

# ANNUAL BUDGET

CITY OF CALABASAS, CALIFORNIA DRAFT - MAY 2024



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## Budget in Brief Fiscal Year 2024/2025

#### **BUDGET SYNOPSIS**

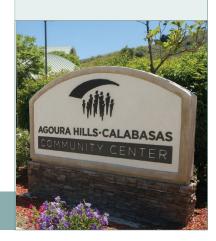
The budget for Fiscal Year 2024/25 includes reopening of Calabasas Community Center. As proposed, the General Fund is balanced with revenues of \$28.8 million and expenses of \$28.7 million; thereby leaving a projected surplus of \$0.1 million.



The FY 2024-25 proposed budget city-wide shows revenues of \$79.7 million with expenses of \$86.2 million. This results in a deficit of \$6.5 million. This decrease in fund balance is due to the proposed capital infrastructure investment for next year. This is using money received in prior fiscal years from the American Rescue Plan Act (ARPA), Gas Tax and RMRA funds for street improvements and the Woolsey Fire settlement funds for capital projects as outlined in the five-year CIP. Money will also be received in the future due to grant reimbursables and Measure R & M funds, Prop 1 funds for transportation and street projects. In the case of capital investments at the Tennis & Swim Center, future fee increases will be used.



Calabasas
Community Center
Reopening
Winter 2024





#### INVESTMENT IN CAPITAL PROJECTS

The City is investing \$22.7 million in Capital Improvement projects. These projects relates to the improvement of Calabasas Road and Mulholland Highway, Tennis & Swim Center, and various streets and parks. The City Council annually approves a five-year Capital plan and the projects roll forward each year as we progress in the five-year plan.

This \$22.7 million capital investment is comprised into three categories. The first category is "Cash on hand" of \$6.8 million (General Fund, ARPA, Gas Tax, Road Maintenance & Rehabilitation Account (RMRA) and Deferred Maintenance Funds, AB 939). "Future reimbursement" of \$12.8 million (Measure R, Measure M, Grants Funds). "Future fees" increases of \$3.1 million for the Tennis & Swim Center. If the City did not invest in capital next year then the deficit of \$6.5 million would be a positive surplus of \$16.2 million (difference between \$22.7 million capital projects and \$6.5 million deficit).

## Capital Improvement Projects

#### MAJOR PROJECTS FUNDING SOURCES

#### **Cash on Hand**

- American Rescue Plan Act (ARPA)
- ♦ Deferred Maintenance
- Gas Tax
- General Fund

#### **Future Reimbursement**

- Grants
- Measure M Local
- Measure M Traffic
- Measure R Local
- Park & Recreation
   Improvement Fund

#### **Future Fees**

Tennis & Swim Center

#### MAJOR PROJECTS BY DEPARTMENT

#### **Public Works**

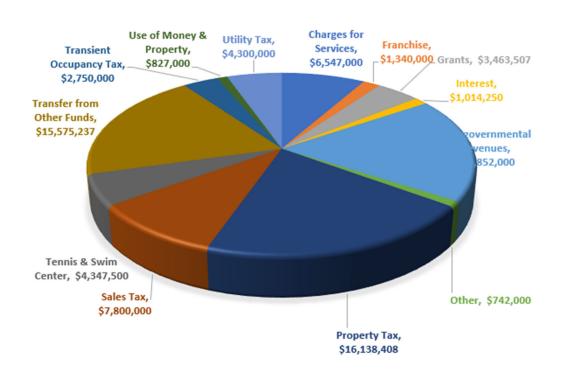
- Mulholland Highway Improvement
- ♦ State "Green" Street Project
- ♦ Calabasas Road Improvement
- ♦ Las Vergenes Greek Restoration

#### **Community Services**

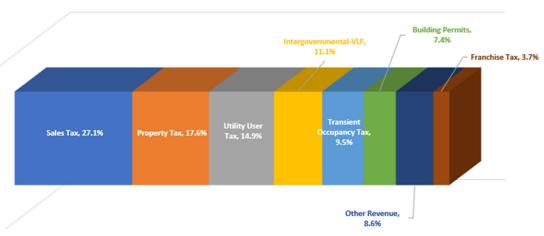
- Calabasas Community Center Updates
- ♦ Calabasas Tennis & Swim Center Roof Repair
- ♦ Wild Walnut Park
- Playground Updates & Replacements

### Revenues

### **TOTAL REVENUES-\$79, 696,902**



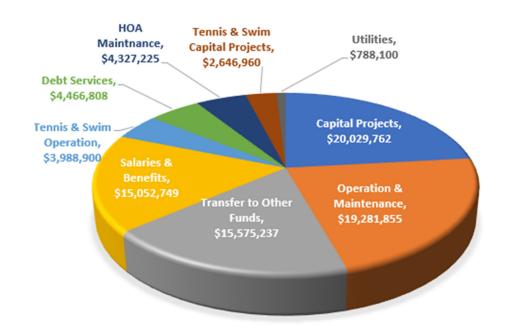
### GENERAL FUND REVENUE-\$28,811,000



| General Fund            | FY 24/ | 25 Revenue 🚽 | Percent 🔽 |
|-------------------------|--------|--------------|-----------|
| Sales Tax               | \$     | 7,800,000    | 27.1%     |
| Property Tax            | \$     | 5,085,000    | 17.6%     |
| Utility User Tax        | \$     | 4,300,000    | 14.9%     |
| Intergovernmental-VLF   | \$     | 3,200,000    | 11.1%     |
| Transient Occupancy Tax | \$     | 2,750,000    | 9.5%      |
| Building Permits        | \$     | 2,130,000    | 7.4%      |
| Other Revenue           | \$     | 2,481,000    | 8.6%      |
| Franchise Tax           | \$     | 1,065,000    | 3.7%      |
| Total                   | \$     | 28,811,000   | 100%      |
|                         |        | Page 3 of 21 | 0         |

## **Expenditures**

### TOTAL EXPENDITURES—\$86,157,596



### GENERAL FUND EXPENDITURES-\$28,708,155



| General Fund            | Amount |            |  |  |
|-------------------------|--------|------------|--|--|
| Salaries & Benefits     | \$     | 10,898,183 |  |  |
| Operation & Maintenance | \$     | 9,092,133  |  |  |
| Police Services         | \$     | 5,820,000  |  |  |
| Transfer to Other Funds | \$     | 2,262,279  |  |  |
| Utilities               | \$     | 487,250    |  |  |
| Capital Projects        | \$     | 148,310    |  |  |
| Total                   | \$     | 28,708,155 |  |  |

#### CITY OF CALABASAS BUDGET SUMMARY BY FUND Fiscal Years 2024/25 and 2025/26

|      |                                |                        |             | Proposed A   | activity      |            | 102,845      |            | Proposed   | Activity    |            | 261,074        |
|------|--------------------------------|------------------------|-------------|--------------|---------------|------------|--------------|------------|------------|-------------|------------|----------------|
|      |                                | Estimated<br>Beginning |             | FY 2024/25 - | Request       |            | Estimated    |            | FY 2025/26 | - Request   |            | Estimated      |
|      |                                | Fund Balance           |             |              | INTERFUND TRA | ANSFERS    | Fund Balance |            |            | INTERFUND ' | TRANSFERS  | Fund Balance   |
| FUND | DESCRIPTION                    | 7/1/2024               | REVENUES    | EXPENSES     | IN            | OUT        | 6/30/2025    | REVENUES   | EXPENSES   | IN          | OUT        | 6/30/2026      |
|      | GENERAL FUND                   |                        |             |              |               |            |              |            |            |             |            |                |
| 10   | GENERAL FUND                   | 16,046,284             | 28,811,000  | 26,445,876   | 0             | 2,262,279  | 16,149,129   | 30,434,947 | 27,911,594 | 0           | 2,262,279  | 16,410,204     |
|      | SPECIAL REVENUE FUNDS          |                        |             |              |               |            |              |            |            |             |            |                |
| 11   | RECOVERABLE PROJECTS           | 0                      | 700,000     | 700,000      | 0             | 0          | 0            | 728,000    | 728,000    | 0           | 0          | 0              |
| 12   | SOUTH COAST AIR QLTY MGMT DIST | 134,303                | 35,000      | 69,157       | 0             | 0          | 100,146      | 36,400     | 0          | 0           | 0          | 136,546        |
| 13   | PARK & RECREATION IMPROVEMENT  | (146,020)              | 187,000     | 406,060      | 0             | 0          | (365,080)    | 194,480    | 0          | 0           | 0          | (170,600)      |
| 14   | AB 939                         | 1,971,143              | 310,000     | 178,019      | 0             | 0          | 2,103,124    | 322,400    | 185,139    | 0           | 0          | 2,240,385      |
| 15   | GAS TAX                        | 1,325,967              | 650,000     | 45,308       | 0             | 660,000    | 1,270,659    | 676,000    | 47,121     | 0           | 660,000    | 1,239,538      |
| 16   | TRAFFIC MITIGATION FEES        | 1,696,128              | 30,000      | 0            | 0             | 0          | 1,726,128    | 31,200     | 0          | 0           | 0          | 1,757,328      |
| 18   | AFFORDABLE HOUSING             | 1,724,588              | 32,000      | 0            | 0             | 0          | 1,756,588    | 32,000     | 0          | 0           | 0          | 1,788,588      |
| 19   | LAS VIRGENES/LOST HILLS B & T  | 1,868,905              | 0           | 0            | 0             | 0          | 1,868,905    | 0          | 0          | 0           | 0          | 1,868,905      |
| 20   | PROP A                         | 1,416,245              | 672,000     | 74,420       | 0             | 387,200    | 1,626,625    | 698,880    | 77,397     | 0           | 387,200    | 1,860,907      |
| 21   | LMD 22 - AD VALORUM            | 5,742,387              | 2,582,000   | 1,794,509    | 0             | 0          | 6,529,878    | 2,685,280  | 1,788,589  | 0           | 0          | 7,426,569      |
| 22   | LLAD 22 - HOA                  | 656,712                | 3,415,000   | 3,814,362    | 0             | 0          | 257,350      | 3,551,600  | 3,902,976  | 0           | 0          | (94,026)       |
| 24   | LLAD 24                        | (151,476)              | 231,000     | 224,205      | 0             | 0          | (144,680)    | 240,240    | 228,543    | 0           | 0          | (132,983)      |
| 25   | PROP C                         | 978,737                | 552,000     | 68,013       | 0             | 309,300    | 1,153,424    | 574,080    | 70,734     | 0           | 309,300    | 1,347,470      |
| 26   | TDA-TRANSP DEVELOP ACT         | (24,934)               | 002,000     | 00,010       | 0             | 0          | (24,934)     | 0 1,000    | 0          | 0           | 0          | (24,934)       |
| 27   | LLAD 27                        | 386,419                | 405,000     | 290,695      | 0             | 0          | 500,724      | 421,200    | 294,322    | 0           | 0          | 627,602        |
| 28   | LIBRARY                        | 3,127,082              | 2,558,000   | 1,758,680    | 3,000         | 776.000    | 3,153,402    | 2,660,320  | 1,670,296  | 3,000       | 776,000    | 3,370,426      |
| 29   |                                | (433,259)              |             |              | ,             | 770,000    | (665,759)    | 15,600     | 1,096,790  | 803,500     | 770,000    |                |
|      | TRANSIT                        | (433,259)              | 15,000<br>0 | 1,051,000    | 803,500       | 0          | (665,759)    | 15,600     | 1,096,790  | 003,300     | 0          | (943,449)<br>0 |
| 30   | STORM DAMAGE                   | -                      | -           | 0            | 0             | 0          | -            |            | •          | 0           | 0          | •              |
| 32   | LLAD 32                        | (167,722)              | 37,408      | 54,877       | •             | •          | (185,191)    | 38,904     | 55,512     | ŭ           | ŭ          | (201,799)      |
| 33   | USED OIL GRANT                 | (11,894)               | 0           | 0            | 0             | 0          | (11,894)     | 0          | 0          | 0           | 0          | (11,894)       |
| 34   | MEASURE R - MTA LOCAL RETURN   | 80,126                 | 400,000     | 436,520      | 0             | 132,000    | (88,394)     | 416,000    | 37,981     | 0           | 132,000    | 157,626        |
| 35   | COMM DEVELOP BLOCK GRANT       | (538,090)              | 55,000      | 85,000       | 0             | 0          | (568,090)    | 57,200     | 88,400     | 0           | 0          | (599,290)      |
| 36   | GRANTS                         | 888,216                | 3,781,507   | 1,330,000    | 0             | 2,453,000  | 886,723      | 2,493,567  | 30,000     | 0           | 2,453,000  | 897,290        |
| 37   | LOCAL LAW ENFORCE BLOCK GRANT  | 0                      | 0           | 0            | 0             | 0          | 0            | 0          | 0          | 0           | 0          | 0              |
| 38   | COPS - AB3229 GRANT            | 120,375                | 193,250     | 250,000      | 0             | 0          | 63,625       | 193,250    | 250,000    | 0           | 0          | 6,875          |
| 45   | American Rescue Plan Act       | (474,617)              | 75,000      | 2,605,000    | 0             | 0          | (3,004,617)  | 78,000     | 152,000    | 0           | 0          | (3,078,617)    |
| 46   | DISASTER RECOVERY              | 3,250,668              | 60,000      | 517,500      | 0             | 0          | 2,793,168    | 62,400     | 473,200    | 0           | 0          | 2,382,368      |
| 47   | MEASURE M - MTA LOCAL RETURN   | (163,285)              | 451,000     | 357,090      | 0             | 25,000     | (94,376)     | 469,040    | 59,374     | 0           | 25,000     | 290,290        |
| 49   | MEASURE M -TRAFFIC IMPROVEMENT | (8,575,499)            | 8,095,000   | 0            | 0             | 8,220,458  | (8,700,957)  | 8,090,800  | 0          | 0           | 8,220,458  | (8,830,615)    |
| 55   | AHCCC - COMMUNITY CENTER       | (37,952)               | 2,292,000   | 2,687,279    | 395,279       | 0          | (37,952)     | 2,383,680  | 1,663,018  | 395,279     | 0          | 1,077,989      |
| 60   | MANAGEMENT RESERVE             | 5,042,088              | 125,000     | 0            | 0             | 0          | 5,167,088    | 130,000    | 0          | 0           | 0          | 5,297,088      |
| 61   | CALABASAS PARK IMPROVEMENTS    | 0                      | 0           | 0            | 0             | 0          | 0            | 0          | 0          | 0           | 0          | 0              |
| 62   | MEASURE W - SAFE CLEAN WATER   | 1,245,197              | 400,000     | 0            | 0             | 0          | 1,645,197    | 416,000    | 0          | 0           | 0          | 2,061,197      |
| 63   | ROAD MAINT & REHAB (RMRA-SB1)  | 1,156,233              | 610,000     | 53,481       | 0             | 350,000    | 1,362,752    | 634,400    | 55,620     | 0           | 350,000    | 1,591,531      |
| 64   | QUIMBY ACT                     | 4,686                  | 0           | 0            | 0             | 0          | 4,686        | 0          | 0          | 0           | 0          | 4,686          |
| 65   | OAK TREE MITIGATION            | (70,211)               | 0           | Ö            | 0             | 0          | (70,211)     | 0          | 0          | 0           | 0          | (70,211)       |
| 67   | EMERGENCY COVID19              | 0                      | n           | n            | n             | 0          | (10,211)     | 0          | 0          | 0           | 0          | (10,211)       |
| 75   | BRANDON'S VILLAGE              | 7,757                  | 0           | Ô            | n             | 0          | 7,757        | 0          | 0          | 0           | 0          | 7,757          |
|      | Special Revenue Total          | 22,029,003             | 28,949,165  | 18,851,175   | 1,201,779     | 13,312,958 | 20,015,814   | 28,330,922 | 12,955,013 | 1,201,779   | 13,312,958 | 23,280,543     |

May 2024 version

#### CITY OF CALABASAS BUDGET SUMMARY BY FUND Fiscal Years 2024/25 and 2025/26

|       |  |                        | Proposed Activity |              |               | 102,845 Proposed Activity |              |            |            |            | 261,074    |              |
|-------|--|------------------------|-------------------|--------------|---------------|---------------------------|--------------|------------|------------|------------|------------|--------------|
|       |  | Estimated<br>Beginning |                   | FY 2024/25 - | Request       |                           | Estimated    |            | FY 2025/26 | - Request  |            | Estimated    |
|       |  | Fund Balance           |                   |              | INTERFUND TRA | ANSFERS                   | Fund Balance |            |            | INTERFUND  | TRANSFERS  | Fund Balance |
| FUND  | DESCRIPTION                                | 7/1/2024               | REVENUES          | EXPENSES     | IN            | OUT                       | 6/30/2025    | REVENUES   | EXPENSES   | IN         | OUT        | 6/30/2026    |
|       | CAPITAL PROJECT FUNDS                      |                        |                   |              |               |                           |              |            |            |            |            |              |
| 39    | MEASURE R - MTA TRANS PROJECTS             | 881,817                | (40,000)          | 0            | 0             | 0                         | 841,817      | (40,000)   | 0          | 0          | 0          | 801,817      |
| 40    | CAPITAL IMPROVEMENT                        | 189,758                | 0                 | 12,312,435   | 11,758,458    | 0                         | (364,219)    |            | 3,948,000  | 11,758,458 | 0          | 7,446,239    |
| 41    | CIVIC CENTER CONSTRUCTION                  | 0                      | 0                 | 0            | 0             | 0                         | 0            | 0          | 0,0.0,000  | 0          | 0          | 0            |
| 42    | CITY HALL CAPITAL                          | 1,121,146              | 20,000            | 0            | 0             | 0                         | 1,141,146    | 20,800     | 0          | 0          | 0          | 1,161,946    |
| 48    | LIBRARY CAPITAL REPLACEMENT                | 1,608,782              | 30,000            | 250,000      | 0             | 0                         | 1,388,782    | 31,500     | 0          | 0          | 0          | 1,420,282    |
|       |  | , ,                    | ,                 | ,            |               |                           |              | •          |            |            |            | . 0          |
|       | Capital Project Fund Total                 | 3,801,503              | 10,000            | 12,562,435   | 11,758,458    | 0                         | 3,007,526    | 12,300     | 3,948,000  | 11,758,458 | 0          | 10,830,284   |
|       | RESERVE FUND                               |                        |                   |              |               |                           |              |            |            |            |            |              |
| 70    | DEFERRED MAINTENANCE                       | 1,865,139              | 0                 | 240,000      | 0             | 0                         | 1,625,139    | 0          | 150,000    | 0          | 0          | 1,475,139    |
|       | DEBT SERVICE FUNDS                         |                        |                   |              |               |                           |              |            |            |            |            |              |
| 80    | CFD2018 (CFD98-1Com MelloRoos)             | 740,723                | 391,000           | 366,989      | 0             | 0                         | 764,734      | 406,640    | 369,615    | 0          | 0          | 801,759      |
| 81    | 1999 COP (Creekside, Civic Ctr)            | 0                      | 0                 | 0            | 0             | 0                         | 0            | 0          | 0          | 0          | 0          | 0            |
| 82    | CFD 2001-1 (TheOaksMello-Roos)             | 0                      | 0                 | 0            | 0             | 0                         | 0            | 0          | 0          | 0          | 0          | 0            |
| 83    | 2005 COP (Refunding 1999 COP)              | 0                      | 0                 | 0            | 0             | 0                         | 0            | 0          | 0          | 0          | 0          | 0            |
| 84    | CFD2017 (2006 Oaks Mello-Roos)             | 2,830,587              | 1,600,000         | 1,536,944    | 0             | 0                         | 2,893,643    | 1,600,000  | 1,540,053  | 0          | 0          | 2,953,590    |
| 85    | 2006 COP Civic CenterFinancing             | 0                      | 0                 | 0            | 0             | 0                         | 0            | 0          | 0          | 0          | 0          | 0            |
| 87    | 2015 COP (Civic Center Proj)               | 11,009                 | 0                 | 2,612,875    | 2,615,000     | 0                         | 13,134       | 0          | 2,609,000  | 2,615,000  | 0          | 19,134       |
|       |  | 0                      |                   |              |               |                           |              |            |            |            |            | 0            |
|       | Debt Service Total                         | 3,582,318              | 1,991,000         | 4,516,808    | 2,615,000     | 0                         | 3,671,510    | 2,006,640  | 4,518,668  | 2,615,000  | 0          | 3,774,482    |
|       | CITY TOTALS                                | 47,324,248             | 59,761,165        | 62,616,294   | 15,575,237    | 15,575,237                | 44,469,119   | 60,784,809 | 49,483,275 | 15,575,237 | 15,575,237 | 55,770,652   |
|       |  |                        |                   |              |               |                           |              |            |            |            |            |              |
| 50    | PROPRIETARY FUND TENNIS & SWIM CENTER      | (1,901,499)            | 4,360,500         | 7,966,065    | 0             | 0                         | (5,507,064)  | 4,534,920  | 5,034,130  | 0          | 0          | (6,006,274)  |
| 30    | TENNIO & SWIM CENTER                       | (1,901,499)            | 4,300,300         | 7,300,003    | O             | U                         | (5,507,004)  | 4,004,920  | 3,034,130  | 0          | U          | (0,000,214)  |
|       | PROPRIETARY FUND TOTAL                     | (1,901,499)            | 4,360,500         | 7,966,065    | 0             | 0                         | (5,507,064)  | 4,534,920  | 5,034,130  | 0          | 0          | (6,006,274)  |
| 86    | AUTHORITIES Las Virgenes Parking Authority |                        |                   |              |               |                           |              |            |            |            |            |              |
|       | AUTHORITIES TOTAL                          | 0                      | 0                 | 0            | 0             | 0                         | 0            | 0          | 0          | 0          | 0          | 0            |
| G R A | ND TOTALS1                                 | 45,422,749             | 64,121,665        | 70,582,359   | 15,575,237    | 15,575,237                | 38,962,055   | 65,319,729 | 54,517,405 | 15,575,237 | 15,575,237 | 49,764,379   |
|       |  |                        |                   |              |               |                           |              |            |            |            |            |              |

| Budget Account                   | Account Name                                 | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------------------|--|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 10 - General               | Fund   |                    |                            |                         |                         |                         |
| Revenue                          |  |                    |                            |                         |                         |                         |
| Division: 000 - Reve             |  | 4.160.412          | 4 200 000                  | 4 200 000               | 4.500.000               | 4 (01 107               |
| 10-000-4010-00                   | Property Tax Secured                         | 4,160,413          | 4,300,000                  | 4,300,000               | 4,500,000               | 4,691,197               |
| 10-000-4010-01                   | Property Tax UnSecured                       | 147,361            | 125,000                    | 155,000                 | 175,000                 | 148,581                 |
| 10-000-4010-02                   | Property Tax Unitary                         | 51                 | 100,000                    | 100,000                 | 100,000                 | 105,000                 |
| 10-000-4010-03                   | Property Tax Supplemental                    | 120,062            | 100,000                    | 100,000                 | 100,000                 | 105,000                 |
| 10-000-4010-04                   | Property Tax Redemption                      | 61,377             | 70,000                     | 60,000                  | 60,000                  | 63,000                  |
| 10-000-4010-05                   | Property Tax Refunds                         | (61,115)           | (25,000)                   | (60,000)                | (60,000)                | (63,000)                |
| 10-000-4010-06                   | Property Tax Home Owner Exempt               | 17,902             | 20,000                     | 20,000                  | 20,000                  | 21,000                  |
| 10-000-4010-07                   | Property Tax Penalty                         | 14,500             | 15,000                     | 15,000                  | 15,000                  | 15,750                  |
| 10-000-4010-10                   | Unsecured Prop Tax (not used)                | - 0.544.720        | - 200,000                  | 7 500 000               | 7 000 000               | - 0.404.270             |
| 10-000-4020-00                   | Sales and Use Tax                            | 8,544,730          | 8,200,000                  | 7,500,000               | 7,800,000               | 8,604,379               |
| 10-000-4030-00                   | Franchise Fee - Cable TV                     | 318,130            | 300,000                    | 315,000                 | 315,000                 | 327,600                 |
| 10-000-4030-01                   | Franchise Fee Time Warner CP                 | -                  | -                          | -                       | -                       | -                       |
| 10-000-4030-02                   | Franchise Fee TimeWarnSaratoga               | -                  | -                          | -                       | -                       | -                       |
| 10-000-4030-03                   | Franchise Fee Charter                        | 405.221            | -                          | -                       | -                       | -                       |
| 10-000-4030-10                   | Franchise Fee - Edison                       | 485,331            | 500,000                    | 505,000                 | 550,000                 | 572,000                 |
| 10-000-4030-20<br>10-000-4040-00 | Franchise Fee - Gas                          | 121,201            | 125,000                    | 165,000                 | 200,000                 | 208,000                 |
|                                  | Transfer Tax                                 | 255,675            | 325,000                    | 260,000                 | 275,000                 | 286,000                 |
| 10-000-4050-00                   | Transient Occupancy Tax                      | 2,612,537          | 2,500,000                  | 2,700,000               | 2,750,000               | 2,860,000               |
| 10-000-4060-01                   | Utility Tax - Electric                       | 2,580,873          | 2,300,000                  | 2,650,000               | 2,800,000               | 2,912,000               |
| 10-000-4060-02                   | Utility Tax - Gas                            | 798,813            | 650,000                    | 800,000                 | 850,000                 | 884,000                 |
| 10-000-4060-03                   | Utility Tax-Telecommunications               | 621,321            | 600,000                    | 625,000                 | 650,000                 | 676,000                 |
| 10-000-4110-00                   | Building Fees                                | 1,321,214          | 1,200,000                  | 1,300,000               | 1,300,000               | 1,352,000               |
| 10-000-4110-01                   | Building Fees - Electrical                   | 358,084            | 300,000                    | 350,000                 | 350,000                 | 364,000                 |
| 10-000-4110-02                   | Building Fees - Mechanical                   | 81,831             | 90,000                     | 85,000                  | 85,000                  | 88,400                  |
| 10-000-4110-03                   | Building Fees - Plumbing                     | 99,930             | 100,000                    | 100,000                 | 100,000                 | 104,000                 |
| 10-000-4110-04                   | Building Fees - Technology                   | 7                  | 150,000                    | 165,000                 | 165,000                 | 171 600                 |
| 10-000-4110-10                   | Planning Fees                                | 228,081            | 150,000                    | 165,000                 | 165,000                 | 171,600                 |
| 10-000-4110-20                   | Engineering Fees                             | 63,768             | 65,000                     | 130,000                 | 80,000                  | 83,200                  |
| 10-000-4110-30                   | Investigative Fines                          | 61,968             | 50,000                     | 200,000                 | 75,000                  | 78,000                  |
| 10-000-4110-40                   | Permit Technology Fees Recoverable Admin Fee | 50,319             | 20,000                     | 50,000                  | 50,000                  | 52,000                  |
| 10-000-4110-50                   | Misc Permits & Fees                          | -<br>45 671        | 20,000                     | 50,000                  | 50,000                  | 52,000                  |
| 10-000-4140-00                   | Film Permits                                 | 45,671             | 50,000                     | 50,000                  | 50,000                  | 52,000                  |
| 10-000-4140-01<br>10-000-4141-00 | Bid & Plan                                   | 14,100             | 30,000                     | 20,000                  | 20,000                  | 20,800                  |
|                                  |  | -                  | -                          | -                       | -                       | -                       |
| 10-000-4142-00                   | Rental Registration Fees                     | -                  | -                          | -                       | -                       | -                       |
| 10-000-4160-00                   | Payroll Reimb-Little Learners                | -                  | -                          | -                       | -                       | -                       |
| 10-000-4161-00                   | Sale/Disposal of Asset                       | 22 100             | -                          | -                       | 10,000                  | 10 400                  |
| 10-000-4163-00                   | Property Damage/Loss Reimburse               | 32,100             | 10,000                     | -                       | 10,000                  | 10,400                  |
| 10-000-4163-10                   | Damage Reimb Woolsey Fire Traffic Fines      | 102.450            | 40,000                     | -                       | -                       | -                       |
| 10-000-4210-00                   | False Alarm Fines                            | 103,450            | 40,000                     | 60,000                  | 60,000                  | 62,400                  |
| 10-000-4220-00                   |  | 2.055.169          | 10,000                     | 2 100 000               | 2 200 000               | 2 229 000               |
| 10-000-4310-00                   | Vehicle License Fee                          | 2,955,168          | 3,075,000                  | 3,100,000               | 3,200,000               | 3,328,000               |
| 10-000-4311-00                   | Las Virgenes Parking Admin                   | 47,265             | 75,000                     | 70,000                  | 70,000                  | 72,800                  |
| 10-000-4314-00                   | FED - CARES Act Funding(COVID)               | - 020              | -                          | -                       | -                       | -                       |
| 10-000-4325-00                   | Consolidated Election                        | 8,930              | -                          | 10,000                  | 10,000                  | 10 400                  |
| 10-000-4400-01                   | De Anza Piania Rental                        | 685                | 5,000                      | 10,000                  | 10,000                  | 10,400                  |
| 10-000-4400-02                   | De Anza Picnic Rental                        | 14,390             | 7,000                      | 12,000                  | 15,000                  | 15,600                  |
| 10-000-4400-03                   | Facility Rental - De Anza                    | 25,542             | 10,000                     | 25,000                  | 25,000                  | 26,000                  |
| 10-000-4400-05                   | De Anza / LIL After School Comp              | 410                | 1,000                      | 1,000                   | 1,000                   | 1,040                   |
| 10-000-4400-06                   | De Anza / LH After-School Camp               | -                  | -                          | -                       | -                       | -                       |
| 10-000-4400-10                   | Facility Rental - Lupin Hill                 | 96,564             | 90,000                     | 95,000                  | 95,000                  | 98,800                  |
| 10-000-4409-00                   | Loan Receipt                                 | 6,783              | 5,000                      | 5,000                   | 5,000                   | 5,200                   |
| 10-000-4410-00                   | Interest Income                              | 450,636            | 100,000                    | 500,000                 | 500,000                 | 520,000                 |
| 10-000-4411-00                   | Fair Market Value Investments                | (329,023)          | -                          | =                       | =                       | =                       |

