



**CITY *of* CALABASAS**  
**CITY COUNCIL AGENDA REPORT**

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**DATE:** AUGUST 19, 2024  
**TO:** HONORABLE MAYOR AND COUNCILMEMBERS  
**FROM:** LISA POPE, CITY CLERK  
**SUBJECT:** LOS ANGELES COUNTY FIRE DEPARTMENT UPDATE  
**MEETING DATE:** AUGUST 28, 2024

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**SUMMARY RECOMMENDATION:**

Receive update from the Los Angeles County Fire Department.

**BACKGROUND:**

The Fire Department will provide an update on recent activities.

**FISCAL IMPACT/SOURCE OF FUNDING:**

There is no fiscal impact associated with this report.

**REQUESTED ACTION:**

No action is required by the City Council.