



**CITY *of* CALABASAS**  
**CITY COUNCIL AGENDA REPORT**

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**DATE: NOVEMBER 4, 2024**

**TO: HONORABLE MAYOR AND COUNCILMEMBERS**

**FROM: RON AHLERS, CHIEF FINANCIAL OFFICER**

**SUBJECT: RECEIPT OF CHECK REGISTER REPORT**

**MEETING DATE: NOVEMBER 13, 2024**

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**SUMMARY RECOMMENDATION:**

Receive and file the Check Register Report for the period of October 12, 2024 through November 1, 2024.

**BACKGROUND:**

Staff has prepared and submits the Check Register Report for Council information.

**FISCAL IMPACT/SOURCE OF FUNDING:**

There is no fiscal impact associated with this report.

**REQUESTED ACTION:**

Receive and file the Check Register.

**ATTACHMENTS:**

- A. Check Register Report