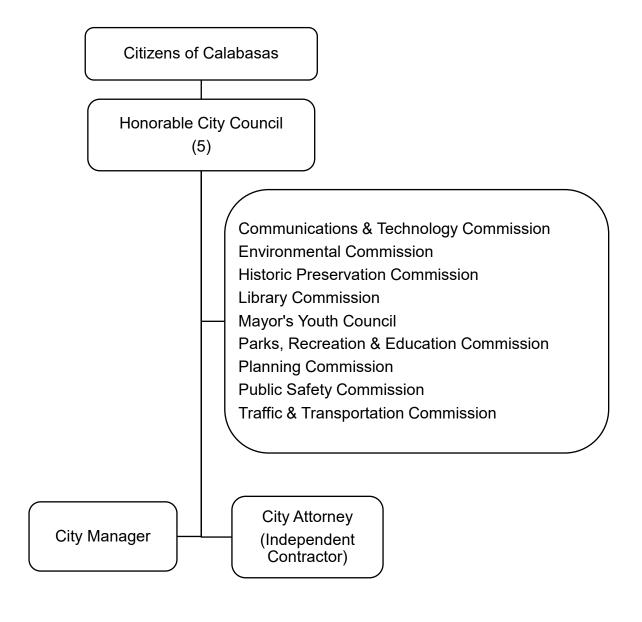
| Budget Account | Account Name                                    | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------|---|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| 10-000-4415-03 | Facility Rental - AC Stelle                     | 19,843             | 35,000                     | 75,000                  | 75,000                  | 78,000                  |
| 10-000-4415-06 | AC Stelle Sports Leagues                        | 76,163             | 35,000                     | 175,000                 | 175,000                 | 182,000                 |
| 10-000-4420-00 | Miscellaneous                                   | 17,066             | 15,000                     | 35,000                  | 35,000                  | 36,400                  |
| 10-000-4420-01 | Misc-Fingerprinting Reimb                       | -                  | -                          | 55,000                  | -                       | 50,400                  |
| 10-000-4420-02 | Misc-IT Staff Reimbursement                     | _                  | _                          |                         |                         |                         |
| 10-000-4420-03 | Misc - Cash Recon & Adj                         | 174                | -<br>-                     | _                       | _                       | _                       |
| 10-000-4420-04 | Misc - CFD Admin Fees                           | 65,000             | 65,000                     | 65,000                  | 65,000                  | 67,600                  |
| 10-000-4420-05 | Misc - Unrecognized Revenue                     | -                  | -                          | -                       | -                       | -                       |
| 10-000-4420-06 | Misc - ReimburseRetireeMedical                  | -<br>-             | =                          | _                       | _                       | _                       |
| 10-000-4421-00 | Reimbursement for Sheriff Svc                   | 10,164             | 60,000                     | 60,000                  | 60,000                  | 62,400                  |
| 10-000-4421-02 | Rebates & Refunds                               | 2,079              | 5,000                      | -                       | -                       | 02,400                  |
| 10-000-4421-03 | Copy Fees                                       | 2,007              | 5,000                      | 2,000                   | 2,000                   | 2,080                   |
| 10-000-4421-04 | Charging Station Fees                           | 10,168             | 10,000                     | 12,000                  | 12,000                  | 12,480                  |
| 10-000-4421-05 | Passport Acceptance Fee                         | 8,190              | -                          | 15,000                  | 15,000                  | 15,600                  |
| 10-000-4421-10 | De Anza Event Insurance                         | 29,736             | 15,000                     | 25,000                  | 30,000                  | 31,200                  |
| 10-000-4421-10 | Landfill - Road Maintenance                     | -                  | -                          | 23,000                  | 50,000                  | 51,200                  |
| 10-000-4450-01 | Creekside PreSchool Registrati                  | _                  | _                          | _                       | _                       | _                       |
| 10-000-4450-03 | Creekside Holiday Camp                          | _                  | _                          | _                       | _                       | _                       |
| 10-000-4450-04 | Creekside Classes                               | _                  | -<br>-                     | -<br>-                  | _                       | _                       |
| 10-000-4450-05 | Facility Rental - Creekside                     | 105,619            | 100,000                    | 100,000                 | 100,000                 | 104,000                 |
| 10-000-4450-06 | Creekside Classes                               | 23,433             | 95,000                     | 100,000                 | 100,000                 | 104,000                 |
| 10-000-4451-00 | Facility Rental - Gates Cyn                     | 440                | 5,000                      | 3,000                   | 3,000                   | 3,120                   |
| 10-000-4452-00 | Facility Rental - Grape Arbor                   | 21,115             | 5,000                      | 20,000                  | 20,000                  | 20,800                  |
| 10-000-4453-00 | Facility Rental - Civic Center                  | 20,696             | 10,000                     | 20,000                  | 20,000                  | 20,800                  |
| 10-000-4454-00 | Facility Rental Deposits                        | -                  | -                          | -                       | 20,000                  | 20,000                  |
| 10-000-4457-00 | Candidate/Election Fees                         | _                  | -<br>-                     | _                       | _                       | _                       |
| 10-000-4460-00 | De Anza Recreation ProgramFees                  | 131,564            | 80,000                     | 135,000                 | 135,000                 | 140,400                 |
| 10-000-4460-01 | De Anza Youth Sport Leagues                     | 89,166             | 100,000                    | 90,000                  | 90,000                  | 93,600                  |
| 10-000-4460-05 | 4th of July Revenue                             | 36,039             | 35,000                     | 36,000                  | 70,000                  | -                       |
| 10-000-4460-06 | Facility Rental - AE Wright                     | -                  | -                          | -                       | _                       | _                       |
| 10-000-4460-07 | AE Wright Sport Leagues                         | 40,885             | 30,000                     | 40,000                  | 40,000                  | 41,600                  |
| 10-000-4460-09 | Pumpkin Festival                                | 79,057             | 85,000                     | 80,000                  | 80,000                  | 83,200                  |
| 10-000-4460-11 | Recreation Processing Fees                      | 32,520             | 10,000                     | 35,000                  | 35,000                  | 36,400                  |
| 10-000-4460-20 | Orchestra Ticket                                | -                  | -                          | -                       | 33,000                  | 50,400                  |
| 10-000-4460-25 | Special Events                                  | 2,021              | 5,000                      | 2,000                   | 2,000                   | 2,080                   |
| 10-000-4460-29 | Spring Eggstreme                                | 1,660              | 5,000                      | 2,000                   | 2,000                   | 2,080                   |
| 10-000-4460-30 | Calabasas Fine Arts Festival                    | 1,000              | _                          | 2,000                   | 2,000                   | 2,000                   |
| 10-000-4460-60 | Teen Events                                     |                    |                            |                         |                         |                         |
| 10-000-4462-00 | Senior Center Membership                        | 18,425             | 50,000                     | 20,000                  | 20,000                  | 20,800                  |
| 10-000-4462-01 | Senior Center Rentals                           | 3,083              | 5,000                      | 20,000                  | 2,000                   | 2,080                   |
| 10-000-4462-01 | Senior Center Daily Fees                        | 18,030             | 15,000                     | 25,000                  | 25,000                  | 26,000                  |
| 10-000-4462-03 | Senior Center Program Fees                      | 279,674            | 210,000                    | 280,000                 | 280,000                 | 291,200                 |
| 10-000-4464-00 | Lease Income                                    | 94,645             |                            | 95,000                  | 95,000                  |                         |
| 10-000-4466-00 | Donations Donations                             | 500                | 85,000                     | 93,000                  | 93,000                  | 98,800                  |
| 10-000-4467-00 |   | 300                | -                          | -                       | -                       | -                       |
| 10-000-4467-00 | Videotape/DVD Sales<br>Scanning Fees            | 11,935             | 15,000                     | 12,000                  | 12,000                  | 12,480                  |
| 10-000-4491-00 |   |                    |                            |                         |                         |                         |
| 10-000-4491-00 | Code Enforcement Reimbursement<br>EG Access Fee | 4,800              | 1,000<br>110,000           | 105,000<br>110,000      | 5,000<br>110,000        | 5,200                   |
| 10-000-4496-00 | EG Access Fee EG Access Fee Time Warner CP      | 108,306            | 110,000                    | 110,000                 | 110,000                 | 114,400                 |
|                |   | -                  | -                          | -                       | -                       | -                       |
| 10-000-4496-02 | EG Access Fee TimeWarnSaratg                    | =                  | =                          | -                       | -                       | -                       |

| Budget Account     | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|--------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| 10-000-4496-03     | EG Access Fee Charter          | -                  | -                          | -                       | -                       | -                       |
| 10-000-4620-11     | Transit Fares                  | -                  | -                          | -                       | -                       | -                       |
| 10-000-4621-00     | Malibu Creek Watershed EWMP    | -                  | -                          | -                       | -                       | -                       |
| 10-000-4840-03     | Refunds - De Anza Park         | (1,600)            | -                          | -                       | -                       | -                       |
| 10-000-4840-06     | Refunds - Special Events       | -                  | -                          | -                       | -                       | -                       |
| 10-000-4840-07     | Refunds - Youth Sports Leagues | -                  | -                          | -                       | -                       | -                       |
| 10-000-4840-08     | Refunds - ACStelle Youth Sport | -                  | -                          | -                       | -                       | -                       |
| 10-000-4840-09     | Refunds - Senior Center        | (784)              | -                          | -                       | -                       | -                       |
| 10-000-4840-10     | Refunds - Fees                 | (966)              | -                          | -                       | -                       | -                       |
| 10-000-4892-00     | Subscription Financing - GASB  | 285,573            | -                          | -                       | -                       | -                       |
| 10-000-4900-00     | Indirect Cost Plan             | (67,945)           | 335,000                    | -                       | -                       | -                       |
| 10-000-4900-14     | Transfer in AB 939             | -                  | -                          | -                       | -                       | -                       |
| 10-000-4900-16     | Transfer in Developr ImpactFee | -                  | -                          | -                       | -                       | -                       |
| 10-000-4900-20     | Transfer in Prop A             | -                  | -                          | -                       | -                       | -                       |
| 10-000-4900-25     | Transfer in Prop C             | -                  | -                          | -                       | -                       | -                       |
| 10-000-4900-29     | Transfer in Transit            | -                  | -                          | -                       | -                       | -                       |
| 10-000-4900-33     | Transfer in Used Oil Grant     | -                  | -                          | -                       | -                       | -                       |
| 10-000-4900-36     | Transfer in Grant Fund         | -                  | -                          | -                       | -                       | -                       |
| 10-000-4900-39     | Transfer in Measure R Trans    | -                  | -                          | -                       | -                       | -                       |
| 10-000-4900-49     | Transfer in Measure M          | 56,552             | -                          | -                       | -                       | -                       |
| 10-000-4900-87     | Transfer in 2015 COP           | -                  | -                          | -                       | -                       | -                       |
| 10-518-4462-04     | Senior Center Donation/Sponsor | 1,000              |                            |                         |                         |                         |
|                    |                                | 28,173,066         | 27,219,000                 | 28,112,000              | 28,811,000              | 30,434,947              |
| Total Fund 10 Reve | nue                            | 28,173,066         | 27,219,000                 | 28,112,000              | 28,811,000              | 30,434,947              |



## City Council (Division 111,112)

The City of Calabasas operates under a Council/Manager form of government. The five City Councilmembers are elected at-large to serve four-year staggered terms. The Mayor is selected by the Council to serve a one-year term; same goes for the Mayor Pro-Tem. The City Council sets the policy direction for City operations and programs, approves the annual budget and provides direction for the City's interaction with other governmental jurisdictions. The City Council appoints the City Manager to implement and administer Council decisions and policy directives. The City Council appoints the City Attorney. The City Council serves as the governing body of the Public Finance Authority.



| Budget Account        | Account Name                  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|-------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
|                       |                               |                    |                            |                         |                         |                         |
| Expenditure           |                               |                    |                            |                         |                         |                         |
| Division: 111 - Legis | slation & Policy              |                    |                            |                         |                         |                         |
| 10-111-5221-00        | Special Dept. Supplies        | 3,797              | 6,000                      | 6,000                   | 6,000                   | 6,240                   |
| 10-111-5221-13        | Special Dept Sup- J Bozajian  | 4,858              | 6,000                      | 6,000                   | 6,000                   | 6,240                   |
| 10-111-5221-14        | Special Dept Sup- MS Maurer   | 4,494              | -                          | -                       | -                       | -                       |
| 10-111-5221-16        | Special Dept Sup- F Gaines    | -                  | -                          | =                       | -                       | -                       |
| 10-111-5221-17        | Special Dept Sup- L Martin    | -                  | -                          | -                       | -                       | -                       |
| 10-111-5221-18        | Special Dept Sup- D Shapiro   | 5,000              | 6,000                      | 6,000                   | 6,000                   | 6,000                   |
| 10-111-5221-19        | Special Dept Sup- A Weintraub | 4,512              | 6,000                      | 6,000                   | 6,000                   | 6,000                   |
| 10-111-5221-20        | Special Dept Sup- P Kraut     | 1,314              | 6,000                      | 6,000                   | 6,000                   | 6,240                   |
| 10-111-5221-21        | Special Dept Sup- E Albrecht  | 1,553              | 6,000                      | 6,000                   | 6,000                   | 6,240                   |
| 10-111-5226-00        | Dues and Memberships          | 63,121             | 50,000                     | 50,000                  | 50,000                  | 52,000                  |
| 10-111-5235-00        | Computer Hardware             | -                  | -                          | -                       | -                       | -                       |
| 10-111-5252-06        | Special Events                | 18,103             | 15,000                     | 15,000                  | 15,000                  | 15,600                  |
| 10-111-5270-00        | Business Meeting & Conference | 28,672             | 33,000                     | 33,000                  | 33,000                  | 34,320                  |
|                       |                               | 135,423            | 134,000                    | 134,000                 | 134,000                 | 138,880                 |



## Boards & Commissions (Department 112)

#### Commissions:

- Architectural Review Panel (ARP)
  - Meet with applicants and provides design critiques, encouraging individual building scale and character consistent with the existing community. Includes review of commercial projects with signage, as well residential projects with scenic corridors.
- Art in Public Places Advisory Commission
  - Provides general overview of the art in public places program to foster the creation and placement of enduring original artwork throughout the City.
- Development Review Committee (DRC)
  - Provide applicants with review comments and coordination of responses when there are overlapping jurisdictional requirements required.
- Library Commission
  - Act in an advisory capacity to the City Council in matters pertaining to the management, administration, operation, development, improvement and maintenance of the municipal libraries
- Communications and Technology Commission (CTC)
  - Dedicated to ensuring that the City of Calabasas is up to date with technologies that will enhance the quality of life for residents at home, school, work and recreation. Advise City Counsel on matters relating to the City's cable television franchises, video services, telecommunications issues, communication technology, and other relevant technologies. The commission acts as a planning commission when reviewing and approving wireless telecommunications facilities.
- Community Development Director's Hearing (CDDH)
  - Under the City's Development Code, small projects (minor development permits) in designated scenic corridors and special overlay zones of the City are reviewed at a public hearing where the Community Development Director serves as the hearing officer. Minor development permits are required for residential accessory structures, including decks, fences, walls, gazebos and patio covers, ground floor additions to single-family homes, additions above the ground floor not exceeding two hundred (200) square feet, certain signs and tennis courts. Additionally, the keeping of large farm animals (cows, horses, etc.), and hobby farms anywhere in the City require a minor development permit as well.

#### Environmental Commission

 Team continuously monitor and improve the quality of life for all species and quality of resources by providing ideas and information which advocate for the community's vision. Commission aids the Planning Department and City Council by reviewing City ordinances and state mandates, identifying environmental goals.

#### Historic Preservation Commission

 Primarily serves as a citizen oversight body for the City's historic preservation policies and programs. Secondarily, serves as a review body for development projects proposed within the Old Town Calabasas area.

#### Mayor's Youth Council

 Provides recommendations to the City Council on matters of interest to the young people in the City of Calabasas community.

#### Parks, Recreation and Education

 Act in an advisory capacity to the City Council for matters pertaining to park recreation and programs. Also serve as educational advocates and advisors to the Calabasas community

#### Planning Commission

Prepares and recommends a comprehensive long-term General Plan and amendments.
 Makes recommendations to the City Council on proposed zoning ordinances, conditional use permits/exceptions.

#### Public Safety Commission

 Advise the City Council on matters related to public safety, crime/fire prevention, emergency preparedness/response, service contracts with public safety agencies, and other related matters. Makes recommendations regarding budgets within their prevue.

#### Traffic & Transportation Commission (TTC)

 Act in an advisory capacity to the City Council, assisting with determination of overall traffic and circulation goals of the community. May make recommendation to the City Council regarding traffic control devices.

| Budget Account        | Account Name                  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|-------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 112 - Board | ds & Commissions              |                    |                            |                         |                         |                         |
| 10-112-5221-00        | Special Dept. Supplies        | 1,305              | 1,000                      | 1,000                   | 1,000                   | 1,040                   |
| 10-112-5222-00        | Printing                      | 838                | 1,000                      | 1,000                   | 1,000                   | 1,040                   |
| 10-112-5226-00        | Dues and Memberships          | -                  | -                          | -                       | -                       | -                       |
| 10-112-5252-00        | Contractual Services          | 2,700              | 4,000                      | 4,000                   | 4,000                   | 4,160                   |
| 10-112-5262-01        | Mayor's Youth Council         | 5,000              | 4,000                      | 4,000                   | 4,000                   | 4,160                   |
| 10-112-5270-00        | Business Meeting & Conference | 475                | 2,000                      | 2,000                   | 2,000                   | 2,080                   |
| 10-112-5553-00        | Sister City                   | -                  | -                          | -                       | -                       | -                       |
|                       |                               | 10,318             | 12,000                     | 12,000                  | 12,000                  | 12,480                  |



## City Attorney (Department 121)

City Attorney services are provided by a law firm approved by the Council. The City Attorney is appointed by the Council on a contract basis and is responsible for administration of the legal affairs of the City and represents the City in litigation and hearings. The City Attorney prepares or reviews all ordinances, resolutions, contracts, and other legal instruments and renders legal advice and opinions to City Council, City Manager, and other departments.

City Attorney services are provided by Colantuono, Highsmith & Whatley, PC.

| Budget Account        | Account Name                  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|-------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 121 - Legal | <u>l</u>                      |                    |                            |                         |                         |                         |
| 10-121-5250-10        | Contractual Svcs-Gen'l Matter | 303,583            | 300,000                    | 300,000                 | 300,000                 | 312,000                 |
| 10-121-5250-11        | Contractual Svcs-HR Matters   | 50,431             | 10,000                     | 10,000                  | 10,000                  | 10,400                  |
| 10-121-5250-15        | Contractual Svcs-Spl.Counsel  | -                  | -                          | -                       | -                       | -                       |
| 10-121-5250-20        | Contractual Svcs-Litigation   | -                  | 3,000                      | 3,000                   | 3,000                   | 3,120                   |
| 10-121-5250-26        | Settlement Payment            | -                  | -                          | -                       | -                       | -                       |
| 10-121-5250-78        | West Village Lawsuit          | 2,579              | -                          | -                       | -                       | -                       |
| 10-121-5416-02        | Settlement Payment            | -                  | -                          | -                       | -                       | -                       |
|                       |                               | 356,593            | 313.000                    | 313.000                 | 313,000                 | 325,520                 |



## City Clerk (Division 131)

The City Clerk oversees the Department and performs a wide variety of duties, many of which are mandated by State of California law.

The City Clerk provides internal support services for the operation of the City:

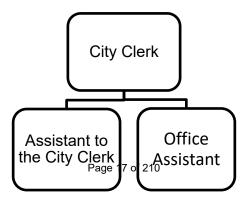
- Prepares and distributes <u>City Council agendas</u> and attends City Council meetings
- Records and communicates all Council legislative actions and proceedings in meetings, ordinances, resolutions and minutes
- Assures publication and posting of legal notices as mandated by State law
- Coordinates the execution of ordinances, resolutions, contracts, agreements, and other official documents approved by the City Council
- Conducts bid openings
- Accepts service of summons, subpoenas, and other legal documents on behalf of the City and its officials
- Coordinates recruitments for Commission appointments
- Staffs the main reception area for City Hall
- Coordinates the continuous codification of the Calabasas Municipal Code
- Administers the City's records management program
- Maintains and preserves official City documents and records in accordance with Federal, State legal mandates and local policies
- Provides access to information and public records in compliance with the Public Records Act
- Publishes the annual update of the Local Appointments List (Maddy Act)
- Maintains and updates the City's Conflict of Interest Code
- Attests, seals, and/or certifies official documents

In compliance with the <u>Political Reform Act</u>, the City Clerk serves as the Local Filing Officer for the <u>Fair Political Practices Commission (FPPC)</u> and coordinates the filing of all campaign disclosure statements for all local candidates and campaign committees and Statements of Economic Interest (Form 700) for members of the City Council, designated employees, and Commissioners per the City's Conflict of Interest Code. The City Clerk also facilitates biennial Ethics Training in compliance with <u>AB 1234</u> and Sexual Harassment Prevention Training, in compliance with <u>AB 1661</u>.

The City Clerk serves as the City's Election Official and, in compliance with the <u>California Elections</u> <u>Code</u>, administers all <u>municipal elections</u> and performs oaths of office for elected and appointed officials.

The City Clerk manages the Passport Acceptance Facility.

The City Clerk serves as staff liaison to the Mayor's Youth Council.



| Budget Account         | Account Name                  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|------------------------|-------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 131 - City ( | <u>Clerk</u>                  |                    |                            |                         |                         |                         |
| 10-131-5220-00         | Office Supplies               | 1,238              | 1,500                      | 1,500                   | 1,500                   | 1,560                   |
| 10-131-5221-00         | Special Dept. Supplies        | 335                | 700                        | 700                     | 700                     | 728                     |
| 10-131-5222-00         | Printing                      | 2,173              | 3,000                      | 3,000                   | 3,000                   | 3,120                   |
| 10-131-5226-00         | Dues and Memberships          | 850                | 1,000                      | 1,000                   | 1,000                   | 1,000                   |
| 10-131-5228-00         | Publications                  | 8,103              | 5,000                      | 5,000                   | 5,000                   | 5,200                   |
| 10-131-5235-01         | Computer Software             | -                  | -                          | -                       | -                       | -                       |
| 10-131-5252-00         | Contractual Services          | 73,168             | 54,000                     | 54,000                  | 55,000                  | 57,200                  |
| 10-131-5257-00         | Elections                     | 80,383             | 5,000                      | 5,000                   | 85,000                  | 88,400                  |
| 10-131-5265-00         | Advertising                   | 45                 | 3,000                      | 3,000                   | 3,000                   | 3,120                   |
| 10-131-5270-00         | Business Meeting & Conference | 2,624              | 1,000                      | 1,000                   | 3,000                   | 3,120                   |
| 10-131-5285-00         | Training                      | 4,896              | 2,000                      | 2,000                   | 2,000                   | 2,080                   |
| 10-131-5416-00         | Miscellaneous Expenditure     | -                  | 100                        | 100                     | 100                     | 104                     |
| 10-131-5430-00         | Mileage Reimbursement         | 32                 | 400                        | 400                     | 400                     | 416                     |
|                        |                               | 173,847            | 76,700                     | 76,700                  | 159,700                 | 166,048                 |



## Administrative Services Department (Department 132, 133)

The Administrative Services Department includes Administrative Services and Human Resources/Risk Management and oversees the following internal programs and operations:

Workers' Compensation & Risk Management - The California JPIA provides workers' compensation coverage that includes benefits to employees who are injured or become ill as a result of work-related activities. The CAJPIA also provides risk management services to the City.

Community Development Block Grant (CDBG) Program - The City of Calabasas utilizes Federal Community Development Block Grant (CDBG) funding to provide housing rehabilitation and public service programs to serve the needs of its low- and moderate-income residents.

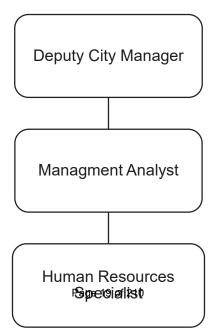
Las Virgenes Parking Administration - The City of Calabasas is the lead agency for the Las Virgenes Parking Administration (LVPA).

Homelessness - The City of Calabasas has partnered with County of Los Angeles and other regional non-profit providers to offer a multi-disciplinary and collaborative response to homelessness.

Clean Power Alliance - Clean Power Alliance (CPA) is a community choice energy (CCE) program composed of 32 communities across Los Angeles and Ventura Counties.

Los Angeles County Sheriff's Department - Law enforcement services are provided to residents through a contract with the Los Angeles County Sheriff's Department.

