 6/28/2017  | R P BARRICADE INC              | EQUIPMENT RENTAL- ARTS FEST   | 1,723.82 | Community Services |
| 99456     | 7/26/2017  | UNITED SITE SERVICES OF CA INC | PORTABLE TOILET RENTAL        | 1,633.29 | Community Services |
| 98969     | 6/15/2017  | LAS VIRGENES MUNICIPAL WATER   | TEMPORARY METER DEPOSIT       | 1,550.00 | Community Services |
| 99012     | 6/21/2017  | NICHOLSON/TRISSA//             | RECREATION INSTRUCTOR         | 1,540.00 | Community Services |
| 99198     | 7/5/2017   | MAGICAL MUSICAL MOMENTS        | RECREATION INSTRUCTOR         | 1,517.42 | Community Services |
| 99218     | 7/5/2017   | SOUTHERN CALIFORNIA EDISON     | ELECTRIC SERVICE              | 1,395.71 | Community Services |
| 99098     | 6/28/2017  | SWAN-MCDONALD/DEBORAH//        | RECREATION INSTRUCTOR         | 1,379.70 | Community Services |
| 98994     | 6/21/2017  | HAYNES BUILDING SERVICES, LLC  | JANITORIAL SERVICES           | 1,311.37 | Community Services |
| 99426     | 7/26/2017  | HAYNES BUILDING SERVICES, LLC  | JANITORIAL SERVICES           | 1,311.37 | Community Services |
| 99176     | 7/5/2017   | ESGRO/DONNA BURKE//            | RECREATION INSTRUCTOR         | 1,077.30 | Community Services |
| 99262     | 7/9/2017   | DNA ELECTRIC                   | ELECTRICAL REPAIRS            | 1,040.00 | Community Services |
| 99126     | 7/1/2017   | GUDIS/MATT//                   | ENTERTAINMENT- JULY 4TH (BAL) | 950.00   | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- ADVANCED SIGN & BANNER  | 937.58   | Community Services |
| 99120     | 7/1/2017   | DIAL M PRODUCTIONS             | ENTERTAINMENT- JULY 4TH (BAL) | 924.00   | Community Services |
| 99147     | 7/3/2017   | RED'S BARBECUE & GRILLERY      | SENIOR CENTER EVENT           | 900.00   | Community Services |
| 99005     | 6/21/2017  | LAS VIRGENES UNIFIED SCHOOL    | FACILITY RENTAL               | 870.00   | Community Services |
| 99214     | 7/5/2017   | SECURAL SECURITY CORP          | SECURITY- CONCERT             | 852.00   | Community Services |
| 99063     | 6/28/2017  | LERMA/ANGEL//                  | RECREATION INSTRUCTOR         | 780.00   | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- LVMWD                   | 765.38   | Community Services |
| 99048     | 6/28/2017  | DNA ELECTRIC                   | ELECTRICAL REPAIRS            | 764.19   | Community Services |
| 99104     | 6/28/2017  | VENCO WESTERN, INC.            | LANDSCAPE MAINTENANCE- SCHL   | 725.78   | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- AMAZON.COM              | 722.19   | Community Services |
| 99036     | 6/28/2017  | BARRY KAY ENTERPRISES, INC.    | BASKETBALL T-SHIRTS           | 706.88   | Community Services |
| 99290     | 7/13/2017  | SECURAL SECURITY CORP          | SUPPLIES- 2-WAY RADIOS        | 704.00   | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- LA GALAXY               | 692.50   | Community Services |
| 99038     | 6/28/2017  | BLUM/ELIZABETH//               | RECREATION INSTRUCTOR         | 663.00   | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- CALABASAS SELF STORAGE  | 658.00   | Community Services |
| 99029     | 6/21/2017  | WOOD GRAPHICS UNLIMITED INC.   | SENIOR CENTER CABINET         | 643.75   | Community Services |
| 99028     | 6/21/2017  | WOLF/MEL//                     | RECREATION INSTRUCTOR         | 640.50   | Community Services |
| 99059     | 6/28/2017  | L.A. COUNTY PUBLIC HEALTH SVCS | VENDOR PERMITS- JULY 4TH      | 631.00   | Community Services |
| 98989     | 6/21/2017  | DNA ELECTRIC                   | ELECTRICAL REPAIRS            | 625.00   | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- GLENDALE CENTER         | 624.00   | Community Services |
| 99259     | 7/9/2017   | COMMERCIAL MAINTENANCE         | JANITORIAL SERVICES           | 615.00   | Community Services |
| 99402     | 7/21/2017  | DEPARTMENT OF JUSTICE          | STAFF FINGERPRINTING APPS     | 576.00   | Community Services |



Date: 8/1/2017 Time: 4:33:50PM Page 8 of 34

| Check No. | Check Date | Vendor Name                    | Check Description              | Amount | Department         |
|-----------|------------|--------------------------------|--------------------------------|--------|--------------------|
| 99110     | 6/28/2017  | WOLF/MEL//                     | RECREATION INSTRUCTOR          | 569.80 | Community Services |
| 99167     | 7/5/2017   | CINTAS FIRST AID & SAFETY      | ANNUAL SERVICE- SR CTR         | 540.00 | Community Services |
| 99286     | 7/9/2017   | VENCO WESTERN, INC.            | LANDSCAPE MAINTENANCE- CONCRT  | 540.00 | Community Services |
| 98995     | 6/21/2017  | HERRERA/DELPHINE//             | RECREATION INSTRUCTOR          | 539.00 | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- OTC BRANDS               | 538.32 | Community Services |
| 99029     | 6/21/2017  | WOOD GRAPHICS UNLIMITED INC.   | SENIOR CENTER CABINET          | 500.00 | Community Services |
| 99029     | 6/21/2017  | WOOD GRAPHICS UNLIMITED INC.   | SENIOR CENTER CABINET          | 500.00 | Community Services |
| 99239     | 7/7/2017   | ROBINSON/TROY//                | PERFORMANCE- SENIOR BBQ        | 500.00 | Community Services |
| 99105     | 6/28/2017  | VERGUN/SHANNON JANNETTE//      | RECREATION INSTRUCTOR          | 490.00 | Community Services |
| 99289     | 7/9/2017   | WAXIE SANITARY SUPPLY          | JANITORIAL SERVICES            | 436.99 | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- BACKDROPS BEAUTIFUL      | 433.84 | Community Services |
| 99290     | 7/13/2017  | SECURAL SECURITY CORP          | PATROL CAR SERVICES- GATES/GRP | 431.42 | Community Services |
| 99450     | 7/26/2017  | STOLZMAN/MARILYN//             | RECREATION INSTRUCTOR          | 423.50 | Community Services |
| 99097     | 6/28/2017  | SUZDALTSEV/JENNY//             | RECREATION INSTRUCTOR          | 413.00 | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- SHARKY'S RESTAURANT      | 383.98 | Community Services |
| 99285     | 7/9/2017   | UNITED SITE SERVICES OF CA INC | PORTABLE TOILET RENTAL         | 358.88 | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- COSTCO                   | 355.35 | Community Services |
| 99219     | 7/5/2017   | TANENBAUM/PATTY//              | RECREATION INSTRUCTOR          | 350.00 | Community Services |
| 99254     | 7/9/2017   | CANON SOLUTIONS AMERICA, INC   | COPIER SVC PROGRAM- JME22147   | 327.58 | Community Services |
| 98988     | 6/21/2017  | DEPARTMENT OF JUSTICE          | STAFF FINGERPRINTING APPS      | 320.00 | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- DIY                      | 316.65 | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- LA WALKING               | 306.00 | Community Services |
| 99396     | 7/21/2017  | ALLIANT INSURANCE SERVICES INC | SPECIAL EVENTS INS- SENIOR     | 306.00 | Community Services |
| 99048     | 6/28/2017  | DNA ELECTRIC                   | ELECTRICAL REPAIRS             | 300.00 | Community Services |
| 99188     | 7/5/2017   | KELCO PRODUCTIONS, INC.        | SAVVY SENIOR GUEST SPEAKER     | 300.00 | Community Services |
| 99185     | 7/5/2017   | IMBER/GIL//                    | BASKETBALL OFFICIAL            | 300.00 | Community Services |
| 99238     | 7/7/2017   | PAY PHONES NORTH INC           | PAYPHONE SERVICE-DE ANZA/GRP   | 300.00 | Community Services |
| 99190     | 7/5/2017   | KOBLICK/WENDY SUE//            | RECREATION INSTRUCTOR          | 294.00 | Community Services |
| 98974     | 6/21/2017  | AT&T                           | TELEPHONE SERVICE              | 291.85 | Community Services |
| 99398     | 7/21/2017  | AT&T                           | TELEPHONE SERVICE              | 291.59 | Community Services |
| 99175     | 7/5/2017   | DNA ELECTRIC                   | ELECTRICAL REPAIRS             | 279.05 | Community Services |
| 99141     | 7/3/2017   | CANON FINANCIAL SERVICES INC   | CANON COPIER LEASES            | 267.98 | Community Services |
| 99416     | 7/26/2017  | CANON FINANCIAL SERVICES INC   | CANON COPIER LEASES            | 267.98 | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- 7 ELEVEN                 | 254.09 | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- CALGROVE RENTALS         | 245.70 | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- WALMART                  | 232.77 | Community Services |
| 99079     | 6/28/2017  | STOLZMAN/MARILYN//             | RECREATION INSTRUCTOR          | 231.00 | Community Services |



Date: 8/1/2017 Time: 4:33:50PM Page 9 of 34

| Check No. | Check Date | Vendor Name                    | Check Description          | Amount | Department         |
|-----------|------------|--------------------------------|----------------------------|--------|--------------------|
| 99290     | 7/13/2017  | SECURAL SECURITY CORP          | SECURITY- JULY 4TH         | 230.00 | Community Services |
| 99393     | 7/19/2017  | WAXIE SANITARY SUPPLY          | JANITORIAL SERVICES        | 226.30 | Community Services |
| 99017     | 6/21/2017  | SENDOWSKI/SHULAMIT//           | RECREATION INSTRUCTOR      | 210.00 | Community Services |
| 99184     | 7/5/2017   | HINES/LEONARDO//               | BASKETBALL OFFICIAL        | 210.00 | Community Services |
| 99215     | 7/5/2017   | SHAIFER/KEVIN//                | BASKETBALL OFFICIAL        | 210.00 | Community Services |
| 99430     | 7/26/2017  | IMBER/GIL//                    | BASKETBALL OFFICIAL        | 210.00 | Community Services |
| 99437     | 7/26/2017  | MONTGOMERY/MICHAEL//           | BASKETBALL OFFICIAL        | 210.00 | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- MOTION PIC LICENSE   | 205.00 | Community Services |
| 99251     | 7/9/2017   | BARRY KAY ENTERPRISES, INC.    | CITY HATS                  | 202.28 | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- ALBERTSONS           | 195.97 | Community Services |
| 99108     | 6/28/2017  | WAXIE SANITARY SUPPLY          | JANITORIAL SERVICES        | 189.67 | Community Services |
| 99393     | 7/19/2017  | WAXIE SANITARY SUPPLY          | JANITORIAL SERVICES        | 185.44 | Community Services |
| 98990     | 6/21/2017  | EMERALD COAST PLANTSCAPES, INC | PLANT MAINTENANCE- SR CTR  | 185.00 | Community Services |
| 99263     | 7/9/2017   | EMERALD COAST PLANTSCAPES, INC | PLANT MAINTENANCE- SR CTR  | 185.00 | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- AMAZON.COM           | 182.67 | Community Services |
| 99154     | 7/5/2017   | ALAN-LEE/CRAIG//               | BASKETBALL OFFICIAL        | 180.00 | Community Services |
| 99155     | 7/5/2017   | ALLEN/HARVEY//                 | BASKETBALL OFFICIAL        | 180.00 | Community Services |
| 99428     | 7/26/2017  | HINES/LEONARDO//               | BASKETBALL OFFICIAL        | 180.00 | Community Services |
| 99414     | 7/26/2017  | BILCHIK/DANIEL//               | BASKETBALL OFFICIAL        | 180.00 | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- PEACHJAR             | 175.00 | Community Services |
| 99193     | 7/5/2017   | LAS VIRGENES MUNICIPAL WATER   | WATER SERVICE              | 170.96 | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- WRISTCO              | 166.86 | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- WINDY CITY NOVELTIES | 159.60 | Community Services |
| 99040     | 6/28/2017  | CALIFORNIA STATE PARKS-        | SENIOR EXCURSION           | 156.00 | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- PUBLIC SECTOR        | 155.00 | Community Services |
| 99201     | 7/5/2017   | MONTGOMERY/MICHAEL//           | BASKETBALL OFFICIAL        | 150.00 | Community Services |
| 99187     | 7/5/2017   | ISRAEL/BOB//                   | BASKETBALL OFFICIAL        | 150.00 | Community Services |
| 99434     | 7/26/2017  | KOPSTEIN/STEVE//               | BASKETBALL OFFICIAL        | 150.00 | Community Services |
| 99443     | 7/26/2017  | RAMIREZ/MICHAEL//              | BASKETBALL OFFICIAL        | 150.00 | Community Services |
| 99445     | 7/26/2017  | REED/MARCUS//                  | BASKETBALL OFFICIAL        | 150.00 | Community Services |
| 99432     | 7/26/2017  | KARASIK/TRACIE//               | RECREATION INSTRUCTOR      | 142.80 | Community Services |
| 99019     | 6/21/2017  | SOUTHERN CALIFORNIA GAS CO     | GAS SERVICE                | 135.20 | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- KINGS FISH HOUSE     | 119.99 | Community Services |
| 99387     | 7/19/2017  | SOUTHERN CALIFORNIA GAS CO     | GAS SERVICE                | 116.68 | Community Services |
| 99380     | 7/19/2017  | PURE HEALTH SOLUTIONS, INC.    | WATER SERVICE              | 113.54 | Community Services |
| 99189     | 7/5/2017   | KELLER/MICHAEL//               | BASKETBALL OFFICIAL        | 110.00 | Community Services |
| 99433     | 7/26/2017  | KELLER/MICHAEL//               | BASKETBALL OFFICIAL        | 110.00 | Community Services |



Date: 8/1/2017 Time: 4:33:50PM Page 10 of 34

| Check No. | Check Date | Vendor Name                    | Check Description              | Amount | Department         |
|-----------|------------|--------------------------------|--------------------------------|--------|--------------------|
| 99111     | 6/28/2017  | ZEE MEDICAL SERVICE CO.        | FIRST AID KIT SUPPLIES         | 109.42 | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- LA TURF CLUB             | 109.00 | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- DIRECT TV                | 107.61 | Community Services |
| 99043     | 6/28/2017  | CLARK PEST CONTROL             | PEST CONTROL SERVICES          | 105.00 | Community Services |
| 99169     | 7/5/2017   | COMMERCIAL MAINTENANCE         | JANITORIAL SERVICES            | 105.00 | Community Services |
| 99021     | 6/21/2017  | UNITED SITE SERVICES OF CA INC | PORTABLE TOILET RENTAL         | 103.11 | Community Services |
| 99328     | 7/19/2017  | UNITED SITE SERVICES OF CA INC | PORTABLE TOILET RENTAL         | 103.11 | Community Services |
| 99016     | 6/21/2017  | SECURAL SECURITY CORP          | PATROL CAR SERVICES- CIVIC CTR | 100.00 | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- PEACHJAR                 | 100.00 | Community Services |
| 99448     | 7/26/2017  | SECURAL SECURITY CORP          | PATROL CAR SERVICES- CIVIC CTR | 100.00 | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- TARGET                   | 97.32  | Community Services |
| 99197     | 7/5/2017   | LUGO/SHARLENE//                | RECREATION INSTRUCTOR          | 96.00  | Community Services |
| 99398     | 7/21/2017  | AT&T                           | TELEPHONE SERVICE              | 91.05  | Community Services |
| 99158     | 7/5/2017   | AT&T                           | TELEPHONE SERVICE              | 90.98  | Community Services |
| 99191     | 7/5/2017   | KOPSTEIN/STEVE//               | BASKETBALL OFFICIAL            | 90.00  | Community Services |
| 99163     | 7/5/2017   | BILCHIK/DANIEL//               | BASKETBALL OFFICIAL            | 90.00  | Community Services |
| 99181     | 7/5/2017   | GROSSMAN/BEVEN//               | BASKETBALL OFFICIAL            | 90.00  | Community Services |
| 99411     | 7/26/2017  | ALAN-LEE/CRAIG//               | BASKETBALL OFFICIAL            | 90.00  | Community Services |
| 99415     | 7/26/2017  | BILCHIK/JONATHON//             | BASKETBALL OFFICIAL            | 90.00  | Community Services |
| 99266     | 7/9/2017   | FILICE/LANA//                  | REIMB MILEAGE - JUN 17         | 87.69  | Community Services |
| 99279     | 7/9/2017   | PORT-A-STOR INC.               | STORAGE - A E WRIGHT           | 85.00  | Community Services |
| 99279     | 7/9/2017   | PORT-A-STOR INC.               | STORAGE - LUPIN HILL           | 85.00  | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- DS SERVICES              | 83.08  | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- RALPHS                   | 82.18  | Community Services |
| 99024     | 6/21/2017  | WAREHOUSE OFFICE & PAPER PROD. | OFFICE SUPPLIES                | 78.04  | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- MALIBU LAUNDRY           | 73.75  | Community Services |
| 99017     | 6/21/2017  | SENDOWSKI/SHULAMIT//           | RECREATION INSTRUCTOR          | 73.50  | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- AMAZON.COM               | 67.45  | Community Services |
| 99384     | 7/19/2017  | SIMMONS/NEIL//                 | RECREATION INSTRUCTOR          | 67.20  | Community Services |
| 98975     | 6/21/2017  | AT&T                           | TELEPHONE SERVICE              | 66.99  | Community Services |
| 99249     | 7/9/2017   | AT&T                           | TELEPHONE SERVICE              | 66.99  | Community Services |
| 99291     | 7/18/2017  | US BANK                        | VISA- HOME DEPOT               | 60.68  | Community Services |
| 99209     | 7/5/2017   | RAMIREZ/MICHAEL//              | BASKETBALL OFFICIAL            | 60.00  | Community Services |
| 99431     | 7/26/2017  | ISRAEL/BOB//                   | BASKETBALL OFFICIAL            | 60.00  | Community Services |
| 99424     | 7/26/2017  | GROSSMAN/BEVEN//               | BASKETBALL OFFICIAL            | 60.00  | Community Services |
| 99451     | 7/26/2017  | TEMPLE/BRET//                  | BASKETBALL OFFICIAL            | 60.00  | Community Services |
| 99108     | 6/28/2017  | WAXIE SANITARY SUPPLY          | JANITORIAL SERVICES            | 59.44  | Community Services |



