



CITY of CALABASAS

Architectural Review Panel Action Agenda

Special Meeting

Friday, December 13, 2013, 2:30 P.M.
Conference Room 3, City Hall
100 Civic Center Way, Calabasas
www.cityofcalabasas.com

Opening Matters – 2:46 P.M.:

- Call to Order *Meeting was called to order at 2:46 P.M. ARP members in attendance: Jeff Cooper, Michael Harrison, Mark Handel, Ken Stockton. Staff members in attendance: Talyn Mirzakhanian and Krystin Rice. One member of the public was present.*
- General Discussion *(None)*

Review Item(s) – 2:48 P.M.

1. **File No. 110001662.** A request for a modification to File No. 110001662 (approved by Planning Commission on April 4, 2013) to: 1) change structure of building from concrete to conventional stick framing with a stucco exterior; 2) replace round window with a square window; and 3) replace brushed steel windows on north, east and west side of the house with Milguard dual-glazed vinyl in silver, on a property located at 23501 Summit Drive (APN: 2072-011-001) within the Rural Community (RC) zoning district, Calabasas Highlands (CH) overlay zone and designated Scenic Corridor (SC).

Submitted by: David Lombardi
Planner: Krystin Rice
(818) 224-1709
krice@cityofcalabasas.com

The project was described by Associate Planner Rice. The property owner was present and the applicant (architect) was included via teleconference.

The Panel stated that the modifications are substantially in conformance with the original design. The Panel suggests using a ¾" metal reveal painted to match the

stucco. The Panel also suggested that the cement plaster be steel trowelled for a smooth finish to emulate the originally approved concrete finish. The Panel recommended approval of the modifications with a 4-0 vote. The project does not need to return to ARP.

Adjournment:

Adjournment to the Architectural Review Panel Meeting of January 24, 2014, at 2:30 P.M., City Hall, Conference Room #3, 100 Civic Center Way.

Respectfully Submitted by: _____
Talyn Mirzakhonian, Senior Planner

On December 13, 2013 these **Action Minutes** were APPROVED by an affirmative vote of the members present.

Jeff Cooper, Chair