The Human Resources Division serves the City's seven departments and its employees by overseeing the City's recruitment and selection process, employee relations, compensation, health plan administration, files and records, workers' compensation and personnel administration.



| Budget Account       | Account Name                  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|-------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 132 - Admi | inistrative Services          |                    |                            |                         |                         |                         |
| 10-132-5220-00       | Office Supplies               | 1,077              | 1,100                      | 1,100                   | 1,500                   | 1,560                   |
| 10-132-5221-00       | Special Dept. Supplies        | 332                | -                          | -                       | 1,000                   | 1,040                   |
| 10-132-5222-00       | Printing                      | 1,254              | -                          | -                       | 500                     | 520                     |
| 10-132-5226-00       | Dues and Memberships          | 1,440              | 1,200                      | 1,200                   | 3,000                   | 3,000                   |
| 10-132-5228-00       | Publications                  | -                  | -                          | -                       | -                       | -                       |
| 10-132-5229-00       | State Required Fingerprinting | 1,343              | 1,000                      | 1,000                   | 1,000                   | 1,040                   |
| 10-132-5235-00       | Computer Hardware             | -                  | -                          | -                       | -                       | -                       |
| 10-132-5252-00       | Contractual Services          | 25,192             | 15,000                     | 15,000                  | 40,000                  | 41,600                  |
| 10-132-5252-86       | Public Safety Consulting      | -                  | -                          | 17,000                  | -                       | -                       |
| 10-132-5257-00       | Elections                     | -                  | -                          | -                       | -                       | -                       |
| 10-132-5265-00       | Advertising                   | 837                | 2,000                      | 2,000                   | 2,000                   | 2,080                   |
| 10-132-5270-00       | Business Meeting & Conference | 3,691              | 2,000                      | 2,000                   | 4,000                   | 4,160                   |
| 10-132-5280-00       | Tuition Reimbursement         | 8,021              | 23,500                     | 23,500                  | 23,500                  | 24,440                  |
| 10-132-5285-00       | Training                      | 2,750              | 1,500                      | 1,500                   | 2,000                   | 2,080                   |
| 10-132-5416-00       | Miscellaneous Expenditure     | 1,897              | 2,000                      | 2,000                   | 2,000                   | 2,080                   |
| 10-132-5430-00       | Mileage Reimbursement         | 17                 | 300                        | 300                     | 300                     | 312                     |
|                      |                               | 47,853             | 49,600                     | 66,600                  | 80,800                  | 83,912                  |



## Non-Departmental (Department 134)

The Non-Departmental Division consists of those shared costs commonly referred to as the "General Overhead". These are shared expenses related to City Hall operations, (e.g., CJPIA insurance, common office supplies, copiers, and utilities).

These costs cannot easily be associated with any particular department and thus cannot be directly charged to department budgets.

These costs are different than the Cost Allocation Plan which includes allocating costs associated with certain departments in the General Fund out to other departments and funds. The theory, as defined in OMB circular A87, is that the costs associated with certain "overhead" functions in the General Fund (including salaries, services, facility usage, etc.) can be appropriately charged to "user" departments, such as streets/roads, parks, utilities, community development, etc. The document takes all costs charged to the "overhead" departments (City Manager, Administrative Services, City Clerk, City Attorney, Finance, Parks and Recreation (Administration), and Public Works (Administration)), determines how much effort in each function is spent on each "user" department, and spreads the costs accordingly.

| Budget Account                   | Account Name                         | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------------------|--------------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 134 - Non-l            | Departmental                         |                    |                            |                         |                         |                         |
| 10-134-5163-00                   | Reimbursable Loss Exp                | _                  | _                          | _                       | _                       | _                       |
| 10-134-5200-00                   | Liability Insurance                  | 788,832            | 895,755                    | 895,755                 | 1,103,204               | 1,147,332               |
| 10-134-5200-01                   | Unemployment Insurance               | 17,477             | 15,000                     | 15,000                  | 15,000                  | 15,600                  |
| 10-134-5200-02                   | Workers Compensation Insurance       | 127,253            | 192,566                    | 192,566                 | 163,478                 | 170,017                 |
| 10-134-5200-03                   | Property Insurance                   | 122,076            | 150,377                    | 150,377                 | 169,295                 | 176,067                 |
| 10-134-5200-04                   | Crime Insurance                      | 1,693              | 1,778                      | 1,778                   | 1,866                   | 1,941                   |
| 10-134-5200-05                   | Pollution Insurance                  | 5,134              | 5,339                      | 5,339                   | 5,030                   | 5,231                   |
| 10-134-5201-00                   | State Administrative Cost            | 50,308             | 50,000                     | 50,000                  | 50,000                  | 52,000                  |
| 10-134-5201-01                   | County Administrative Fee            | 53,703             | 50,000                     | 50,000                  | 50,000                  | 52,000                  |
| 10-134-5220-00                   | Office Supplies                      | 6,204              | 7,000                      | 7,000                   | 7,000                   | 7,280                   |
| 10-134-5221-00                   | Special Dept. Supplies               | 3,815              | 5,000                      | 5,000                   | 5,000                   | 5,200                   |
| 10-134-5221-09                   | Facility Repairs                     | =                  | 5,000                      | 5,000                   | 1,000                   | 1,040                   |
| 10-134-5221-10                   | Emergency Services                   | 17                 | 5,000                      | 5,000                   | 1,000                   | 1,040                   |
| 10-134-5222-00                   | Printing                             | 33,029             | 26,000                     | 26,000                  | 26,000                  | 27,040                  |
| 10-134-5223-00                   | Kitchen Supplies                     | 21,060             | 15,000                     | 15,000                  | 15,000                  | 15,600                  |
| 10-134-5224-00                   | Furniture & Fixtures                 | 2,862              | 1,000                      | 1,000                   | 1,000                   | 1,040                   |
| 10-134-5226-00                   | Dues and Memberships                 | 5,864              | 5,000                      | 5,000                   | 5,000                   | 5,200                   |
| 10-134-5227-00                   | Storage Rental                       | 7,254              | 7,000                      | 7,000                   | 7,000                   | 7,280                   |
| 10-134-5230-00                   | Postage / Courier Service            | 10,232             | 15,000                     | 15,000                  | 15,000                  | 15,600                  |
| 10-134-5231-00                   | Bank & Merchant Fees                 | 142,129            | 125,000                    | 125,000                 | 125,000                 | 130,000                 |
| 10-134-5231-11                   | Recreation Processing Fees           | -                  | -                          | -                       | -                       | -                       |
| 10-134-5233-00                   | Contribution to Others               | 250,000            | 255,000                    | 250,000                 | 250,000                 | 260,000                 |
| 10-134-5233-01                   | Contribution to Chamber of Com       | 40,000             | 40,000                     | 40,000                  | 40,000                  | 41,600                  |
| 10-134-5233-03                   | Humanitarian Aid                     | 25,000             | 25,000                     | 25,000                  | 25,000                  | 26,000                  |
| 10-134-5233-04                   | Contribution to Rotary Club          | -                  | -                          | -                       | -                       | -                       |
| 10-134-5233-06                   | Relay for Life                       | -                  | 5,000                      | -                       | -                       | -                       |
| 10-134-5233-07                   | California Theater Festival          | -                  | -                          | -                       | -                       | -                       |
| 10-134-5234-01                   | Art Rental                           | =                  | =                          | =                       | =                       | -                       |
| 10-134-5235-00                   | Computer Hardware                    | =                  | =                          | =                       | =                       | -                       |
| 10-134-5236-01                   | California Contract Cities           | -                  | -                          | -                       | -                       | -                       |
| 10-134-5238-00                   | Rent Equipment                       | -                  | -                          | -                       | -                       | -                       |
| 10-134-5239-00                   | Equipment Maintenance                | 989                | 10,000                     | 10,000                  | 10,000                  | 10,400                  |
| 10-134-5240-00                   | Utilities - Electric                 | <del>-</del>       | -                          | -                       | -                       | <del>-</del>            |
| 10-134-5252-00                   | Contractual Services                 | 24,950             | 20,000                     | 20,000                  | 20,000                  | 20,000                  |
| 10-134-5252-24                   | Property Damage & Repairs            | =                  | -                          | -                       | -                       | -                       |
| 10-134-5252-57                   | Mass Notification System             | -                  | 30,000                     | 30,000                  | 30,000                  | 31,200                  |
| 10-134-5252-84                   | Parking Enforcement                  | 67,893             | 65,000                     | 65,000                  | 65,000                  | 67,600                  |
| 10-134-5253-17                   | Film Festival                        | -                  | -                          | -                       | -                       | -                       |
| 10-134-5270-00                   | Business Meeting & Conference        | 198                | 2,000                      | 2,000                   | 2 000                   | 2.000                   |
| 10-134-5416-00                   | Miscellaneous Expenditure            | 2,857              | 2,000                      | 2,000                   | 2,000                   | 2,080                   |
| 10-134-5416-10<br>10-134-5419-01 | Cash Over/Short                      | (643)              | -                          | -                       | -                       | -                       |
|                                  | Reimbursable Expense Security        | 1,160              | -                          | -                       | -                       | -                       |
| 10-134-5500-01<br>10-134-5900-00 | Subscription Expenditure - GASB      | 285,573            | -                          | -                       | -                       | -                       |
| 10-134-6500-00                   | Civic Center Security Camera Replace | 263,373            | -                          | -                       | -                       | -                       |
| 10-134-6503-78                   | Capital Needs Assessment             | _                  | 50,000                     | _                       | -                       | 75,000                  |
| 10-134-6550-00                   | Open Space                           | _                  | 50,000                     | _                       | _                       | 73,000                  |
| 10-134-9900-24                   | Transfer to LMD 24                   | _                  | _                          | _                       | _                       | _                       |
| 10-134-9900-26                   | Transfer to TDA-Trans Dev Act        | _                  | =                          | _                       | _                       | _                       |
| 10-134-9900-28                   | Transfer to Library Fund             | 6,810              | 3,000                      | 3,000                   | 3,000                   | 3,000                   |
| 10-134-9900-30                   | Transfer to Storm Damage             | -                  | -                          | -                       | -                       | -                       |
| 10-134-9900-32                   | Transfer to LMD 32                   | -                  | -                          | -                       | -                       | -                       |
| 10-134-9900-33                   | Transfer to Used Oil Grant           | -                  | -                          | -                       | -                       | -                       |
| 10-134-9900-36                   | Transfer to Grants                   | -                  | -                          | -                       | -                       | -                       |
| 10-134-9900-67                   | Transfer to Emergency COVID19        | 120,503            | -                          | -                       | -                       | -                       |
|                                  | ~ .                                  | <i>*</i>           |                            |                         |                         |                         |

| Budget Account | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| 10-134-9900-38 | Transfer to COPS Grant         | -                  | -                          | -                       | -                       | -                       |
| 10-134-9900-39 | Transfer to Measure R CIP      | -                  | -                          | -                       | -                       | -                       |
| 10-134-9900-40 | Transfer to Capital            | -                  | 25,000                     | 25,000                  | 25,000                  | 25,000                  |
| 10-134-9900-55 | Transfer to AHCCC              | -                  | 1,099,648                  | 1,099,648               | 395,279                 | 395,279                 |
| 10-134-9900-60 | Transfer to Management Reserve | -                  | -                          | -                       | -                       | -                       |
| 10-134-9900-83 | Transfer to 2005 COP           | -                  | -                          | -                       | -                       | -                       |
| 10-134-9900-85 | Transfer to 2006 COP           | -                  | -                          | -                       | -                       | -                       |
| 10-134-9900-86 | Transfer to LVPA               | -                  | -                          | -                       | -                       | -                       |
| 10-134-9900-87 | Transfer to 2015 COP           | 1,836,486          | 1,839,000                  | 1,839,000               | 1,839,000               | 1,839,000               |
|                |                                | 4,060,717          | 5,045,463                  | 4,985,463               | 4,470,152               | 4,632,667               |



## Personnel Services (Department 135)

The Personnel Services Division consolidates the General Fund full-time and part-time staff salary and benefit costs into one central division. The costs are delineated by direct salary and wage costs and all the associated benefits provided by the City. For example: CalPERS Retirement, Medical Insurance, Dental Insurance, Vision Insurance, Life Insurance, etc.

| Budget Account        | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 135 - Payro | <u>oll</u>                     |                    |                            |                         |                         |                         |
| 10-135-5100-00        | Full Time Salaries             | 5,304,385          | 5,820,167                  | 6,207,752               | 6,378,610               | 6,633,754               |
| 10-135-5100-02        | Full Time Employee Overtime    | 61,766             | 30,000                     | 80,000                  | 30,000                  | 31,200                  |
| 10-135-5103-01        | CalPERS City Paid EmployeeCost | 273,720            | 294,752                    | 265,000                 | 313,370                 | 325,905                 |
| 10-135-5103-02        | CalPERS Employer Cost          | 517,363            | 622,159                    | 600,000                 | 681,517                 | 708,778                 |
| 10-135-5103-03        | CalPERS Unfunded Liability     | 553,441            | 514,283                    | 493,359                 | 635,334                 | 660,747                 |
| 10-135-5103-04        | CalPERS Survivor Benefit       | 1,395              | 1,378                      | 1,300                   | 1,450                   | 1,508                   |
| 10-135-5104-00        | Benefits                       | 283,345            | 285,780                    | 260,000                 | 275,000                 | 286,000                 |
| 10-135-5104-01        | Retiree Medical Benefits       | 101,515            | 156,384                    | 185,000                 | 200,004                 | 208,004                 |
| 10-135-5104-02        | Medical Insurance              | 984,389            | 946,870                    | 1,200,000               | 1,371,600               | 1,426,464               |
| 10-135-5104-03        | Dental Insurance               | 55,488             | 63,605                     | 60,000                  | 65,639                  | 68,265                  |
| 10-135-5104-04        | Vision Insurance               | 10,618             | 12,747                     | 12,000                  | 13,680                  | 14,227                  |
| 10-135-5104-05        | Short Term Disability          | 19,059             | 29,800                     | 25,000                  | 32,005                  | 33,285                  |
| 10-135-5104-06        | Long Term Disability           | 9,195              | 10,419                     | 11,000                  | 11,317                  | 11,770                  |
| 10-135-5104-07        | Life Insurance                 | 13,171             | 14,752                     | 15,500                  | 15,829                  | 16,462                  |
| 10-135-5104-08        | Accidental Death & Dismember   | 3,168              | 3,733                      | 3,700                   | 4,002                   | 4,162                   |
| 10-135-5104-09        | Employee Assistance Program    | 2,376              | 2,468                      | 2,400                   | 2,597                   | 2,701                   |
| 10-135-5106-00        | Employer Taxes                 | 51                 | -                          | -                       | -                       | -                       |
| 10-135-5106-01        | Medicare                       | 94,523             | 86,714                     | 102,000                 | 94,973                  | 98,772                  |
| 10-135-5106-02        | Social Security                | 5,312              | -                          | 4,100                   | -                       | -                       |
| 10-135-5109-00        | Hourly Employees               | 558,411            | 625,000                    | 640,000                 | 600,000                 | 624,000                 |
| 10-135-5109-02        | Hourly Employee Overtime       | -                  | -                          | -                       | -                       | -                       |
| 10-135-5110-00        | Auto Allowance                 | 45,827             | 45,090                     | 47,000                  | 45,090                  | 46,894                  |
| 10-135-5110-01        | 457 Match                      | 136,575            | 114,998                    | 105,000                 | 126,166                 | 131,213                 |
| 10-135-5252-00        | Contractual Services           | 44                 |                            | <u>-</u>                | <u> </u>                | <u>-</u>                |
|                       |                                | 9,035,137          | 9,681,099                  | 10,320,111              | 10,898,183              | 11,334,110              |



## Civic Center O&M (Department 136)

The Administrative Services Department includes Civic Center Operations and Maintenance. Facilities engineering is in charge of and responsible for the care and maintenance of the Civic Center. Duties include: HVAC, lighting controls and fixtures, plumbing (except irrigation), fire/life/safety systems, standby emergency power, elevators, and janitorial services.

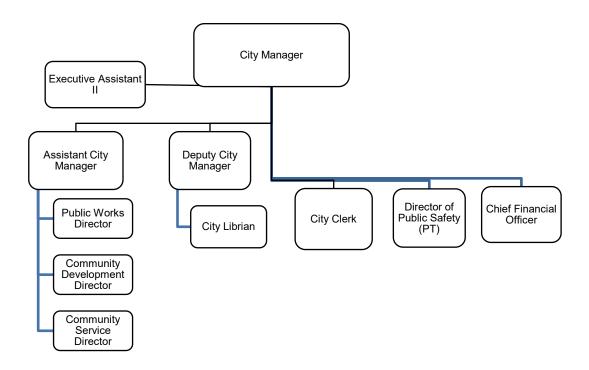
| Budget Account        | Account Name              | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|---------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 136 - Civic | : Center O&M              |                    |                            |                         |                         |                         |
| 10-136-5221-00        | Special Dept. Supplies    | 13,111             | 10,000                     | 10,000                  | 10,000                  | 10,000                  |
| 10-136-5221-03        | Facility Maintenance      | 124,003            | 65,000                     | 100,000                 | 100,000                 | 104,000                 |
| 10-136-5238-00        | Rent Equipment            | 4,692              | 1,000                      | 1,000                   | 1,000                   | 1,040                   |
| 10-136-5239-00        | Equipment Maintenance     | 10,669             | 25,000                     | 25,000                  | 50,000                  | 52,000                  |
| 10-136-5240-00        | Utilities - Electric      | 113,990            | 100,000                    | 100,000                 | 100,000                 | 104,000                 |
| 10-136-5240-01        | Utilities - Water         | 9,785              | 10,000                     | 10,000                  | 8,000                   | 8,320                   |
| 10-136-5240-02        | Utilities - Gas           | 18,407             | 15,000                     | 15,000                  | 10,000                  | 10,400                  |
| 10-136-5252-00        | Contractual Services      | -                  | -                          | -                       | -                       | -                       |
| 10-136-5416-00        | Miscellaneous Expenditure | 1,388              | 5,000                      | 5,000                   | 5,000                   | 5,200                   |
| 10-136-5500-01        | Security                  | 71,519             | 60,000                     | 60,000                  | 60,000                  | 62,400                  |
| 10-136-6500-00        | Capital Outlay            | -                  | -                          | -                       | -                       | -                       |
|                       |                           | 367,563            | 291,000                    | 326,000                 | 344,000                 | 357,360                 |



## City Manager (Department 141)

The City Manager is appointed by the City Council to implement and administer the City Council's decisions and policy directives. The City Manager has significant responsibility for the operation of the City including: assisting the City Council on policy matters, establishing procedures for policy/program implementation, maintaining the delivery of established services within the community, hiring and assigning employees, regulating and allocating the use of resources, and implementation of federal and state mandates as appropriate.

Additionally, the City Manager directs and coordinates the activities of various City departments, Department Heads and a contract with Los Angeles County Sheriff for public safety services. The City Manager helps the organization anticipate and adapt to change, and represents the organization within the community and with other government agencies.



| Budget Account         | Account Name                  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|------------------------|-------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 141 - City I | <u>Management</u>             |                    |                            |                         |                         |                         |
| 10-141-5220-00         | Office Supplies               | 579                | 1,000                      | 1,000                   | 1,000                   | 1,040                   |
| 10-141-5221-00         | Special Dept. Supplies        | 59                 | 1,000                      | 1,000                   | 500                     | 520                     |
| 10-141-5226-00         | Dues and Memberships          | 83                 | 900                        | 900                     | 500                     | 520                     |
| 10-141-5228-00         | Publications                  | -                  | -                          | -                       | -                       | -                       |
| 10-141-5252-00         | Contractual Services          | 30,700             | 25,000                     | 25,000                  | 75,000                  | 78,000                  |
| 10-141-5270-00         | Business Meeting & Conference | 10,592             | 9,000                      | 9,000                   | 10,000                  | 10,400                  |
| 10-141-5416-00         | Miscellaneous Expenditure     | -                  | -                          | -                       | =                       | -                       |
| 10-141-5430-00         | Mileage Reimbursement         |                    |                            | =                       |                         |                         |
|                        |                               | 42,013             | 36,900                     | 36,900                  | 87,000                  | 90,480                  |



### **Finance**

(Department 151, 152)

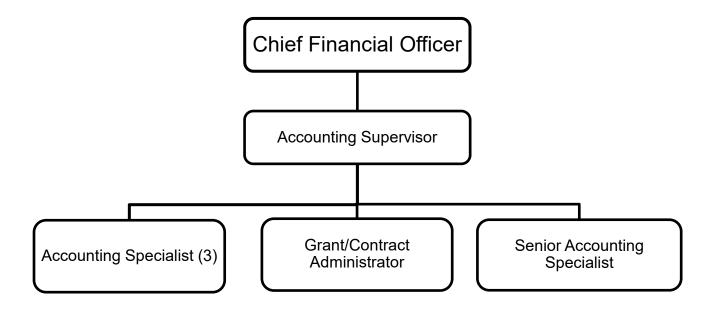
The Finance Department is charged with providing financial management, budgeting, accounting, cash management, billing, revenue collection, payroll, fixed assets management, purchasing and general administrative support services for the City and Las Virgenes Parking Authority.

Services provided through the finance and accounting functions include the maintenance of reliable accounting records, payment of approved demands against the City treasury, financial statement reporting, and preparation of the annual budget with the City Manager, prudent fiscal planning, payroll and payroll reporting, debt and franchise administration.

Internal controls are established and maintained to ensure that the assets of the City are protected from loss, theft or misuse and to ensure that adequate accounting data allows for the preparation of financial statements in conformity with generally accepted accounting principles. Internal controls are evaluated to determine that the cost does not exceed the benefits likely to be derived.

The cash management function is responsible for the prudent investment of surplus funds. The City's Investment Policy directs the investment of City monies with the following priorities established: preservation and safety of principal, liquidity necessary to meet daily cash flow requirements and maximized yield after the first two priorities are met. The Investment Policy is reviewed annually and is submitted to the City Council for approval.

The administrative support function covers a wide range of activities that include office equipment maintenance, purchasing, mail processing, office supplies procurement and coordinating the City Council Budget sub-Committee meetings.





## Finance Management (Department 151)



## Payroll & Revenue (Department 152)

The Payroll and Revenue division is responsible for providing payroll services for all city employees and for receiving and recording all the revenues of the city.

| Budget Account        | Account Name                  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|-------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 151 - Finar | ncial Management              |                    |                            |                         |                         |                         |
| 10-151-5220-00        | Office Supplies               | 1,870              | 2,000                      | 2,000                   | 2,000                   | 2,080                   |
| 10-151-5221-00        | Special Dept. Supplies        | 85                 | 1,000                      | 1,000                   | 1,000                   | 1,000                   |
| 10-151-5222-00        | Printing                      | 1,136              | 2,000                      | 2,000                   | 2,000                   | -                       |
| 10-151-5226-00        | Dues and Memberships          | 750                | 500                        | 500                     | 500                     | 520                     |
| 10-151-5228-00        | Publications                  | -                  | -                          | -                       | -                       | -                       |
| 10-151-5235-00        | Computer Hardware             | -                  | -                          | -                       | -                       | -                       |
| 10-151-5235-01        | Computer Software             | -                  | 400                        | 400                     | 400                     | 416                     |
| 10-151-5252-00        | Contractual Services          | 211,693            | 160,000                    | 160,000                 | 160,000                 | 166,400                 |
| 10-151-5270-00        | Business Meeting & Conference | 1,069              | 1,400                      | 1,400                   | 1,400                   | 1,456                   |
| 10-151-5285-00        | Training                      | 1,299              | 3,000                      | 3,000                   | 3,000                   | 3,000                   |
| 10-151-5416-00        | Miscellaneous Expenditure     | -                  | -                          | -                       | -                       | -                       |
| 10-151-5430-00        | Mileage Reimbursement         | -                  | 400                        | 400                     | 400                     | 416                     |
| 10-151-6500-00        | Capital Outlay                | -                  | -                          | -                       | -                       | -                       |
| 10-151-6503-48        | FINANCIAL SOFTWARE            | -                  | 200,000                    | 200,000                 | 75,000                  | -                       |
|                       |                               | 217,902            | 370,700                    | 370,700                 | 245,700                 | 175,288                 |
| Division: 152 - Payro | oll & Revenue                 |                    |                            |                         |                         |                         |
| 10-152-5220-00        | Office Supplies               | -                  | -                          | -                       | -                       | -                       |
| 10-152-5221-00        | Special Dept. Supplies        | -                  | -                          | -                       | -                       | -                       |
| 10-152-5226-00        | Dues and Memberships          | -                  | -                          | -                       | -                       | -                       |
| 10-152-5235-01        | Computer Software             | -                  | -                          | =                       | -                       | =                       |
| 10-152-5252-00        | Contractual Services          | -                  | -                          | =                       | -                       | =                       |
| 10-152-5270-00        | Business Meeting & Conference | -                  | -                          | =                       | -                       | =                       |
| 10-152-5285-00        | Training                      | -                  | =                          | -                       | -                       | -                       |
| 10-152-5430-00        | Mileage Reimbursement         |                    |                            |                         |                         |                         |
|                       |                               | -                  | -                          | -                       | -                       | -                       |



## **Communications**

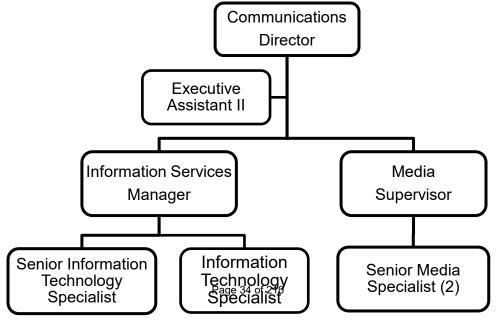
(Department 161, 162, 163)

The Communications Department is responsible for providing timely and accurate information to the public about the City and its departments, its projects, and its leadership. The Communications Department has three main functions: Public information, including its external and internal website content and social media; CTV Channel 3, the City's cable television channel; and overseeing the City's Information Systems (IS).

The Communications Department oversees a large social media presence for a city its size. Calabasas residents are very plugged-in to technology so the City puts out information where residents use technology. The City utilizes Twitter, Facebook, Instagram, YouTube and Nextdoor, on top of its own rich website, to keep residents informed. Web, TV and social media content consists of high-quality videos and graphics to deliver the message.

CTV Channel 3 programming is accessible to all Calabasas residents served by a cable provider. All of the TV channel's content is also viewable by a web stream link on the City's website. CTV Channel 3 produces all meetings of the Calabasas City Council, all City Commissions, as well as meetings of the Las Virgenes Unified School District Board of Education.

The Communications Department's IS Division is responsible for designing, deploying, maintaining and upgrading City's technology infrastructure. It provides technical solutions to meet City's business needs and provides technical support for computer hardware, software, mobile devices and online services. The IS Division is also responsible for providing security and backup-disaster recovery solutions for the City's technology infrastructure and providing cybersecurity and technical trainings to users. The IS Division currently supports over 130 users, 195 desktop and laptop computers, 45 printers/copiers and 30 servers in City Hall, Library, Senior Center, Tennis and Swim Center and De Anza Park; the VoIP phone system in City Hall, Library and Senior Center; and 74 mobile devices for the city users. The IS Division also supports the City's website, web streaming system, email system, financial information system, permit system, geographic information system (GIS), document management system, online class registration system, library system, virtual meeting system, mobile Apps and audio/video systems in City hall and the library. Additionally, The IS Division also supports public Wi-Fi services in multiple city facilities.





## Public Information (Department 161)

The Communications Department includes the function of providing Public Information, including its external and internal website content and social media; as well as the CTV Channel 3, the City's cable television channel.

The Communications Department oversees a large social media presence. As Calabasas residents are plugged-in to technology so the City puts the information where residents use technology, through Twitter, Facebook, Instagram, etc. Web, TV and social media content consists of high-quality videos and graphics to deliver the message.