Date: 8/1/2017 Time: 4:33:50PM Page 11 of 34

| Check No.      | Check Date | Vendor Name                                 | Check Description             | Amount       | Department         |
|----------------|------------|---|-------------------------------|--------------|--------------------|
| 99291          | 7/18/2017  | US BANK                                     | VISA- AGOURA LOCK TECH        | 54.22        | Community Services |
| 99106          | 6/28/2017  | WAREHOUSE OFFICE & PAPER PROD.              | OFFICE SUPPLIES               | 53.27        | Community Services |
| 99159          | 7/5/2017   | B & B PLUMBING                              | PLUMBING REPAIRS- CRKSIDE     | 52.65        | Community Services |
| 99018          | 6/21/2017  | SOUTHERN CALIFORNIA EDISON                  | ELECTRIC SERVICE              | 51.70        | Community Services |
| 99291          | 7/18/2017  | US BANK                                     | VISA- SMART & FINAL           | 50.17        | Community Services |
| 99291          | 7/18/2017  | US BANK                                     | VISA- TRADER JOE'S            | 49.24        | Community Services |
| 99043          | 6/28/2017  | CLARK PEST CONTROL                          | PEST CONTROL SERVICES         | 45.00        | Community Services |
| 99291          | 7/18/2017  | US BANK                                     | VISA- CONSTANT CONTACT        | 45.00        | Community Services |
| 99291          | 7/18/2017  | US BANK                                     | VISA- FACEBOOK                | 40.76        | Community Services |
| 99291          | 7/18/2017  | US BANK                                     | VISA- AMOLS NEW YEAR FUN      | 38.90        | Community Services |
| 99291          | 7/18/2017  | US BANK                                     | VISA- CANOGA SHEET METAL      | 38.07        | Community Services |
| 99291          | 7/18/2017  | US BANK                                     | VISA- CALABASAS CAR CARE      | 36.30        | Community Services |
| 99256          | 7/9/2017   | CINTAS FIRST AID & SAFETY                   | QUARTERLY MONITORING- CRKSIDE | 36.00        | Community Services |
| 99291          | 7/18/2017  | US BANK                                     | VISA- ALBERTSONS              | 32.97        | Community Services |
| 99291          | 7/18/2017  | US BANK                                     | VISA- TARGET                  | 27.18        | Community Services |
| 99108          | 6/28/2017  | WAXIE SANITARY SUPPLY                       | JANITORIAL SERVICES           | 26.80        | Community Services |
| 99291          | 7/18/2017  | US BANK                                     | VISA- RALPHS                  | 26.30        | Community Services |
| 99363          | 7/19/2017  | LIVESCAN                                    | FINGERPRINTING SERVICES       | 26.00        | Community Services |
| 99291          | 7/18/2017  | US BANK                                     | VISA- DOLLAR TREE             | 25.20        | Community Services |
| 99387          | 7/19/2017  | SOUTHERN CALIFORNIA GAS CO                  | GAS SERVICE                   | 23.84        | Community Services |
| 99019          | 6/21/2017  | SOUTHERN CALIFORNIA GAS CO                  | GAS SERVICE                   | 23.67        | Community Services |
| 99291          | 7/18/2017  | US BANK                                     | VISA- UNION 76                | 21.99        | Community Services |
| 99291          | 7/18/2017  | US BANK                                     | VISA- SMART & FINAL           | 19.53        | Community Services |
| 99291          | 7/18/2017  | US BANK                                     | VISA- HOMEGOODS               | 16.08        | Community Services |
| 99291          | 7/18/2017  | US BANK                                     | VISA- DIY                     | 12.39        | Community Services |
| 99291          | 7/18/2017  | US BANK                                     | VISA- FRANKLINS HARDWARE      | 9.95         | Community Services |
|                |            | Total Amount for 200 Line Item(s) from Comm | unity Services                | \$222,091.52 |                    |
| <u>Finance</u> |            |   |                               |              |                    |
| 99010          | 6/21/2017  | MOSS, LEVY & HARTZHEIM                      | AUDIT WORK TO DATE FY 16/17   | 10,000.00    | Finance            |
| 99069          | 6/28/2017  | MUNISERVICES, LLC                           | UUT COMPLIANCE SERVICES       | 4,717.78     | Finance            |
| 99139          | 7/1/2017   | TYLER TECHNOLOGIES INC                      | ANNUAL MAINTENANCE FY 17/18   | 4,016.33     | Finance            |
| 99152          | 7/5/2017   | ADP, INC                                    | PAYROLL PROCESSING            | 3,768.11     | Finance            |
| 99395          | 7/21/2017  | ADP, INC                                    | PAYROLL PROCESSING            | 1,087.66     | Finance            |
| 99032          | 6/28/2017  | ADP, INC                                    | PAYROLL PROCESSING            | 1,043.93     | Finance            |
| 99069          | 6/28/2017  | MUNISERVICES, LLC                           | SALES TAX REPORTING SYSTEM    | 500.00       | Finance            |



Date: 8/1/2017 Time: 4:33:50PM Page 12 of 34

| Check No.   | Check Date | Vendor Name                                   | Check Description            | Amount      | Department          |
|-------------|------------|---|------------------------------|-------------|---------------------|
| 99291       | 7/18/2017  | US BANK                                       | VISA- CSMFO                  | 410.00      | Finance             |
| 99461       | 7/26/2017  | WAREHOUSE OFFICE & PAPER PROD.                | OFFICE SUPPLIES              | 373.18      | Finance             |
| 99024       | 6/21/2017  | WAREHOUSE OFFICE & PAPER PROD.                | OFFICE SUPPLIES              | 348.60      | Finance             |
| 99106       | 6/28/2017  | WAREHOUSE OFFICE & PAPER PROD.                | OFFICE SUPPLIES              | 225.82      | Finance             |
| 99461       | 7/26/2017  | WAREHOUSE OFFICE & PAPER PROD.                | OFFICE SUPPLIES              | 83.83       | Finance             |
| 99379       | 7/19/2017  | PETTY CASH-CITY HALL                          | REPLENISH PETTY CASH         | 31.75       | Finance             |
| 99379       | 7/19/2017  | PETTY CASH-CITY HALL                          | REPLENISH PETTY CASH         | 9.74        | Finance             |
| 99106       | 6/28/2017  | WAREHOUSE OFFICE & PAPER PROD.                | OFFICE SUPPLIES              | 6.73        | Finance             |
|             |            | Total Amount for 15 Line Item(s) from Finance |                              | \$26,623.46 |                     |
| Klubhouse F | Preschool  |   |                              |             |                     |
| 99245       | 7/7/2017   | ZEBRA ENTERTAINMENT & EVENTS                  | KLUBHOUSE EVENTS             | 3,607.10    | Klubhouse Preschool |
| 99291       | 7/18/2017  | US BANK                                       | VISA- COSTCO                 | 3,562.92    | Klubhouse Preschool |
| 99291       | 7/18/2017  | US BANK                                       | VISA- OTC BRANDS             | 2,087.32    | Klubhouse Preschool |
| 99157       | 7/5/2017   | AMAZING ATHLETES                              | RECREATION INSTRUCTOR        | 1,845.00    | Klubhouse Preschool |
| 99291       | 7/18/2017  | US BANK                                       | VISA- STONEFIRE GRILL        | 1,506.98    | Klubhouse Preschool |
| 99259       | 7/9/2017   | COMMERCIAL MAINTENANCE                        | JANITORIAL SERVICES          | 1,435.00    | Klubhouse Preschool |
| 99291       | 7/18/2017  | US BANK                                       | VISA- HOME DEPOT             | 916.38      | Klubhouse Preschool |
| 99291       | 7/18/2017  | US BANK                                       | VISA- AMAZON.COM             | 617.31      | Klubhouse Preschool |
| 99393       | 7/19/2017  | WAXIE SANITARY SUPPLY                         | JANITORIAL SERVICES          | 528.03      | Klubhouse Preschool |
| 99291       | 7/18/2017  | US BANK                                       | VISA- SMART & FINAL          | 494.73      | Klubhouse Preschool |
| 99108       | 6/28/2017  | WAXIE SANITARY SUPPLY                         | JANITORIAL SERVICES          | 442.55      | Klubhouse Preschool |
| 99393       | 7/19/2017  | WAXIE SANITARY SUPPLY                         | JANITORIAL SERVICES          | 432.71      | Klubhouse Preschool |
| 99291       | 7/18/2017  | US BANK                                       | VISA- TOYS R US              | 351.80      | Klubhouse Preschool |
| 99380       | 7/19/2017  | PURE HEALTH SOLUTIONS, INC.                   | WATER SERVICE                | 264.91      | Klubhouse Preschool |
| 99280       | 7/9/2017   | ROSATI FARMS                                  | MILK/YOGURT DELIVERY         | 254.40      | Klubhouse Preschool |
| 99169       | 7/5/2017   | COMMERCIAL MAINTENANCE                        | JANITORIAL SERVICES          | 245.00      | Klubhouse Preschool |
| 99291       | 7/18/2017  | US BANK                                       | VISA- SKIRBALL CENTER        | 243.00      | Klubhouse Preschool |
| 99291       | 7/18/2017  | US BANK                                       | VISA- ANGEL MAID BAKERY      | 241.25      | Klubhouse Preschool |
| 99291       | 7/18/2017  | US BANK                                       | VISA- VIKTOR BENES           | 230.00      | Klubhouse Preschool |
| 98974       | 6/21/2017  | AT&T  | TELEPHONE SERVICE            | 219.23      | Klubhouse Preschool |
| 99398       | 7/21/2017  | AT&T  | TELEPHONE SERVICE            | 218.93      | Klubhouse Preschool |
| 99291       | 7/18/2017  | US BANK                                       | VISA- AMC PROMENADE          | 203.73      | Klubhouse Preschool |
| 99291       | 7/18/2017  | US BANK                                       | VISA- DISCOUNT SCHOOL SUPPLY | 184.67      | Klubhouse Preschool |
| 99076       | 6/28/2017  | ROSATI FARMS                                  | MILK/YOGURT DELIVERY         | 179.40      | Klubhouse Preschool |
| 99291       | 7/18/2017  | US BANK                                       | VISA- LAKESHORE LEARNING     | 147.87      | Klubhouse Preschool |



Date: 8/1/2017 Time: 4:33:50PM Page 13 of 34

| Check No.      | Check Date | Vendor Name                                   | Check Description             | Amount      | Department          |
|----------------|------------|---|-------------------------------|-------------|---------------------|
| 99108          | 6/28/2017  | WAXIE SANITARY SUPPLY                         | JANITORIAL SERVICES           | 138.69      | Klubhouse Preschool |
| 99159          | 7/5/2017   | B & B PLUMBING                                | PLUMBING REPAIRS- CRKSIDE     | 122.85      | Klubhouse Preschool |
| 99291          | 7/18/2017  | US BANK                                       | VISA- SPROUTS                 | 119.76      | Klubhouse Preschool |
| 99016          | 6/21/2017  | SECURAL SECURITY CORP                         | SECURITY- GRADUATION          | 113.60      | Klubhouse Preschool |
| 99043          | 6/28/2017  | CLARK PEST CONTROL                            | PEST CONTROL SERVICES         | 105.00      | Klubhouse Preschool |
| 99256          | 7/9/2017   | CINTAS FIRST AID & SAFETY                     | QUARTERLY MONITORING- CRKSIDE | 84.00       | Klubhouse Preschool |
| 99076          | 6/28/2017  | ROSATI FARMS                                  | MILK/YOGURT DELIVERY          | 75.00       | Klubhouse Preschool |
| 99323          | 7/19/2017  | ROSATI FARMS                                  | MILK/YOGURT DELIVERY          | 75.00       | Klubhouse Preschool |
| 99291          | 7/18/2017  | US BANK                                       | VISA- COSTCO                  | 65.40       | Klubhouse Preschool |
| 99108          | 6/28/2017  | WAXIE SANITARY SUPPLY                         | JANITORIAL SERVICES           | 62.52       | Klubhouse Preschool |
| 99291          | 7/18/2017  | US BANK                                       | VISA- TARGET                  | 52.48       | Klubhouse Preschool |
| 99291          | 7/18/2017  | US BANK                                       | VISA- BLINKIE'S DONUTS        | 47.36       | Klubhouse Preschool |
| 99291          | 7/18/2017  | US BANK                                       | VISA- RALPHS                  | 43.46       | Klubhouse Preschool |
|                |            | Total Amount for 38 Line Item(s) from Klubhou | ise Preschool                 | \$21,565.34 |                     |
|                |            |   |                               |             |                     |
| <u>Library</u> |            |   |                               |             |                     |
| 99179          | 7/5/2017   | GALE CENGAGE LEARNING                         | E-BOOKS                       | 5,067.57    | Library             |
| 99162          | 7/5/2017   | BIBLIOTHECA, LLC                              | E-BOOKS                       | 3,243.83    | Library             |
| 98992          | 6/21/2017  | GALE CENGAGE LEARNING                         | E-BOOKS                       | 1,798.00    | Library             |
| 98976          | 6/21/2017  | BAKER & TAYLOR                                | BOOKS-LIBRARY                 | 1,331.29    | Library             |
| 99308          | 7/19/2017  | GALE CENGAGE LEARNING                         | E-BOOKS                       | 1,298.10    | Library             |
| 99321          | 7/19/2017  | PREFERRED BENEFIT                             | VISION/DENTAL PREMIUM- JUL 17 | 855.31      | Library             |
| 99211          | 7/5/2017   | RECORDED BOOKS, LLC                           | E- AUDIO BOOKS                | 838.11      | Library             |
| 99195          | 7/5/2017   | LOOKOUT BOOKS                                 | BOOKS-LIBRARY                 | 682.78      | Library             |
| 99204          | 7/5/2017   | OCLC, INC.                                    | MEMBERSHIP DUES- MAY 2017     | 682.60      | Library             |
| 99376          | 7/19/2017  | OCLC, INC.                                    | MEMBERSHIP DUES- JUN 2017     | 682.05      | Library             |
| 98998          | 6/21/2017  | INGRAM LIBRARY SERVICES                       | BOOKS-LIBRARY                 | 591.17      | Library             |
| 99438          | 7/26/2017  | MOVIE LICENSING USA                           | ANNUAL COPYRIGHT LICENSE      | 565.00      | Library             |
| 99211          | 7/5/2017   | RECORDED BOOKS, LLC                           | BOOKS ON CD                   | 536.60      | Library             |
| 99160          | 7/5/2017   | BAKER & TAYLOR                                | BOOKS-LIBRARY                 | 532.90      | Library             |
| 99116          | 7/1/2017   | BB ENTERPRISES INC                            | ENTERTAINMENT- LIBRARY        | 475.00      | Library             |
| 99186          | 7/5/2017   | INGRAM LIBRARY SERVICES                       | BOOKS-LIBRARY                 | 436.45      | Library             |
| 99037          | 6/28/2017  | BCC   | LIFE & DISABILITY INS- MAY 17 | 428.20      | Library             |
| 99037          | 6/28/2017  | BCC   | LIFE & DISABILITY INS- JUN 17 | 428.20      | Library             |
| 99295          | 7/19/2017  | BCC   | LIFE & DISABILITY INS- JUL 17 | 428.20      | Library             |
| 99330          | 7/19/2017  | WAREHOUSE OFFICE & PAPER PROD.                | OFFICE SUPPLIES               | 427.98      | Library             |



Date: 8/1/2017 Time: 4:33:50PM Page 14 of 34

| Check No. | Check Date | Vendor Name                  | Check Description            | Amount | Department |
|-----------|------------|------------------------------|------------------------------|--------|------------|
| 99114     | 7/1/2017   | ANIMAL TRACKS, INC.          | ENTERTAINMENT- LIBRARY       | 395.00 | Library    |
| 99355     | 7/19/2017  | INGRAM LIBRARY SERVICES      | BOOKS-LIBRARY                | 389.15 | Library    |
| 99355     | 7/19/2017  | INGRAM LIBRARY SERVICES      | BOOKS-LIBRARY                | 386.89 | Library    |
| 99186     | 7/5/2017   | INGRAM LIBRARY SERVICES      | BOOKS-LIBRARY                | 368.36 | Library    |
| 99207     | 7/5/2017   | PENGUIN RANDOM HOUSE, LLC    | BOOKS ON CD                  | 353.01 | Library    |
| 99133     | 7/1/2017   | ONE WORLD RHYTHM             | ENTERTAINMENT- LIBRARY       | 350.00 | Library    |
| 99186     | 7/5/2017   | INGRAM LIBRARY SERVICES      | BOOKS-LIBRARY                | 342.77 | Library    |
| 99211     | 7/5/2017   | RECORDED BOOKS, LLC          | BOOKS ON CD                  | 305.20 | Library    |
| 99220     | 7/5/2017   | TIME WARNER CABLE            | CABLE MODEM- LIBRARY         | 290.00 | Library    |
| 99327     | 7/19/2017  | TIME WARNER CABLE            | CABLE MODEM- LIBRARY         | 290.00 | Library    |
| 99161     | 7/5/2017   | BARRY KAY ENTERPRISES, INC.  | LIBRARY STAFF T-SHIRTS       | 261.00 | Library    |
| 99416     | 7/26/2017  | CANON FINANCIAL SERVICES INC | CANON COPIER LEASES          | 253.54 | Library    |
| 98998     | 6/21/2017  | INGRAM LIBRARY SERVICES      | BOOKS-LIBRARY                | 239.94 | Library    |
| 99026     | 6/21/2017  | WENGER/DEANNE//              | YOGA INSTRUCTOR- LIBRARY     | 225.00 | Library    |
| 99444     | 7/26/2017  | RECORDED BOOKS, LLC          | BOOKS ON CD                  | 220.74 | Library    |
| 99342     | 7/19/2017  | CANON SOLUTIONS AMERICA, INC | COPIER SVC PROGRAM- WHG01368 | 215.28 | Library    |
| 99342     | 7/19/2017  | CANON SOLUTIONS AMERICA, INC | COPIER SVC PROGRAM- WXF09673 | 205.31 | Library    |
| 99413     | 7/26/2017  | AT&T                         | TELEPHONE SERVICE            | 179.87 | Library    |
| 99158     | 7/5/2017   | AT&T                         | TELEPHONE SERVICE            | 179.86 | Library    |
| 99014     | 6/21/2017  | RECORDED BOOKS, LLC          | BOOKS ON CD                  | 178.91 | Library    |
| 99160     | 7/5/2017   | BAKER & TAYLOR               | BOOKS-LIBRARY                | 168.76 | Library    |
| 99211     | 7/5/2017   | RECORDED BOOKS, LLC          | BOOKS ON CD                  | 153.07 | Library    |
| 99164     | 7/5/2017   | CANON FINANCIAL SERVICES INC | CANON COPIER LEASES          | 149.88 | Library    |
| 99164     | 7/5/2017   | CANON FINANCIAL SERVICES INC | CANON COPIER LEASES          | 149.88 | Library    |
| 99211     | 7/5/2017   | RECORDED BOOKS, LLC          | BOOKS ON CD                  | 134.58 | Library    |
| 99161     | 7/5/2017   | BARRY KAY ENTERPRISES, INC.  | LIBRARY STAFF T-SHIRTS       | 117.45 | Library    |
| 99342     | 7/19/2017  | CANON SOLUTIONS AMERICA, INC | COPIER SVC PROGRAM- WHG01091 | 116.83 | Library    |
| 99355     | 7/19/2017  | INGRAM LIBRARY SERVICES      | BOOKS-LIBRARY                | 115.41 | Library    |
| 99211     | 7/5/2017   | RECORDED BOOKS, LLC          | BOOKS ON CD                  | 109.08 | Library    |
| 99291     | 7/18/2017  | US BANK                      | VISA- AMAZON.COM             | 104.77 | Library    |
| 99143     | 7/3/2017   | CSAC-EXCESS INSURANCE        | EAP/JUL-SEP 2017             | 90.27  | Library    |
| 99381     | 7/19/2017  | RECORDED BOOKS, LLC          | E- AUDIO BOOKS               | 87.20  | Library    |
| 99207     | 7/5/2017   | PENGUIN RANDOM HOUSE, LLC    | BOOKS ON CD                  | 77.54  | Library    |
| 99142     | 7/3/2017   | CANON SOLUTIONS AMERICA, INC | COPIER SVC PROGRAM- WHG01368 | 75.60  | Library    |
| 99142     | 7/3/2017   | CANON SOLUTIONS AMERICA, INC | COPIER SVC PROGRAM- WHG01091 | 75.60  | Library    |
| 99211     | 7/5/2017   | RECORDED BOOKS, LLC          | E- AUDIO BOOKS               | 75.18  | Library    |
| 99444     | 7/26/2017  | RECORDED BOOKS, LLC          | BOOKS ON CD                  | 74.13  | Library    |