The CTV Channel 3 programming is accessible to all Calabasas residents served by a cable provider. All of the TV channel's content is also viewable by a web stream link on the City's website. CTV Channel 3 produces all meetings of the Calabasas City Council, all City Commissions, as well as meetings of the Las Virgenes Unified School District Board of Education.

| Budget Account         | Account Name                  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|------------------------|-------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 161 - Public | c Information                 |                    |                            |                         |                         |                         |
| 10-161-5208-00         | Telephone                     | 61,532             | 80,000                     | 80,000                  | 80,000                  | 83,200                  |
| 10-161-5220-00         | Office Supplies               | 1,300              | 1,000                      | 1,000                   | 1,200                   | 1,200                   |
| 10-161-5221-00         | Special Dept. Supplies        | 14,368             | 5,000                      | 5,000                   | 5,000                   | 5,200                   |
| 10-161-5222-00         | Printing                      | -                  | -                          | -                       | -                       | -                       |
| 10-161-5226-00         | Dues and Memberships          | 901                | 2,000                      | 2,000                   | 2,500                   | 2,600                   |
| 10-161-5228-00         | Publications                  | 269                | 500                        | 500                     | 500                     | 520                     |
| 10-161-5235-00         | Computer Hardware             | 9,397              | 4,000                      | 4,000                   | 5,000                   | 5,200                   |
| 10-161-5238-00         | Rent Equipment                | -                  | 1,500                      | 1,500                   | 1,500                   | 1,560                   |
| 10-161-5252-00         | Contractual Services          | 126,162            | 35,000                     | 35,000                  | 50,000                  | 52,000                  |
| 10-161-5252-17         | Film Permit Services          | -                  | -                          | -                       | -                       | -                       |
| 10-161-5260-00         | City Newsletter\Promotions    | 1,611              | -                          | -                       | -                       | -                       |
| 10-161-5270-00         | Business Meeting & Conference | 7,988              | 10,000                     | 10,000                  | 10,000                  | 10,400                  |
| 10-161-5285-00         | Training                      | 50                 | 250                        | 250                     | 1,500                   | 1,500                   |
| 10-161-5430-00         | Mileage Reimbursement         | 25                 | 100                        | 100                     | 100                     | 104                     |
| 10-161-6500-00         | Videography Equipment         | -                  | -                          | -                       | -                       | -                       |
| 10-161-6503-77         | Workstation Phone System      | -                  | 100,000                    | 100,000                 | -                       | -                       |
|                        |                               | 223,602            | 239,350                    | 239,350                 | 157,300                 | 163,484                 |



## Information Technology (Department 162)

The Communication Department's Information Services (IS) Division is responsible for designing, deploying, maintaining, and upgrading the City's technology infrastructure. The Division provides technical solutions to meet the City's business needs.

The IS Division is responsible for providing security and backup-disaster recovery solutions for the City's technology infrastructure and providing cyber security and technical trainings to users. The IS Division currently supports over 130 users, 195 desktop and laptop computers, 45 printers/copiers and 30 servers in multiple city facilities.

| Budget Account         | Account Name                  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|------------------------|-------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 162 - Inform | mation Technology             |                    |                            |                         |                         |                         |
| 10-162-5220-00         | Office Supplies               | 253                | 1,000                      | 1,000                   | 1,000                   | 1,040                   |
| 10-162-5221-00         | Special Dept. Supplies        | 9,146              | 12,000                     | 12,000                  | 12,000                  | 12,480                  |
| 10-162-5226-00         | Dues and Memberships          | 255                | 300                        | 300                     | 400                     | 416                     |
| 10-162-5228-00         | Publications                  | 189                | -                          | -                       | -                       | -                       |
| 10-162-5235-00         | Computer Hardware             | 70,248             | 125,000                    | 125,000                 | 125,000                 | 130,000                 |
| 10-162-5235-01         | Computer Software             | 91,835             | 60,000                     | 60,000                  | 60,000                  | 62,400                  |
| 10-162-5252-00         | Contractual Services          | 71,011             | 30,000                     | 30,000                  | 50,000                  | 52,000                  |
| 10-162-5270-00         | Business Meeting & Conference | 2,978              | 20,000                     | 20,000                  | 5,000                   | 5,200                   |
| 10-162-5285-00         | Training                      | 1,158              | 4,000                      | 4,000                   | 5,000                   | 5,200                   |
| 10-162-5430-00         | Mileage Reimbursement         | -                  | -                          | -                       | -                       | -                       |
| 10-162-6500-00         | Capital Outlay                | -                  | -                          | -                       | -                       | -                       |
|                        |                               | 247,074            | 252,300                    | 252,300                 | 258,400                 | 268,736                 |



## Telecom Regulation (Department 163)

The Communications Department is responsible for administering the telecom regulation contract with an outside firm. The City receives updates about pending and future legislation and can provide support or opposition to such actions.

| Budget Account       | Account Name           | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25 Recommended | FY 25/26<br>Recommended |
|----------------------|------------------------|--------------------|----------------------------|-------------------------|----------------------|-------------------------|
| Division: 163 - Tele | com Regulation         |                    |                            |                         |                      |                         |
| 10-163-5221-00       | Special Dept. Supplies | -                  | -                          | -                       | -                    | -                       |
| 10-163-5226-00       | Dues and Memberships   | -                  | -                          | -                       | -                    | -                       |
| 10-163-5252-00       | Contractual Services   | 1,175              | -                          | -                       | -                    | -                       |
|                      |                        | 1,175              | -                          | =                       | =                    | -                       |



## L.A. County Sheriff's Department (Department 211)

The City Manager administers the City's contract with the Los Angeles County Sheriff's Office for law enforcement services, including patrol, traffic, investigative, and crime prevention services. The Sheriff's Office, is responsible for law enforcement services within the City, as well as the protection of all residents, schools, and public education promoting self-protective measures that limit victimization. The City also coordinates all police volunteers and volunteer programs through the Lost Hills Sheriff Station located at 27050 Agoura Road.

| Budget Account       | Account Name                | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|-----------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 211 - LA C | Co. Sheriff's Department    |                    |                            |                         |                         |                         |
| 10-211-5221-00       | Special Dept. Supplies      | 1,362              | 42,100                     | 15,000                  | -                       | -                       |
| 10-211-5252-00       | Contractual Services        | 5,142,308          | 5,525,000                  | 5,550,000               | 5,775,000               | 6,006,000               |
| 10-211-5252-63       | LA Co. Sheriff Reimbursable | -                  | 50,000                     | 50,000                  | 50,000                  | 52,000                  |
| 10-211-5256-00       | Contractual Services        | -                  | -                          | -                       | 45,000                  | 46,800                  |
|                      |                             | 5,143,670          | 5,617,100                  | 5,615,000               | 5,870,000               | 6,104,800               |



## L.A. County Fire District (Department 221)

All fire, emergency medical services, and forestry services s are provided to residents through the Consolidated Fire Protection District of Los Angeles County or commonly known as the Los Angeles County Fire Department. The Fire District is funded directly by residents' property taxes and a special tax approved by the voters of Los Angeles County.

| Budget Account                                | Account Name                            | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|---|---|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| <u>Division: 221 - LA C</u><br>10-221-5252-00 | Co. Fire District  Contractual Services | 20,810             | 20,810                     | 20,810                  | 20,810                  | 21,642                  |



## Public Safety & Emergency Preparedness (Department 222)

When requested by City Council, the department will advise on matters related to public safety, crime and fire prevention, emergency preparedness and response, and service contracts within their pervue. I The department will make recommendations to the City Manager regarding budgets pertaining to public safety services.

Provides information to the City of Calabasas residents regarding public safety and emergency preparedness. Information includes personal safety tips, Wildland Fire Preparedness, Earthquake Preparedness, Community Emergency Response Team (CERT), False Alarm Program, , Public Safety Commission, and shelter sites.

| Budget Account        | Account Name                        | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|-------------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 222 - Publi | c Safety and Emergency Preparedness |                    |                            |                         |                         |                         |
| 10-222-5220-00        | Office Supplies                     | 1,474              | 300                        | 300                     | 300                     | 312                     |
| 10-222-5221-00        | Special Dept. Supplies              | 4,137              | 6,000                      | 6,000                   | 6,000                   | 6,240                   |
| 10-222-5222-00        | Printing                            | 441                | 3,000                      | 3,000                   | 3,000                   | 3,120                   |
| 10-222-5226-00        | Dues and Memberships                | 255                | 500                        | 500                     | 500                     | 520                     |
| 10-222-5235-00        | Computer Hardware                   | -                  | -                          | -                       | -                       | -                       |
| 10-222-5235-01        | Computer Software                   | -                  | -                          | -                       | -                       | -                       |
| 10-222-5252-00        | Contractual Services                | 71,924             | 17,500                     | 17,500                  | 17,500                  | 18,200                  |
| 10-222-5252-06        | Special Events                      | 17,379             | 21,900                     | 21,900                  | 21,900                  | 22,776                  |
| 10-222-5270-00        | Business Meeting & Conference       | 4,338              | 16,900                     | 16,900                  | 16,900                  | 17,576                  |
| 10-222-5430-00        | Mileage Reimbursement               | -                  | -                          | -                       | -                       | -                       |
|                       |                                     | 99,948             | 66,100                     | 66,100                  | 66,100                  | 68,744                  |



## L.A. County Animal Services (Department 231)

The Animal/Vector Control Division is responsible for administering the City's Animal/Vector control activities, and the City's contract with Los Angeles County Animal Services Department for animal shelter services, and occasional after hours service, particularly in support of public safety activity.

| Budget Account                                | Account Name                          | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|---|---------------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| <u>Division: 231 - LA C</u><br>10-231-5252-00 | Co. Animal Care  Contractual Services | 89,321             | 80,000                     | 85,000                  | 90,000                  | 93,600                  |



### **Public Works**

(Department 300s)

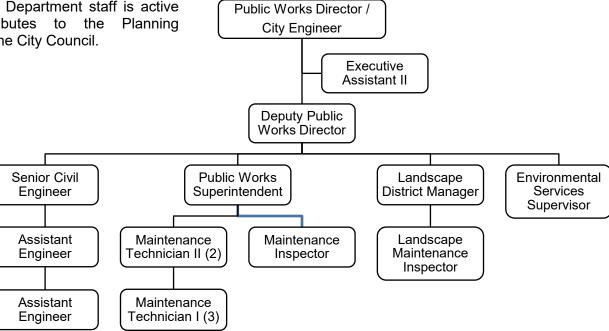
The Public Works Department is responsible for a number of maintenance and service programs, including street maintenance, public transit, storm water, and other utilities. The Department is also responsible for the administration and implementation of the City's Capital Improvement Program as well as plan checking and construction inspections of Private Development Projects. The Department administers contracts for street repairs, street sweeping, traffic signal maintenance and other related maintenance and repairs. Department personnel perform minor street maintenance, stenciling, sign installation, roadside weed and litter abatement, graffiti abatement and fleet maintenance. The Department is also responsible for the formation and administration of the City's Landscape Maintenance Assessment Districts. The Department maintains the public streets parkway trees; landscape maintenance of public medians, city parks and freeway on/off ramps; annual weed abatement for specified city owned open space parcels and city parks. The Environmental Division within the department ensures the City's environmental integrity through water and land program monitoring, management of waste and recycling programs, and city conservation.

The various funding sources for Public Works activities include: General Fund, Road Maintenance and Rehabilitation Account Fund, Gas Tax Fund, Transit and Transportation Funds (Prop A, Prop C, Measure R & Measure M, FHWA - Federal Highway Administration), Five Special Assessment Districts, SB1 and AB 939.

The Public Works Department participates and administers the following City Commissions:

- **Environmental Commission**
- Traffic and Transportation Commission

The Public Works Department staff is active with and contributes to the Commission and the City Council.





## Administration & Engineering (Department 311)

Public Works Engineering is responsible for projects designed and managed with in-house staff as well as by professional consultants. Work includes major project management, drainage and sewer master planning, pavement management, general surveying, engineering, technical oversight and review, construction drawings and contract document preparation, construction quality assurance, contract administration, and inspection related to capital improvement, utility public encroachment, and development entitlement. Typical projects include arterial highway and local roads rehabilitation and reconstruction, drainage, sewer, and water improvement together with various special projects.

Construction Engineering is responsible for construction management of the City's Capital Improvement Program. This unit also provides contract administration and construction inspection to ensure timely and high-quality completion of projects. Field inspectors provide construction inspection services for on-site grading and all work done in the Public right-of-way, including work done under a Public Works Permit.

| Budget Account       | Account Name                  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|-------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 311 - Admi | inistration & Engineering     |                    |                            |                         |                         |                         |
| 10-311-5220-00       | Office Supplies               | 1,328              | 500                        | 500                     | 750                     | 780                     |
| 10-311-5221-00       | Special Dept. Supplies        | 718                | 1,500                      | 1,500                   | 4,500                   | 4,680                   |
| 10-311-5222-00       | Printing                      | 301                | 1,000                      | 1,000                   | 2,500                   | 2,600                   |
| 10-311-5226-00       | Dues and Memberships          | 1,382              | 1,500                      | 1,500                   | 1,500                   | 1,560                   |
| 10-311-5228-00       | Publications                  | -                  | 200                        | 200                     | -                       | -                       |
| 10-311-5235-00       | Computer Hardware             | -                  | -                          | -                       | -                       | -                       |
| 10-311-5235-01       | Computer Software             | 9,028              | 9,000                      | 9,000                   | 7,500                   | 7,875                   |
| 10-311-5252-00       | Contractual Services          | 124,268            | 80,000                     | 80,000                  | 120,000                 | 124,800                 |
| 10-311-5252-06       | Special Events                | 11,857             | 12,000                     | 12,000                  | 12,000                  | 12,480                  |
| 10-311-5270-00       | Business Meeting & Conference | 5,272              | 2,900                      | 2,900                   | 2,900                   | 3,016                   |
| 10-311-5285-00       | Training                      | 475                | -                          | -                       | 5,000                   | 5,200                   |
| 10-311-5416-00       | Miscellaneous Expenditure     | 428                | -                          | -                       | -                       | -                       |
| 10-311-5430-00       | Mileage Reimbursement         | 22                 | -                          | -                       | -                       | -                       |
| 10-311-6503-80       | Vehicle Purchase              | -                  | -                          | -                       | -                       | -                       |
|                      |                               | 155,080            | 108,600                    | 108,600                 | 156,650                 | 162,991                 |



## Street Maintenance Services (Department 312)

Street Maintenance Services is responsible for maintaining all City streets and rights-of-way and for administering related capital improvement projects. Street Maintenance Services personnel perform minor street maintenance, crack sealing, pothole repair, road reflectors, curb painting, curb repair, striping, tree and shrub clearing and trimming, bus stop and bench maintenance/sanitizing, graffiti removal, sidewalk trip hazard inspection and mitigation, homeless debris cleanup, City street light maintenance, City camera cleaning, ADA conformance, vehicle accident cleanup, storm event cleanup, mud and debris clearing during storm and emergency events, minor parking enforcement and removal of unauthorized trash bins, speed feedback sign placement and maintenance, roadside litter and weed removal, storm drain maintenance, and street sign installation and repair. Major street repairs, street sweeping and traffic signal maintenance are contracted along with the design and construction of major street improvement projects.

| Budget Account        | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 312 - Stree | et Maintenance Services        |                    |                            |                         |                         |                         |
| 10-312-5100-00        | Full Time Salaries             | 92,643             | -                          | -                       | =                       | -                       |
| 10-312-5103-01        | CalPERS City Paid EmployeeCost | 8,249              | -                          | -                       | -                       | -                       |
| 10-312-5103-02        | CalPERS Employer Cost          | 8,249              | -                          | -                       | -                       | -                       |
| 10-312-5104-00        | Benefits                       | -                  | -                          | -                       | -                       | -                       |
| 10-312-5104-02        | Medical Insurance              | 16,501             | -                          | -                       | -                       | -                       |
| 10-312-5104-03        | Dental Insurance               | 6,188              | -                          | -                       | -                       | -                       |
| 10-312-5104-04        | Vision Insurance               | 2,062              | -                          | -                       | -                       | -                       |
| 10-312-5106-00        | Employer Taxes                 | -                  | -                          | -                       | =                       | -                       |
| 10-312-5220-00        | Office Supplies                | 182                | 800                        | 800                     | 800                     | 832                     |
| 10-312-5221-00        | Special Dept. Supplies         | 4,665              | 5,000                      | 5,000                   | 5,000                   | 5,200                   |
| 10-312-5226-00        | Dues and Memberships           | 1,497              | 1,200                      | 1,200                   | 1,200                   | 1,248                   |
| 10-312-5240-00        | Utilities - Electric           | 1,558              | 5,500                      | 2,500                   | 2,750                   | 2,860                   |
| 10-312-5240-01        | Utilities - Water              | 63,980             | 145,000                    | 100,000                 | 100,000                 | 100,000                 |
| 10-312-5252-00        | Contractual Services           | 1,645              | 10,000                     | 15,000                  | 50,000                  | 52,000                  |
| 10-312-5252-10        | Road safety/Shoulder/Pky maint | 108,398            | 45,000                     | 45,000                  | 45,000                  | 46,800                  |
| 10-312-5252-12        | Drain Maint & Catch Basin Clen | 9,606              | 2,000                      | 2,000                   | 2,000                   | 2,080                   |
| 10-312-5252-15        | Street/Sidewalk Repair         | 20,132             | 60,000                     | 60,000                  | 60,000                  | 62,400                  |
| 10-312-5252-20        | Street Sweeping                | 78,964             | 100,800                    | 110,000                 | 110,000                 | 114,400                 |
| 10-312-5252-30        | Intersection Light & Maint     | -                  | -                          | -                       | -                       | -                       |
| 10-312-5252-80        | Tree Trimming                  | 343                | 3,000                      | 3,000                   | 15,000                  | 15,600                  |
| 10-312-5252-81        | Graffiti Removal               | 641                | 700                        | 700                     | 700                     | 728                     |
| 10-312-5252-83        | General Landscape Maintenance  | 235,940            | 285,000                    | 425,000                 | 500,000                 | 500,000                 |
| 10-312-5722-00        | Tree Removal                   | -                  | -                          | =                       | -                       | -                       |
| 10-312-6500-00        | Capital Outlay                 | -                  | -                          | -                       | -                       | -                       |
| 10-312-6502-12        | Street - Rubberized Overlay    | 50,000             |                            | <u>-</u>                | <del>_</del>            | <del>_</del>            |
|                       |                                | 711,445            | 664,000                    | 770,200                 | 892,450                 | 904,148                 |



## Water Quality Enhancement (Department 313)

The Environmental Division within the Public Works Department ensure the City's environmental integrity through water and land program monitoring management of waste and recycle programs, as well as city conservation. Environmental Division works with other governmental agencies on various clean water and watershed maintenance programs and initiatives as well as funding opportunities.

| Budget Account       | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 313 - Wate | r Quality Enhancement          |                    |                            |                         |                         |                         |
| 10-313-5221-00       | Special Dept. Supplies         | -                  | 200                        | 200                     | -                       | -                       |
| 10-313-5226-00       | Dues and Memberships           | -                  | 300                        | 300                     | -                       | -                       |
| 10-313-5252-00       | Contractual Services           | 66,704             | 35,000                     | 35,000                  | 60,000                  | 62,400                  |
| 10-313-5252-27       | Compliance Monitoring Program  | 111,189            | 120,000                    | 120,000                 | 120,000                 | 124,800                 |
| 10-313-5252-28       | Sewer Infrastructure Managemnt | 9,015              | -                          | -                       | 15,000                  | 15,600                  |
| 10-313-5265-00       | Advertising                    | -                  | -                          | -                       | -                       | -                       |
| 10-313-5270-00       | Business Meeting & Conference  | 64                 | 400                        | 400                     | -                       | -                       |
| 10-313-5430-00       | Mileage Reimbursement          | -                  | -                          | -                       | -                       | -                       |
| 10-313-5543-00       | Malibu Creek Watershed EWMP    | -                  | -                          | -                       | -                       | -                       |
| 10-313-6500-00       | Capital Outlay                 | -                  | -                          | -                       | -                       | -                       |
|                      |                                | 186,972            | 155,900                    | 155,900                 | 195,000                 | 202,800                 |



## General Landscape Maintenance (Department 321)

Within the City, the Public Works Landscape Division is responsible to manage - public streets trees, landscape maintenance of certain specified public sidewalks and medians, city parks, annual weed abatement for fire safety of - open space parcels and city parks, and landscape maintenance within Landscape Maintenance District 22 (LMD 22) and Landscape Lighting Act Districts 22, 24, 27 & 32 (LLAD 22, 24, 27 & 32).

The Division oversees and manages the administration of the City's Landscape Maintenance Assessment Districts. The City of Calabasas receives funding for and maintains five (5) special assessment districts within the city. One district, LMD 22, is funded via an ad valorem tax. The other four districts (LLAD 22, 24, 27 & 32) are funded via special assessments that were voted on by parcel owners of record within those districts.

| Budget Account        | Account Name                  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|-------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 321 - Gener | ral Landscape Maintenance     |                    |                            |                         |                         |                         |
| 10-321-5208-00        | Telephone                     | 504                | 500                        | 500                     | 500                     | 520                     |
| 10-321-5220-00        | Office Supplies               | 244                | 200                        | 200                     | -                       | -                       |
| 10-321-5222-00        | Printing                      | -                  | -                          | -                       | -                       | -                       |
| 10-321-5226-00        | Dues and Memberships          | 1,559              | 200                        | 200                     | 200                     | 208                     |
| 10-321-5228-00        | Publications                  | -                  | -                          | -                       | -                       | -                       |
| 10-321-5240-00        | Utilities - Electric          | 1,747              | 1,000                      | 1,000                   | 1,000                   | 1,040                   |
| 10-321-5240-01        | Utilities - Water             | 65,551             | 95,800                     | 95,800                  | 75,000                  | 78,000                  |
| 10-321-5252-00        | Contractual Services          | 130,654            | 20,000                     | 20,000                  | 60,000                  | 62,400                  |
| 10-321-5252-21        | Arbor Day                     | -                  | -                          | -                       | 5,000                   | 5,200                   |
| 10-321-5252-50        | Annual Fuel Reduction         | 151,771            | 180,000                    | 180,000                 | 150,000                 | 156,000                 |
| 10-321-5252-80        | Tree Trimming                 | 55,492             | 44,600                     | 90,000                  | 60,000                  | 62,400                  |
| 10-321-5252-83        | General Landscape Maintenance | 287,371            | 265,400                    | 265,400                 | 250,000                 | 260,000                 |
| 10-321-5270-00        | Business Meeting & Conference | 1,809              | 200                        | 200                     | 750                     | 780                     |
| 10-321-5716-00        | Pest Abatement                | 13,705             | 2,800                      | 2,800                   | 2,500                   | 2,600                   |
| 10-321-5722-00        | Tree Removal                  | 49,567             | 22,800                     | 45,000                  | 35,000                  | 36,400                  |
| 10-321-6502-36        | Tree Planting                 | 5,824              | 25,000                     | 10,000                  | 20,000                  | 25,000                  |
| 10-321-6503-68        | Turf Landscape Replacement    | 97,767             | -                          | -                       | -                       | -                       |
|                       |                               | 863,564            | 658,500                    | 711,100                 | 659,950                 | 690,548                 |



## Transportation Planning (Department 331)

The City of Calabasas has adopted new transportation impact thresholds to adhere to CEQA requirements and providing guidance on conducting transportation studies in the City. A new performance metric, new guidelines as they pertain to Vehicle Miles of Travel (VMT) and Level of Service (LOS) has been adopted by the City Council.

| Budget Account       | Account Name                  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|-------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 331 Transp | oortation Planning            |                    |                            |                         |                         |                         |
| 10-331-5220-00       | Office Supplies               | 13                 | 100                        | 100                     | -                       | -                       |
| 10-331-5221-00       | Special Dept. Supplies        | 13                 | 400                        | 400                     | -                       | -                       |
| 10-331-5226-00       | Dues and Memberships          | -                  | -                          | -                       | -                       | -                       |
| 10-331-5235-01       | Computer Software             | -                  | 100                        | 100                     | -                       | -                       |
| 10-331-5252-00       | Contractual Services          | 6,511              | 2,000                      | 2,000                   | 2,000                   | 2,080                   |
| 10-331-5270-00       | Business Meeting & Conference | -                  | -                          | -                       | -                       | -                       |
| 10-331-5430-00       | Mileage Reimbursement         | -                  | -                          | -                       | -                       | -                       |
|                      |                               | 6,537              | 2,600                      | 2,600                   | 2,000                   | 2,080                   |



# **Transportation Engineer/Operations** (Department 332)

The Transportation Engineering/Operations performs the following functions:

- traffic signal maintenance
- traffic striping, signing and marking
- street lights
- · Roadway, parkway and shoulder maintenance



## Transit Services

(Department 333)

Transit services is responsible for providing a safe, reliable, and efficient transportation system which services the residential, commercial and industrial needs of the community. Transit Services provides oversight of the operation and maintenance of public transit programs.

The City of Calabasas provides its own public transit service consisting of one citywide route (Line 1), four peak-hour routes (Line 2-5), pilot microtransit service, Dial-A-Ride for seniors and disabled, and seasonal services (Calabasas Trolley and Beach Bus).

This program is operated through funding from Proposition A and Proposition C. Transit operations are also partially funded through the fares paid by the peak-hour riders.

| Budget Account        | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 332 Transp  | ortation Eng/Operations        |                    |                            |                         |                         |                         |
| 10-332-5220-00        | Office Supplies                | 20                 | 100                        | 100                     | 100                     | 104                     |
| 10-332-5221-00        | Special Dept. Supplies         | 1,003              | 1,000                      | 1,000                   | 1,000                   | 1,040                   |
| 10-332-5226-00        | Dues and Memberships           | -                  | 500                        | 500                     | 500                     | 520                     |
| 10-332-5228-00        | Publications                   | 461                | 300                        | 300                     | 300                     | 312                     |
| 10-332-5235-01        | Computer Software              | 6,122              | 1,000                      | 1,000                   | 1,000                   | 1,040                   |
| 10-332-5237-00        | Vehicle Maintenance            | 3,380              | 25,000                     | 25,000                  | 25,000                  | 26,000                  |
| 10-332-5237-01        | Vehicle Gasoline / Oil         | 22,628             | 11,800                     | 11,800                  | 30,000                  | 31,200                  |
| 10-332-5237-02        | Vehicle Registration DMV       | -                  | -                          | -                       | -                       | -                       |
| 10-332-5240-00        | Utilities - Electric           | 99,226             | 100,000                    | 100,000                 | 100,000                 | 104,000                 |
| 10-332-5252-00        | Contractual Services           | 23,573             | 20,000                     | 20,000                  | 60,000                  | 62,400                  |
| 10-332-5252-10        | Road safety/Shoulder/Pky maint | 945                | 5,000                      | 5,000                   | 5,000                   | 5,200                   |
| 10-332-5252-24        | Property Damage & Repairs      | 704                | 20,000                     | 20,000                  | 20,000                  | 20,800                  |
| 10-332-5252-40        | Striping, Signing & Marking    | 79,464             | 50,000                     | 50,000                  | 60,000                  | 62,400                  |
| 10-332-5252-54        | Bridges - Inspection & Repair  | -                  | -                          | -                       | -                       | -                       |
| 10-332-5252-60        | Traffic Signal/Lighting        | 92,658             | 85,000                     | 85,000                  | 85,000                  | 88,400                  |
| 10-332-5270-00        | Business Meeting & Conference  | -                  | 700                        | 700                     | -                       | -                       |
| 10-332-5430-00        | Mileage Reimbursement          | -                  | -                          | -                       | -                       | -                       |
| 10-332-6503-66        | Mobile Equipment Purchase      | 19,990             | -                          | -                       | -                       | -                       |
|                       |                                | 350,173            | 320,400                    | 320,400                 | 387,900                 | 403,416                 |
| Division: 333 - Trans | sit Services                   |                    |                            |                         |                         |                         |
| 10-333-5222-00        | Printing                       | -                  | -                          | -                       | -                       | -                       |
| 10-333-5263-01        | Bus Incentive Program          | -                  | -                          | -                       | -                       | -                       |
| 10-333-5430-00        | Mileage Reimbursement          | -                  | -                          | -                       | -                       | -                       |
|                       |                                | -                  | -                          | -                       | -                       | -                       |



## Intergovernmental Relations (Department 334)

This division administers the citywide crossing guard services for Calabasas area schools during the academic school year. The City contributes funding annually to the Las Virgenes Unified School District for their before and after school program at local area schools within the City to assist with the morning and afternoon Peak hour traffic, in addition to providing support and sponsoring the Annual Walk to School Program for participating elementary and middle schools within the City.

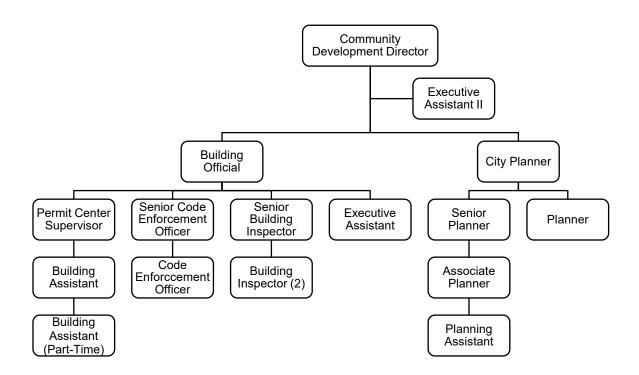
| Budget Account        | Account Name           | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 334 - Inter | governmental Relations |                    |                            |                         |                         |                         |
| 10-334-5220-00        | Office Supplies        | -                  | 100                        | 100                     | 100                     | 104                     |
| 10-334-5222-00        | Printing               | -                  | -                          | -                       | -                       | -                       |
| 10-334-5225-03        | School Safety          | 20,250             | 20,250                     | 20,250                  | 20,250                  | 20,250                  |
| 10-334-5252-70        | Crossing Guard         | 166,909            | 185,891                    | 185,891                 | 225,000                 | 234,000                 |
| 10-334-5252-75        | School Programs        | 2,816              | 5,800                      | 5,800                   | 2,500                   | 2,600                   |
|                       |                        | 189,975            | 212,041                    | 212,041                 | 247,850                 | 256,954                 |



## Community Development

(Department 400s)

The Community Development Department is the primary department responsible for oversight of all development in the City. It is also responsible for administering and implementing the City's programs related to long range planning, housing programs and code compliance. As part of its development oversight, the Community Development Department serves the Council, the public and the development community in administration of the General Plan, the Zoning Code, applicable Specific Plans, and applicable State and Federal laws. Community Development activities are guided by the City's General Plan and the development policies and programs adopted by the City Council to implement the General Plan. The Department is comprised of four functional divisions: Administration, Building & Safety, Code Compliance, and Planning. The Department serves as staff to five City Commissions, Panels and Committees: the Planning Commission, the Historic Preservation Commission, the Communications and Technology Commission (when acting as a Planning Commission), the Architectural Review Panel and Development Review Committee. The Department also houses the Office of the City Prosecutor. Community Development Department staff is also responsible for monitoring and reviewing projects outside the City that impact Calabasas.





## Community Development Administration (Department 411)

Community Development Administration Division provides overall direction for the various divisions and provides support for each of the functions of the Department. The Administration Division also serves as staff to the City Council Community and Economic Development Subcommittee and Open Space Subcommittee. The Division is responsible for oversight of all development within the City, assisting in the administration of the General Plan, the Zoning Code, applicable Specific Plans, and applicable State and Federal Laws.

| Budget Account      | Account Name                  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|---------------------|-------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: Community | y Development Admin           |                    |                            |                         |                         |                         |
| 10-411-5220-00      | Office Supplies               | 2,733              | 4,000                      | 4,000                   | 4,000                   | 4,160                   |
| 10-411-5221-00      | Special Dept. Supplies        | 1,356              | 1,300                      | 1,300                   | 3,000                   | 3,120                   |
| 10-411-5222-00      | Printing                      | 1,929              | 6,000                      | 6,000                   | 4,000                   | 4,160                   |
| 10-411-5226-00      | Dues and Memberships          | 787                | 4,600                      | 4,600                   | 4,600                   | 4,784                   |
| 10-411-5228-00      | Publications                  | 23                 | 200                        | 200                     | 500                     | 520                     |
| 10-411-5235-00      | Computer Hardware             | -                  | -                          | -                       | -                       | -                       |
| 10-411-5235-01      | Computer Software             | 62,734             | 125,000                    | 125,000                 | 125,000                 | 130,000                 |
| 10-411-5252-00      | Contractual Services          | 11,125             | 3,000                      | 3,000                   | 10,000                  | 10,400                  |
| 10-411-5265-00      | Advertising                   | 1,710              | 2,000                      | 2,000                   | 2,000                   | 2,000                   |
| 10-411-5270-00      | Business Meeting & Conference | 3,082              | 4,200                      | 4,200                   | 6,000                   | 6,240                   |
| 10-411-5285-00      | Training                      | 365                | 3,000                      | 3,000                   | 3,000                   | 3,120                   |
| 10-411-5416-00      | Miscellaneous Expenditure     | -                  | -                          | -                       | -                       | -                       |
| 10-411-5430-00      | Mileage Reimbursement         | 13                 | -                          | -                       | -                       | -                       |
| 10-411-6500-00      | General Plan                  | -                  | -                          | -                       | -                       | -                       |
| 10-411-6500-01      | Objective Design Standards    | -                  | -                          | -                       | -                       | 200,000                 |
| 10-411-6500-02      | Adaptive Reuse                | -                  | -                          | -                       | -                       | 2,500                   |
| 10-411-6500-03      | ADU Plans                     | -                  | -                          | -                       | -                       | 50,000                  |
| 10-411-6500-04      | Mission House                 | -                  | -                          | -                       | -                       | 250,000                 |
|                     |                               | 85,857             | 153,300                    | 153,300                 | 162,100                 | 671,004                 |



## Planning Projects & Studies (Department 412)

The Planning Projects and Studies Division is responsible for the administration of the City's development process including residential, commercial, institutional, industrial, and mixed uses. The Planning Department performs current and long range planning, enforces zoning and land use regulations, reviews site and development plans, provides technical support to City officials, including the Planning Commission and City Council, and implements activities relating to the enhancement of the community's economic base.

| Budget Account        | Account Name                  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|-------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 412 - Plann | ning Projects & Studies       |                    |                            |                         |                         |                         |
| 10-412-5221-00        | Special Dept. Supplies        | 77                 | -                          | -                       | -                       | -                       |
| 10-412-5222-00        | Printing                      | -                  | 8,000                      | 8,000                   | 2,000                   | 2,080                   |
| 10-412-5226-00        | Dues and Memberships          | 1,538              | -                          | -                       | -                       | -                       |
| 10-412-5232-03        | Senior Rental Voucher         | 114,236            | 118,000                    | 118,000                 | 122,000                 | 126,880                 |
| 10-412-5250-69        | Affordable Housing Exp        | -                  | -                          | -                       | -                       | -                       |
| 10-412-5252-00        | Contractual Services          | 195,261            | 225,000                    | 225,000                 | 225,000                 | 234,000                 |
| 10-412-5252-22        | Historic Site Markers         | -                  | -                          | -                       | -                       | -                       |
| 10-412-5270-00        | Business Meeting & Conference | 3,597              | 5,000                      | 5,000                   | 5,000                   | 5,200                   |
| 10-412-5285-00        | Training                      | 190                | 1,000                      | 1,000                   | 1,000                   | 1,040                   |
| 10-412-5416-05        | Annexations                   | -                  | -                          | -                       | -                       | -                       |
| 10-412-5419-00        | Refunds - Deposits & Overpays | -                  | -                          | -                       | -                       | -                       |
| 10-412-5430-00        | Mileage Reimbursement         | -                  | -                          | -                       | -                       | -                       |
|                       |                               | 314,898            | 357,000                    | 357,000                 | 355,000                 | 369,200                 |



# **Building Inspection** (Department 415)

Building Inspection division provides permit issuance and building inspection services for all residential, commercial, institutional and industrial projects within city limits. Building inspection services are conducted on the project location site.

| Budget Account        | Account Name                  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|-------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 415 - Build | ling Inspection               |                    |                            |                         |                         |                         |
| 10-415-5220-00        | Office Supplies               | 162                | 300                        | 300                     | 300                     | 300                     |
| 10-415-5221-00        | Special Dept. Supplies        | 11,501             | 8,200                      | 8,200                   | 10,000                  | 10,400                  |
| 10-415-5222-00        | Printing                      | 125                | -                          | -                       | -                       | -                       |
| 10-415-5226-00        | Dues and Memberships          | 1,225              | -                          | -                       | -                       | -                       |
| 10-415-5232-04        | OWTS Inspections              | -                  | -                          | -                       | -                       | -                       |
| 10-415-5252-00        | Contractual Services          | 931,770            | 625,000                    | 800,000                 | 850,000                 | 884,000                 |
| 10-415-5270-00        | Business Meeting & Conference | -                  | -                          | -                       | -                       | -                       |
| 10-415-5285-00        | Training                      | 70                 | 5,000                      | 5,000                   | 3,000                   | 3,120                   |
| 10-415-5430-00        | Mileage Reimbursement         |                    |                            |                         |                         |                         |
|                       |                               | 944,854            | 638,500                    | 813,500                 | 863,300                 | 897,820                 |



## Code Enforcement (Department 416)

The Building and Safety's Code Enforcement Division diligently enforces the City's Municipal Code for all City Departments. The Municipal Code is designed by City Council to preserve and enhance the community's safety, appearance, economic stability, land use policies, and preservation of the standards for quality of life that residents and businesses expect. Code Enforcement officers strive to utilize education and outreach to facilitate voluntary compliance with codes and other laws. Code Enforcement's success rate for voluntary compliance is extremely high; however, when voluntary compliance is not attainable, the Code Enforcement team is also the liaison and partner to the City Prosecutor's Office. Advanced enforcement remedies with the City Prosecutor also included both civil and criminal actions.

| Budget Account       | Account Name                | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|-----------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 416 - Code | Compliance                  |                    |                            |                         |                         |                         |
| 10-416-5220-00       | Office Supplies             | 27                 | -                          | -                       | -                       | -                       |
| 10-416-5226-00       | Dues and Memberships        | 100                | 100                        | 100                     | 2,000                   | 2,000                   |
| 10-416-5252-00       | Contractual Services        | -                  | 20,000                     | 20,000                  | 30,000                  | 30,000                  |
| 10-416-5252-16       | Code Enforcement Prosecutor | 40,698             | 30,000                     | 100,000                 | 50,000                  | 52,000                  |
| 10-416-5285-00       | Training                    | -                  | 2,000                      | 2,000                   | 2,000                   | 2,080                   |
|                      |                             | 40,825             | 52,100                     | 122,100                 | 84,000                  | 86,080                  |

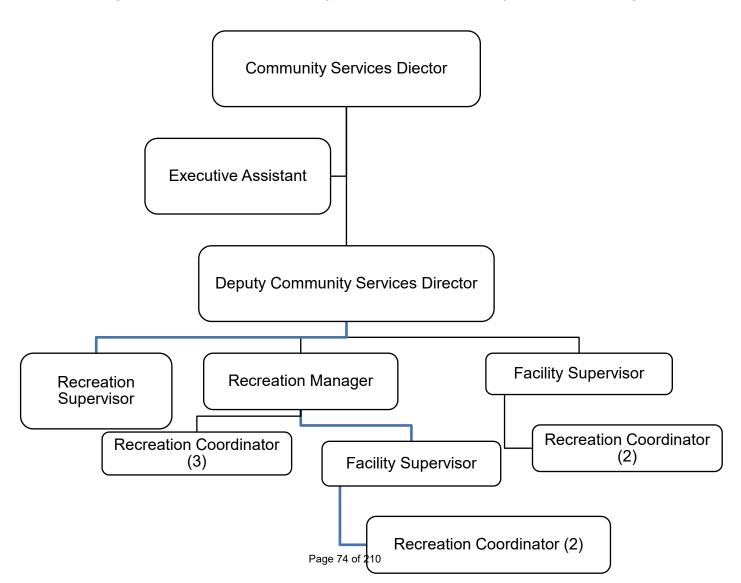


## Community Services (Department 500s)

The Community Services Department consists of the following divisions: Tennis & Swim Center, De Anza Park, Creekside Park/Klubhouse Preschool, Senior Center, Special Events, Parks Maintenance and the Calabasas Community Center.

The Department is responsible for the development, implementation, and promotion of recreation activities and programs offered to the public by the City. A variety of programs and activities are offered throughout the year, including senior programs, teen programs, recreation classes and specialty camps, youth and adult sports leagues, facility rentals, tennis classes and fitness programs, aquatics programs, and community events including the Pumpkin Festival, SunSets Summer Concert Series, Bunny Trail Egg Hunt, movie nights and seasonal holiday events. Marketing and promotion include a tri-annual "Premier" recreation brochure, monthly newsletters, social media, and digital kiosks.

The Department provides administrative support to the Parks, Recreation and Education Commission, the Calabasas Community Foundation, and the Senior Advisory Board. Prepares and compiles Department budget and provides financial oversight; seeks additional funding opportunities and grants.





## Community Services Management (Department 511)

The Community Services Management division offers administrative assistance to various entities, including the Parks, Recreation, and Education Commission, the Recreation, Youth, and Senior Services Taskforce, the Senior Advisory Board, the Calabasas Community Center Joint Powers Authority and the Calabasas Community Foundation. Responsibilities include compiling department budgets, financial oversight, seeking additional funding and grant opportunities, administering department grants, and supervising park and facility construction as well as improvement projects.

| Budget Account      | Account Name                  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|---------------------|-------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 511 - Com | nunity Services Management    |                    |                            |                         |                         |                         |
| 10-511-5220-00      | Office Supplies               | 919                | 2,200                      | 2,200                   | 2,200                   | 2,288                   |
| 10-511-5221-00      | Special Dept. Supplies        | 201                | 1,000                      | 1,000                   | 1,000                   | 1,040                   |
| 10-511-5222-00      | Printing                      | -                  | -                          | -                       | -                       | -                       |
| 10-511-5224-00      | Furniture & Fixtures          | -                  | -                          | -                       | -                       | -                       |
| 10-511-5226-00      | Dues and Memberships          | 774                | 400                        | 400                     | 5,500                   | 5,720                   |
| 10-511-5252-00      | Contractual Services          | 17,195             | -                          | -                       | -                       | -                       |
| 10-511-5265-00      | Advertising                   | -                  | 100                        | 100                     | 100                     | 104                     |
| 10-511-5285-00      | Training                      | 4,043              | 3,000                      | 3,000                   | 3,000                   | 3,120                   |
| 10-511-5416-00      | Miscellaneous Expenditure     | 61,207             | -                          | -                       | -                       | -                       |
| 10-511-5419-00      | Refunds - Deposits & Overpays | -                  | -                          | -                       | -                       | -                       |
| 10-511-5430-00      | Mileage Reimbursement         | -                  | -                          | -                       | -                       | -                       |
| 10-511-6500-00      | Capital Outlay                | -                  | -                          | -                       | -                       | -                       |
| 10-511-6503-49      | Civic Plus Software           | 22,896             | -                          | -                       | 30,000                  | -                       |
| 10-511-6503-82      | Teen Program Study            | -                  | 100,000                    | 100,000                 | 23,310                  | -                       |
|                     |                               | 107,236            | 106,700                    | 106,700                 | 65,110                  | 12,272                  |



## Creekside Park (Department 512)

Situated at 3655 Old Topanga Canyon Road, Calabasas Creekside Park offers an array of amenities, including a t-ball field, basketball court, children's playground, picnic tables, and restroom facilities. Additionally, on weekdays, the park is home to the Calabasas Klubhouse Preschool. Evenings and weekends see the availability of facility rentals and various programs. The City has partnered with Little Learners to operate a State-licensed preschool catering to children aged 18 months to five years old.

| Budget Account        | Account Name           | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 512 - Creek | kside Park             |                    |                            |                         |                         |                         |
| 10-512-5208-00        | Telephone              | -                  | 200                        | 200                     | 200                     | 208                     |
| 10-512-5220-00        | Office Supplies        | -                  | -                          | -                       | -                       | -                       |
| 10-512-5221-00        | Special Dept. Supplies | 20                 | 400                        | 400                     | 400                     | 416                     |
| 10-512-5221-03        | Facility Maintenance   | 1,656              | -                          | -                       | 2,000                   | 2,080                   |
| 10-512-5251-50        | Contract Instructors   | -                  | 200                        | 200                     | -                       | =                       |
| 10-512-5252-00        | Contractual Services   | 4,480              | 10,000                     | 10,000                  | 15,000                  | 15,600                  |
| 10-512-5418-00        | Custodial Supplies     | 1,129              | 1,000                      | 1,000                   | 1,000                   | 1,040                   |
| 10-512-5430-00        | Mileage Reimbursement  | <u>-</u> _         |                            |                         | -                       |                         |
|                       |                        | 7,284              | 11,800                     | 11,800                  | 18,600                  | 19,344                  |



## De Anza Park/Recreation Program (Department 513)

Juan Bautista de Anza Park, situated at 3701 Lost Hills Road, offers a range of amenities including a multi-use sport court catering to basketball, pickleball, and roller hockey enthusiasts. Additionally, there are children's playgrounds, a multi-purpose room with a conference area, picnic spots, rental facilities, restrooms, and open spaces. Notably, the park serves as the entry point for the Las Virgenes hiking trail, providing parking and access for trail enthusiasts.

| Budget Account       | Account Name                  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|-------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 513 - De A | nza Park/recreation Program   |                    |                            |                         |                         |                         |
| 10-513-5200-20       | Event Insurance               | 31,538             | 25,000                     | 25,000                  | 25,000                  | 25,000                  |
| 10-513-5208-00       | Telephone                     | 9,905              | 11,000                     | 11,000                  | 12,000                  | 12,480                  |
| 10-513-5220-00       | Office Supplies               | 1,658              | 1,200                      | 1,200                   | 3,000                   | 3,120                   |
| 10-513-5221-00       | Special Dept. Supplies        | 54,212             | 65,100                     | 65,100                  | 65,100                  | 67,704                  |
| 10-513-5221-03       | Facility Maintenance          | 1,960              | -                          | -                       | -                       | -                       |
| 10-513-5222-00       | Printing                      | 70,068             | 70,000                     | 70,000                  | 90,000                  | 93,600                  |
| 10-513-5226-00       | Dues and Memberships          | 1                  | 500                        | 500                     | 500                     | 520                     |
| 10-513-5229-00       | State Required Fingerprinting | 1,256              | 2,000                      | 2,000                   | 2,500                   | 2,600                   |
| 10-513-5230-00       | Postage / Courier Service     | -                  | 5,500                      | 5,500                   | 5,500                   | 5,720                   |
| 10-513-5238-00       | Rent Equipment                | -                  | -                          | -                       | -                       | -                       |
| 10-513-5251-50       | Contract Instructors          | 108,084            | 100,000                    | 100,000                 | 100,000                 | 104,000                 |
| 10-513-5252-00       | Contractual Services          | 10,853             | 25,500                     | 25,500                  | 25,500                  | 26,520                  |
| 10-513-5252-07       | Tickets / Pre-sale            | =                  | 15,000                     | 15,000                  | -                       | -                       |
| 10-513-5252-08       | Facility Rental               | 10,769             | 75,000                     | 75,000                  | 75,000                  | 75,000                  |
| 10-513-5252-76       | Senior Programs               | -                  | -                          | -                       | -                       | -                       |
| 10-513-5253-05       | School Facility Maintenance   | =                  | 79,000                     | 79,000                  | 79,000                  | 82,160                  |
| 10-513-5263-00       | Special Community Services    | -                  | -                          | -                       | -                       | -                       |
| 10-513-5265-00       | Advertising                   | 322                | -                          | -                       | -                       | -                       |
| 10-513-5285-00       | Training                      | 301                | 1,000                      | 1,000                   | 1,000                   | 1,040                   |
| 10-513-5418-00       | Custodial Supplies            | 8,331              | 7,000                      | 7,000                   | 7,000                   | 7,280                   |
| 10-513-5420-00       | Office Equipment Maintenance  | =                  | =                          | =                       | =                       | =                       |
| 10-513-5430-00       | Mileage Reimbursement         | 396                | 1,100                      | 1,100                   | 1,100                   | 1,144                   |
| 10-513-5536-00       | School Joint Use Contract     | =                  | 60,000                     | 60,000                  | 72,000                  | 74,880                  |
| 10-513-6500-00       | Bark Park Updates             | -                  | -                          | -                       | -                       | -                       |
| 10-513-6500-01       | DeAnza Park Facility Updates  | <u> </u>           | <del></del> =              | <u>-</u>                | <del>_</del>            | <u> </u>                |
|                      |                               | 309,652            | 543,900                    | 543,900                 | 564,200                 | 582,768                 |



# Parks Maintenance (Department 514)

The Parks Maintenance division is responsible for the overall upkeep of city parks, encompassing custodial and maintenance duties.

| Budget Account        | Account Name                    | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|---------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 514 - Parks | Maintenance                     |                    |                            |                         |                         |                         |
| 10-514-5220-00        | Office Supplies                 | 29                 | 2,000                      | 2,000                   | -                       | -                       |
| 10-514-5221-03        | Facility Maintenance            | 8,035              | -                          | -                       | 30,000                  | 31,200                  |
| 10-514-5237-00        | Vehicle Maintenance             | 871                | 3,500                      | 3,500                   | 3,500                   | 3,640                   |
| 10-514-5240-00        | Utilities - Electric            | 47,185             | 37,000                     | 37,000                  | 37,000                  | 38,480                  |
| 10-514-5240-02        | Utilities - Gas                 | 2,040              | 2,700                      | 2,700                   | 2,700                   | 2,808                   |
| 10-514-5252-00        | Contractual Services            | 22,413             | 20,000                     | 20,000                  | 20,000                  | 20,800                  |
| 10-514-5418-00        | Custodial Supplies              | 13,051             | 12,400                     | 12,400                  | 12,400                  | 12,896                  |
| 10-514-5430-00        | Mileage Reimbursement           | 123                | -                          | -                       | -                       | -                       |
| 10-514-5535-00        | Cal/Agoura Jt Community Center  | 100,600            | -                          | -                       | -                       | -                       |
| 10-514-6500-00        | Capital Outlay                  | 27,210             | -                          | -                       | -                       | -                       |
| 10-514-6500-01        | Grape Arbor Restroom Renovation | -                  | -                          | -                       | -                       | -                       |
| 10-514-6500-03        | Parking Lot Improvements        | 21,025             | -                          | -                       | -                       | -                       |
| 10-514-6503-70        | Park Monument Signs             |                    | -                          | =                       |                         |                         |
|                       |                                 | 242,581            | 77,600                     | 77,600                  | 105,600                 | 109,824                 |



## School Joint Use (Department 515)

Starting Fiscal Year 2023/24, this function is transferred to the Division 513, De Anza Park/Recreation Program.

| Budget Account       | Account Name                | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|-----------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 515 - Scho | ol Joint Use                |                    |                            |                         |                         |                         |
| 10-515-5221-00       | Special Dept. Supplies      | -                  | -                          | -                       | -                       | -                       |
| 10-515-5252-00       | Contractual Services        | -                  | -                          | -                       | -                       | -                       |
| 10-515-5253-05       | School Facility Maintenance | 53,405             | -                          | -                       | -                       | -                       |
| 10-515-5430-00       | Mileage Reimbursement       | -                  | -                          | -                       | -                       | -                       |
| 10-515-5536-00       | School Joint Use Contract   | 209,192            | -                          | -                       | -                       | -                       |
|                      |                             | 262,597            | -                          | -                       | -                       | _                       |



## Special Events

(Department 516)

Throughout the year, the City organizes an array of special events. These include recurring annual highlights such as the Calabasas Pumpkin Festival, the SunSets Summer Concert Series, Dive-in Movies, the Bunny Trail Egg Hunt, movie nights, and seasonal holiday events. In addition to these, various events and social gatherings are also featured, adding further diversity to the city's event calendar.

| Budget Account        | Account Name                 | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 516 - Speci | al Events                    |                    |                            |                         |                         |                         |
| 10-516-5221-00        | Special Dept. Supplies       | 325                | 1,400                      | 1,400                   | 1,400                   | 1,456                   |
| 10-516-5227-00        | Storage Rental               | 9,876              | 8,500                      | 8,500                   | 8,500                   | 8,840                   |
| 10-516-5252-00        | Contractual Services         | 695                | -                          | -                       | -                       | -                       |
| 10-516-5252-05        | July 4th                     | 156,708            | 85,000                     | 85,000                  | 85,000                  | 88,400                  |
| 10-516-5252-06        | Special Events               | -                  | -                          | -                       | -                       | -                       |
| 10-516-5252-13        | City Celebrations            | -                  | -                          | -                       | -                       | -                       |
| 10-516-5252-18        | Calabasas Classic            | -                  | -                          | -                       | -                       | -                       |
| 10-516-5252-23        | Veterans Day Celebration     | 1,258              | 5,000                      | 5,000                   | 5,000                   | 5,200                   |
| 10-516-5253-11        | Egg Stravaganza              | 6,083              | 6,000                      | 6,000                   | 6,000                   | 6,240                   |
| 10-516-5253-12        | Movie Under the Stars        | -                  | -                          | -                       | -                       | -                       |
| 10-516-5253-15        | Teen Events                  | 2,045              | 7,500                      | 7,500                   | 7,500                   | 7,800                   |
| 10-516-5253-16        | Holiday Gala Event           | 18,177             | 20,000                     | 20,000                  | 25,000                  | 26,000                  |
| 10-516-5253-17        | Film Festival                | -                  | 30,000                     | 30,000                  | 15,000                  | 15,600                  |
| 10-516-5253-18        | Pumpkin Festival             | 132,342            | 125,000                    | 125,000                 | 150,000                 | 150,000                 |
| 10-516-5253-19        | Calabasas Musical Programs   | 46,940             | 45,000                     | 45,000                  | 60,000                  | 62,400                  |
| 10-516-5253-23        | Civic Center Art Programs    | -                  | 800                        | 800                     | 800                     | 832                     |
| 10-516-5253-24        | Calabasas Fine Arts Festival | 9,542              | -                          | -                       | -                       | -                       |
| 10-516-5253-25        | Special Programs & Events    | 17,073             | 45,000                     | 45,000                  | 60,000                  | 62,400                  |
| 10-516-5430-00        | Mileage Reimbursement        | -                  | -                          | -                       | -                       | -                       |
|                       |                              | 401,064            | 379,200                    | 379,200                 | 424,200                 | 435,168                 |



## **Klubhouse Preschool**

(Department 517)

Starting Fiscal Year 2023/24, the Calabasas Klubhouse Preschool is moved to the Division 512, Creekside Park.