Date: 8/1/2017 Time: 4:33:50PM Page 15 of 34

| Check No. | Check Date | Vendor Name                                   | Check Description             | Amount      | Department |
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| 99417     | 7/26/2017  | CANON SOLUTIONS AMERICA, INC                  | COPIER SVC PROGRAM- WXF09673  | 63.00       | Library    |
| 99200     | 7/5/2017   | MIDWEST TAPE                                  | DVD'S-LIBRARY                 | 57.30       | Library    |
| 99211     | 7/5/2017   | RECORDED BOOKS, LLC                           | E- AUDIO BOOKS                | 56.90       | Library    |
| 99444     | 7/26/2017  | RECORDED BOOKS, LLC                           | E- AUDIO BOOKS                | 56.90       | Library    |
| 99355     | 7/19/2017  | INGRAM LIBRARY SERVICES                       | BOOKS-LIBRARY                 | 50.18       | Library    |
| 99381     | 7/19/2017  | RECORDED BOOKS, LLC                           | E- AUDIO BOOKS                | 48.02       | Library    |
| 99211     | 7/5/2017   | RECORDED BOOKS, LLC                           | BOOKS ON CD                   | 45.24       | Library    |
| 99207     | 7/5/2017   | PENGUIN RANDOM HOUSE, LLC                     | BOOKS ON CD                   | 42.85       | Library    |
| 99165     | 7/5/2017   | CANON SOLUTIONS AMERICA, INC                  | COPIER SVC PROGRAM- FTG80700  | 38.10       | Library    |
| 99291     | 7/18/2017  | US BANK                                       | VISA- RALPHS                  | 31.92       | Library    |
| 98976     | 6/21/2017  | BAKER & TAYLOR                                | BOOKS-LIBRARY                 | 31.49       | Library    |
| 99200     | 7/5/2017   | MIDWEST TAPE                                  | DVD'S-LIBRARY                 | 28.65       | Library    |
| 99366     | 7/19/2017  | MIDWEST TAPE                                  | DVD'S-LIBRARY                 | 28.65       | Library    |
| 99160     | 7/5/2017   | BAKER & TAYLOR                                | BOOKS-LIBRARY                 | 23.22       | Library    |
| 99186     | 7/5/2017   | INGRAM LIBRARY SERVICES                       | BOOKS-LIBRARY                 | 19.56       | Library    |
| 99186     | 7/5/2017   | INGRAM LIBRARY SERVICES                       | BOOKS-LIBRARY                 | 18.88       | Library    |
| 99160     | 7/5/2017   | BAKER & TAYLOR                                | BOOKS-LIBRARY                 | 16.24       | Library    |
| 98976     | 6/21/2017  | BAKER & TAYLOR                                | BOOKS-LIBRARY                 | 15.81       | Library    |
| 99160     | 7/5/2017   | BAKER & TAYLOR                                | BOOKS-LIBRARY                 | 11.75       | Library    |
| 99381     | 7/19/2017  | RECORDED BOOKS, LLC                           | E- AUDIO BOOKS                | -135.03     | Library    |
|           |            | Total Amount for 77 Line Item(s) from Library |                               | \$29,384.03 |            |
|           |            |   |                               |             |            |
| LMD #22   |            |   |                               |             |            |
| 99100     | 6/28/2017  | THE OAKS OF CALABASAS HOA                     | LANDSCAPE SERVICES            | 67,432.75   | LMD #22    |
| 99401     | 7/21/2017  | CALABASAS HILLS HOA                           | LANDSCAPE MAINTENANCE         | 43,237.40   | LMD #22    |
| 99151     | 7/5/2017   | ABSOLUTE                                      | WEED ABATEMENT/DEBRIS REMOVAL | 35,371.70   | LMD #22    |
| 99361     | 7/19/2017  | LAS VIRGENES MUNICIPAL WATER                  | WATER SERVICE                 | 26,582.10   | LMD #22    |
| 99408     | 7/21/2017  | VENCO WESTERN, INC.                           | LANDSCAPE MAINTENANCE- LMD    | 23,824.40   | LMD #22    |
| 99104     | 6/28/2017  | VENCO WESTERN, INC.                           | LANDSCAPE MAINTENANCE- LMD    | 12,648.27   | LMD #22    |
| 99286     | 7/9/2017   | VENCO WESTERN, INC.                           | LANDSCAPE MAINTENANCE- LMD    | 12,648.27   | LMD #22    |
| 99104     | 6/28/2017  | VENCO WESTERN, INC.                           | LANDSCAPE MAINTENANCE- LMD    | 12,000.04   | LMD #22    |
| 99286     | 7/9/2017   | VENCO WESTERN, INC.                           | LANDSCAPE MAINTENANCE- LMD    | 12,000.04   | LMD #22    |
| 99408     | 7/21/2017  | VENCO WESTERN, INC.                           | LANDSCAPE MAINTENANCE- LMD    | 11,212.00   | LMD #22    |
| 99361     | 7/19/2017  | LAS VIRGENES MUNICIPAL WATER                  | WATER SERVICE                 | 10,293.16   | LMD #22    |
| 99361     | 7/19/2017  | LAS VIRGENES MUNICIPAL WATER                  | WATER SERVICE                 | 9,950.75    | LMD #22    |
| 99390     | 7/19/2017  | VENCO WESTERN, INC.                           | LANDSCAPE MAINTENANCE- LMD    | 8,925.55    | LMD #22    |



Date: 8/1/2017 Time: 4:33:50PM Page 16 of 34

| Check No. | Check Date | Vendor Name                  | Check Description             | Amount   | Department |
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| 99390     | 7/19/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 8,925.55 | LMD #22    |
| 99023     | 6/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 7,089.39 | LMD #22    |
| 99361     | 7/19/2017  | LAS VIRGENES MUNICIPAL WATER | WATER SERVICE                 | 6,418.09 | LMD #22    |
| 99061     | 6/28/2017  | LAS VIRGENES MUNICIPAL WATER | WATER SERVICE                 | 6,303.57 | LMD #22    |
| 99104     | 6/28/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 5,954.12 | LMD #22    |
| 99286     | 7/9/2017   | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 5,954.12 | LMD #22    |
| 99023     | 6/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 5,706.00 | LMD #22    |
| 99250     | 7/9/2017   | AZTECA LANDSCAPE             | LANDSCAPE MAINTENANCE         | 5,528.81 | LMD #22    |
| 99293     | 7/19/2017  | ABSOLUTE                     | WEED ABATEMENT/DEBRIS REMOVAL | 5,375.00 | LMD #22    |
| 99104     | 6/28/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 5,200.00 | LMD #22    |
| 99406     | 7/21/2017  | LAS VIRGENES MUNICIPAL WATER | WATER SERVICE                 | 5,100.93 | LMD #22    |
| 99361     | 7/19/2017  | LAS VIRGENES MUNICIPAL WATER | WATER SERVICE                 | 4,936.71 | LMD #22    |
| 99104     | 6/28/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 4,895.86 | LMD #22    |
| 99286     | 7/9/2017   | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 4,895.86 | LMD #22    |
| 99104     | 6/28/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 4,632.16 | LMD #22    |
| 99286     | 7/9/2017   | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 4,632.16 | LMD #22    |
| 99104     | 6/28/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 4,000.04 | LMD #22    |
| 99286     | 7/9/2017   | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 4,000.04 | LMD #22    |
| 99104     | 6/28/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 3,843.47 | LMD #22    |
| 99286     | 7/9/2017   | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 3,843.47 | LMD #22    |
| 99061     | 6/28/2017  | LAS VIRGENES MUNICIPAL WATER | WATER SERVICE                 | 3,699.60 | LMD #22    |
| 99406     | 7/21/2017  | LAS VIRGENES MUNICIPAL WATER | WATER SERVICE                 | 3,619.27 | LMD #22    |
| 99023     | 6/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 3,393.50 | LMD #22    |
| 99023     | 6/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 3,074.60 | LMD #22    |
| 99104     | 6/28/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 2,970.84 | LMD #22    |
| 99286     | 7/9/2017   | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 2,970.84 | LMD #22    |
| 99408     | 7/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 2,938.50 | LMD #22    |
| 99023     | 6/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 2,931.25 | LMD #22    |
| 99361     | 7/19/2017  | LAS VIRGENES MUNICIPAL WATER | WATER SERVICE                 | 2,816.80 | LMD #22    |
| 99361     | 7/19/2017  | LAS VIRGENES MUNICIPAL WATER | WATER SERVICE                 | 2,714.79 | LMD #22    |
| 99072     | 6/28/2017  | PACIFIC COAST FALCONRY INC.  | BIRD CONTROL SERVICES         | 2,500.00 | LMD #22    |
| 99401     | 7/21/2017  | CALABASAS HILLS HOA          | LANDSCAPE MAINTENANCE         | 2,400.00 | LMD #22    |
| 99104     | 6/28/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 2,278.29 | LMD #22    |
| 99286     | 7/9/2017   | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 2,278.29 | LMD #22    |
| 99361     | 7/19/2017  | LAS VIRGENES MUNICIPAL WATER | WATER SERVICE                 | 2,126.76 | LMD #22    |
| 99104     | 6/28/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 2,084.50 | LMD #22    |
| 99286     | 7/9/2017   | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 1,974.50 | LMD #22    |



Date: 8/1/2017 Time: 4:33:50PM Page 17 of 34

| Check No. | Check Date | Vendor Name                  | Check Description             | Amount   | Department |
|-----------|------------|------------------------------|-------------------------------|----------|------------|
| 99361     | 7/19/2017  | LAS VIRGENES MUNICIPAL WATER | WATER SERVICE                 | 1,842.14 | LMD #22    |
| 99286     | 7/9/2017   | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 1,589.00 | LMD #22    |
| 99408     | 7/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 1,556.68 | LMD #22    |
| 99023     | 6/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 1,551.95 | LMD #22    |
| 99408     | 7/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 1,264.86 | LMD #22    |
| 99023     | 6/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 1,259.00 | LMD #22    |
| 99104     | 6/28/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 1,245.08 | LMD #22    |
| 99286     | 7/9/2017   | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 1,245.08 | LMD #22    |
| 99361     | 7/19/2017  | LAS VIRGENES MUNICIPAL WATER | WATER SERVICE                 | 1,209.58 | LMD #22    |
| 99061     | 6/28/2017  | LAS VIRGENES MUNICIPAL WATER | WATER SERVICE                 | 1,190.60 | LMD #22    |
| 99023     | 6/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 1,118.75 | LMD #22    |
| 99023     | 6/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 1,112.50 | LMD #22    |
| 99406     | 7/21/2017  | LAS VIRGENES MUNICIPAL WATER | WATER SERVICE                 | 1,111.05 | LMD #22    |
| 99390     | 7/19/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 1,059.87 | LMD #22    |
| 99023     | 6/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 1,017.05 | LMD #22    |
| 99104     | 6/28/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 969.00   | LMD #22    |
| 99408     | 7/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 957.00   | LMD #22    |
| 99023     | 6/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 847.04   | LMD #22    |
| 99104     | 6/28/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 759.00   | LMD #22    |
| 99023     | 6/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 749.00   | LMD #22    |
| 99408     | 7/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 749.00   | LMD #22    |
| 99361     | 7/19/2017  | LAS VIRGENES MUNICIPAL WATER | WATER SERVICE                 | 723.65   | LMD #22    |
| 99286     | 7/9/2017   | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 618.75   | LMD #22    |
| 99408     | 7/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 614.11   | LMD #22    |
| 99104     | 6/28/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 614.04   | LMD #22    |
| 99334     | 7/19/2017  | ABSOLUTE                     | WEED ABATEMENT/DEBRIS REMOVAL | 575.00   | LMD #22    |
| 99023     | 6/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 550.00   | LMD #22    |
| 99408     | 7/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 550.00   | LMD #22    |
| 99023     | 6/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 525.00   | LMD #22    |
| 99390     | 7/19/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 516.00   | LMD #22    |
| 99218     | 7/5/2017   | SOUTHERN CALIFORNIA EDISON   | ELECTRIC SERVICE              | 454.32   | LMD #22    |
| 99399     | 7/21/2017  | AZTECA LANDSCAPE             | LANDSCAPE MAINTENANCE         | 434.40   | LMD #22    |
| 99218     | 7/5/2017   | SOUTHERN CALIFORNIA EDISON   | ELECTRIC SERVICE              | 412.61   | LMD #22    |
| 99408     | 7/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 398.92   | LMD #22    |
| 99361     | 7/19/2017  | LAS VIRGENES MUNICIPAL WATER | WATER SERVICE                 | 374.66   | LMD #22    |
| 99023     | 6/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 364.00   | LMD #22    |
| 99023     | 6/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 355.80   | LMD #22    |



Date: 8/1/2017 Time: 4:33:50PM Page 18 of 34

| Check No. | Check Date | Vendor Name                  | Check Description             | Amount | Department |
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| 99023     | 6/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 343.75 | LMD #22    |
| 99286     | 7/9/2017   | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 336.94 | LMD #22    |
| 99408     | 7/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 324.96 | LMD #22    |
| 99397     | 7/21/2017  | ANDERSONPENNA PARTNERS, INC. | ANNUAL LMD REFORMATION        | 317.19 | LMD #22    |
| 99218     | 7/5/2017   | SOUTHERN CALIFORNIA EDISON   | ELECTRIC SERVICE              | 312.82 | LMD #22    |
| 99408     | 7/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 308.59 | LMD #22    |
| 99023     | 6/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 281.25 | LMD #22    |
| 99397     | 7/21/2017  | ANDERSONPENNA PARTNERS, INC. | ANNUAL LMD REFORMATION        | 278.54 | LMD #22    |
| 99023     | 6/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 273.64 | LMD #22    |
| 99408     | 7/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 269.50 | LMD #22    |
| 99397     | 7/21/2017  | ANDERSONPENNA PARTNERS, INC. | ANNUAL LMD REFORMATION        | 260.35 | LMD #22    |
| 99408     | 7/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 246.84 | LMD #22    |
| 99397     | 7/21/2017  | ANDERSONPENNA PARTNERS, INC. | ANNUAL LMD REFORMATION        | 241.59 | LMD #22    |
| 99218     | 7/5/2017   | SOUTHERN CALIFORNIA EDISON   | ELECTRIC SERVICE              | 227.97 | LMD #22    |
| 99390     | 7/19/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 203.38 | LMD #22    |
| 99023     | 6/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 191.63 | LMD #22    |
| 99361     | 7/19/2017  | LAS VIRGENES MUNICIPAL WATER | WATER SERVICE                 | 163.59 | LMD #22    |
| 99397     | 7/21/2017  | ANDERSONPENNA PARTNERS, INC. | ANNUAL LMD REFORMATION        | 152.34 | LMD #22    |
| 99386     | 7/19/2017  | SOUTHERN CALIFORNIA EDISON   | ELECTRIC SERVICE              | 132.06 | LMD #22    |
| 99018     | 6/21/2017  | SOUTHERN CALIFORNIA EDISON   | ELECTRIC SERVICE              | 121.75 | LMD #22    |
| 99286     | 7/9/2017   | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 120.08 | LMD #22    |
| 99023     | 6/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 115.51 | LMD #22    |
| 99321     | 7/19/2017  | PREFERRED BENEFIT            | VISION/DENTAL PREMIUM- JUL 17 | 114.80 | LMD #22    |
| 99397     | 7/21/2017  | ANDERSONPENNA PARTNERS, INC. | ANNUAL LMD REFORMATION        | 107.43 | LMD #22    |
| 99104     | 6/28/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 93.04  | LMD #22    |
| 99286     | 7/9/2017   | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 93.04  | LMD #22    |
| 99397     | 7/21/2017  | ANDERSONPENNA PARTNERS, INC. | ANNUAL LMD REFORMATION        | 90.95  | LMD #22    |
| 99037     | 6/28/2017  | BCC                          | LIFE & DISABILITY INS- MAY 17 | 76.69  | LMD #22    |
| 99037     | 6/28/2017  | BCC                          | LIFE & DISABILITY INS- JUN 17 | 76.69  | LMD #22    |
| 99295     | 7/19/2017  | BCC                          | LIFE & DISABILITY INS- JUL 17 | 76.69  | LMD #22    |
| 99218     | 7/5/2017   | SOUTHERN CALIFORNIA EDISON   | ELECTRIC SERVICE              | 76.41  | LMD #22    |
| 99023     | 6/21/2017  | VENCO WESTERN, INC.          | LANDSCAPE MAINTENANCE- LMD    | 74.76  | LMD #22    |
| 99397     | 7/21/2017  | ANDERSONPENNA PARTNERS, INC. | ANNUAL LMD REFORMATION        | 68.21  | LMD #22    |
| 99397     | 7/21/2017  | ANDERSONPENNA PARTNERS, INC. | ANNUAL LMD REFORMATION        | 63.10  | LMD #22    |
| 99218     | 7/5/2017   | SOUTHERN CALIFORNIA EDISON   | ELECTRIC SERVICE              | 58.84  | LMD #22    |
| 99218     | 7/5/2017   | SOUTHERN CALIFORNIA EDISON   | ELECTRIC SERVICE              | 50.76  | LMD #22    |
| 99397     | 7/21/2017  | ANDERSONPENNA PARTNERS, INC. | ANNUAL LMD REFORMATION        | 50.59  | LMD #22    |