| Budget Account        | Account Name                  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|-------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 517 - Klubl | house Peschool                |                    |                            |                         |                         |                         |
| 10-517-5208-00        | Telephone                     | -                  | -                          | -                       | -                       | -                       |
| 10-517-5220-00        | Office Supplies               | -                  | -                          | -                       | -                       | -                       |
| 10-517-5221-00        | Special Dept. Supplies        | -                  | -                          | -                       | -                       | -                       |
| 10-517-5221-03        | Facility Maintenance          | 369                | -                          | -                       | -                       | -                       |
| 10-517-5222-00        | Printing                      | -                  | -                          | -                       | -                       | -                       |
| 10-517-5226-00        | Dues and Memberships          | -                  | -                          | -                       | -                       | -                       |
| 10-517-5252-00        | Contractual Services          | 4,240              | -                          | -                       | -                       | -                       |
| 10-517-5252-75        | School Programs               | -                  | -                          | -                       | =                       | =                       |
| 10-517-5264-00        | State Mandates                | -                  | -                          | -                       | -                       | -                       |
| 10-517-5265-00        | Advertising                   | -                  | -                          | -                       | -                       | -                       |
| 10-517-5417-00        | Copier Supplies               | -                  | -                          | -                       | =                       | =                       |
| 10-517-5418-00        | Custodial Supplies            | -                  | -                          | -                       | -                       | -                       |
| 10-517-5419-00        | Refunds - Deposits & Overpays | -                  | -                          | -                       | -                       | -                       |
| 10-517-5430-00        | Mileage Reimbursement         | -                  | -                          | -                       | -                       | -                       |
| 10-517-6500-00        | Capital Outlay                | 3,450              | -                          | -                       | -                       | -                       |
|                       |                               | 8,059              | -                          | =                       | =                       | =                       |



## Senior Center (Department 518)

The Calabasas Senior Center serves as a vibrant hub for individuals aged 50 years and older, offering a range of engaging activities. These include special interest clubs, bi-monthly events, diverse classes and lectures, excursions, tech support, and opportunities for cards and games.

| Budget Account        | Account Name                       | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|------------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 518 - Senio | or Center                          |                    |                            |                         |                         |                         |
| 10-518-5200-20        | Event Insurance                    | 11,932             | 12,000                     | 12,000                  | 12,000                  | 12,480                  |
| 10-518-5208-00        | Telephone                          | 599                | 2,000                      | 2,000                   | 2,000                   | 2,000                   |
| 10-518-5220-00        | Office Supplies                    | 4,413              | 3,800                      | 3,800                   | 3,800                   | 3,952                   |
| 10-518-5221-00        | Special Dept. Supplies             | 26,550             | 22,500                     | 22,500                  | 22,500                  | 23,400                  |
| 10-518-5221-03        | Facility Maintenance               | 6,570              | 3,000                      | 3,000                   | 3,000                   | 3,120                   |
| 10-518-5222-00        | Printing                           | 69                 | 1,000                      | 1,000                   | 1,000                   | 1,040                   |
| 10-518-5224-00        | Furniture & Fixtures               | 7,499              | -                          | -                       | -                       | -                       |
| 10-518-5226-00        | Dues and Memberships               | 1,335              | 500                        | 500                     | 600                     | 624                     |
| 10-518-5229-00        | State Required Fingerprinting      | -                  | 200                        | 200                     | 200                     | 208                     |
| 10-518-5230-00        | Postage / Courier Service          | -                  | 300                        | 300                     | 300                     | 312                     |
| 10-518-5239-00        | Equipment Maintenance              | 12,351             | 3,500                      | 3,500                   | 3,500                   | 3,640                   |
| 10-518-5240-00        | Utilities - Electric               | 36,322             | 40,000                     | 40,000                  | 42,000                  | 43,680                  |
| 10-518-5240-01        | Utilities - Water                  | 3,120              | 3,400                      | 3,400                   | 3,800                   | 3,952                   |
| 10-518-5240-02        | Utilities - Gas                    | 5,875              | 5,000                      | 5,000                   | 5,000                   | 5,200                   |
| 10-518-5240-03        | Utilities - Cable                  | -                  | -                          | =                       | -                       | -                       |
| 10-518-5251-50        | Contract Instructors               | 145,865            | 150,000                    | 150,000                 | 150,000                 | 156,000                 |
| 10-518-5252-00        | Contractual Services               | 23,483             | 27,000                     | 27,000                  | 30,000                  | 31,200                  |
| 10-518-5252-76        | Senior Programs                    | 20,198             | 26,000                     | 26,000                  | 26,000                  | 27,040                  |
| 10-518-5285-00        | Training                           | -                  | 1,000                      | 1,000                   | 1,000                   | 1,040                   |
| 10-518-5418-00        | Custodial Supplies                 | 3,121              | 6,900                      | 6,900                   | 6,900                   | 7,176                   |
| 10-518-5430-00        | Mileage Reimbursement              | =                  | -                          | -                       | -                       | -                       |
| 10-518-5500-01        | Security                           | 2,939              | 3,500                      | 3,500                   | 3,500                   | 3,640                   |
| 10-518-6500-00        | Senior Center Shade Structure      | -                  | -                          | =                       | -                       | -                       |
| 10-518-6500-01        | Senior Center Sports Room Division | -                  | -                          | -                       | -                       | -                       |
| 10-518-6500-10        | Capital Outlay                     | =                  |                            | -                       |                         |                         |
|                       |                                    | 312,239            | 311,600                    | 311,600                 | 317,100                 | 329,704                 |
| Total Fund 10 Expe    | nditures                           | 25,773,858         | 27,039,863                 | 28,077,575              | 28,708,155              | 30,173,873              |

| Budget Account                   | Account Name                  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------------------|-------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 11 - Recover               | rable Deposits                |                    |                            |                         |                         |                         |
| Revenue<br>Division: 000 - Reve  | anua                          |                    |                            |                         |                         |                         |
| 11-000-4110-60                   | Recoverable Project           | 74,615             | 700,000                    | 700,000                 | 700,000                 | 728,000                 |
| 11-000-4411-00                   | Fair Market Value Investments | -                  | -                          | -                       | -                       | -                       |
| 11-000-4420-00                   | Miscellaneous                 | -                  | -                          | -                       | -                       | -                       |
| 11-000-4840-00                   | Refunds - Overpayments        | -                  | -                          | -                       | -                       | -                       |
|                                  |                               | 74,615             | 700,000                    | 700,000                 | 700,000                 | 728,000                 |
| Total Fund 11 Rev                | enue                          | 74,615             | 700,000                    | 700,000                 | 700,000                 | 728,000                 |
| Expenditures                     |                               |                    |                            |                         |                         |                         |
| Divison: 134 - Non-              | <u>Departmental</u>           |                    |                            |                         |                         |                         |
| 11-134-5416-00                   | Miscellaneous Expenditure     | -                  | -                          | -                       | -                       | -                       |
| Division: 163 - Cabl             | le Regulation                 |                    |                            |                         |                         |                         |
| 11-163-5252-00                   | Contractual Services          | 44,708             | 25,000                     | 25,000                  | 25,000                  | 26,000                  |
| Division: 311 - Adm              | ninistration & Engineering    |                    |                            |                         |                         |                         |
| 11-311-5222-00                   | Printing                      | -                  | -                          | -                       | -                       | -                       |
| 11-311-5252-00                   | Contractual Services          | 6,645              | 150,000                    | 150,000                 | 150,000                 | 156,000                 |
| 11-311-5254-00                   | Malibu Creek Watershed EWMP   | -                  | -                          | -                       | -                       | -                       |
| 11-311-5416-00                   | Miscellaneous Expenditure     | -                  | -                          | -                       | -                       | -                       |
| 11-311-5430-00                   | Mileage Reimbursement         |                    |                            |                         |                         |                         |
|                                  |                               | 6,645              | 150,000                    | 150,000                 | 150,000                 | 156,000                 |
|                                  | er Quality Enhancement        |                    |                            |                         |                         |                         |
| 11-313-5252-00                   | Contractual Services          | -                  | -                          | -                       | -                       | -                       |
| Division: 331 - Tran             | sportation Planning           |                    |                            |                         |                         |                         |
| 11-331-5222-00                   | Printing                      | =                  | -                          | -                       | -                       | -                       |
| 11-331-5252-00                   | Contractual Services          |                    |                            |                         |                         |                         |
| D                                |                               | -                  | -                          | -                       | -                       | -                       |
|                                  | ning Projects & Studies       |                    |                            |                         |                         |                         |
| 11-412-5222-00<br>11-412-5252-00 | Printing Contractual Services | 21,571             | 500,000                    | 500,000                 | 500,000                 | 520,000                 |
| 11-412-3232-00                   | Contractual Services          | 21,571             | 500,000                    | 500,000                 | 500,000                 | 520,000                 |
| Division: 413 - Deve             | elopment Review               | 21,371             | 500,000                    | 200,000                 | 300,000                 | 320,000                 |
| 11-413-5222-00                   | Printing                      | -                  | -                          | -                       | -                       | -                       |
| 11-413-5250-00                   | Contractual Services          | -                  | -                          | -                       | -                       | -                       |
| 11-413-5252-00                   | Contractual Services          | -                  | -                          | -                       | -                       | -                       |
|                                  |                               | -                  | -                          | -                       | -                       | -                       |
| Division: 415 - Build            |                               |                    |                            |                         |                         |                         |
| 11-415-5222-00                   | Printing                      | -                  | -                          | -                       | -                       | -                       |
| 11-415-5252-00                   | Contractual Services          | 1,690              | 25,000                     | 25,000                  | 25,000                  | 26,000                  |
|                                  |                               | 1,690              | 25,000                     | 25,000                  | 25,000                  | 26,000                  |
| Total Fund 11 Exp                | enditures                     | 74,615             | 700,000                    | 700,000                 | 700,000                 | 728,000                 |

| Budget Account             | Account Name                         | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------------|--------------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 12 - South Concernie | oast Air Quality Management District |                    |                            |                         |                         |                         |
| 12-000-4470-00             | South Coast Air Quality Mgmt         | 38,269             | 35,000                     | 35,000                  | 35,000                  | 36,400                  |
| 12-000-4161-00             | Sale/Disposal of Asset               | =                  | =                          | =                       | =                       | =                       |
| 12-000-4410-00             | Interest Income                      | 4,434              | -                          | -                       | -                       | -                       |
| 12-000-4411-00             | Fair Market Value Investments        |                    |                            | -                       |                         |                         |
|                            |                                      | 42,703             | 35,000                     | 35,000                  | 35,000                  | 36,400                  |
| Total Fund 12 Revenue      |                                      | 42,703             | 35,000                     | 35,000                  | 35,000                  | 36,400                  |
| Expenditures               |                                      |                    |                            |                         |                         |                         |
| Division: 134 - Non-       | -Departmental                        |                    |                            |                         |                         |                         |
| 12-134-9900-40             | Transfer to Capital                  | -                  | -                          | -                       | -                       | -                       |
| Division 331 - Trans       | sportation Planning                  |                    |                            |                         |                         |                         |
| 12-331-5252-40             | Striping, Signing & Marking          | -                  | -                          | -                       | -                       | -                       |
| 12-331-6503-80             | Vehicle Purchase                     |                    | 140,000                    | 140,000                 | 69,157                  | -                       |
|                            |                                      | -                  | 140,000                    | 140,000                 | 69,157                  | -                       |
| Total Fund 12 Expe         | enditures                            | -                  | 140,000                    | 140,000                 | 69,157                  | -                       |

| Budget Account        | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 13 Park & R     | Recreation Improvements        |                    |                            |                         |                         |                         |
| Revenue               |                                |                    |                            |                         |                         |                         |
| Division: 000 - Reve  | <u>enue</u>                    |                    |                            |                         |                         |                         |
| 13-000-4478-00        | Proposition 40                 | -                  | -                          | -                       | -                       | -                       |
| 13-000-4410-00        | Interest Income                | (715)              | -                          | -                       | -                       | -                       |
| 13-000-4411-00        | Fair Market Value Investments  | -                  | -                          | -                       | -                       | -                       |
| 13-000-4476-00        | Grant L.A. Co. Measure A-M & S | =                  | 187,000                    | 187,000                 | 187,000                 | 194,480                 |
| 13-000-4477-00        | STATE - Prop 12 Park Bond      | -                  | -                          | -                       | -                       | -                       |
| 13-000-4620-00        | Prop A - Per Parcel            | -                  | -                          | -                       | -                       | -                       |
|                       |                                | (715)              | 187,000                    | 187,000                 | 187,000                 | 194,480                 |
| Total Fund 13 Revenue |                                | (715)              | 187,000                    | 187,000                 | 187,000                 | 194,480                 |
| Expenditures          |                                |                    |                            |                         |                         |                         |
| Division: 134 - Non-  | -Departmental                  |                    |                            |                         |                         |                         |
| 13-134-9900-20        | Transfer to Prop A             | -                  | -                          | -                       | -                       | -                       |
| 13-134-9900-40        | Transfer to Capital            | -                  | -                          | -                       | -                       | -                       |
| Division: 513 - De A  | Anza Park/Recreation Program   |                    |                            |                         |                         |                         |
| 13-513-6500-00        | De Anza Park Water Feature     | -                  | -                          | -                       | 125,000                 | -                       |
| 13-513-6503-56        | Game Courts                    | -                  | -                          | -                       | -                       | -                       |
| 13-513-6503-60        | De Anza Playground             | -                  | -                          | -                       | -                       | -                       |
| Division: 519 - Capi  | ital Improvements - Parks      |                    |                            |                         |                         |                         |
| 13-519-5530-00        | De Anza Park Improvements      | -                  | -                          | -                       | -                       | -                       |
| 13-519-5545-00        | Grape Arbor Rehab              | -                  | -                          | -                       | -                       | -                       |
| 13-519-5548-00        | Measure A- M & S Projects      | -                  | -                          | -                       | -                       | -                       |
| 13-519-5549-00        | Park & Rec Master Plan         | -                  | -                          | -                       | -                       | -                       |
| 13-519-5550-00        | Dog Park                       | -                  | -                          | -                       | -                       | -                       |
| 13-519-6503-55        | Wild Walnut Park Improvement   | -                  | 298,000                    | 298,000                 | 281,060                 | -                       |
|                       |                                | -                  | 298,000                    | 298,000                 | 281,060                 | -                       |
| Total Fund 13 Exp     | enditures                      | -                  | 298,000                    | 298,000                 | 406,060                 | -                       |

| Budget Account                   | Account Name                        | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------------------|-------------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 14 - AB939                 |                                     |                    |                            |                         |                         |                         |
| Revenue                          |                                     |                    |                            |                         |                         |                         |
| Division: 000 - Reve             |                                     |                    |                            |                         |                         |                         |
| 14-000-4410-00                   | Interest Income                     | 34,176             | 17,000                     | 17,000                  | 35,000                  | 36,400                  |
| 14-000-4411-00                   | Fair Market Value Investments       | -                  | -                          | -                       | -                       | -                       |
| 14-000-4800-00                   | AB 939 Franchise Fees               | 277,216            | 275,000                    | 275,000                 | 275,000                 | 286,000                 |
| 14-000-4802-00                   | Cal Recycle Program                 | 6,058<br>317,449   | 292,000                    | 292,000                 | 310,000                 | 322,400                 |
| Total Fund 14 Reve               | enue                                | 317,449            | 292,000                    | 292,000                 | 310,000                 | 322,400                 |
| Expenditures                     |                                     |                    |                            |                         |                         |                         |
| Division: 134 - Non-             | -Departmental                       |                    |                            |                         |                         |                         |
| 14-134-9900-10                   | Transfer to General Fund            | -                  | -                          | -                       | -                       | -                       |
| 14-134-9900-36                   | Transfer to Grants                  | =                  | -                          | =                       | -                       | -                       |
| 14-134-9900-40                   | Transfer to Capital                 | =                  | -                          | =                       | -                       | -                       |
|                                  |                                     | -                  | -                          | -                       | _                       | -                       |
| Division: 313 - Wate             | er Quality Enhancement              |                    |                            |                         |                         |                         |
| 14-313-5100-00                   | Full Time Salaries                  | 38,994             | 65,738                     | 65,738                  | 70,720                  | 73,549                  |
| 14-313-5103-01                   | CalPERS City Paid EmployeeCost      | 2,571              | 287                        | 287                     | 281                     | 292                     |
| 14-313-5103-02                   | CalPERS Employer Cost               | 3,790              | 5,219                      | 5,219                   | 5,727                   | 5,956                   |
| 14-313-5103-03                   | CalPERS Unfunded Liability          | 7,820              | 500                        | 500                     | 667                     | 694                     |
| 14-313-5103-04                   | CalPERS Survivor Benefit            | 7                  | 12                         | 12                      | 12                      | 12                      |
| 14-313-5104-00                   | Benefits                            | 1,027              | -                          | -                       | 17                      | 18                      |
| 14-313-5104-02                   | Medical Insurance                   | 7,197              | 8,491                      | 8,491                   | 15,354                  | 15,968                  |
| 14-313-5104-03                   | Dental Insurance                    | 399                | 494                        | 494                     | 749                     | 779                     |
| 14-313-5104-04                   | Vision Insurance                    | 82                 | 90                         | 90                      | 159                     | 165                     |
| 14-313-5104-05                   | Short Term Disability               | 127                | 376                        | 376                     | 405                     | 421                     |
| 14-313-5104-06                   | Long Term Disability                | 61                 | 121                        | 121                     | 130                     | 135                     |
| 14-313-5104-07                   | Life Insurance                      | 89                 | 187                        | 187                     | 203                     | 211                     |
| 14-313-5104-08                   | Accidental Death & Dismember        | 21                 | 47                         | 47                      | 51                      | 53                      |
| 14-313-5104-09                   | Employee Assistance Program         | 12                 | 23                         | 23                      | 23                      | 23                      |
| 14-313-5106-01                   | Medicare                            | 600                | 973                        | 973                     | 1,047                   | 1,089                   |
| 14-313-5110-00                   | Auto Allowance                      | 52                 | 60                         | 60                      | 60                      | 63                      |
| 14-313-5110-01                   | 457 Match                           | 687                | 1,315                      | 1,315                   | 1,414                   | 1,471                   |
| 14-313-5221-00                   | Special Dept. Supplies              | -                  | 8,000                      | 8,000                   | 1,000                   | 1,040                   |
| 14-313-5250-21                   | Contractual Svcs-Franchise          | -                  | =                          | -                       | -                       | -                       |
| 14-313-5250-30                   | Contractual Svcs-AB 939             | 20.520             | 20,000                     | 20,000                  | 20,000                  | 21 200                  |
| 14-313-5250-31                   | Public Education - AB 939           | 29,529             | 30,000                     | 30,000                  | 30,000                  | 31,200                  |
| 14-313-5252-00<br>14-313-6500-00 | Contractual Services Capital Outlay | 18,600             | 50,000                     | 50,000                  | 50,000                  | 52,000                  |
| 14-313-0300-00                   | Capital Outlay                      | 111,665            | 171,933                    | 171,933                 | 178,019                 | 185,139                 |
| Division: 414 - Natu             | ral Resources Protection            |                    |                            |                         |                         |                         |
| 14-414-5250-30                   | Contractual Svcs-AB 939             | -                  | -                          | -                       | -                       | -                       |
| 14-414-5250-31                   | Public Education - AB 939           | 7,859              | -                          | -                       | -                       | -                       |
|                                  |                                     | 7,859              | -                          | -                       | -                       | -                       |
| Total Fund 14 Expe               | andituras                           | 119,523            | 171,933                    | 171,933                 | 178,019                 | 185,139                 |

| Budget Account       | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25 Recommended | FY 25/26<br>Recommended |
|----------------------|--------------------------------|--------------------|----------------------------|-------------------------|----------------------|-------------------------|
| Fund 15 - Gas Tax    |                                |                    |                            |                         |                      |                         |
| Revenue              |                                |                    |                            |                         |                      |                         |
| Division: 000 - Reve |                                |                    |                            |                         |                      |                         |
| 15-000-4410-00       | Interest Income                | 27,973             | 9,000                      | 9,000                   | 9,000                | 9,360                   |
| 15-000-4411-00       | Fair Market Value Investments  | -                  | -                          | -                       | -                    | -                       |
| 15-000-4610-00       | Gas Tax Fund - 2105            | 132,246            | 152,000                    | 152,000                 | 145,000              | 150,800                 |
| 15-000-4610-10       | Gas Tax Fund - 2106            | 80,716             | 91,000                     | 91,000                  | 86,000               | 89,44                   |
| 15-000-4610-20       | Gas Tax Fund - 2107            | 180,230            | 183,000                    | 183,000                 | 198,000              | 205,92                  |
| 15-000-4610-30       | Gas Tax Fund - 2107.5          | 5,000              | 5,000                      | 5,000                   | 5,000                | 5,20                    |
| 15-000-4610-40       | Gas Tax Fund - 2103            | 189,343            | 230,000                    | 230,000                 | 207,000              | 215,28                  |
| 15-000-4611-00       | Local Streets & Rd Traf Cong   | -                  | -                          | =                       | -                    | -                       |
| 15-000-4611-01       | Road Maint & Rehab (RMRA)      | -                  | -                          | =                       | -                    | -                       |
| 15-000-4611-02       | Loan Repayment                 | -                  | -                          | -                       | -                    | -                       |
| 15-000-4900-63       | Transfer in RMRA               |                    |                            |                         | <del>-</del>         |                         |
|                      |                                | 615,508            | 670,000                    | 670,000                 | 650,000              | 676,00                  |
| Total Fund 15 Revo   | enue                           | 615,508            | 670,000                    | 670,000                 | 650,000              | 676,00                  |
| Expendutures         |                                |                    |                            |                         |                      |                         |
| Division: 134 - Non- | -Departmental                  |                    |                            |                         |                      |                         |
| 15-134-9900-40       | Transfer to Capital            | 582,493            | 660,000                    | 660,000                 | 660,000              | 660,00                  |
| 15-134-9900-63       | Transfer to RMRA               | -                  | -                          | -                       | -                    | -                       |
|                      |                                | 582,493            | 660,000                    | 660,000                 | 660,000              | 660,00                  |
| Division: 311 - Adm  | inistration & Engineering      |                    |                            |                         |                      |                         |
| 15-311-5100-00       | Full Time Salaries             | 22,087             | 29,656                     | 29,656                  | 32,219               | 33,50                   |
| 15-311-5100-02       | Full Time Employee Overtime    | 70                 | -                          | -                       | -                    | -                       |
| 15-311-5103-01       | CalPERS City Paid EmployeeCost | 520                | 528                        | 528                     | 543                  | 56                      |
| 15-311-5103-02       | CalPERS Employer Cost          | 1,818              | 2,590                      | 2,590                   | 2,847                | 2,96                    |
| 15-311-5103-03       | CalPERS Unfunded Liability     | 987                | 921                        | 921                     | 1,119                | 1,16                    |
| 15-311-5103-04       | CalPERS Survivor Benefit       | 5                  | 5                          | 5                       | 5                    |                         |
| 15-311-5104-00       | Benefits                       | 740                | 3,330                      | 3,330                   | 188                  | 19                      |
| 15-311-5104-02       | Medical Insurance              | 4,015              | 653                        | 653                     | 6,472                | 6,73                    |
| 15-311-5104-03       | Dental Insurance               | 223                | 194                        | 194                     | 271                  | 28                      |
| 15-311-5104-04       | Vision Insurance               | 48                 | 38                         | 38                      | 59                   | 6                       |
| 15-311-5104-05       | Short Term Disability          | 112                | 169                        | 169                     | 184                  | 19                      |
| 15-311-5104-06       | Long Term Disability           | 54                 | 56                         | 56                      | 60                   | 6                       |
| 15-311-5104-07       | Life Insurance                 | 79                 | 88                         | 88                      | 96                   | 10                      |
| 15-311-5104-08       | Accidental Death & Dismember   | 19                 | 21                         | 21                      | 23                   | 2                       |
| 15-311-5104-09       | Employee Assistance Program    | 10                 | 9                          | 9                       | 9                    |                         |
| 15-311-5106-01       | Medicare                       | 337                | 440                        | 440                     | 478                  | 49                      |
| 15-311-5106-01       | Social Security                | -                  | -                          | -                       | -                    | -<br>-                  |
| 15-311-5109-00       | Hourly Employees               | =                  | =                          | =                       | -                    | -                       |
| 15-311-5110-00       | Auto Allowance                 | 87                 | 90                         | 90                      | 90                   | 9                       |
| 15-311-5110-00       | 457 Match                      | 393                | 593                        | 593                     | 645                  | 67                      |
| 15-311-9800-00       | Cost Allocation Plan Charges   | 373                | 14,000                     | 373                     | -                    | -                       |
| 13-311-7000-00       | Cost Anocation Fian Charges    | 31,604             | 53,381                     | 39,381                  | 45,308               | 47,12                   |
|                      |                                | 31,004             | 33,361                     | 39,361                  | 45,500               | 47,12                   |

| Budget Account       | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 16 - Develop   | er Impact Fees                 |                    |                            |                         |                         |                         |
| Revenue              |                                |                    |                            |                         |                         |                         |
| Division: 000 - Reve | enue                           |                    |                            |                         |                         |                         |
| 16-000-4410-00       | Interest Income                | 34,102             | 17,000                     | 17,000                  | 30,000                  | 31,200                  |
| 16-000-4411-00       | Fair Market Value Investments  | -                  | =                          | -                       | -                       | =                       |
| 16-000-4815-00       | Traffic Mitigation Fees        | -                  | 10,000                     | 10,000                  | -                       | -                       |
| 16-000-4815-01       | Traffic Signals                | -                  | -                          | -                       | -                       | -                       |
| 16-000-4815-10       | Oak Tree Mitigation Fees       | -                  | -                          | -                       | -                       | -                       |
| 16-000-4815-25       | Art in Public Places           | -                  | -                          | -                       | -                       | -                       |
| 16-000-4900-20       | Transfer in Prop A             | -                  | -                          | -                       | -                       | -                       |
| 16-000-4900-34       | Transfer in Measure R Local    | -                  | -                          | -                       | -                       | -                       |
|                      |                                | 34,102             | 27,000                     | 27,000                  | 30,000                  | 31,200                  |
| Total Fund 16 Rev    | enue                           | 34,102             | 27,000                     | 27,000                  | 30,000                  | 31,200                  |
| Expenditures         |                                |                    |                            |                         |                         |                         |
| Division: 134 - Non  | -Departmental                  |                    |                            |                         |                         |                         |
| 16-134-5215-25       | Art in Public Places           | -                  | -                          | -                       | -                       | -                       |
| 16-134-5254-00       | Malibu Creek Watershed EWMP    | -                  | -                          | -                       | -                       | -                       |
| 16-134-9900-10       | Transfer to General Fund       | -                  | -                          | -                       | -                       | -                       |
| 16-134-9900-25       | Transfer to Prop C             | -                  | -                          | -                       | -                       | -                       |
| 16-134-9900-40       | Transfer to Capital            | 861                | -                          | -                       | -                       | -                       |
| 16-134-9900-50       | Transfer to Tennis Center      | -                  | -                          | -                       | -                       | -                       |
| 16-134-9900-64       | Transfer to Quimby Act         | -                  | -                          | -                       | -                       | -                       |
| 16-134-9900-65       | Transfer to Oak Tree Mitigtion | -                  | -                          | -                       | -                       | -                       |
|                      |                                | 861                | -                          | -                       | -                       | -                       |
| 16-412-5815-10       | Oak Tree Mitigation Exp        | -                  | -                          | -                       | -                       | -                       |
| Total Fund 16 Exp    | enditures                      | 861                |                            | -                       | -                       | -                       |

| Budget Account       | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 18 - Afforda   | able Housing                   |                    |                            |                         |                         |                         |
| Revenue              |                                |                    |                            |                         |                         |                         |
| Division: 000 - Reve | enue                           |                    |                            |                         |                         |                         |
| 18-000-4840-18       | Refunds -Return of AFFHS Funds | -                  | =                          | =                       | -                       | -                       |
| 18-000-4410-00       | Interest Income                | 34,712             | 25,000                     | 25,000                  | 32,000                  | 32,000                  |
| 18-000-4411-00       | Fair Market Value Investments  | -                  | -                          | -                       | -                       | -                       |
| 18-000-4645-10       | Affording Housing Trust        | -                  | -                          | -                       | -                       | -                       |
|                      |                                | 34,712             | 25,000                     | 25,000                  | 32,000                  | 32,000                  |
| Total Fund 18 Rev    | renue                          | 34,712             | 25,000                     | 25,000                  | 32,000                  | 32,000                  |
| Expenditures         |                                |                    |                            |                         |                         |                         |
| Division: 412 - Plan | nning Projects & Studies       |                    |                            |                         |                         |                         |
| 18-412-5250-00       | Contractual Services           | -                  | -                          | -                       | -                       | -                       |
| 18-412-5250-69       | Affordable Housing Exp         | -                  | =                          | =                       | -                       | -                       |
| 18-412-5250-77       | Financing Program              |                    | _                          |                         |                         |                         |
|                      |                                | -                  | -                          | =                       | -                       | =                       |
| Total Fund 412 Ex    | penditures                     | -                  | -                          | -                       | -                       | -                       |

| Budget Account       | Account Name                  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|-------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 19 - Las Virg  | genes / Lost Hills B&T        |                    |                            |                         |                         |                         |
| Revenue              |                               |                    |                            |                         |                         |                         |
| Division: 000 - Reve | <u>enue</u>                   |                    |                            |                         |                         |                         |
| 19-000-4409-00       | Loan Receipt                  | -                  | =                          | =                       | -                       | -                       |
| 19-000-4410-00       | Interest Income               | 37,557             | 30,000                     | 30,000                  | -                       | -                       |
| 19-000-4411-00       | Fair Market Value Investments | -                  | -                          | -                       | -                       | -                       |
| 19-000-4615-00       | B & T Lost Hills District     |                    | -                          | -                       |                         |                         |
|                      |                               | 37,557             | 30,000                     | 30,000                  | -                       | -                       |
| Total Fund 19 Reve   | enue                          | 37,557             | 30,000                     | 30,000                  | -                       | -                       |
| Expenditures         |                               |                    |                            |                         |                         |                         |
| Division: 000 - Non- | Departmental .                |                    |                            |                         |                         |                         |
| 19-134-9900-40       | Transfer to Capital           | =                  | -                          | =                       | -                       | -                       |
| Division: 331 -      |                               |                    |                            |                         |                         |                         |
| 19-331-5250-00       | Contractual Services          | -                  | -                          | -                       | -                       | -                       |
| Total Fund 19 Expo   | enditures                     | -                  | -                          | -                       | -                       | -                       |

| Budget Account        | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25 Recommended | FY 25/26<br>Recommended |
|-----------------------|--------------------------------|--------------------|----------------------------|-------------------------|----------------------|-------------------------|
| Fund: 20 - Prop A     |                                |                    |                            |                         |                      |                         |
| Revenue               |                                |                    |                            |                         |                      |                         |
| Division: 000 - Reve  | <u>nue</u>                     |                    |                            |                         |                      |                         |
| 20-000-4161-00        | Sale/Disposal of Asset         | -                  | -                          | -                       | -                    | -                       |
| 20-000-4468-00        | Advertising                    | -                  | -                          | -                       | -                    | -                       |
| 20-000-4410-00        | Interest Income                | 28,508             | 30,000                     | 30,000                  | 30,000               | 31,200                  |
| 20-000-4411-00        | Fair Market Value Investments  | -                  | =                          | =                       | -                    | -                       |
| 20-000-4620-00        | Prop A - Per Parcel            | 639,796            | 625,000                    | 625,000                 | 642,000              | 667,680                 |
| 20-000-4620-01        | STATE - LV Creek Phase II      | -                  | -                          | -                       | -                    | -                       |
| 20-000-4900-13        | Transfer in Park & Rec Fund    | -                  | -                          | -                       | -                    | -                       |
| 20-000-4900-25        | Transfer in Prop C             | -                  | -                          | -                       | -                    | -                       |
| 20-000-4900-36        | Transfer in Grant Fund         |                    |                            | -                       |                      |                         |
|                       |                                | 668,304            | 655,000                    | 655,000                 | 672,000              | 698,880                 |
| Total Fund 20 Revenue |                                | 668,304            | 655,000                    | 655,000                 | 672,000              | 698,880                 |
| Expenditures          |                                |                    |                            |                         |                      |                         |
| Division: 134 - Non-  | <u>Departmental</u>            |                    |                            |                         |                      |                         |
| 20-134-9900-10        | Transfer to General Fund       | -                  | -                          | =                       | -                    | -                       |
| 20-134-9900-16        | Transfer to Developr ImpactFee | -                  | -                          | -                       | -                    | -                       |
| 20-134-9900-25        | Transfer to Prop C             | -                  | =                          | =                       | -                    | -                       |
| 20-134-9900-29        | Transfer to Transit            | 466,157            | 387,200                    | 387,200                 | 387,200              | 387,20                  |
| 20-134-9900-34        | Transfer to Measure R LR       | -                  | -                          | -                       | -                    | -                       |
| 20-134-9900-40        | Transfer to Capital            | -                  | -                          | -                       | -                    | -                       |
|                       |                                | 466,157            | 387,200                    | 387,200                 | 387,200              | 387,20                  |
| Division: 331 - Trans | sportation Planning            |                    |                            |                         |                      |                         |
| 20-331-5100-00        | Full Time Salaries             | 85,783             | 47,406                     | 47,406                  | 48,623               | 50,56                   |
| 20-331-5100-02        | Full Time Employee Overtime    | 1,198              | -                          | -                       | -                    | -                       |
| 20-331-5103-01        | CalPERS City Paid EmployeeCost | 2,587              | 287                        | 287                     | 281                  | 29                      |
| 20-331-5103-02        | CalPERS Employer Cost          | 7,061              | 3,811                      | 3,811                   | 3,988                | 4,14                    |
| 20-331-5103-03        | CalPERS Unfunded Liability     | 4,900              | 500                        | 500                     | 632                  | 65                      |
| 20-331-5103-04        | CalPERS Survivor Benefit       | 20                 | 12                         | 12                      | 12                   | 1                       |
| 20-331-5104-00        | Benefits                       | 3,135              | 3,300                      | 3,300                   | 2,274                | 2,36                    |
| 20-331-5104-02        | Medical Insurance              | 12,055             | 8,491                      | 8,491                   | 15,712               | 16,34                   |
| 20-331-5104-03        | Dental Insurance               | 582                | 494                        | 494                     | 489                  | 50                      |
| 20-331-5104-04        | Vision Insurance               | 119                | 90                         | 90                      | 93                   | 9                       |
| 20-331-5104-05        | Short Term Disability          | 274                | 271                        | 271                     | 278                  | 28                      |
| 20-331-5104-06        | Long Term Disability           | 132                | 88                         | 88                      | 89                   | 9                       |
| 20-331-5104-07        | Life Insurance                 | 190                | 135                        | 135                     | 139                  | 14                      |
| 20-331-5104-08        | Accidental Death & Dismember   | 46                 | 34                         | 34                      | 35                   | 3                       |
| 20-331-5104-09        | Employee Assistance Program    | 34                 | 23                         | 23                      | 23                   | 2                       |
| 20-331-5106-01        | Medicare                       | 1,330              | 702                        | 702                     | 720                  | 74                      |
| 20-331-5110-00        | Auto Allowance                 | 498                | 60                         | 60                      | 60                   | 6                       |
| 20-331-5110-01        | Contractual Services           | 1,534              | 948                        | 948                     | 972                  | 1,01                    |
| 20-331-5252-00        | 457 Match                      | 1,664              | -                          | -                       | -                    | -                       |
| 20-331-9800-00        | Cost Allocation Plan Charges   | (2,378)            | 24,000                     | -                       | -                    | _                       |
|                       | 2                              | ` ' -/             |                            |                         |                      |                         |

| Budget Account        | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 333 - Trans | it Services                    |                    |                            |                         |                         |                         |
| 20-333-5252-31        | Camp Calabasas-Rec #140-25     | -                  | -                          | -                       | =                       | =                       |
| 20-333-5252-33        | Dial-a-Ride #130-01            | -                  | -                          | -                       | -                       | =                       |
| 20-333-5252-34        | Pumpkin Fest Shuttle #140-07   | -                  | -                          | -                       | -                       | -                       |
| 20-333-5252-35        | Summer Beach Bus #140-01       | -                  | -                          | -                       | -                       | -                       |
| 20-333-5252-36        | SFV/NC Corridor Staff #480-09  | -                  | -                          | -                       | -                       | -                       |
| 20-333-5252-37        | Summer Youth Excursion #140-03 | -                  | -                          | -                       | -                       | -                       |
| 20-333-5252-39        | Flexible Route Shuttle #110-01 | -                  | -                          | -                       | -                       | -                       |
| 20-333-5252-41        | Youth Excursion Trip #140-03   | -                  | -                          | -                       | -                       | -                       |
| 20-333-5252-42        | Camp Calabasas Winter Excursio | -                  | -                          | -                       | -                       | -                       |
| 20-333-5252-47        | Summer Excursion               | -                  | -                          | -                       | -                       | -                       |
| 20-333-5252-48        | Senior Trips #140-24           | -                  | -                          | -                       | -                       | -                       |
| 20-333-5252-51        | Vehicle Maintenance #180-01    | -                  | -                          | -                       | -                       | -                       |
|                       |                                | -                  | -                          | -                       | -                       | -                       |
| Total Fund 20 Expe    | nditures                       | 586,921            | 477,852                    | 453,852                 | 461,620                 | 464,597                 |



### LMD 22 – Ad Valorem

(Department 326)

Administers the landscaping services to Landscape Maintenance District 21 (Fund 21) which is funded by a portion of the Prop 13 1% property tax. This district was formed prior to city incorporation and encompasses a majority section of the city. Funds generated by the tax are used for the landscape maintenance and enhancement of public areas located within the LMD 22 boundary. These areas include Calabasas Lake, Association Park, public streets parkways and medians, and certain designated open space areas.

For the purpose of landscape maintenance, the City set up Common Benefit Area (CBA) Zones within LMD 22. The city's Public Works, Landscape Maintenance Districts Division creates and monitors annual budgets for each of these Zones. The City is the sole authority for the use of these funds and, at its discretion, may from time to time solicit input from the current CPHA Board of Directors, CPHA Lake Committee and Landscape Committee chairpersons.

| Budget Account        | Account Name  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|---|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 21 - LMD 22     | - Common Benefit Areas  |                    |                            |                         |                         |                         |
| Revenue               |   |                    |                            |                         |                         |                         |
| Division: 000 - Reve  | <u>nue</u>  |                    |                            |                         |                         |                         |
| 21-000-4010-00        | Property Tax Secured  | 2,253,525          | 2,350,000                  | 2,350,000               | 2,350,000               | 2,444,000               |
| 21-000-4010-01        | Property Tax UnSecured  | 79,985             | 75,000                     | 75,000                  | 75,000                  | 78,000                  |
| 21-000-4010-02        | Property Tax Unitary  | 23                 | -                          | -                       | -                       | -                       |
| 21-000-4010-03        | Property Tax Supplemental                                       | 65,431             | 45,000                     | 45,000                  | 45,000                  | 46,800                  |
| 21-000-4010-04        | Property Tax Redemption   | 33,565             | 30,000                     | 30,000                  | 30,000                  | 31,200                  |
| 21-000-4010-05        | Property Tax Refunds  | (33,396)           | (25,000)                   | (25,000)                | (25,000)                | (26,000                 |
| 21-000-4010-06        | Property Tax Home Owner Exempt                                  | 9,714              | 9,000                      | 9,000                   | 9,000                   | 9,360                   |
| 21-000-4010-07        | Property Tax Penalty  | 7,930              | 8,000                      | 8,000                   | 8,000                   | 8,320                   |
| 21-000-4010-10        | Unsecured Prop Tax (not used)                                   | -                  | -                          | -                       | -                       | -                       |
| 21-000-4410-22        | Interest Landscape Dist. #22                                    | 101,135            | 75,000                     | 75,000                  | 90,000                  | 93,600                  |
| 21-000-4411-00        | Fair Market Value Investments                                   | -                  | -                          | -                       | -                       | -                       |
| 21-000-4010-22        | Prop Tax - Dist 22 Ad Valorem                                   |                    | -                          | <u>-</u>                |                         |                         |
|                       |   | 2,517,911          | 2,567,000                  | 2,567,000               | 2,582,000               | 2,685,280               |
| Total Fund 21 Revenue |   | 2,517,911          | 2,567,000                  | 2,567,000               | 2,582,000               | 2,685,280               |
| Expenditures          |   |                    |                            |                         |                         |                         |
| Division: 134 - Non-  | •   | 1 410 224          |                            |                         |                         |                         |
| 21-134-9900-40        | Transfer to Capital   | 1,418,224          | -                          | -                       | -                       | -                       |
| Division: 326 I MD    | #22 Ad Valorum/CBA  |                    |                            |                         |                         |                         |
| 21-326-5100-00        | Full Time Salaries  | 133,316            | 347,191                    | 347,191                 | 362,637                 | 377,142                 |
| 21-326-5100-00        | Full Time Employee Overtime                                     | 4,621              | 347,191                    | 347,131                 | 302,037                 | 377,142                 |
| 21-326-5103-01        | CalPERS City Paid EmployeeCost                                  | 1,195              | 8,826                      | 8,826                   | 9,189                   | 9,557                   |
| 21-326-5103-01        | CalPERS Employer Cost   | 10,304             | 31,910                     | 31,910                  | 33,802                  | 35,154                  |
| 21-326-5103-02        | CalPERS Unfunded Liability                                      | 2,957              | 15,400                     | 15,400                  | 18,688                  | 19,436                  |
| 21-326-5103-04        | CalPERS Survivor Benefit  | 40                 | 112                        | 112                     | 112                     | 17,430                  |
| 21-326-5104-00        | Benefits  | 892                | 18,630                     | 18,630                  | 1,057                   | 1,099                   |
| 21-326-5104-00        | Medical Insurance   | 12,508             | 58,291                     | 58,291                  | 98,406                  | 102,342                 |
| 21-326-5104-03        | Dental Insurance  | 950                | 3,697                      | 3,697                   | 3,611                   | 3,755                   |
| 21-326-5104-04        | Vision Insurance  | 205                | 789                        | 789                     | 795                     | 3,733<br>827            |
| 21-326-5104-04        | Short Term Disability   | 326                | 1,986                      | 1,986                   | 2,076                   | 2,159                   |
| 21-326-5104-06        | Long Term Disability  | 157                | 641                        | 641                     | 667                     | 694                     |
| 21-326-5104-07        | Life Insurance  | 219                | 992                        | 992                     | 1,037                   | 1,078                   |
| 21-326-5104-08        | Accidental Death & Dismember                                    | 53                 | 249                        | 249                     | 260                     | 270                     |
| 21-326-5104-09        | Employee Assistance Program                                     | 38                 | 204                        | 204                     | 204                     | 212                     |
| 21-326-5106-00        | Employee Assistance Frogram Employer Taxes                      | 36                 | 204                        | -                       | 204                     | 212                     |
| 21-326-5106-00        | Medicare  | 2,924              | 5,156                      | 5,156                   | 5,385                   | 5,600                   |
| 21-326-5109-00        | Hourly Employees  | 59,274             | 50,000                     | 50,000                  | -                       | 5,000                   |
| 21-326-5110-00        | Auto Allowance  | 1,461              | 1,470                      | 1,470                   | 1,470                   | 1,529                   |
| 21-326-5110-00        | 457 Match   | 2,498              | 6,944                      | 6,944                   | 7,253                   | 7,543                   |
| 21-326-5201-01        | County Administrative Fee                                       | 29,093             | -                          | -                       | -                       | 7,545                   |
| 21-326-5220-00        | Office Supplies   | 29,093             | -                          | -                       | -                       | -                       |
| 21-326-5222-00        | Printing  | -                  | -                          | -                       | -                       | -                       |
| 21-326-5228-00        | Contractual Services  | -                  | -                          | -                       | -                       | -                       |
| 21-326-5252-00        | Publications  | 13,316             | -                          | -                       | -                       | -                       |
| 21-326-5252-10        |   | 13,310             | -                          | -                       | -                       | -                       |
| 21-326-5252-10        | Road safety/Shoulder/Pky maint<br>General Landscape Maintenance | -                  | <del>-</del>               | -                       | -                       | -                       |
| 21-326-5270-00        | Business Meeting & Conference                                   | 741                | -                          | -                       | -                       | -                       |
| 21-326-5270-00        | Miscellaneous Expenditure                                       | /41                | -                          | -                       | -                       | -                       |
| 21-326-5701-00        | Contractual Services  | -                  | -                          | -                       | -                       | -                       |
| 21-320-3701-00        | Contractual Scivices  | -                  | -                          | -                       | -                       | -                       |

| Budget Account                   | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| 21-326-5701-21                   | Contractual Services           |                    |                            |                         |                         |                         |
| 21-326-5701-24                   | Contractual Services           | _                  | -<br>-                     | _                       | _                       | -                       |
| 21-326-5701-25                   | Contractual Services           | _                  | _                          | _                       | _                       | _                       |
| 21-326-5701-26                   | Contractual Services           | _                  | _                          | _                       | _                       | _                       |
| 21-326-5702-21                   | Electric Svc - IrrigationMeter | 29,160             | 24,000                     | 24,000                  | 24,000                  | 24,960                  |
| 21-326-5702-24                   | Electric Svc - IrrigationMeter | 5,579              | 5,800                      | 5,800                   | 5,800                   | 6,032                   |
| 21-326-5702-25                   | Electric Svc - IrrigationMeter | -                  | 3,000                      | 3,000                   | -                       | -                       |
| 21-326-5702-26                   | Electric Svc - IrrigationMeter | 9,333              | 4,800                      | 4,800                   | 4,800                   | 4,992                   |
| 21-326-5703-21                   | Electric Svc - Street Lights   | -                  | -                          | -                       | -                       | -                       |
| 21-326-5704-24                   | Fertilization                  | -                  | -                          | -                       | -                       | -                       |
| 21-326-5704-25                   | Fertilization                  | =                  | -                          | =                       | -                       | -                       |
| 21-326-5704-26                   | Fertilization                  | 1,445              | -                          | -                       | -                       | -                       |
| 21-326-5706-21                   | Insect & Disease Control       | 885                | 10,000                     | 10,000                  | 5,000                   | 5,200                   |
| 21-326-5706-24                   | Insect & Disease Control       | -                  | -                          | -                       | -                       | -                       |
| 21-326-5706-25                   | Insect & Disease Control       | -                  | 1,000                      | 1,000                   | -                       | -                       |
| 21-326-5706-26                   | Insect & Disease Control       | 1,435              | 1,500                      | 1,500                   | -                       | -                       |
| 21-326-5707-21                   | Irrigation Repairs             | 2,919              | 5,000                      | 5,000                   | -                       | -                       |
| 21-326-5707-22                   | Irrigation Repairs             | -                  | -                          | -                       | -                       | -                       |
| 21-326-5707-24                   | Irrigation Repairs             | 18,394             | 3,500                      | 3,500                   | 5,000                   | 5,200                   |
| 21-326-5707-25                   | Irrigation Repairs             | 26,797             | 10,000                     | 10,000                  | 10,000                  | 10,400                  |
| 21-326-5707-26                   | Irrigation Repairs             | 9,876              | 5,500                      | 5,500                   | 10,000                  | 10,400                  |
| 21-326-5708-21                   | Lake Insurance                 | 13,312             | 12,000                     | 12,000                  | -                       | -                       |
| 21-326-5709-21                   | Lake Maintenance-Aeration      | 11,095             | 10,000                     | 10,000                  | 10,000                  | 10,400                  |
| 21-326-5710-21                   | Lake Maintenance-Lighting      | -                  | -                          | -                       | -                       | -                       |
| 21-326-5711-21                   | Lake Maintenance-Svc Contract  | 176,236            | 120,000                    | 120,000                 | 140,000                 | 145,600                 |
| 21-326-5712-09                   | Landscape Maint-Svc Contract   | -                  | -                          | -                       | -                       | -                       |
| 21-326-5712-21                   | Landscape Maint-Svc Contract   | 131,242            | 135,600                    | 135,600                 | 135,600                 | 141,024                 |
| 21-326-5712-22                   | Landscape Maint-Svc Contract   | -                  | -                          | -                       | -                       | -                       |
| 21-326-5712-24                   | Landscape Maint-Svc Contract   | 57,356             | 38,400                     | 38,400                  | 40,000                  | 41,600                  |
| 21-326-5712-25                   | Landscape Maint-Svc Contract   | 99,902             | 104,761                    | 104,761                 | 104,700                 | 108,888                 |
| 21-326-5712-26                   | Landscape Maint-Svc Contract   | 108,789            | 61,000                     | 61,000                  | 85,000                  | 88,400                  |
| 21-326-5713-21                   | Landscape Refurbishment        | 7,942              | 30,000                     | 30,000                  | 30,000                  | 31,200                  |
| 21-326-5713-24                   | Landscape Refurbishment        | 8,999              | 7,400                      | 7,400                   | -                       | -                       |
| 21-326-5713-25                   | Landscape Refurbishment        | 1,150              | 8,000                      | 8,000                   | 8,300                   | 8,632                   |
| 21-326-5713-26                   | Landscape Refurbishment        | 30,277             | 5,500                      | 5,500                   | 5,700                   | 5,928                   |
| 21-326-5714-21                   | Office Supplies                | =                  | =                          | =                       | =                       | -                       |
| 21-326-5714-25                   | Office Supplies                | -                  | -                          | -                       | -                       | -                       |
| 21-326-5714-26                   | Office Supplies                | -                  | -                          | -                       | -                       | -                       |
| 21-326-5715-21                   | Park Maintenance               | -                  | 15.000                     | -                       | - 15.000                | -                       |
| 21-326-5716-21                   | Pest Abatement                 | 6,750              | 15,000                     | 15,000                  | 15,000                  | 15,600                  |
| 21-326-5716-24                   | Pest Abatement                 | -                  | 1.500                      | 1.500                   | 1.500                   | 1.560                   |
| 21-326-5716-25<br>21-326-5716-26 | Pest Abatement Pest Abatement  | -                  | 1,500                      | 1,500                   | 1,500                   | 1,560                   |
| 21-326-5717-21                   | Planting - Color Change        | -                  | 1,000                      | 1,000                   | 1,000                   | 1,040                   |
| 21-326-5717-24                   | Planting - Color Change        | -                  | -                          | -                       | -                       | -                       |
| 21-326-5717-25                   | Planting - Color Change        | _                  | -<br>-                     | _                       | _                       | -                       |
| 21-326-5718-21                   | Planting - Shrubs & Turf Grass | _                  | -                          | _                       | _                       | _                       |
| 21-326-5718-24                   | Planting - Shrubs & Turf Grass | _                  | _                          | _                       | _                       | _                       |
| 21-326-5718-25                   | Planting - Shrubs & Turf Grass | -<br>-             | -<br>-                     | -                       | -                       | -                       |
| 21-326-5718-26                   | Planting - Shrubs & Turf Grass | 546                | _                          | _                       | _                       | _                       |
| 21-326-5719-21                   | Planting - Trees               | -<br>-             | 2,500                      | 2,500                   | 2,500                   | 2,600                   |
| 21-326-5719-24                   | Planting - Trees               | 2,320              | 2,300                      | 2,500                   | 2,500                   | 2,000                   |
| 21-326-5719-25                   | Planting - Trees               | -                  | 1,500                      | 1,500                   | 1,560                   | 1,622                   |
| 21-326-5719-26                   | Planting - Trees               | 2,389              | -                          | -                       | -                       | -                       |
| 21-326-5720-21                   | Postage                        | -,                 | -                          | -                       | -                       | -                       |
| 21-326-5721-21                   | Testing & Analysis             | 1,991              | -                          | -                       | -                       | -                       |
|                                  |                                |                    |                            |                         |                         |                         |

| Budget Account             | Account Name                  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------------|-------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| 21-326-5722-21             | Tree Removal                  | 27,279             | 15,000                     | 15,000                  | 15,000                  | 15,600                  |
| 21-326-5722-22             | Tree Removal                  | -                  | -                          | -                       | -                       | -                       |
| 21-326-5722-24             | Tree Removal                  | 170                | 4,000                      | 4,000                   | 4,000                   | 4,160                   |
| 21-326-5722-25             | Tree Removal                  | 14,791             | 10,000                     | 10,000                  | 10,400                  | 10,816                  |
| 21-326-5722-26             | Tree Removal                  | 1,895              | 500                        | 500                     | 500                     | 520                     |
| 21-326-5723-21             | Tree Trimming                 | 20,814             | 30,000                     | 30,000                  | 30,000                  | 31,200                  |
| 21-326-5723-22             | Tree Trimming                 | -                  | -                          | -                       | -                       | =                       |
| 21-326-5723-24             | Tree Trimming                 | -                  | 5,000                      | 5,000                   | 5,700                   | 5,928                   |
| 21-326-5723-25             | Tree Trimming                 | 840                | 20,000                     | 20,000                  | 20,800                  | 21,632                  |
| 21-326-5723-26             | Tree Trimming                 | 5,735              | 12,000                     | 12,000                  | 12,000                  | 12,480                  |
| 21-326-5724-25             | V-Ditch Irrigated Common Area | -                  | -                          | -                       | -                       | -                       |
| 21-326-5726-00             | Water                         | -                  | -                          | =                       | -                       | -                       |
| 21-326-5726-21             | Water                         | 239,134            | 225,000                    | 225,000                 | 225,000                 | 234,000                 |
| 21-326-5726-24             | Water                         | 30,037             | 25,000                     | 25,000                  | 30,000                  | 31,500                  |
| 21-326-5726-25             | Water                         | 194,394            | 135,000                    | 135,000                 | 135,000                 | 140,400                 |
| 21-326-5726-26             | Water                         | 3,773              | 9,000                      | 9,000                   | 9,000                   | 9,360                   |
| 21-326-5727-00             | Brush Clearance               | -                  | -                          | -                       | -                       | -                       |
| 21-326-5727-21             | Brush Clearance               | 12,675             | 5,000                      | 5,000                   | 10,000                  | 10,400                  |
| 21-326-5727-24             | Brush Clearance               | -                  | -                          | -                       | -                       | -                       |
| 21-326-5727-25             | Brush Clearance               | -                  | 10,000                     | 10,000                  | 15,000                  | 15,600                  |
| 21-326-5727-26             | Brush Clearance               | 17,550             | 2,500                      | 2,500                   | 5,000                   | 5,200                   |
| 21-326-5728-00             | Lake Security                 | -                  | -                          | -                       | -                       | -                       |
| 21-326-5729-21             | Bird Control                  | -                  | -                          | -                       | -                       | -                       |
| 21-326-5799-00             | Projects/Miscellaneous        | -                  | -                          | -                       | -                       | -                       |
| 21-326-5799-21             | Projects/Miscellaneous        | 6,000              | -                          | -                       | -                       | -                       |
| 21-326-5799-24             | Projects/Miscellaneous        | -                  | -                          | -                       | -                       | -                       |
| 21-326-5799-25             | Projects/Miscellaneous        | -                  | -                          | -                       | -                       | -                       |
| 21-326-5799-26             | Projects/Miscellaneous        | -                  | 16,000                     | 16,000                  | -                       | -                       |
| 21-326-6500-00             | Capital Outlay                | -                  | -                          | -                       | -                       | -                       |
| 21-326-6503-68             | Turf Landscape Replacement    | -                  | 75,000                     | 75,000                  | 75,000                  | -                       |
| 21-326-9900-40             | Transfer to Capital           |                    |                            | -                       |                         |                         |
|                            |                               | 1,618,291          | 1,779,749                  | 1,779,749               | 1,794,509               | 1,788,589               |
| Total Fund 21 Expenditures |                               | 3,036,515          | 1,779,749                  | 1,779,749               | 1,794,509               | 1,788,589               |



### LLAD 22 – HOA

(Department 322)

The developer of Calabasas Park Homeowner association (CPHA) requested Los Angeles County to create a landscape district to fund, install, and maintain the common landscape areas.