Date: 8/1/2017 Time: 4:33:50PM Page 19 of 34

| Check No.      | Check Date            | Vendor Name   | Check Description                                   | Amount           | Department         |
|----------------|-----------------------|---|---|------------------|--------------------|
| 99397          | 7/21/2017             | ANDERSONPENNA PARTNERS, INC.                        | ANNUAL LMD REFORMATION                              | 37.52            | LMD #22            |
| 99397          | 7/21/2017             | ANDERSONPENNA PARTNERS, INC.                        | ANNUAL LMD REFORMATION                              | 21.03            | LMD #22            |
| 99397          | 7/21/2017             | ANDERSONPENNA PARTNERS, INC.                        | ANNUAL LMD REFORMATION                              | 19.33            | LMD #22            |
| 99143          | 7/3/2017              | CSAC-EXCESS INSURANCE                               | EAP/JUL-SEP 2017                                    | 12.70            | LMD #22            |
| 99397          | 7/21/2017             | ANDERSONPENNA PARTNERS, INC.                        | ANNUAL LMD REFORMATION                              | 9.66             | LMD #22            |
|                |                       | Total Amount for 129 Line Item(s) from LMD #22      |   | \$479,115.11     |                    |
| I MD #24       |                       |   |   |                  |                    |
| LMD #24        | 6/20/2017             | A DOOL LITTE  | WEED AD ATEMENT/DEDDIG DEMOVAL                      | 0.061.02         | 1.000 //24         |
| 99031          | 6/28/2017             | ABSOLUTE  | WEED ABATEMENT/DEBRIS REMOVAL                       | 8,861.83         | LMD #24            |
| 99361          | 7/19/2017             | LAS VIRGENES MUNICIPAL WATER                        | WATER SERVICE                                       | 5,186.00         | LMD #24            |
| 99223          | 7/5/2017              | VANDERGEEST LANDSCAPE CARE INC                      | LANDSCAPE MAINTENANCE                               | 4,913.74         | LMD #24            |
| 99458          | 7/26/2017             | VANDERGEEST LANDSCAPE CARE INC                      | LANDSCAPE MAINTENANCE                               | 4,913.74         | LMD #24            |
| 99397          | 7/21/2017             | ANDERSONPENNA PARTNERS, INC.                        | ANNUAL LMD REFORMATION                              | 533.20           | LMD #24            |
| 99218          | 7/5/2017              | SOUTHERN CALIFORNIA EDISON                          | ELECTRIC SERVICE  TREE TRIMMING DEMONAL SMCS        | 421.41           | LMD #24            |
| 99070<br>99223 | 6/28/2017<br>7/5/2017 | NEWBURY PARK TREE SERVICE INC                       | TREE TRIMMING/REMOVAL SVCS                          | 245.00<br>200.00 | LMD #24            |
| 99223          | 7/19/2017             | VANDERGEEST LANDSCAPE CARE INC<br>PREFERRED BENEFIT | LANDSCAPE MAINTENANCE VISION/DENTAL PREMIUM- JUL 17 | 8.20             | LMD #24<br>LMD #24 |
| 99321          | 6/28/2017             | BCC   | LIFE & DISABILITY INS- MAY 17                       | 5.48             | LMD #24<br>LMD #24 |
| 99037          | 6/28/2017             | BCC   | LIFE & DISABILITY INS- JUN 17                       | 5.48             | LMD #24            |
| 99295          | 7/19/2017             | BCC   | LIFE & DISABILITY INS-JUL 17                        | 5.48             | LMD #24<br>LMD #24 |
| 99143          | 7/3/2017              | CSAC-EXCESS INSURANCE                               | EAP/JUL-SEP 2017                                    | 0.91             | LMD #24            |
| ,,,1.10        | 77572017              |   | 2.11.702 22.1                                       |                  | BAB #2 :           |
|                |                       | Total Amount for 13 Line Item(s) from LMD #24       |   | \$25,300.47      |                    |
| LMD #27        |                       |   |   |                  |                    |
| 99367          | 7/19/2017             | MONT CALABASAS ASSOCIATION                          | LANDSCAPE MAINTENANCE                               | 14,104.00        | LMD #27            |
| 99367          | 7/19/2017             | MONT CALABASAS ASSOCIATION                          | LANDSCAPE MAINTENANCE                               | 14,104.00        | LMD #27            |
| 99367          | 7/19/2017             | MONT CALABASAS ASSOCIATION                          | LANDSCAPE MAINTENANCE                               | 14,104.00        | LMD #27            |
| 99367          | 7/19/2017             | MONT CALABASAS ASSOCIATION                          | LANDSCAPE MAINTENANCE                               | 14,104.00        | LMD #27            |
| 99367          | 7/19/2017             | MONT CALABASAS ASSOCIATION                          | LANDSCAPE MAINTENANCE                               | 14,104.00        | LMD #27            |
| 99367          | 7/19/2017             | MONT CALABASAS ASSOCIATION                          | LANDSCAPE MAINTENANCE                               | 14,104.00        | LMD #27            |
| 99367          | 7/19/2017             | MONT CALABASAS ASSOCIATION                          | LANDSCAPE MAINTENANCE                               | 7,026.00         | LMD #27            |
| 99103          | 6/28/2017             | VANDERGEEST LANDSCAPE CARE INC                      | LANDSCAPE MAINTENANCE                               | 1,125.91         | LMD #27            |
| 99458          | 7/26/2017             | VANDERGEEST LANDSCAPE CARE INC                      | LANDSCAPE MAINTENANCE                               | 1,125.91         | LMD #27            |
| 99397          | 7/21/2017             | ANDERSONPENNA PARTNERS, INC.                        | ANNUAL LMD REFORMATION                              | 175.64           | LMD #27            |
| 99397          | 7/21/2017             | ANDERSONPENNA PARTNERS, INC.                        | ANNUAL LMD REFORMATION                              | 62.53            | LMD #27            |



Date: 8/1/2017 Time: 4:33:50PM Page 20 of 34

| Check No.   | Check Date    | Vendor Name                                   | Check Description             | Amount      | Department                   |
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| 99218       | 7/5/2017      | SOUTHERN CALIFORNIA EDISON                    | ELECTRIC SERVICE              | 23.98       | LMD #27                      |
| 99321       | 7/19/2017     | PREFERRED BENEFIT                             | VISION/DENTAL PREMIUM- JUL 17 | 2.05        | LMD #27                      |
| 99037       | 6/28/2017     | BCC   | LIFE & DISABILITY INS- MAY 17 | 1.37        | LMD #27                      |
| 99037       | 6/28/2017     | BCC   | LIFE & DISABILITY INS- JUN 17 | 1.37        | LMD #27                      |
| 99295       | 7/19/2017     | BCC   | LIFE & DISABILITY INS- JUL 17 | 1.37        | LMD #27                      |
| 99143       | 7/3/2017      | CSAC-EXCESS INSURANCE                         | EAP/JUL-SEP 2017              | 0.23        | LMD #27                      |
|             |               | Total Amount for 17 Line Item(s) from LMD #27 |                               | \$94,170.36 |                              |
| LMD #32     |               |   |                               |             |                              |
| 99103       | 6/28/2017     | VANDERGEEST LANDSCAPE CARE INC                | LANDSCAPE MAINTENANCE         | 1,861.52    | LMD #32                      |
| 99458       | 7/26/2017     | VANDERGEEST LANDSCAPE CARE INC                | LANDSCAPE MAINTENANCE         | 1,861.52    | LMD #32                      |
| 99361       | 7/19/2017     | LAS VIRGENES MUNICIPAL WATER                  | WATER SERVICE                 | 729.44      | LMD #32                      |
| 99218       | 7/5/2017      | SOUTHERN CALIFORNIA EDISON                    | ELECTRIC SERVICE              | 23.92       | LMD #32                      |
| 99397       | 7/21/2017     | ANDERSONPENNA PARTNERS, INC.                  | ANNUAL LMD REFORMATION        | 10.80       | LMD #32                      |
| 99321       | 7/19/2017     | PREFERRED BENEFIT                             | VISION/DENTAL PREMIUM- JUL 17 | 2.05        | LMD #32                      |
| 99037       | 6/28/2017     | BCC   | LIFE & DISABILITY INS- MAY 17 | 1.37        | LMD #32                      |
| 99037       | 6/28/2017     | BCC   | LIFE & DISABILITY INS- JUN 17 | 1.37        | LMD #32                      |
| 99295       | 7/19/2017     | BCC   | LIFE & DISABILITY INS- JUL 17 | 1.37        | LMD #32                      |
| 99143       | 7/3/2017      | CSAC-EXCESS INSURANCE                         | EAP/JUL-SEP 2017              | 0.23        | LMD #32                      |
|             |               | Total Amount for 10 Line Item(s) from LMD #32 |                               | \$4,493.59  |                              |
| LMD 22 - Co | ommon Benefit | <u>Area</u>                                   |                               |             |                              |
| 99061       | 6/28/2017     | LAS VIRGENES MUNICIPAL WATER                  | WATER SERVICE                 | 18,604.23   | LMD 22 - Common Benefit Area |
| 99406       | 7/21/2017     | LAS VIRGENES MUNICIPAL WATER                  | WATER SERVICE                 | 14,550.52   | LMD 22 - Common Benefit Area |
| 99361       | 7/19/2017     | LAS VIRGENES MUNICIPAL WATER                  | WATER SERVICE                 | 13,177.24   | LMD 22 - Common Benefit Area |
| 99365       | 7/19/2017     | MARINE BIOCHEMISTS OF CA INC                  | LAKE MAINTENANCE              | 11,730.00   | LMD 22 - Common Benefit Area |
| 99104       | 6/28/2017     | VENCO WESTERN, INC.                           | LANDSCAPE MAINTENANCE- LMD    | 9,677.34    | LMD 22 - Common Benefit Area |
| 99286       | 7/9/2017      | VENCO WESTERN, INC.                           | LANDSCAPE MAINTENANCE- LMD    | 9,677.34    | LMD 22 - Common Benefit Area |
| 99104       | 6/28/2017     | VENCO WESTERN, INC.                           | LANDSCAPE MAINTENANCE- LMD    | 5,739.65    | LMD 22 - Common Benefit Area |
| 99286       | 7/9/2017      | VENCO WESTERN, INC.                           | LANDSCAPE MAINTENANCE- LMD    | 5,739.65    | LMD 22 - Common Benefit Area |
| 99361       | 7/19/2017     | LAS VIRGENES MUNICIPAL WATER                  | WATER SERVICE                 | 3,751.60    | LMD 22 - Common Benefit Area |
| 99361       | 7/19/2017     | LAS VIRGENES MUNICIPAL WATER                  | WATER SERVICE                 | 3,102.93    | LMD 22 - Common Benefit Area |
| 99104       | 6/28/2017     | VENCO WESTERN, INC.                           | LANDSCAPE MAINTENANCE- LMD    | 3,101.83    | LMD 22 - Common Benefit Area |
| 99286       | 7/9/2017      | VENCO WESTERN, INC.                           | LANDSCAPE MAINTENANCE- LMD    | 3,101.83    | LMD 22 - Common Benefit Area |
| 99408       | 7/21/2017     | VENCO WESTERN, INC.                           | LANDSCAPE MAINTENANCE- LMD    | 2,695.00    | LMD 22 - Common Benefit Area |



Date: 8/1/2017 Time: 4:33:50PM Page 21 of 34

| Check No.  | Check Date | Vendor Name                                 | Check Description             | Amount       | Department                   |
|------------|------------|---|-------------------------------|--------------|------------------------------|
| 99104      | 6/28/2017  | VENCO WESTERN, INC.                         | LANDSCAPE MAINTENANCE- LMD    | 2,637.95     | LMD 22 - Common Benefit Area |
| 99286      | 7/9/2017   | VENCO WESTERN, INC.                         | LANDSCAPE MAINTENANCE- LMD    | 2,637.95     | LMD 22 - Common Benefit Area |
| 99334      | 7/19/2017  | ABSOLUTE                                    | WEED ABATEMENT/DEBRIS REMOVAL | 2,463.30     | LMD 22 - Common Benefit Area |
| 99218      | 7/5/2017   | SOUTHERN CALIFORNIA EDISON                  | ELECTRIC SERVICE              | 1,889.17     | LMD 22 - Common Benefit Area |
| 99104      | 6/28/2017  | VENCO WESTERN, INC.                         | LANDSCAPE MAINTENANCE- LMD    | 1,883.51     | LMD 22 - Common Benefit Area |
| 99286      | 7/9/2017   | VENCO WESTERN, INC.                         | LANDSCAPE MAINTENANCE- LMD    | 1,883.51     | LMD 22 - Common Benefit Area |
| 99361      | 7/19/2017  | LAS VIRGENES MUNICIPAL WATER                | WATER SERVICE                 | 1,354.36     | LMD 22 - Common Benefit Area |
| 99104      | 6/28/2017  | VENCO WESTERN, INC.                         | LANDSCAPE MAINTENANCE- LMD    | 1,094.50     | LMD 22 - Common Benefit Area |
| 99039      | 6/28/2017  | BRIGHTVIEW TREE COMPANY                     | LANDSCAPE MAINTENANCE         | 900.00       | LMD 22 - Common Benefit Area |
| 99023      | 6/21/2017  | VENCO WESTERN, INC.                         | LANDSCAPE MAINTENANCE- LMD    | 819.50       | LMD 22 - Common Benefit Area |
| 99104      | 6/28/2017  | VENCO WESTERN, INC.                         | LANDSCAPE MAINTENANCE- LMD    | 700.33       | LMD 22 - Common Benefit Area |
| 99286      | 7/9/2017   | VENCO WESTERN, INC.                         | LANDSCAPE MAINTENANCE- LMD    | 700.33       | LMD 22 - Common Benefit Area |
| 99408      | 7/21/2017  | VENCO WESTERN, INC.                         | LANDSCAPE MAINTENANCE- LMD    | 692.41       | LMD 22 - Common Benefit Area |
| 99408      | 7/21/2017  | VENCO WESTERN, INC.                         | LANDSCAPE MAINTENANCE- LMD    | 520.91       | LMD 22 - Common Benefit Area |
| 99218      | 7/5/2017   | SOUTHERN CALIFORNIA EDISON                  | ELECTRIC SERVICE              | 456.62       | LMD 22 - Common Benefit Area |
| 99286      | 7/9/2017   | VENCO WESTERN, INC.                         | LANDSCAPE MAINTENANCE- LMD    | 338.25       | LMD 22 - Common Benefit Area |
| 99408      | 7/21/2017  | VENCO WESTERN, INC.                         | LANDSCAPE MAINTENANCE- LMD    | 262.33       | LMD 22 - Common Benefit Area |
| 99321      | 7/19/2017  | PREFERRED BENEFIT                           | VISION/DENTAL PREMIUM- JUL 17 | 233.50       | LMD 22 - Common Benefit Area |
| 99104      | 6/28/2017  | VENCO WESTERN, INC.                         | LANDSCAPE MAINTENANCE- LMD    | 214.50       | LMD 22 - Common Benefit Area |
| 99023      | 6/21/2017  | VENCO WESTERN, INC.                         | LANDSCAPE MAINTENANCE- LMD    | 200.32       | LMD 22 - Common Benefit Area |
| 99023      | 6/21/2017  | VENCO WESTERN, INC.                         | LANDSCAPE MAINTENANCE- LMD    | 179.58       | LMD 22 - Common Benefit Area |
| 99023      | 6/21/2017  | VENCO WESTERN, INC.                         | LANDSCAPE MAINTENANCE- LMD    | 173.87       | LMD 22 - Common Benefit Area |
| 99218      | 7/5/2017   | SOUTHERN CALIFORNIA EDISON                  | ELECTRIC SERVICE              | 158.43       | LMD 22 - Common Benefit Area |
| 99408      | 7/21/2017  | VENCO WESTERN, INC.                         | LANDSCAPE MAINTENANCE- LMD    | 151.01       | LMD 22 - Common Benefit Area |
| 99023      | 6/21/2017  | VENCO WESTERN, INC.                         | LANDSCAPE MAINTENANCE- LMD    | 113.65       | LMD 22 - Common Benefit Area |
| 99408      | 7/21/2017  | VENCO WESTERN, INC.                         | LANDSCAPE MAINTENANCE- LMD    | 106.10       | LMD 22 - Common Benefit Area |
| 99037      | 6/28/2017  | BCC   | LIFE & DISABILITY INS- MAY 17 | 88.97        | LMD 22 - Common Benefit Area |
| 99037      | 6/28/2017  | BCC   | LIFE & DISABILITY INS- JUN 17 | 88.97        | LMD 22 - Common Benefit Area |
| 99295      | 7/19/2017  | BCC   | LIFE & DISABILITY INS- JUL 17 | 88.97        | LMD 22 - Common Benefit Area |
| 99018      | 6/21/2017  | SOUTHERN CALIFORNIA EDISON                  | ELECTRIC SERVICE              | 25.89        | LMD 22 - Common Benefit Area |
| 99143      | 7/3/2017   | CSAC-EXCESS INSURANCE                       | EAP/JUL-SEP 2017              | 19.96        | LMD 22 - Common Benefit Area |
|            |            | Total Amount for 44 Line Item(s) from LMD 2 | 22 - Common Benefit Area      | \$127,727.81 |                              |
| Media Oper | ations     |   |                               |              |                              |
| 99436      | 7/26/2017  | LYNBROOK                                    | CROWDSTRIKE SUBSCRIPTION      | 30,000.00    | Media Operations             |
| 99348      | 7/19/2017  | DELL MARKETING L.P.                         | COMPUTERS                     | 20,479.79    | Media Operations             |



Date: 8/1/2017 Time: 4:33:50PM Page 22 of 34

| Check No. | Check Date | Vendor Name                    | Check Description              | Amount    | Department       |
|-----------|------------|--------------------------------|--------------------------------|-----------|------------------|
| 98980     | 6/21/2017  | CIRCULATING AIR, INC.          | HVAC FOR SERVERS               | 15,700.00 | Media Operations |
| 99362     | 7/19/2017  | LIGHTWERKS COMMUNICATION       | PROJECTOR                      | 14,405.15 | Media Operations |
| 99348     | 7/19/2017  | DELL MARKETING L.P.            | LAPTOPS                        | 8,609.32  | Media Operations |
| 99391     | 7/19/2017  | VERIZON WIRELESS               | TELEPHONE SERVICE              | 3,479.12  | Media Operations |
| 99291     | 7/18/2017  | US BANK                        | VISA- APPLE                    | 3,091.41  | Media Operations |
| 99291     | 7/18/2017  | US BANK                        | VISA- B&H PHOTO                | 2,866.02  | Media Operations |
| 99080     | 6/28/2017  | STORMWIND LLC                  | TRAINING COURSE                | 2,490.00  | Media Operations |
| 99054     | 6/28/2017  | INSIGHT PUBLIC SECTOR          | COMPUTER SOFTWARE              | 2,196.71  | Media Operations |
| 99318     | 7/19/2017  | NOTIONIST                      | CITY NEWSLETTER- FALL 2017     | 2,000.00  | Media Operations |
| 99020     | 6/21/2017  | TELECOM LAW FIRM, P.C.         | TELECOMM CONSULT SVCS          | 1,316.00  | Media Operations |
| 99073     | 6/28/2017  | PC MALL GOV                    | SCANNER                        | 1,112.52  | Media Operations |
| 99248     | 7/9/2017   | AT&T                           | TELEPHONE SERVICE              | 1,079.11  | Media Operations |
| 99291     | 7/18/2017  | US BANK                        | VISA- PLURAL SIGHT             | 998.00    | Media Operations |
| 99385     | 7/19/2017  | SOLID WASTE SOLUTIONS, INC     | FILM PERMITS/SERVICES          | 755.00    | Media Operations |
| 99125     | 7/1/2017   | GRANICUS INC.                  | WEB ARCHIVING SERVICE          | 750.00    | Media Operations |
| 99388     | 7/19/2017  | TELECOM LAW FIRM, P.C.         | TELECOMM CONSULT SVCS          | 750.00    | Media Operations |
| 99374     | 7/19/2017  | NATIONAL CAPTIONING INSTITUTE  | CLOSED CAPTIONING SVCS         | 714.00    | Media Operations |
| 99128     | 7/1/2017   | KEY INFORMATION SYSTEMS, INC.  | T-1 LINE MONTHLY FEE           | 578.77    | Media Operations |
| 99461     | 7/26/2017  | WAREHOUSE OFFICE & PAPER PROD. | OFFICE SUPPLIES                | 513.37    | Media Operations |
| 99291     | 7/18/2017  | US BANK                        | VISA- AMAZON.COM               | 452.21    | Media Operations |
| 99131     | 7/1/2017   | MEGAPATH CLOUD COMPANY         | DSL SERVICE                    | 443.65    | Media Operations |
| 99101     | 6/28/2017  | TIME WARNER CABLE              | CABLE MODEM- CITY HALL         | 413.98    | Media Operations |
| 99455     | 7/26/2017  | TIME WARNER CABLE              | CABLE MODEM- CITY HALL         | 413.98    | Media Operations |
| 99011     | 6/21/2017  | NATIONAL CAPTIONING INSTITUTE  | CLOSED CAPTIONING SVCS         | 378.00    | Media Operations |
| 99101     | 6/28/2017  | TIME WARNER CABLE              | CABLE MODEM- CITY HALL         | 375.00    | Media Operations |
| 99455     | 7/26/2017  | TIME WARNER CABLE              | CABLE MODEM- CITY HALL         | 375.00    | Media Operations |
| 99392     | 7/19/2017  | WAREHOUSE OFFICE & PAPER PROD. | OFFICE SUPPLIES                | 289.14    | Media Operations |
| 99291     | 7/18/2017  | US BANK                        | VISA- HOSTGATOR                | 243.34    | Media Operations |
| 99340     | 7/19/2017  | AT&T                           | TELEPHONE SERVICE              | 164.24    | Media Operations |
| 99324     | 7/19/2017  | SCAN - NATOA                   | ANNUAL MEMBERSHIP - MEDIA DEPT | 150.00    | Media Operations |
| 99244     | 7/7/2017   | TRIBUNE MEDIA SERVICES, LLC    | CTV GUIDE LISTING              | 96.88     | Media Operations |
| 99232     | 7/7/2017   | CHARTER COMMUNICATIONS         | CABLE MODEM- CITY HALL         | 83.70     | Media Operations |
| 99335     | 7/19/2017  | ACORN NEWSPAPER                | CTV ADVERTISING                | 61.76     | Media Operations |
| 99335     | 7/19/2017  | ACORN NEWSPAPER                | CTV ADVERTISING                | 61.76     | Media Operations |
| 99335     | 7/19/2017  | ACORN NEWSPAPER                | CTV ADVERTISING                | 61.76     | Media Operations |
| 99335     | 7/19/2017  | ACORN NEWSPAPER                | CTV ADVERTISING                | 61.76     | Media Operations |
| 99335     | 7/19/2017  | ACORN NEWSPAPER                | CTV ADVERTISING                | 60.00     | Media Operations |



Date: 8/1/2017 Time: 4:33:50PM Page 23 of 34

| Check No.   | Check Date | Vendor Name                                   | Check Description            | Amount       | Department       |
|-------------|------------|---|------------------------------|--------------|------------------|
| 99379       | 7/19/2017  | PETTY CASH-CITY HALL                          | REPLENISH PETTY CASH         | 56.39        | Media Operations |
| 99291       | 7/18/2017  | US BANK                                       | VISA- FRESH BROTHERS         | 52.34        | Media Operations |
| 99291       | 7/18/2017  | US BANK                                       | VISA- CREATIVE CLOUD         | 49.99        | Media Operations |
| 99035       | 6/28/2017  | AT&T MOBILITY                                 | TELEPHONE SERVICE            | 47.01        | Media Operations |
| 99341       | 7/19/2017  | AT&T MOBILITY                                 | TELEPHONE SERVICE            | 47.01        | Media Operations |
| 99379       | 7/19/2017  | PETTY CASH-CITY HALL                          | REPLENISH PETTY CASH         | 35.50        | Media Operations |
| 99291       | 7/18/2017  | US BANK                                       | VISA- MARKERTEK VIDEO        | 14.94        | Media Operations |
| 99379       | 7/19/2017  | PETTY CASH-CITY HALL                          | REPLENISH PETTY CASH         | 10.84        | Media Operations |
| 99291       | 7/18/2017  | US BANK                                       | VISA- LA TIMES               | 7.96         | Media Operations |
|             |            | Total Amount for 48 Line Item(s) from Media C | perations                    | \$118,392.43 |                  |
| Non-Departi | nental     |   |                              |              |                  |
| 99118       | 7/1/2017   | CALIFORNIA JPIA                               | CITY INSURANCE FY 17/18      | 901,516.00   | Non-Departmental |
| 99369       | 7/19/2017  | MS CONSTRUCTION                               | CDBG RES REHAB- JARRAHI      | 10,000.00    | Non-Departmental |
| 99370       | 7/19/2017  | MS CONSTRUCTION                               | CDBG RES REHAB- FEEDER       | 10,000.00    | Non-Departmental |
| 99368       | 7/19/2017  | MS CONSTRUCTION                               | CDBG RES REHAB- BLANE        | 9,871.00     | Non-Departmental |
| 99339       | 7/19/2017  | ARC ALTERNATIVES                              | THIRD PARTY REVIEW           | 3,000.00     | Non-Departmental |
| 99448       | 7/26/2017  | SECURAL SECURITY CORP                         | PARKING ENFORCEMENT          | 2,850.43     | Non-Departmental |
| 99172       | 7/5/2017   | CUSTOM PRINTING, INC.                         | POSTAGE                      | 2,649.72     | Non-Departmental |
| 99303       | 7/19/2017  | COUNTY OF LOS ANGELES                         | LAFCO ANNUAL DUES FY 17/18   | 2,527.50     | Non-Departmental |
| 99045       | 6/28/2017  | COUNTY OF LOS ANGELES                         | CHAPTER 8 AGREEMENT #2761    | 2,361.22     | Non-Departmental |
| 99291       | 7/18/2017  | US BANK                                       | VISA- LIFE STORE             | 2,035.00     | Non-Departmental |
| 99439       | 7/26/2017  | NEOFUNDS BY NEOPOST                           | POSTAGE                      | 2,000.00     | Non-Departmental |
| 98999       | 6/21/2017  | IRON MOUNTAIN                                 | STORAGE SERVICES             | 1,851.57     | Non-Departmental |
| 99112       | 7/1/2017   | ALLIANT INSURANCE SERVICES INC                | CRIME PROGRAM INSURANCE      | 1,461.00     | Non-Departmental |
| 99172       | 7/5/2017   | CUSTOM PRINTING, INC.                         | POSTCARD- CCE                | 971.23       | Non-Departmental |
| 99291       | 7/18/2017  | US BANK                                       | VISA- COSTCO                 | 709.89       | Non-Departmental |
| 98979       | 6/21/2017  | CANON SOLUTIONS AMERICA, INC                  | COPIER SVC PROGRAM- GPQ10817 | 636.88       | Non-Departmental |
| 99210       | 7/5/2017   | READYREFRESH BY NESTLE                        | WATER SERVICE                | 475.27       | Non-Departmental |
| 99064       | 6/28/2017  | MAILFINANCE                                   | POSTAGE METER LEASE          | 450.89       | Non-Departmental |
| 99106       | 6/28/2017  | WAREHOUSE OFFICE & PAPER PROD.                | OFFICE SUPPLIES              | 402.43       | Non-Departmental |
| 99024       | 6/21/2017  | WAREHOUSE OFFICE & PAPER PROD.                | OFFICE SUPPLIES              | 314.21       | Non-Departmental |
| 99291       | 7/18/2017  | US BANK                                       | VISA- AMAZON.COM             | 290.66       | Non-Departmental |
| 99291       | 7/18/2017  | US BANK                                       | VISA- COFFEE WHOLESALE USA   | 289.66       | Non-Departmental |
| 99291       | 7/18/2017  | US BANK                                       | VISA- COSTCO                 | 263.13       | Non-Departmental |
| 98979       | 6/21/2017  | CANON SOLUTIONS AMERICA, INC                  | COPIER SVC PROGRAM- KZT02095 | 61.10        | Non-Departmental |



Date: 8/1/2017 Time: 4:33:50PM Page 24 of 34

| Check No.      | Check Date | Vendor Name                                   | Check Description              | Amount       | Department       |
|----------------|------------|---|--------------------------------|--------------|------------------|
| 99417          | 7/26/2017  | CANON SOLUTIONS AMERICA, INC                  | COPIER SVC PROGRAM- KZT02095   | 61.10        | Non-Departmental |
| 99213          | 7/5/2017   | SABICER/AMANDA//                              | GUEST SPEAKER 6/27/17          | 53.27        | Non-Departmental |
| 99041          | 6/28/2017  | CANON SOLUTIONS AMERICA, INC                  | COPIER SVC PROGRAM- NMC09173   | 33.81        | Non-Departmental |
| 99416          | 7/26/2017  | CANON FINANCIAL SERVICES INC                  | CANON COPIER LEASES            | 19.73        | Non-Departmental |
| 98991          | 6/21/2017  | FEDERAL EXPRESS CORP.                         | COURIER SERVICE                | 15.55        | Non-Departmental |
| 99052          | 6/28/2017  | FEDERAL EXPRESS CORP.                         | COURIER SERVICE                | 13.14        | Non-Departmental |
| 99342          | 7/19/2017  | CANON SOLUTIONS AMERICA, INC                  | COPIER SVC PROGRAM- NMC09173   | 13.01        | Non-Departmental |
| 99330          | 7/19/2017  | WAREHOUSE OFFICE & PAPER PROD.                | OFFICE SUPPLIES                | 11.20        | Non-Departmental |
|                |            | Total Amount for 32 Line Item(s) from Non-De  | partmental                     | \$957,209.60 |                  |
| <u>Payroll</u> |            |   |                                |              |                  |
| 99321          | 7/19/2017  | PREFERRED BENEFIT                             | VISION/DENTAL PREMIUM- JUL 17  | 8,018.23     | Payroll          |
| 99295          | 7/19/2017  | BCC   | LIFE & DISABILITY INS- JUL 17  | 4,122.69     | Payroll          |
| 99037          | 6/28/2017  | BCC   | LIFE & DISABILITY INS- MAY 17  | 4,116.46     | Payroll          |
| 99037          | 6/28/2017  | BCC   | LIFE & DISABILITY INS- JUN 17  | 4,116.46     | Payroll          |
| 99205          | 7/5/2017   | PARKER/ROBIN//                                | HEALTH INS REIMB (RETIREE)     | 2,121.78     | Payroll          |
| 99182          | 7/5/2017   | GROVEMAN/BARRY//                              | HEALTH INS REIMB (RETIREE)     | 2,121.78     | Payroll          |
| 99227          | 7/5/2017   | WASHBURN/DENNIS//                             | HEALTH INS REIMB (RETIREE)     | 2,121.78     | Payroll          |
| 99178          | 7/5/2017   | FOLEY/KARYN//                                 | HEALTH INS REIMB (RETIREE)     | 2,121.78     | Payroll          |
| 99183          | 7/5/2017   | HILL/BOB//                                    | HEALTH INS REIMB (RETIREE)     | 2,121.78     | Payroll          |
| 99196          | 7/5/2017   | LOPATA/MARVIN//                               | HEALTH INS REIMB (RETIREE)     | 2,121.78     | Payroll          |
| 99166          | 7/5/2017   | CATE/CHARLES R.//                             | HEALTH INS REIMB (RETIREE)     | 2,121.78     | Payroll          |
| 99418          | 7/26/2017  | CATE/CHARLES R.//                             | HEALTH INS REIMB (RETIREE)     | 2,121.78     | Payroll          |
| 99423          | 7/26/2017  | FOLEY/KARYN//                                 | HEALTH INS REIMB (RETIREE)     | 2,121.78     | Payroll          |
| 99425          | 7/26/2017  | GROVEMAN/BARRY//                              | HEALTH INS REIMB (RETIREE)     | 2,121.78     | Payroll          |
| 99427          | 7/26/2017  | HILL/BOB//                                    | HEALTH INS REIMB (RETIREE)     | 2,121.78     | Payroll          |
| 99435          | 7/26/2017  | LOPATA/MARVIN//                               | HEALTH INS REIMB (RETIREE)     | 2,121.78     | Payroll          |
| 99441          | 7/26/2017  | PARKER/ROBIN//                                | HEALTH INS REIMB (RETIREE)     | 2,121.78     | Payroll          |
| 99462          | 7/26/2017  | WASHBURN/DENNIS//                             | HEALTH INS REIMB (RETIREE)     | 2,121.78     | Payroll          |
| 99143          | 7/3/2017   | CSAC-EXCESS INSURANCE                         | EAP/JUL-SEP 2017               | 802.74       | Payroll          |
| 99134          | 7/1/2017   | P&A ADMINISTRATIVE SVCS INC                   | FSA MONTHLY ADMIN FEE- JULY 17 | 58.50        | Payroll          |
| 99377          | 7/19/2017  | P&A ADMINISTRATIVE SVCS INC                   | FSA MONTHLY ADMIN FEE- JUN 17  | 58.50        | Payroll          |
| 99440          | 7/26/2017  | P&A ADMINISTRATIVE SVCS INC                   | FSA MONTHLY ADMIN FEE- AUG 17  | 58.50        | Payroll          |
|                |            | Total Amount for 22 Line Item(s) from Payroll |                                | \$51,057.00  |                  |



Date: 8/1/2017 Time: 4:33:50PM Page 25 of 34

| Check No.     | Check Date             | Vendor Name                                       | Check Description              | Amount       | Department                             |  |  |
|---------------|------------------------|---|--------------------------------|--------------|--|--|--|
| Police / Fire | Police / Fire / Safety |   |                                |              |  |  |  |
| 99001         | 6/21/2017              | L.A. CO. SHERIFF'S DEPT.                          | SHERIFF SVCS- MAY 2017         | 358,335.25   | Police / Fire / Safety                 |  |  |
| 99358         | 7/19/2017              | L.A. CO. SHERIFF'S DEPT.                          | SHERIFF SVCS- JUN 2017         | 358,335.24   | Police / Fire / Safety                 |  |  |
| 99129         | 7/1/2017               | L.A. CO. FIRE DEPARTMENT                          | ANNUAL PAYMENT FY 17/18        | 20,810.00    | Police / Fire / Safety                 |  |  |
| 99358         | 7/19/2017              | L.A. CO. SHERIFF'S DEPT.                          | SHERIFF SVCS- JUN 2017         | 8,333.40     | Police / Fire / Safety                 |  |  |
| 99001         | 6/21/2017              | L.A. CO. SHERIFF'S DEPT.                          | SHERIFF SVCS- MAY 2017         | 8,333.39     | Police / Fire / Safety                 |  |  |
| 99273         | 7/9/2017               | L.A. CO. SHERIFF'S DEPT.                          | SHERIFF SVCS- VIEWPOINT        | 4,068.06     | Police / Fire / Safety                 |  |  |
| 99405         | 7/21/2017              | L.A. CO. DEPT. OF ANIMAL CARE                     | ANIMAL HOUSING SVCS- JUN 2017  | 3,807.61     | Police / Fire / Safety                 |  |  |
| 99057         | 6/28/2017              | L.A. CO. DEPT. OF ANIMAL CARE                     | ANIMAL HOUSING SVCS- MAY 2017  | 3,657.49     | Police / Fire / Safety                 |  |  |
| 99273         | 7/9/2017               | L.A. CO. SHERIFF'S DEPT.                          | SHERIFF SVCS- THE OAKS         | 1,582.71     | Police / Fire / Safety                 |  |  |
| 99358         | 7/19/2017              | L.A. CO. SHERIFF'S DEPT.                          | SHERIFF SVCS- THE OAKS         | 1,187.03     | Police / Fire / Safety                 |  |  |
| 99358         | 7/19/2017              | L.A. CO. SHERIFF'S DEPT.                          | SHERIFF SVCS- PARK EST         | 1,097.52     | Police / Fire / Safety                 |  |  |
| 99273         | 7/9/2017               | L.A. CO. SHERIFF'S DEPT.                          | SHERIFF SVCS- PARK EST         | 395.68       | Police / Fire / Safety                 |  |  |
| 99001         | 6/21/2017              | L.A. CO. SHERIFF'S DEPT.                          | SHERIFF SVCS- MAY 2017         | 387.50       | Police / Fire / Safety                 |  |  |
| 99358         | 7/19/2017              | L.A. CO. SHERIFF'S DEPT.                          | SHERIFF SVCS- JUN 2017         | 387.50       | Police / Fire / Safety                 |  |  |
| 98986         | 6/21/2017              | CRASH DATA GROUP INC                              | DATA RECORDER EQUIPMENT REPAIR | 210.00       | Police / Fire / Safety                 |  |  |
| 99058         | 6/28/2017              | L.A. CO. SHERIFF'S DEPT.                          | SHERIFF SVCS- FINGERPRINT      | 158.27       | Police / Fire / Safety                 |  |  |
|               |                        | Total Amount for 16 Line Item(s) from Police / Fi | re / Safety                    | \$771,086.65 |  |  |  |
| Public Safety | y & Emergency          | Preparedness                                      |                                |              |  |  |  |
| 99291         | 7/18/2017              | US BANK   | VISA- HEATERMEALS              | 802.14       | Public Safety & Emergency Preparedness |  |  |
| 99379         | 7/19/2017              | PETTY CASH-CITY HALL                              | REPLENISH PETTY CASH           | 46.56        | Public Safety & Emergency Preparedness |  |  |
|               |                        | Total Amount for 2 Line Item(s) from Public Safe  | ety & Emergency Preparedness   | \$848.70     |  |  |  |
| Public Work   | <u>ss</u>              |   |                                |              |  |  |  |
| 99151         | 7/5/2017               | ABSOLUTE  | WEED ABATEMENT/DEBRIS REMOVAL  | 36,376.87    | Public Works                           |  |  |
| 98978         | 6/21/2017              | BURNS PACIFIC CONSTRUCTION                        | BUS PARKING AREA CLEAN-UP      | 27,402.84    | Public Works                           |  |  |
| 99252         | 7/9/2017               | BURNS PACIFIC CONSTRUCTION                        | ROADWAY SAFETY MAINTENANCE     | 16,564.87    | Public Works                           |  |  |
| 99104         | 6/28/2017              | VENCO WESTERN, INC.                               | LANDSCAPE MAINTENANCE- PARKS   | 15,908.59    | Public Works                           |  |  |
| 99460         | 7/26/2017              | VENCO WESTERN, INC.                               | LANDSCAPE MAINTENANCE- PARKS   | 15,908.59    | Public Works                           |  |  |
| 99253         | 7/9/2017               | CALIFORNIA GREEN CONSULTING                       | GREEN STREET PROJECT           | 15,255.00    | Public Works                           |  |  |
| 99234         | 7/7/2017               | CITY OF LOS ANGELES- PW                           | RIVER WATERSHED MGMT PROGRAM   | 15,089.00    | Public Works                           |  |  |
| 99223         | 7/5/2017               | VANDERGEEST LANDSCAPE CARE INC                    | LANDSCAPE MAINTENANCE          | 12,270.82    | Public Works                           |  |  |
| 99293         | 7/19/2017              | ABSOLUTE  | WEED ABATEMENT/DEBRIS REMOVAL  | 10,380.16    | Public Works                           |  |  |
| 99265         | 7/9/2017               | FENCE FACTORY-AGOURA DIVISION                     | FENCE RENTAL                   | 9,496.20     | Public Works                           |  |  |



Date: 8/1/2017 Time: 4:33:50PM Page 26 of 34

| Check No. | Check Date | Vendor Name                    | Check Description              | Amount   | Department   |
|-----------|------------|--------------------------------|--------------------------------|----------|--------------|
| 99293     | 7/19/2017  | ABSOLUTE                       | WEED ABATEMENT/DEBRIS REMOVAL  | 8,988.67 | Public Works |
| 99061     | 6/28/2017  | LAS VIRGENES MUNICIPAL WATER   | WATER SERVICE                  | 8,884.08 | Public Works |
| 99361     | 7/19/2017  | LAS VIRGENES MUNICIPAL WATER   | WATER SERVICE                  | 8,394.88 | Public Works |
| 99235     | 7/7/2017   | INNER-ISECURITY IN FOCUS       | CAMERA INSTALLATION            | 7,650.00 | Public Works |
| 99103     | 6/28/2017  | VANDERGEEST LANDSCAPE CARE INC | LANDSCAPE MAINTENANCE          | 7,554.74 | Public Works |
| 99458     | 7/26/2017  | VANDERGEEST LANDSCAPE CARE INC | LANDSCAPE MAINTENANCE          | 7,554.74 | Public Works |
| 99257     | 7/9/2017   | CLEANSTREET INC                | MONTHLY SVC - STREET SWEEPING  | 7,108.84 | Public Works |
| 99334     | 7/19/2017  | ABSOLUTE                       | WEED ABATEMENT/DEBRIS REMOVAL  | 7,096.67 | Public Works |
| 99103     | 6/28/2017  | VANDERGEEST LANDSCAPE CARE INC | LANDSCAPE MAINTENANCE          | 6,793.08 | Public Works |
| 99406     | 7/21/2017  | LAS VIRGENES MUNICIPAL WATER   | WATER SERVICE                  | 6,402.38 | Public Works |
| 99004     | 6/21/2017  | LAS VIRGENES MUNICIPAL WATER   | NEW WATER METER                | 6,200.00 | Public Works |
| 99361     | 7/19/2017  | LAS VIRGENES MUNICIPAL WATER   | WATER SERVICE                  | 5,534.74 | Public Works |
| 99334     | 7/19/2017  | ABSOLUTE                       | WEED ABATEMENT/DEBRIS REMOVAL  | 5,290.00 | Public Works |
| 99305     | 7/19/2017  | DLT SOLUTIONS, LLC             | AUTOCAD SOFTWARE LICENSE       | 5,174.80 | Public Works |
| 99296     | 7/19/2017  | BURNS PACIFIC CONSTRUCTION     | SIDEWALK REPAIRS               | 4,752.29 | Public Works |
| 99103     | 6/28/2017  | VANDERGEEST LANDSCAPE CARE INC | LANDSCAPE MAINTENANCE          | 4,514.12 | Public Works |
| 99458     | 7/26/2017  | VANDERGEEST LANDSCAPE CARE INC | LANDSCAPE MAINTENANCE          | 4,514.12 | Public Works |
| 99230     | 7/5/2017   | WILHELM/RICHARD//              | FIELD INVESTIGTN/DRAFTING SVCS | 3,740.00 | Public Works |
| 99061     | 6/28/2017  | LAS VIRGENES MUNICIPAL WATER   | WATER SERVICE                  | 3,424.02 | Public Works |
| 99406     | 7/21/2017  | LAS VIRGENES MUNICIPAL WATER   | WATER SERVICE                  | 3,306.04 | Public Works |
| 99223     | 7/5/2017   | VANDERGEEST LANDSCAPE CARE INC | LANDSCAPE MAINTENANCE          | 3,139.18 | Public Works |
| 99458     | 7/26/2017  | VANDERGEEST LANDSCAPE CARE INC | LANDSCAPE MAINTENANCE          | 3,139.18 | Public Works |
| 99004     | 6/21/2017  | LAS VIRGENES MUNICIPAL WATER   | NEW WATER METER                | 3,100.00 | Public Works |
| 99151     | 7/5/2017   | ABSOLUTE                       | WEED ABATEMENT/DEBRIS REMOVAL  | 2,983.10 | Public Works |
| 99293     | 7/19/2017  | ABSOLUTE                       | WEED ABATEMENT/DEBRIS REMOVAL  | 2,900.00 | Public Works |
| 99464     | 7/26/2017  | WILHELM/RICHARD//              | FIELD INVESTIGTN/DRAFTING SVCS | 2,750.00 | Public Works |
| 99151     | 7/5/2017   | ABSOLUTE                       | WEED ABATEMENT/DEBRIS REMOVAL  | 2,688.00 | Public Works |
| 99151     | 7/5/2017   | ABSOLUTE                       | WEED ABATEMENT/DEBRIS REMOVAL  | 2,488.60 | Public Works |
| 99223     | 7/5/2017   | VANDERGEEST LANDSCAPE CARE INC | LANDSCAPE MAINTENANCE          | 2,403.09 | Public Works |
| 99458     | 7/26/2017  | VANDERGEEST LANDSCAPE CARE INC | LANDSCAPE MAINTENANCE          | 2,403.09 | Public Works |
| 99055     | 6/28/2017  | ISSAKHANI/MARINA//             | CONSULTING SERVICES            | 2,250.00 | Public Works |
| 99334     | 7/19/2017  | ABSOLUTE                       | WEED ABATEMENT/DEBRIS REMOVAL  | 2,100.00 | Public Works |
| 99171     | 7/5/2017   | COUNTY OF LOS ANGELES          | CONTRACT SERVICES              | 2,068.68 | Public Works |
| 99334     | 7/19/2017  | ABSOLUTE                       | WEED ABATEMENT/DEBRIS REMOVAL  | 1,876.81 | Public Works |
| 99334     | 7/19/2017  | ABSOLUTE                       | WEED ABATEMENT/DEBRIS REMOVAL  | 1,875.00 | Public Works |
| 99033     | 6/28/2017  | ARC DOCUMENT SOLUTIONS, LLC    | COPY/PRINTING SERVICE          | 1,837.63 | Public Works |
| 99356     | 7/19/2017  | ISSAKHANI/MARINA//             | CONSULTING SERVICES            | 1,675.00 | Public Works |



Date: 8/1/2017 Time: 4:33:50PM Page 27 of 34

| Check No. | Check Date | Vendor Name                    | Check Description              | Amount   | Department   |
|-----------|------------|--------------------------------|--------------------------------|----------|--------------|
| 99151     | 7/5/2017   | ABSOLUTE                       | WEED ABATEMENT/DEBRIS REMOVAL  | 1,430.60 | Public Works |
| 99180     | 7/5/2017   | GORGIN/KLAYMOND//              | CONSULTING SERVICES            | 1,300.00 | Public Works |
| 99408     | 7/21/2017  | VENCO WESTERN, INC.            | LANDSCAPE MAINTENANCE- PARKS   | 1,221.00 | Public Works |
| 99309     | 7/19/2017  | GORGIN/KLAYMOND//              | CONSULTING SERVICES            | 1,100.00 | Public Works |
| 99171     | 7/5/2017   | COUNTY OF LOS ANGELES          | CONTRACT SERVICES              | 1,072.94 | Public Works |
| 99070     | 6/28/2017  | NEWBURY PARK TREE SERVICE INC  | TREE TRIMMING/REMOVAL SVCS     | 1,070.00 | Public Works |
| 99334     | 7/19/2017  | ABSOLUTE                       | WEED ABATEMENT/DEBRIS REMOVAL  | 1,055.70 | Public Works |
| 98993     | 6/21/2017  | GORGIN/KLAYMOND//              | CONSULTING SERVICES            | 900.00   | Public Works |
| 99408     | 7/21/2017  | VENCO WESTERN, INC.            | LANDSCAPE MAINTENANCE- PARKS   | 839.32   | Public Works |
| 99291     | 7/18/2017  | US BANK                        | VISA- SOUTHWEST AIRLINES (AIB) | 811.76   | Public Works |
| 99006     | 6/21/2017  | LEMUS/ALBA//                   | CONSULTING SERVICES            | 700.00   | Public Works |
| 99194     | 7/5/2017   | LEMUS/ALBA//                   | CONSULTING SERVICES            | 700.00   | Public Works |
| 99314     | 7/19/2017  | LEMUS/ALBA//                   | CONSULTING SERVICES            | 700.00   | Public Works |
| 99314     | 7/19/2017  | LEMUS/ALBA//                   | CONSULTING SERVICES            | 700.00   | Public Works |
| 99194     | 7/5/2017   | LEMUS/ALBA//                   | CONSULTING SERVICES            | 675.00   | Public Works |
| 99104     | 6/28/2017  | VENCO WESTERN, INC.            | LANDSCAPE MAINTENANCE- CIP     | 598.50   | Public Works |
| 99103     | 6/28/2017  | VANDERGEEST LANDSCAPE CARE INC | LANDSCAPE MAINTENANCE          | 587.00   | Public Works |
| 99070     | 6/28/2017  | NEWBURY PARK TREE SERVICE INC  | TREE TRIMMING/REMOVAL SVCS     | 570.00   | Public Works |
| 99193     | 7/5/2017   | LAS VIRGENES MUNICIPAL WATER   | WATER SERVICE                  | 535.09   | Public Works |
| 99408     | 7/21/2017  | VENCO WESTERN, INC.            | LANDSCAPE MAINTENANCE- PARKS   | 519.75   | Public Works |
| 99023     | 6/21/2017  | VENCO WESTERN, INC.            | LANDSCAPE MAINTENANCE- PARKS   | 437.50   | Public Works |
| 99023     | 6/21/2017  | VENCO WESTERN, INC.            | LANDSCAPE MAINTENANCE- PARKS   | 437.50   | Public Works |
| 99408     | 7/21/2017  | VENCO WESTERN, INC.            | LANDSCAPE MAINTENANCE- PARKS   | 437.50   | Public Works |
| 99408     | 7/21/2017  | VENCO WESTERN, INC.            | LANDSCAPE MAINTENANCE- PARKS   | 437.50   | Public Works |
| 99022     | 6/21/2017  | VALLEY NEWS GROUP              | EARTH DAY ADVERTISING          | 420.00   | Public Works |
| 99070     | 6/28/2017  | NEWBURY PARK TREE SERVICE INC  | TREE TRIMMING/REMOVAL SVCS     | 345.00   | Public Works |
| 99023     | 6/21/2017  | VENCO WESTERN, INC.            | LANDSCAPE MAINTENANCE- PARKS   | 289.85   | Public Works |
| 99070     | 6/28/2017  | NEWBURY PARK TREE SERVICE INC  | TREE TRIMMING/REMOVAL SVCS     | 275.00   | Public Works |
| 99193     | 7/5/2017   | LAS VIRGENES MUNICIPAL WATER   | WATER SERVICE                  | 203.63   | Public Works |
| 99218     | 7/5/2017   | SOUTHERN CALIFORNIA EDISON     | ELECTRIC SERVICE               | 186.10   | Public Works |
| 99006     | 6/21/2017  | LEMUS/ALBA//                   | CONSULTING SERVICES            | 125.00   | Public Works |
| 99103     | 6/28/2017  | VANDERGEEST LANDSCAPE CARE INC | LANDSCAPE MAINTENANCE          | 125.00   | Public Works |
| 99103     | 6/28/2017  | VANDERGEEST LANDSCAPE CARE INC | LANDSCAPE MAINTENANCE          | 125.00   | Public Works |
| 99458     | 7/26/2017  | VANDERGEEST LANDSCAPE CARE INC | LANDSCAPE MAINTENANCE          | 125.00   | Public Works |
| 99458     | 7/26/2017  | VANDERGEEST LANDSCAPE CARE INC | LANDSCAPE MAINTENANCE          | 125.00   | Public Works |
| 99291     | 7/18/2017  | US BANK                        | VISA- GRAINGER                 | 106.81   | Public Works |
| 99345     | 7/19/2017  | COUNTY SANITATION DISTRICT     | REFUSE FEES- JUN 2017          | 91.00    | Public Works |



**Check Date** 

Vendor Name

Check No.

#### **Check Register Report**

Date: 8/1/2017 Time: 4:33:50PM Page 28 of 34

Department

Amount

Bank: BANK OF AMERICA - OPERATING Reporting Period: 06/15/2017 to 07/26/2017

**Check Description** 

| 99284 | 7/9/2017      | UNDERGROUND SERVICE ALERT                      | MONTHLY MEMBERSHIP FEE     | 75.00        | Public Works                     |
|-------|---------------|--|----------------------------|--------------|----------------------------------|
| 99291 | 7/18/2017     | US BANK  | VISA- HOME DEPOT           | 58.28        | Public Works                     |
| 99291 | 7/18/2017     | US BANK  | VISA- HOME DEPOT           | 55.03        | Public Works                     |
| 99386 | 7/19/2017     | SOUTHERN CALIFORNIA EDISON                     | ELECTRIC SERVICE           | 50.60        | Public Works                     |
| 99291 | 7/18/2017     | US BANK  | VISA- SHIRINS RESTAURANT   | 42.00        | Public Works                     |
| 99391 | 7/19/2017     | VERIZON WIRELESS                               | TELEPHONE SERVICE          | 38.01        | Public Works                     |
| 98987 | 6/21/2017     | CYBERCOPY                                      | COPY/PRINTING SERVICE      | 36.43        | Public Works                     |
| 99173 | 7/5/2017      | CYBERCOPY                                      | COPY/PRINTING SERVICE      | 36.43        | Public Works                     |
| 99291 | 7/18/2017     | US BANK  | VISA- DIY                  | 36.37        | Public Works                     |
| 99291 | 7/18/2017     | US BANK  | VISA- APWA                 | 30.00        | Public Works                     |
| 99291 | 7/18/2017     | US BANK  | VISA- YAAS ALBORZ          | 22.17        | Public Works                     |
| 99291 | 7/18/2017     | US BANK  | VISA- HOME DEPOT           | 19.57        | Public Works                     |
| 99291 | 7/18/2017     | US BANK  | VISA- ITUNES               | 2.99         | Public Works                     |
|       |               | Total Amount for 97 Line Item(s) from Public V | Vorks                      | \$361,090.44 |                                  |
|       |               |  |                            |              |                                  |
|       |               |  |                            |              |                                  |
|       | Refund / Liab | ility  |                            |              |                                  |
| 99047 | 6/28/2017     | DIRECT ENERGY BUSINESS, LLC                    | UUT FOR CULVER CITY        | 7,023.76     | Recoverable / Refund / Liability |
| 99459 | 7/26/2017     | VARSHA/RONEN//                                 | REFUND BUILDING PERMITS    | 3,558.80     | Recoverable / Refund / Liability |
| 99144 | 7/3/2017      | HERNANDEZ/MARICELA//                           | EMPLOYEE COMPUTER LOAN     | 2,031.23     | Recoverable / Refund / Liability |
| 99319 | 7/19/2017     | P&A ADMINISTRATIVE SVCS INC                    | FSA-MED CARE REIMBURSEMENT | 1,500.00     | Recoverable / Refund / Liability |
| 99304 | 7/19/2017     | DEPARTMENT OF CONSERVATION                     | 2ND QUARTER 2017 SMIP FEE  | 1,472.03     | Recoverable / Refund / Liability |
| 99150 | 7/3/2017      | STEWARD/KARILYN//                              | EMPLOYEE COMPUTER LOAN     | 706.36       | Recoverable / Refund / Liability |
| 99298 | 7/19/2017     | CALIFORNIA BUILDING STANDARDS                  | 2ND QTR 2017 GREEN BLDG    | 543.60       | Recoverable / Refund / Liability |
| 99422 | 7/26/2017     | DOHENY VIDOVICH PARTNERS                       | REFUND BUILDING PERMITS    | 297.60       | Recoverable / Refund / Liability |
| 99060 | 6/28/2017     | LANDAU/ANTHONY//                               | REFUND BUILDING PERMIT     | 222.96       | Recoverable / Refund / Liability |
| 99316 | 7/19/2017     | MELLAS/MORGAN//                                | RECREATION REFUND          | 189.00       | Recoverable / Refund / Liability |
| 99322 | 7/19/2017     | ROBBINS/CRYSTAL//                              | RECREATION REFUND          | 189.00       | Recoverable / Refund / Liability |
| 99077 | 6/28/2017     | SAFAHI/ALEX & ANITA//                          | REFUND PLANNING PERMIT     | 150.00       | Recoverable / Refund / Liability |
| 99446 | 7/26/2017     | ROSENBLATT/MARALYN//                           | RECREATION REFUND          | 66.00        | Recoverable / Refund / Liability |
| 99429 | 7/26/2017     | HOFFMAN/NORMAN//                               | RECREATION REFUND          | 55.00        | Recoverable / Refund / Liability |
| 99419 | 7/26/2017     | CORCORAN/DOTTY//                               | RECREATION REFUND          | 55.00        | Recoverable / Refund / Liability |
| 99454 | 7/26/2017     | TICHENOR/ANNE//                                | RECREATION REFUND          | 55.00        | Recoverable / Refund / Liability |
| 99447 | 7/26/2017     | SCHATZ/DENISE//                                | RECREATION REFUND          | 55.00        | Recoverable / Refund / Liability |
| 99410 | 7/26/2017     | ACCO ENGINEERED SYSTEMS                        | REFUND OVERPAYMENT         | 54.00        | Recoverable / Refund / Liability |
| 99452 | 7/26/2017     | THOMPSON/RICHARD//                             | REFUND OVERPAYMENT COPIES  | 51.18        | Recoverable / Refund / Liability |
| 99074 | 6/28/2017     | POLYAKOV/INNA//                                | REFUND BUS PASS            | 50.00        | Recoverable / Refund / Liability |
|       |               |  |                            |              |                                  |



Date: 8/1/2017 Time: 4:33:50PM Page 29 of 34

| Check No.   | Check Date        | Vendor Name                                    | Check Description           | Amount     | Department                       |
|-------------|-------------------|--|-----------------------------|------------|----------------------------------|
| 99240       | 7/7/2017          | SHAPIRO/ROBIN//                                | RECREATION REFUND           | 48.00      | Recoverable / Refund / Liability |
| 99078       | 6/28/2017         | STATE DISBURSMENT                              | WAGE GARNISHMENT- 6/9/17    | 46.15      | Recoverable / Refund / Liability |
| 99149       | 7/3/2017          | STATE DISBURSMENT                              | WAGE GARNISHMENT- 6/23/17   | 46.15      | Recoverable / Refund / Liability |
| 99241       | 7/7/2017          | STATE DISBURSMENT                              | WAGE GARNISHMENT- 7/07/17   | 46.15      | Recoverable / Refund / Liability |
| 99449       | 7/26/2017         | STATE DISBURSMENT                              | WAGE GARNISHMENT- 7/21/17   | 46.15      | Recoverable / Refund / Liability |
| 99067       | 6/28/2017         | MING/MYRA//                                    | RECREATION REFUND           | 44.00      | Recoverable / Refund / Liability |
| 99071       | 6/28/2017         | P&A ADMINISTRATIVE SVCS INC                    | FSA-MED CARE REIMBURSEMENT  | 22.41      | Recoverable / Refund / Liability |
| 99060       | 6/28/2017         | LANDAU/ANTHONY//                               | REFUND BUILDING PERMIT      | 1.00       | Recoverable / Refund / Liability |
| 98970       | 6/21/2017         | AGOURA HILLS,CALABASAS COM CTR                 | CONTRIBUTION FY 16/17       | -941.40    | Recoverable / Refund / Liability |
| 98970       | 6/21/2017         | AGOURA HILLS,CALABASAS COM CTR                 | CONTRIBUTION FY 16/17       | -2,214.15  | Recoverable / Refund / Liability |
| 99352       | 7/19/2017         | EXCEL PAVING COMPANY                           | LAS VIRGENES ROAD PROJ      | -9,378.90  | Recoverable / Refund / Liability |
|             |                   | Total Amount for 31 Line Item(s) from Recovera | able / Refund / Liability   | \$6,091.08 |                                  |
| Tennis & Sw | <u>rim Center</u> |  |                             |            |                                  |
| 99170       | 7/5/2017          | COMPLETE CONSTRUCTION SERVICES                 | ROOF REPAIRS                | 9,000.00   | Tennis & Swim Center             |
| 99320       | 7/19/2017         | PEAK ADVENTURES                                | RECREATION INSTRUCTOR       | 5,698.00   | Tennis & Swim Center             |
| 99061       | 6/28/2017         | LAS VIRGENES MUNICIPAL WATER                   | WATER SERVICE               | 2,698.44   | Tennis & Swim Center             |
| 99387       | 7/19/2017         | SOUTHERN CALIFORNIA GAS CO                     | GAS SERVICE                 | 2,658.49   | Tennis & Swim Center             |
| 99206       | 7/5/2017          | PEAK ADVENTURES                                | RECREATION INSTRUCTOR       | 2,201.50   | Tennis & Swim Center             |
| 99278       | 7/9/2017          | PEAK ADVENTURES                                | RECREATION INSTRUCTOR       | 2,072.00   | Tennis & Swim Center             |
| 99218       | 7/5/2017          | SOUTHERN CALIFORNIA EDISON                     | ELECTRIC SERVICE            | 1,893.02   | Tennis & Swim Center             |
| 99301       | 7/19/2017         | COMMERCIAL AQUATIC SVCS INC                    | POOL SERVICE/REPAIR         | 1,845.44   | Tennis & Swim Center             |
| 99294       | 7/19/2017         | ATMOSPHERE EVENTS & CATERING                   | SOCIAL EXPENSE- 4TH OF JULY | 1,744.00   | Tennis & Swim Center             |
| 99019       | 6/21/2017         | SOUTHERN CALIFORNIA GAS CO                     | GAS SERVICE                 | 1,568.43   | Tennis & Swim Center             |
| 99246       | 7/9/2017          | ALLIANT INSURANCE SERVICES INC                 | SPECIAL EVENTS INS- T&SC    | 1,501.00   | Tennis & Swim Center             |
| 99291       | 7/18/2017         | US BANK  | VISA- OTC BRANDS            | 1,266.36   | Tennis & Swim Center             |
| 99291       | 7/18/2017         | US BANK  | VISA- HOME DEPOT            | 1,117.83   | Tennis & Swim Center             |
| 99442       | 7/26/2017         | QUALITY PARKING SERVICE, INC                   | PARKING SERVICE- FUN RUN    | 969.00     | Tennis & Swim Center             |
| 99291       | 7/18/2017         | US BANK  | VISA- AMAZON.COM            | 918.72     | Tennis & Swim Center             |
| 99140       | 7/1/2017          | ZEBRA ENTERTAINMENT & EVENTS                   | ENTERTAINMENT- SPLASH PARTY | 885.00     | Tennis & Swim Center             |
| 99291       | 7/18/2017         | US BANK  | VISA- WEBSTAURANT           | 849.24     | Tennis & Swim Center             |
| 99138       | 7/1/2017          | TEAM PLAY EVENTS                               | ENTERTAINMENT- SPLASH PARTY | 846.16     | Tennis & Swim Center             |
| 99291       | 7/18/2017         | US BANK  | VISA- NATIONAL GYM SUPPLY   | 781.55     | Tennis & Swim Center             |
| 99292       | 7/19/2017         | A RENTAL CONNECTION                            | EQUIPMENT RENTAL - FUN RUN  | 764.73     | Tennis & Swim Center             |
| 99301       | 7/19/2017         | COMMERCIAL AQUATIC SVCS INC                    | POOL SERVICE/REPAIR         | 686.17     | Tennis & Swim Center             |
| 99291       | 7/18/2017         | US BANK  | VISA- OFFICE DEPOT          | 645.49     | Tennis & Swim Center             |
|             |                   |  |                             |            |                                  |



Date: 8/1/2017 Time: 4:33:50PM Page 30 of 34

| Check No. | Check Date | Vendor Name                    | Check Description             | Amount | Department           |
|-----------|------------|--------------------------------|-------------------------------|--------|----------------------|
| 99312     | 7/19/2017  | IPROMOTEU                      | FUN RUN METALS                | 636.19 | Tennis & Swim Center |
| 99044     | 6/28/2017  | COMMERCIAL AQUATIC SVCS INC    | POOL SERVICE/REPAIR           | 623.57 | Tennis & Swim Center |
| 99255     | 7/9/2017   | CASAS ORAMAS/JORGE//           | FITNESS EQUIPMENT REPAIRS     | 600.00 | Tennis & Swim Center |
| 99301     | 7/19/2017  | COMMERCIAL AQUATIC SVCS INC    | POOL SERVICE/REPAIR           | 590.33 | Tennis & Swim Center |
| 99291     | 7/18/2017  | US BANK                        | VISA- DUNN-EDWARDS            | 572.06 | Tennis & Swim Center |
| 99168     | 7/5/2017   | COMMERCIAL AQUATIC SVCS INC    | POOL SERVICE/REPAIR           | 551.93 | Tennis & Swim Center |
| 99042     | 6/28/2017  | CASCIONE/GAYLENE//             | RECREATION INSTRUCTOR         | 551.40 | Tennis & Swim Center |
| 99294     | 7/19/2017  | ATMOSPHERE EVENTS & CATERING   | SOCIAL EXPENSE- 4TH OF JULY   | 536.28 | Tennis & Swim Center |
| 99301     | 7/19/2017  | COMMERCIAL AQUATIC SVCS INC    | POOL SERVICE/REPAIR           | 536.25 | Tennis & Swim Center |
| 99291     | 7/18/2017  | US BANK                        | VISA- BUSY BODY               | 493.24 | Tennis & Swim Center |
| 99258     | 7/9/2017   | COMMERCIAL AQUATIC SVCS INC    | POOL SERVICE/REPAIR           | 464.36 | Tennis & Swim Center |
| 99291     | 7/18/2017  | US BANK                        | VISA- PROGRAM SPORTS          | 461.67 | Tennis & Swim Center |
| 99030     | 6/21/2017  | ZACHARATOS/GERASSIMOS T//      | RECREATION INSTRUCTOR         | 429.80 | Tennis & Swim Center |
| 99099     | 6/28/2017  | SWANK-MOTION PICTURES, INC.    | MOVIE NIGHT                   | 413.00 | Tennis & Swim Center |
| 99326     | 7/19/2017  | SWANK-MOTION PICTURES, INC.    | MOVIE NIGHT                   | 413.00 | Tennis & Swim Center |
| 99291     | 7/18/2017  | US BANK                        | VISA- AMAZON.COM              | 411.73 | Tennis & Swim Center |
| 99291     | 7/18/2017  | US BANK                        | VISA- LALALAND IMPORTS        | 410.46 | Tennis & Swim Center |
| 99228     | 7/5/2017   | WATERLINE TECHNOLOGIES INC     | POOL CHEMICALS                | 385.45 | Tennis & Swim Center |
| 99291     | 7/18/2017  | US BANK                        | VISA- SMART & FINAL           | 365.73 | Tennis & Swim Center |
| 99107     | 6/28/2017  | WATERLINE TECHNOLOGIES INC     | POOL CHEMICALS                | 365.28 | Tennis & Swim Center |
| 99291     | 7/18/2017  | US BANK                        | VISA- LESLIE'S POOL SUPPLY    | 349.28 | Tennis & Swim Center |
| 98997     | 6/21/2017  | ICHKOVA/SVETLANA//             | RECREATION INSTRUCTOR         | 337.74 | Tennis & Swim Center |
| 99242     | 7/7/2017   | TIME WARNER CABLE              | CABLE MODEM/HDTV- T&SC        | 322.43 | Tennis & Swim Center |
| 99228     | 7/5/2017   | WATERLINE TECHNOLOGIES INC     | POOL CHEMICALS                | 321.64 | Tennis & Swim Center |
| 99199     | 7/5/2017   | MARKET PLAYS PRODUCTIONS       | STAFF UNIFORMS                | 288.93 | Tennis & Swim Center |
| 99331     | 7/19/2017  | WATERLINE TECHNOLOGIES INC     | POOL CHEMICALS                | 282.28 | Tennis & Swim Center |
| 99051     | 6/28/2017  | ENVIRONMENTAL SOLAR DESIGN     | POOL SOLAR INSPECTION         | 280.00 | Tennis & Swim Center |
| 99354     | 7/19/2017  | ICE MACHINE SALES & SERVICE CO | ICE MACHINE SERVICE           | 264.00 | Tennis & Swim Center |
| 99331     | 7/19/2017  | WATERLINE TECHNOLOGIES INC     | POOL CHEMICALS                | 258.09 | Tennis & Swim Center |
| 99291     | 7/18/2017  | US BANK                        | VISA- RAINBOW RACING          | 256.08 | Tennis & Swim Center |
| 99291     | 7/18/2017  | US BANK                        | VISA- LARRY & JOE'S PLUMBING  | 224.13 | Tennis & Swim Center |
| 99291     | 7/18/2017  | US BANK                        | VISA- AMAZON.COM              | 208.76 | Tennis & Swim Center |
| 99291     | 7/18/2017  | US BANK                        | VISA- HOME DEPOT              | 205.91 | Tennis & Swim Center |
| 99291     | 7/18/2017  | US BANK                        | VISA- SHERWINN WILLIAMS       | 185.13 | Tennis & Swim Center |
| 99291     | 7/18/2017  | US BANK                        | VISA- VIVA WHOLESALE          | 184.50 | Tennis & Swim Center |
| 99168     | 7/5/2017   | COMMERCIAL AQUATIC SVCS INC    | POOL SERVICE/REPAIR           | 175.00 | Tennis & Swim Center |
| 99321     | 7/19/2017  | PREFERRED BENEFIT              | VISION/DENTAL PREMIUM- JUL 17 | 151.51 | Tennis & Swim Center |



Date: 8/1/2017 Time: 4:33:50PM Page 31 of 34

| Check No.           | Check Date | Vendor Name                                    | Check Description             | Amount      | Department           |
|---------------------|------------|--|-------------------------------|-------------|----------------------|
| 99037               | 6/28/2017  | BCC  | LIFE & DISABILITY INS- MAY 17 | 143.10      | Tennis & Swim Center |
| 99037               | 6/28/2017  | BCC  | LIFE & DISABILITY INS- JUN 17 | 143.10      | Tennis & Swim Center |
| 99295               | 7/19/2017  | BCC  | LIFE & DISABILITY INS- JUL 17 | 143.10      | Tennis & Swim Center |
| 99291               | 7/18/2017  | US BANK  | VISA- INDEED                  | 142.86      | Tennis & Swim Center |
| 99291               | 7/18/2017  | US BANK  | VISA- ACME VALLEY             | 122.63      | Tennis & Swim Center |
| 99291               | 7/18/2017  | US BANK  | VISA- HOME DEPOT              | 121.27      | Tennis & Swim Center |
| 99291               | 7/18/2017  | US BANK  | VISA- SHERWINN WILLIAMS       | 115.46      | Tennis & Swim Center |
| 99260               | 7/9/2017   | COUNTY OF LOS ANGELES                          | CONTRACT SERVICES             | 112.00      | Tennis & Swim Center |
| 99291               | 7/18/2017  | US BANK  | VISA- CONSTANT CONTACT        | 100.00      | Tennis & Swim Center |
| 99321               | 7/19/2017  | PREFERRED BENEFIT                              | VISION/DENTAL PREMIUM- JUL 17 | 97.60       | Tennis & Swim Center |
| 99291               | 7/18/2017  | US BANK  | VISA- CATALINA PAINTS         | 93.96       | Tennis & Swim Center |
| 99291               | 7/18/2017  | US BANK  | VISA- RALPHS                  | 93.45       | Tennis & Swim Center |
| 99291               | 7/18/2017  | US BANK  | VISA- WSW CORP                | 70.68       | Tennis & Swim Center |
| 99291               | 7/18/2017  | US BANK  | VISA- PAPER WRIST BANDS       | 69.75       | Tennis & Swim Center |
| 99291               | 7/18/2017  | US BANK  | VISA- TARGET                  | 66.70       | Tennis & Swim Center |
| 99291               | 7/18/2017  | US BANK  | VISA- HOME DEPOT              | 65.09       | Tennis & Swim Center |
| 99037               | 6/28/2017  | BCC  | LIFE & DISABILITY INS- MAY 17 | 64.14       | Tennis & Swim Center |
| 99037               | 6/28/2017  | BCC  | LIFE & DISABILITY INS- JUN 17 | 64.14       | Tennis & Swim Center |
| 99295               | 7/19/2017  | BCC  | LIFE & DISABILITY INS- JUL 17 | 64.14       | Tennis & Swim Center |
| 99291               | 7/18/2017  | US BANK  | VISA- MCCALLA CO              | 52.11       | Tennis & Swim Center |
| 99271               | 7/9/2017   | KISHIMOTO/RAINE//                              | REIMB MILEAGE - JUN 17        | 51.95       | Tennis & Swim Center |
| 99291               | 7/18/2017  | US BANK  | VISA- BARGAIN BALLOONS        | 38.82       | Tennis & Swim Center |
| 98971               | 6/21/2017  | AIRGAS- WEST                                   | PLANT MAINTENANCE- SR CTR     | 35.97       | Tennis & Swim Center |
| 99337               | 7/19/2017  | AIRGAS- WEST                                   | TC HELIUM                     | 32.50       | Tennis & Swim Center |
| 99291               | 7/18/2017  | US BANK  | VISA- RALPHS                  | 29.11       | Tennis & Swim Center |
| 99143               | 7/3/2017   | CSAC-EXCESS INSURANCE                          | EAP/JUL-SEP 2017              | 25.52       | Tennis & Swim Center |
| 99291               | 7/18/2017  | US BANK  | VISA- FEDEX OFFICE            | 18.96       | Tennis & Swim Center |
| 99143               | 7/3/2017   | CSAC-EXCESS INSURANCE                          | EAP/JUL-SEP 2017              | 11.34       | Tennis & Swim Center |
|                     |            | Total Amount for 87 Line Item(s) from Tennis & | & Swim Center                 | \$58,907.16 |                      |
| <u>Transportati</u> | <u>ion</u> |  |                               |             |                      |
| 99407               | 7/21/2017  | SECURITY PAVING COMPANY INC                    | LOST HILLS INTERCHANGE PROJ   | 894,094.17  | Transportation       |
| 99352               | 7/19/2017  | EXCEL PAVING COMPANY                           | LAS VIRGENES ROAD PROJ        | 187,577.94  | Transportation       |
| 99013               | 6/21/2017  | PARSONS TRANSPORTATION GROUP                   | LOST HILLS INTERCHANGE        | 75,577.75   | Transportation       |
| 99277               | 7/9/2017   | PARSONS TRANSPORTATION GROUP                   | LOST HILLS INTERCHANGE        | 68,836.54   | Transportation       |
| 99400               | 7/21/2017  | BANK OF SACRAMENTO                             | LOST HILLS PROJ- RETENTION    | 47,057.59   | Transportation       |
|                     |            |  |                               |             |                      |



Date: 8/1/2017 Time: 4:33:50PM Page 32 of 34

| Check No. | Check Date | Vendor Name                    | Check Description           | Amount    | Department     |
|-----------|------------|--------------------------------|-----------------------------|-----------|----------------|
| 99203     | 7/5/2017   | MV TRANSPORTATION, INC.        | SHUTTLE SERVICES - MAY 17   | 26,014.84 | Transportation |
| 99420     | 7/26/2017  | COUNTY OF LOS ANGELES          | CONTRACT SERVICES           | 21,000.00 | Transportation |
| 99378     | 7/19/2017  | PCI                            | PAVEMENT STRIPING & MARKING | 16,129.69 | Transportation |
| 99372     | 7/19/2017  | MV TRANSPORTATION, INC.        | SHUTTLE SERVICES - JUN 17   | 14,625.96 | Transportation |
| 99346     | 7/19/2017  | CROSSTOWN ELECTRICAL           | TRAFFIC LIGHTING SERVICES   | 14,039.54 | Transportation |
| 99203     | 7/5/2017   | MV TRANSPORTATION, INC.        | SHUTTLE SERVICES - MAY 17   | 12,383.00 | Transportation |
| 99372     | 7/19/2017  | MV TRANSPORTATION, INC.        | SHUTTLE SERVICES - JUN 17   | 11,967.62 | Transportation |
| 99221     | 7/5/2017   | TRAFFIC LOGIX CORPORATION      | SOLAR TRAFFIC SIGN          | 9,626.43  | Transportation |
| 99267     | 7/9/2017   | IDEAL GENERAL SERVICES, INC.   | DIAL-A-RIDE JUN 2017        | 8,228.50  | Transportation |
| 99372     | 7/19/2017  | MV TRANSPORTATION, INC.        | SHUTTLE SERVICES - JUN 17   | 7,037.13  | Transportation |
| 99404     | 7/21/2017  | KOA CORPORATION                | CALABASAS ON-CALL SVCS      | 5,110.50  | Transportation |
| 98972     | 6/21/2017  | ALL CITY MANAGEMENT SVCS, INC. | SCHOOL CROSSING GUARD SVCS  | 4,831.98  | Transportation |
| 99338     | 7/19/2017  | ALL CITY MANAGEMENT SVCS, INC. | SCHOOL CROSSING GUARD SVCS  | 4,285.45  | Transportation |
| 99282     | 7/9/2017   | SIEMENS INDUSTRY INC.          | TRAFFIC SIGN MAINTENANCE    | 4,060.16  | Transportation |
| 99372     | 7/19/2017  | MV TRANSPORTATION, INC.        | SHUTTLE SERVICES - JUN 17   | 3,369.71  | Transportation |
| 99386     | 7/19/2017  | SOUTHERN CALIFORNIA EDISON     | ELECTRIC SERVICE            | 3,314.60  | Transportation |
| 99066     | 6/28/2017  | MICHAEL BAKER INTERNATIONAL    | PROFESSIONAL SERVICES       | 3,297.82  | Transportation |
| 99018     | 6/21/2017  | SOUTHERN CALIFORNIA EDISON     | ELECTRIC SERVICE            | 3,284.84  | Transportation |
| 99203     | 7/5/2017   | MV TRANSPORTATION, INC.        | SHUTTLE SERVICES - MAY 17   | 3,019.21  | Transportation |
| 99270     | 7/9/2017   | JOHN KULAR CONSULTING          | ENGINEERING SERVICES        | 2,713.97  | Transportation |
| 99286     | 7/9/2017   | VENCO WESTERN, INC.            | LANDSCAPE MAINTENANCE- DMGE | 2,535.00  | Transportation |
| 99383     | 7/19/2017  | SIEMENS INDUSTRY INC.          | TRAFFIC SIGN MAINTENANCE    | 2,330.00  | Transportation |
| 99029     | 6/21/2017  | WOOD GRAPHICS UNLIMITED INC.   | BUS STOP REPAIRS            | 2,265.00  | Transportation |
| 99056     | 6/28/2017  | KIER & WRIGHT CIVIL ENGINEERS  | ENGINEERING SERVICES        | 2,248.50  | Transportation |
| 99113     | 7/1/2017   | AMERICAN HONDA FINANCE CORP    | LEASE PAYMENT- JUL 2017     | 1,929.41  | Transportation |
| 99412     | 7/26/2017  | AMERICAN HONDA FINANCE CORP    | LEASE PAYMENT- AUG 2017     | 1,929.41  | Transportation |
| 99000     | 6/21/2017  | KOA CORPORATION                | CALABASAS ON-CALL SVCS      | 1,910.00  | Transportation |
| 99394     | 7/19/2017  | Z.A.P. MANUFACTURING, INC.     | TRAFFIC SIGNS               | 1,751.27  | Transportation |
| 99218     | 7/5/2017   | SOUTHERN CALIFORNIA EDISON     | ELECTRIC SERVICE            | 1,599.51  | Transportation |
| 99344     | 7/19/2017  | CONVERSE CONSULTANTS           | CONSULTING SERVICES         | 1,537.50  | Transportation |
| 99372     | 7/19/2017  | MV TRANSPORTATION, INC.        | SHUTTLE SERVICES - JUN 17   | 1,511.66  | Transportation |
| 99062     | 6/28/2017  | LAS VIRGENES UNIFIED SCHOOL    | BEFORE & AFTER SCHOOL AIDES | 1,227.60  | Transportation |
| 99203     | 7/5/2017   | MV TRANSPORTATION, INC.        | SHUTTLE SERVICES - MAY 17   | 1,187.86  | Transportation |
| 99247     | 7/9/2017   | ARC DOCUMENT SOLUTIONS, LLC    | COPY/PRINTING SERVICE       | 1,091.80  | Transportation |
| 99027     | 6/21/2017  | WESTERN HIGHWAY PRODUCTS, INC. | TRAFFIC SIGNS               | 1,088.30  | Transportation |
| 99288     | 7/9/2017   | WAREHOUSE OFFICE & PAPER PROD. | OFFICE SUPPLIES             | 1,023.49  | Transportation |
| 99291     | 7/18/2017  | US BANK                        | VISA- WOODRANCH BBQ         | 1,017.24  | Transportation |



Date: 8/1/2017 Time: 4:33:50PM Page 33 of 34

| Check No. | Check Date | Vendor Name                    | Check Description           | Amount | Department     |
|-----------|------------|--------------------------------|-----------------------------|--------|----------------|
| 99283     | 7/9/2017   | TRAFFIC LOGIX CORPORATION      | SOLAR TRAFFIC SIGN          | 991.00 | Transportation |
| 99281     | 7/9/2017   | SAFEWAY SIGN COMPANY           | TRAFFIC SIGNS               | 720.75 | Transportation |
| 99269     | 7/9/2017   | JMD LANDSCAPE ARCHITECTURE     | LANDSCAPE SERVICES          | 720.00 | Transportation |
| 99291     | 7/18/2017  | US BANK                        | VISA- AASHTO                | 718.00 | Transportation |
| 98973     | 6/21/2017  | ARC DOCUMENT SOLUTIONS, LLC    | COPY/PRINTING SERVICE       | 691.44 | Transportation |
| 99203     | 7/5/2017   | MV TRANSPORTATION, INC.        | SHUTTLE SERVICES - MAY 17   | 675.95 | Transportation |
| 99291     | 7/18/2017  | US BANK                        | VISA- WOODLAND HILLS HONDA  | 669.71 | Transportation |
| 99033     | 6/28/2017  | ARC DOCUMENT SOLUTIONS, LLC    | COPY/PRINTING SERVICE       | 634.91 | Transportation |
| 99375     | 7/19/2017  | NEWBURY PARK TREE SERVICE INC  | TREE TRIMMING/REMOVAL SVCS  | 570.00 | Transportation |
| 99403     | 7/21/2017  | DEPARTMENT OF TRANSPORTATION   | TRAFFIC SIGNALS/LIGHTING    | 566.89 | Transportation |
| 99065     | 6/28/2017  | MANERI SIGN, INC.              | TRAFFIC SIGNS               | 544.87 | Transportation |
| 99027     | 6/21/2017  | WESTERN HIGHWAY PRODUCTS, INC. | TRAFFIC SIGNS               | 519.80 | Transportation |
| 99203     | 7/5/2017   | MV TRANSPORTATION, INC.        | SHUTTLE FUEL COST- MAY 17   | 485.29 | Transportation |
| 99372     | 7/19/2017  | MV TRANSPORTATION, INC.        | SHUTTLE SERVICES - JUN 17   | 472.03 | Transportation |
| 99203     | 7/5/2017   | MV TRANSPORTATION, INC.        | TRANSIT MAINTENANCE         | 433.50 | Transportation |
| 99203     | 7/5/2017   | MV TRANSPORTATION, INC.        | SHUTTLE SERVICES - MAY 17   | 391.27 | Transportation |
| 99109     | 6/28/2017  | WESTERN HIGHWAY PRODUCTS, INC. | TRAFFIC SIGNS               | 380.77 | Transportation |
| 99282     | 7/9/2017   | SIEMENS INDUSTRY INC.          | TRAFFIC SIGN MAINTENANCE    | 350.00 | Transportation |
| 99275     | 7/9/2017   | MANERI SIGN, INC.              | TRAFFIC SIGNS               | 348.00 | Transportation |
| 99291     | 7/18/2017  | US BANK                        | VISA- BNI BOOKS             | 311.14 | Transportation |
| 99291     | 7/18/2017  | US BANK                        | VISA- TRAFFIC SAFETY STORE  | 288.18 | Transportation |
| 99009     | 6/21/2017  | MANERI SIGN, INC.              | TRAFFIC SIGNS               | 286.86 | Transportation |
| 99243     | 7/7/2017   | TOYOTA FINANCIAL SERVICES      | LEASE PAYMENT- JUL 2017     | 258.32 | Transportation |
| 99291     | 7/18/2017  | US BANK                        | VISA- CHEVRON               | 250.97 | Transportation |
| 99291     | 7/18/2017  | US BANK                        | VISA- SHELL OIL             | 240.00 | Transportation |
| 99330     | 7/19/2017  | WAREHOUSE OFFICE & PAPER PROD. | OFFICE SUPPLIES             | 234.83 | Transportation |
| 99463     | 7/26/2017  | WESTERN HIGHWAY PRODUCTS, INC. | TRAFFIC SIGNS               | 160.49 | Transportation |
| 99359     | 7/19/2017  | LA DWP                         | TRAFFIC METER SERVICE       | 142.97 | Transportation |
| 99002     | 6/21/2017  | LA DWP                         | TRAFFIC METER SERVICE       | 134.22 | Transportation |
| 99145     | 7/3/2017   | LAS VIRGENES UNIFIED SCHOOL    | BUS PASS PROCESSING         | 121.75 | Transportation |
| 99225     | 7/5/2017   | WAREHOUSE OFFICE & PAPER PROD. | OFFICE SUPPLIES             | 121.60 | Transportation |
| 99291     | 7/18/2017  | US BANK                        | VISA- PEPBOYS               | 100.97 | Transportation |
| 99034     | 6/28/2017  | AT&T                           | TELEPHONE SERVICE           | 94.88  | Transportation |
| 99291     | 7/18/2017  | US BANK                        | VISA- OTC BRANDS            | 89.90  | Transportation |
| 99291     | 7/18/2017  | US BANK                        | VISA- PARTY CITY            | 82.68  | Transportation |
| 99291     | 7/18/2017  | US BANK                        | VISA- SHELL OIL             | 78.68  | Transportation |
| 99302     | 7/19/2017  | COUNTY CLERK, CO. OF L.A.      | NOE FILING FEE- BUS PROJECT | 75.00  | Transportation |



Date: 8/1/2017 Time: 4:33:08PM Page 34 of 34

| Check No. | Check Date | Vendor Name                                     | Check Description            | Amount         | Department     |
|-----------|------------|---|------------------------------|----------------|----------------|
| 99208     | 7/5/2017   | R P BARRICADE INC                               | EQUIPMENT RENTAL- LOST HILLS | 72.00          | Transportation |
| 99379     | 7/19/2017  | PETTY CASH-CITY HALL                            | REPLENISH PETTY CASH         | 57.01          | Transportation |
| 99291     | 7/18/2017  | US BANK   | VISA- RALPHS                 | 45.60          | Transportation |
| 99291     | 7/18/2017  | US BANK   | VISA- CHEVRON                | 45.40          | Transportation |
| 99291     | 7/18/2017  | US BANK   | VISA- EXXON MOBIL            | 35.19          | Transportation |
| 99291     | 7/18/2017  | US BANK   | VISA- UNION 76               | 34.00          | Transportation |
| 99024     | 6/21/2017  | WAREHOUSE OFFICE & PAPER PROD.                  | OFFICE SUPPLIES              | 32.57          | Transportation |
| 99275     | 7/9/2017   | MANERI SIGN, INC.                               | TRAFFIC SIGNS                | 30.00          | Transportation |
| 99291     | 7/18/2017  | US BANK   | VISA- UNION 76               | 28.69          | Transportation |
| 99291     | 7/18/2017  | US BANK   | VISA- UNION 76               | 27.99          | Transportation |
| 99291     | 7/18/2017  | US BANK   | VISA- UNION 76               | 27.84          | Transportation |
| 99291     | 7/18/2017  | US BANK   | VISA- UNION 76               | 25.99          | Transportation |
| 99171     | 7/5/2017   | COUNTY OF LOS ANGELES                           | CONTRACT SERVICES            | 22.08          | Transportation |
| 99291     | 7/18/2017  | US BANK   | VISA- UNION 76               | 18.99          | Transportation |
| 99291     | 7/18/2017  | US BANK   | VISA- UNION 76               | 18.99          | Transportation |
| 99291     | 7/18/2017  | US BANK   | VISA- DIY                    | 13.02          | Transportation |
| 99379     | 7/19/2017  | PETTY CASH-CITY HALL                            | REPLENISH PETTY CASH         | 9.81           | Transportation |
| 99379     | 7/19/2017  | PETTY CASH-CITY HALL                            | REPLENISH PETTY CASH         | 7.50           | Transportation |
| 99291     | 7/18/2017  | US BANK   | VISA- SHELL OIL              | 7.00           | Transportation |
|           |            | Total Amount for 98 Line Item(s) from Transport | ation                        | \$1,494,185.78 |                |
|           |            | GRAND TOTAL for 1,139 Line Items                |                              | \$5,094,416.59 |                |

#### **FUTURE AGENDA ITEMS**

Department Agenda Headings Agenda Title/Future Agenda

#### 23-Aug

| CD | Consent      | Planning Commission recommendation for Community Development Forums               |
|----|--------------|---|
| CS | New Business | Discussion and Recommendation on the process for Wild Walnut Park Master planning |

#### **Future Items**

| CC      | Consent      | TTC apopintment (Maurer)   |
|---------|--------------|--|
| CD      | New Business | Discussion of process for small projects   |
| CD      | New Business | Ridgeline discussion   |
| Finance | Consent      | City Manager and CFO approval of CFD 2001-1 Series 2017                                    |
| CC      | Presentation | By Jon Shull/JPIA regarding the liability trust fund                                       |
| PW      | New Business | Report on Vision Zero  |
| AS      | Consent      | Establishing employee flex credit amounts for 2018 and rescinding Resolution No. 2016-1518 |
| CS      | New Business | Review of Calabasas Klubhouse school operations  |
| PS      | New Business | Introduction of Ordinance for drone regulations  |
| PW      | New Business | Business recognition program for environmental efforts                                     |

| 2017 Meeting Dates              |   |
|---------------------------------|---|
| 13-Sep - TBD -<br>League Annual | 8-Nov   |
| Conference                      |   |
| 27-Sep                          | 22-Nov - Canceled<br>Thanksgiving Eve                 |
| 11-Oct                          | 29-Nov - Special<br>Meeting Council<br>Reorganization |
| 25-Oct                          | 13-Dec  |
|                                 | 27-Dec - Canceled                                     |