The LLAD 22 provides maintenance of landscape within street right-of-way and open space areas. Maintenance of landscape on streets within right-of-way includes parkways, center medians, adjacent turf areas, and trees. Within the open space it provides annual weed abatement/brush clearance for fuel reduction/fire safety.

A special assessment is a tax which provides funds over and above the general fund tax in order to provide extra landscape maintenance services. These services are specific to each of the member communities -who has voted to approve the special assessment.

| Budget Account                   | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 22 - Landsca               | ape Maintenance District 22    |                    |                            |                         |                         |                         |
| Revenue                          |                                |                    |                            |                         |                         |                         |
| Division: 000 - Reve             | <u>enue</u>                    |                    |                            |                         |                         |                         |
| 22-000-4410-22                   | Interest Landscape Dist. #22   | 14,762             | 15,000                     | 15,000                  | 15,000                  | 15,600                  |
| 22-000-4420-00                   | Miscellaneous                  | -                  | -                          | -                       | -                       | -                       |
| 22-000-4411-00                   | Fair Market Value Investments  | =                  | =                          | =                       | =                       | =                       |
| 22-000-4010-22                   | Prop Tax - Dist 22 Ad Valorem  | -                  | -                          | -                       | -                       | -                       |
| 22-000-4710-22                   | Prop Tax Direct Assess LMD 22  | 3,388,043          | 3,400,000                  | 3,400,000               | 3,400,000               | 3,536,000               |
| Total Fund 22 Revo               | onuo                           | 3,402,805          | 3,415,000                  | 3,415,000               | 3,415,000               | 3,551,600               |
| Total Fund 22 Rev                | enue                           | 3,402,603          | 3,413,000                  | 3,413,000               | 3,413,000               | 3,331,000               |
| Expenditures Division: 322 - LMI | ) #22                          |                    |                            |                         |                         |                         |
| 22-322-5100-00                   | Full Time Salaries             | 113,158            | 115,694                    | 115,694                 | 193,095                 | 200,819                 |
| 22-322-5100-00                   | Full Time Employee Overtime    | 964                | -                          | -                       | -                       | 200,017                 |
| 22-322-5103-01                   | CalPERS City Paid EmployeeCost | 143                | 143                        | 143                     | 141                     | 147                     |
| 22-322-5103-02                   | CalPERS Employer Cost          | 8,674              | 8,970                      | 8,970                   | 15,278                  | 15,889                  |
| 22-322-5103-03                   | CalPERS Unfunded Liability     | 652                | 250                        | 250                     | 587                     | 610                     |
| 22-322-5103-04                   | CalPERS Survivor Benefit       | 25                 | 24                         | 24                      | 48                      | 50                      |
| 22-322-5104-00                   | Benefits                       | 1,217              | 4,800                      | 4,800                   | 1,082                   | 1,125                   |
| 22-322-5104-02                   | Medical Insurance              | 16,110             | 13,523                     | 13,523                  | 38,328                  | 39,862                  |
| 22-322-5104-03                   | Dental Insurance               | 807                | 803                        | 803                     | 1,295                   | 1,347                   |
| 22-322-5104-04                   | Vision Insurance               | 150                | 149                        | 149                     | 272                     | 283                     |
| 22-322-5104-05                   | Short Term Disability          | 394                | 662                        | 662                     | 1,104                   | 1,148                   |
| 22-322-5104-06                   | Long Term Disability           | 190                | 214                        | 214                     | 355                     | 369                     |
| 22-322-5104-07                   | Life Insurance                 | 268                | 331                        | 331                     | 552                     | 574                     |
| 22-322-5104-08                   | Accidental Death & Dismember   | 65                 | 84                         | 84                      | 140                     | 146                     |
| 22-322-5104-09                   | Employee Assistance Program    | 43                 | 44                         | 44                      | 87                      | 90                      |
| 22-322-5106-00                   | Employer Taxes                 | -                  | -                          | -                       | -                       | -                       |
| 22-322-5106-01                   | Medicare                       | 2,135              | 1,742                      | 1,742                   | 2,887                   | 3,002                   |
| 22-322-5109-00                   | Hourly Employees               | 28,024             | 18,000                     | 18,000                  | -                       | -                       |
| 22-322-5110-00                   | Auto Allowance                 | 2,142              | 2,130                      | 2,130                   | 2,130                   | 2,215                   |
| 22-322-5110-01                   | 457 Match                      | 2,194              | 2,314                      | 2,314                   | 3,862                   | 4,016                   |
| 22-322-5220-00                   | Office Supplies                | -                  | -<br>-                     | -                       | -                       | -                       |
| 22-322-5222-00                   | Printing                       | -                  | -                          | -                       | -                       | -                       |
| 22-322-5252-00                   | Contractual Services           | -                  | -                          | -                       | -                       | -                       |
| 22-322-5270-00                   | Business Meeting & Conference  | 1,138              | -                          | -                       | 1,200                   | 1,248                   |
| 22-322-5701-00                   | Contractual Services           | =                  | =                          | =                       | =                       | -                       |
| 22-322-5701-04                   | Contractual Services           | 514                | 500                        | 500                     | 600                     | 624                     |
| 22-322-5701-05                   | Contractual Services           | 119                | 110                        | 110                     | 150                     | 156                     |
| 22-322-5701-06                   | Contractual Services           | 1,575              | 1,500                      | 1,500                   | 1,500                   | 1,560                   |
| 22-322-5701-07                   | Contractual Services           | 1,473              | 1,300                      | 1,300                   | 1,800                   | 1,872                   |
| 22-322-5701-08                   | Contractual Services           | 1,366              | 1,250                      | 1,250                   | 1,800                   | 1,872                   |
| 22-322-5701-09                   | Contractual Services           | 394                | 500                        | 500                     | 500                     | 520                     |
| 22-322-5701-10                   | Contractual Services           | 106                | 258                        | 258                     | 258                     | 268                     |
| 22-322-5701-11                   | Contractual Services           | 3,786              | 1,500                      | 1,500                   | 1,500                   | 1,560                   |
| 22-322-5701-12                   | Contractual Services           | 55                 | 25                         | 25                      | 100                     | 104                     |
| 22-322-5701-13                   | Contractual Services           | 862                | 800                        | 800                     | 950                     | 988                     |
| 22-322-5701-14                   | Contractual Services           | 386                | 355                        | 355                     | 495                     | 515                     |
| 22-322-5701-15                   | Contractual Services           | -                  | -                          | -                       | -                       | -                       |
| 22-322-5701-16                   | Contractual Services           | 1,794              | 1,600                      | 1,600                   | 2,000                   | 2,080                   |
| 22-322-5701-19                   | Contractual Services           | 608                | 5,200                      | 5,200                   | 1,000                   | 1,040                   |
| 22-322-5701-20                   | Contractual Services           | 357                | 350                        | 350                     | 400                     | 416                     |
|                                  |                                |                    |                            |                         |                         |                         |

| Budget Account | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| 22-322-5702-04 | Electric Svc - IrrigationMeter | _                  | _                          |                         | _                       |                         |
| 22-322-5702-04 | Electric Svc - IrrigationMeter | 4,256              | 4,800                      | 4,800                   | 4,800                   | 4,992                   |
| 22-322-5702-07 | Electric Svc - IrrigationMeter | 732                | 1,800                      | 1,800                   | 1,800                   | 1,872                   |
| 22-322-5702-07 | Electric Svc - IrrigationMeter | 3,054              | 5,800                      | 5,800                   | 5,800                   | 6,032                   |
| 22-322-5702-09 | Electric Svc - IrrigationMeter | -                  | -                          | -                       | -                       | -                       |
| 22-322-5702-10 | Electric Svc - IrrigationMeter | 2,727              | 3,500                      | 3,500                   | 3,000                   | 3,120                   |
| 22-322-5702-11 | Electric Svc - IrrigationMeter | 257                | 400                        | 400                     | 400                     | 416                     |
| 22-322-5702-14 | Electric Svc - IrrigationMeter | 134                | -                          | -                       | 100                     | 104                     |
| 22-322-5702-16 | Electric Svc - IrrigationMeter | -                  | _                          | _                       | -                       | -                       |
| 22-322-5702-19 | Electric Svc - IrrigationMeter | 5,641              | 2,000                      | 2,000                   | 3,400                   | 3,536                   |
| 22-322-5702-20 | Electric Svc - IrrigationMeter | 190                | -,                         | -,***                   | 150                     | 156                     |
| 22-322-5702-25 | Electric Svc - IrrigationMeter |                    | -                          | -                       | -                       | -                       |
| 22-322-5703-19 | Electric Svc - Street Lights   | 7,108              | -                          | -                       | 2,500                   | 2,600                   |
| 22-322-5704-04 | Fertilization                  | -                  | -                          | -                       | <del>-</del>            | -                       |
| 22-322-5704-05 | Fertilization                  | -                  | _                          | -                       | _                       | _                       |
| 22-322-5704-06 | Fertilization                  | -                  | -                          | -                       | 1,000                   | 1,040                   |
| 22-322-5704-07 | Fertilization                  | -                  | -                          | -                       | -                       | -                       |
| 22-322-5704-08 | Fertilization                  | -                  | _                          | -                       | _                       | _                       |
| 22-322-5704-09 | Fertilization                  | -                  | -                          | -                       | -                       | -                       |
| 22-322-5704-11 | Fertilization                  | <u>-</u>           | -                          | -                       | _                       | _                       |
| 22-322-5704-12 | Fertilization                  | -                  | -                          | -                       | -                       | -                       |
| 22-322-5704-14 | Fertilization                  | -                  | -                          | -                       | -                       | -                       |
| 22-322-5705-19 | Fountain Maintenance           | -                  | -                          | -                       | -                       | -                       |
| 22-322-5706-04 | Insect & Disease Control       | -                  | 500                        | 500                     | -                       | -                       |
| 22-322-5706-05 | Insect & Disease Control       | -                  | -                          | -                       | -                       | -                       |
| 22-322-5706-06 | Insect & Disease Control       | -                  | -                          | -                       | -                       | -                       |
| 22-322-5706-07 | Insect & Disease Control       | -                  | 2,000                      | 2,000                   | 2,000                   | 2,080                   |
| 22-322-5706-09 | Insect & Disease Control       | -                  | 350                        | 350                     | 350                     | 364                     |
| 22-322-5706-10 | Insect & Disease Control       | -                  | -                          | -                       | -                       | -                       |
| 22-322-5706-11 | Insect & Disease Control       | -                  | -                          | -                       | -                       | -                       |
| 22-322-5706-12 | Insect & Disease Control       | -                  | -                          | -                       | -                       | -                       |
| 22-322-5706-13 | Insect & Disease Control       | -                  | 2,000                      | 2,000                   | 2,000                   | 2,080                   |
| 22-322-5706-14 | Insect & Disease Control       | -                  | -                          | -                       | -                       | -                       |
| 22-322-5707-04 | Irrigation Repairs             | 14,812             | 10,000                     | 10,000                  | 5,000                   | 5,200                   |
| 22-322-5707-05 | Irrigation Repairs             | 2,164              | 3,000                      | 3,000                   | 3,000                   | 3,120                   |
| 22-322-5707-06 | Irrigation Repairs             | 75,942             | 10,000                     | 10,000                  | 25,000                  | 26,000                  |
| 22-322-5707-07 | Irrigation Repairs             | 18,134             | 10,000                     | 10,000                  | 15,000                  | 15,600                  |
| 22-322-5707-08 | Irrigation Repairs             | 33,454             | 15,000                     | 15,000                  | 15,000                  | 15,600                  |
| 22-322-5707-09 | Irrigation Repairs             | 127                | 250                        | 250                     | 500                     | 520                     |
| 22-322-5707-10 | Irrigation Repairs             | 8,999              | 3,000                      | 3,000                   | 3,000                   | 3,120                   |
| 22-322-5707-11 | Irrigation Repairs             | 39,903             | -                          | -                       | =                       | -                       |
| 22-322-5707-12 | Irrigation Repairs             | -                  | -                          | -                       | -                       | -                       |
| 22-322-5707-13 | Irrigation Repairs             | 11,682             | 7,000                      | 7,000                   | 7,000                   | 7,280                   |
| 22-322-5707-14 | Irrigation Repairs             | 2,352              | 3,500                      | 3,500                   | 3,500                   | 3,640                   |
| 22-322-5707-15 | Irrigation Repairs             | -                  | -                          | -                       | =                       | -                       |
| 22-322-5707-19 | Irrigation Repairs             | 32,421             | 25,000                     | 25,000                  | 20,000                  | 20,800                  |
| 22-322-5707-20 | Irrigation Repairs             | 9,405              | 10,000                     | 10,000                  | 10,000                  | 10,400                  |
| 22-322-5708-07 | Lake Insurance                 | -                  | -                          | -                       | =                       | -                       |
| 22-322-5711-07 | Lake Maintenance-Svc Contract  | -                  | -                          | -                       | -                       | -                       |
| 22-322-5712-04 | Landscape Maint-Svc Contract   | 88,201             | 87,712                     | 87,712                  | 150,401                 | 156,417                 |
| 22-322-5712-05 | Landscape Maint-Svc Contract   | 30,546             | 30,400                     | 30,400                  | 32,000                  | 33,280                  |
| 22-322-5712-06 | Landscape Maint-Svc Contract   | 241,944            | 239,000                    | 239,000                 | 330,000                 | 343,200                 |
| 22-322-5712-07 | Landscape Maint-Svc Contract   | 95,037             | 94,000                     | 94,000                  | 100,000                 | 104,000                 |
| 22-322-5712-08 | Landscape Maint-Svc Contract   | 278,995            | 283,874                    | 283,874                 | 333,138                 | 346,464                 |
| 22-322-5712-09 | Landscape Maint-Svc Contract   | 25,001             | 38,970                     | 38,970                  | 38,970                  | 40,529                  |
| 22-322-5712-10 | Landscape Maint-Svc Contract   | 55,128             | 60,000                     | 60,000                  | 75,903                  | 78,939                  |
|                | -                              |                    |                            |                         |                         |                         |

| Budget Account                   | Account Name   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended   |
|----------------------------------|--|--------------------|----------------------------|-------------------------|-------------------------|---|
| 22-322-5712-11                   | Landscape Maint-Svc Contract                               | 51,736             | 52,125                     | 52,125                  | 78,000                  | 81,120  |
| 22-322-5712-13                   | Landscape Maint-Svc Contract                               | 60,382             | 82,200                     | 82,200                  | 82,000                  | 85,280  |
| 22-322-5712-14                   | Landscape Maint-Svc Contract                               | 54,936             | 61,728                     | 61,728                  | 62,000                  | 64,480  |
| 22-322-5712-15                   | Landscape Maint-Svc Contract                               | -                  | -                          | -                       | -                       | -   |
| 22-322-5712-16                   | Landscape Maint-Svc Contract                               | -                  | -                          | -                       | -                       | -   |
| 22-322-5712-19                   | Landscape Maint-Svc Contract                               | 133,644            | 105,000                    | 105,000                 | 138,989                 | 144,549   |
| 22-322-5712-20                   | Landscape Maint-Svc Contract                               | 81,764             | 82,000                     | 82,000                  | 82,000                  | 85,280  |
| 22-322-5712-22                   | Landscape Maint-Svc Contract                               | =                  | =                          | -                       | =                       | -   |
| 22-322-5712-24                   | Landscape Maint-Svc Contract                               | -                  | -                          | -                       | -                       | -   |
| 22-322-5712-25<br>22-322-5712-30 | Landscape Maint-Svc Contract  Landscape Maint-Svc Contract | -<br>-             | -                          | -                       | -                       | -   |
| 22-322-5712-30                   | Landscape Maint-Svc Contract                               | -<br>-             | _<br>                      | -<br>-                  | _<br>_                  | -   |
| 22-322-5713-04                   | Landscape Refurbishment                                    | 5,907              | 500                        | 500                     | 4,500                   | 4,680   |
| 22-322-5713-05                   | Landscape Refurbishment                                    | 5,956              | 500                        | 500                     | 500                     | 520   |
| 22-322-5713-06                   | Landscape Refurbishment                                    | 47,474             | 20,000                     | 20,000                  | 35,000                  | 36,400  |
| 22-322-5713-07                   | Landscape Refurbishment                                    | 11,812             | 12,500                     | 12,500                  | 12,500                  | 13,000  |
| 22-322-5713-08                   | Landscape Refurbishment                                    | 2,920              | -                          | -                       | -                       | -   |
| 22-322-5713-09                   | Landscape Refurbishment                                    | 1,714              | 500                        | 500                     | 500                     | 520   |
| 22-322-5713-10                   | Landscape Refurbishment                                    | 1,480              | 1,500                      | 1,500                   | 1,500                   | 1,560   |
| 22-322-5713-11                   | Landscape Refurbishment                                    | 812                | -                          | -                       | -                       | -   |
| 22-322-5713-12                   | Landscape Refurbishment                                    | -                  | -                          | -                       | -                       | -   |
| 22-322-5713-13                   | Landscape Refurbishment                                    | 1,875              | 20,000                     | 20,000                  | 20,000                  | 20,800  |
| 22-322-5713-14                   | Landscape Refurbishment                                    | =                  | 850                        | 850                     | 850                     | 884   |
| 22-322-5713-15                   | Landscape Refurbishment                                    | =                  | - 15 000                   | 15 000                  | 15 000                  | 15 600  |
| 22-322-5713-16<br>22-322-5713-19 | Landscape Refurbishment  Landscape Refurbishment           | 8,365              | 15,000<br>30,000           | 15,000<br>30,000        | 15,000<br>2,500         | 15,600<br>2,600   |
| 22-322-5713-19                   | Landscape Refurbishment                                    | 2,468              | 2,000                      | 2,000                   | 2,000                   | 2,080   |
| 22-322-5713-24                   | Landscape Refurbishment                                    | -                  | -                          | 2,000                   | 2,000                   | 2,000   |
| 22-322-5713-25                   | Landscape Refurbishment                                    | -                  | -                          | -                       | -                       | -   |
| 22-322-5714-00                   | Office Supplies  | -                  | -                          | -                       | -                       | -   |
| 22-322-5714-07                   | Office Supplies  | -                  | -                          | -                       | -                       | -   |
| 22-322-5714-25                   | Office Supplies  | -                  | -                          | -                       | -                       | -   |
| 22-322-5715-06                   | Park Maintenance   | =                  | =                          | -                       | -                       | =   |
| 22-322-5715-09                   | Park Maintenance   | -                  | -                          | -                       | -                       | -   |
| 22-322-5715-16                   | Park Maintenance   | 10,251             | 95,000                     | 95,000                  | 95,000                  | 98,800  |
| 22-322-5715-19                   | Park Maintenance   | -                  | <del>-</del>               | -                       | -                       | -   |
| 22-322-5716-04                   | Pest Abatement   | =                  | 3,000                      | 3,000                   | =                       | =   |
| 22-322-5716-05                   | Pest Abatement   | -                  | 250                        | 250                     | 250                     | -   |
| 22-322-5716-06<br>22-322-5716-07 | Pest Abatement Pest Abatement                              | -                  | 250<br>9,000               | 250<br>9,000            | 250<br>9,000            | 260<br>9,360  |
| 22-322-5716-07                   | Pest Abatement   | -                  | -                          | <del>-</del>            | <del>-</del>            | <del>-</del> |
| 22-322-5716-09                   | Pest Abatement   | _                  | =                          | _                       | _                       | _   |
| 22-322-5716-10                   | Pest Abatement   | 6,500              | 6,000                      | 6,000                   | 6,000                   | 6,240   |
| 22-322-5716-11                   | Pest Abatement   | =                  | -                          | =                       | -<br>-                  | -<br>-  |
| 22-322-5716-12                   | Pest Abatement   | -                  | -                          | -                       | -                       | -   |
| 22-322-5716-13                   | Pest Abatement   | -                  | 1,000                      | 1,000                   | 1,000                   | 1,040   |
| 22-322-5716-14                   | Pest Abatement   | -                  | -                          | -                       | 1,000                   | 1,040   |
| 22-322-5716-19                   | Pest Abatement   | 7,068              | 5,500                      | 5,500                   | 5,500                   | 5,720   |
| 22-322-5716-20                   | Pest Abatement   | -                  | -                          | -                       | -                       | -   |
| 22-322-5717-04                   | Planting - Color Change                                    | -                  | -                          | -                       | -                       | -   |
| 22-322-5717-06                   | Planting - Color Change                                    | -                  | -                          | -                       | -                       | -   |
| 22-322-5717-07                   | Planting - Color Change                                    | -                  | -                          | -                       | -                       | -   |
| 22-322-5717-09<br>22-322-5717-10 | Planting - Color Change Planting - Color Change            | <del>-</del>       | -                          | -                       | 2,700                   | 2,808   |
| 22-322-5717-10                   | Planting - Color Change                                    | -<br>-             | -                          | -                       | 2,700                   | 2,000   |
| 22-322-5717-11                   | Planting - Color Change                                    | -<br>-             | -<br>-                     | -<br>-                  | -<br>-                  | -<br>-  |
|                                  |  |                    |                            |                         |                         |   |

| Budget Account                   | Account Name                          | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------------------|---------------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| 22-322-5717-13                   | Planting - Color Change               | _                  | _                          | _                       | _                       | _                       |
| 22-322-5717-14                   | Planting - Color Change               | _                  | _                          | _                       | _                       | _                       |
| 22-322-5717-19                   | Planting - Color Change               | _                  | _                          | _                       | _                       | _                       |
| 22-322-5717-20                   | Planting - Color Change               | _                  | _                          | _                       | _                       | _                       |
| 22-322-5717-24                   | Planting - Color Change               | _                  | _                          | _                       | _                       | _                       |
| 22-322-5717-25                   | Planting - Color Change               | <u>-</u>           | -                          | -                       | -                       | _                       |
| 22-322-5718-00                   | Planting - Shrubs & Turf Grass        | _                  | -                          | -                       | _                       | _                       |
| 22-322-5718-05                   | Planting - Shrubs & Turf Grass        | -                  | -                          | -                       | -                       | -                       |
| 22-322-5718-06                   | Planting - Shrubs & Turf Grass        | -                  | -                          | -                       | -                       | -                       |
| 22-322-5718-07                   | Planting - Shrubs & Turf Grass        | -                  | -                          | -                       | -                       | -                       |
| 22-322-5718-09                   | Planting - Shrubs & Turf Grass        | =                  | =                          | =                       | =                       | -                       |
| 22-322-5718-10                   | Planting - Shrubs & Turf Grass        | -                  | -                          | -                       | -                       | -                       |
| 22-322-5718-11                   | Planting - Shrubs & Turf Grass        | =                  | =                          | -                       | -                       | -                       |
| 22-322-5718-13                   | Planting - Shrubs & Turf Grass        | -                  | -                          | -                       | -                       | -                       |
| 22-322-5718-14                   | Planting - Shrubs & Turf Grass        | -                  | -                          | -                       | -                       | -                       |
| 22-322-5718-16                   | Planting - Shrubs & Turf Grass        | -                  | -                          | -                       | -                       | -                       |
| 22-322-5718-19                   | Planting - Shrubs & Turf Grass        | -                  | -                          | -                       | -                       | -                       |
| 22-322-5718-20                   | Planting - Shrubs & Turf Grass        | -                  | -                          | -                       | -                       | -                       |
| 22-322-5718-24                   | Planting - Shrubs & Turf Grass        | -                  | -                          | -                       | -                       | -                       |
| 22-322-5718-25                   | Planting - Shrubs & Turf Grass        | -                  | -                          | -                       | -                       | -                       |
| 22-322-5719-04                   | Planting - Trees                      | =                  | =                          | =                       | -                       | -                       |
| 22-322-5719-05                   | Planting - Trees                      | -                  | -                          | -                       | -                       | -                       |
| 22-322-5719-06                   | Planting - Trees                      | 3,857              | 15,000                     | 15,000                  | 15,000                  | 15,600                  |
| 22-322-5719-07                   | Planting - Trees                      | -                  | -                          | -                       | 1,500                   | 1,560                   |
| 22-322-5719-08                   | Planting - Trees                      | -                  | -                          | -                       | -                       | -                       |
| 22-322-5719-09                   | Planting - Trees                      | -                  | -                          | -                       | 1,000                   | 1,040                   |
| 22-322-5719-10                   | Planting - Trees                      | -                  | -                          | -                       | -                       | -                       |
| 22-322-5719-11                   | Planting - Trees                      | -                  | -                          | -                       | -                       | -                       |
| 22-322-5719-12                   | Planting - Trees                      | =                  | =                          | =                       | =                       | -                       |
| 22-322-5719-13                   | Planting - Trees                      | =                  | =                          | =                       | =                       | -                       |
| 22-322-5719-14                   | Planting - Trees                      | -                  | -                          | -                       | -                       | -                       |
| 22-322-5719-16                   | Planting - Trees                      | -                  | -                          | -                       | -                       | -                       |
| 22-322-5719-19                   | Planting - Trees                      | -                  | -                          | -                       | 2,500                   | 2,600                   |
| 22-322-5719-20                   | Planting - Trees                      | -                  | -                          | -                       | -                       | -                       |
| 22-322-5719-25                   | Planting - Trees                      | -                  | -                          | -                       | -                       | -                       |
| 22-322-5720-04                   | Postage                               | =                  | =                          | =                       | =                       | -                       |
| 22-322-5720-06                   | Postage                               | -                  | -                          | -                       | -                       | -                       |
| 22-322-5720-07                   | Postage                               | -                  | -                          | -                       | -                       | -                       |
| 22-322-5720-11                   | Postage                               | -                  | -                          | -                       | -                       | -                       |
| 22-322-5720-19                   | Postage                               | -                  | -                          | -                       | -                       | -                       |
| 22-322-5720-20                   | Postage Testing & Applysis            | -                  | -                          | -                       | -                       | -                       |
| 22-322-5721-08<br>22-322-5721-11 | Testing & Analysis Testing & Analysis | -                  | -                          | -                       | -                       | -                       |
| 22-322-5721-11                   | Testing & Analysis Testing & Analysis | -                  | -                          | -                       | -                       | -                       |
| 22-322-5721-24                   | Tree Removal                          | -                  | _                          | _                       | _                       | _                       |
| 22-322-5722-04                   | Tree Removal                          | 403                | 3,000                      | 3,000                   | 5,000                   | 5,200                   |
| 22-322-5722-06                   | Tree Removal                          | 5,035              | 15,000                     | 15,000                  | 15,000                  | 15,600                  |
| 22-322-5722-07                   | Tree Removal                          | 17,323             | 35,000                     | 35,000                  | 35,000                  | 36,400                  |
| 22-322-5722-07                   | Tree Removal                          | 46,460             | 10,000                     | 10,000                  | -                       | -                       |
| 22-322-5722-09                   | Tree Removal                          | 1,345              | 350                        | 350                     | 1,000                   | 1,040                   |
| 22-322-5722-10                   | Tree Removal                          | 9,022              | 2,500                      | 2,500                   | 3,000                   | 3,120                   |
| 22-322-5722-11                   | Tree Removal                          | 5,737              | -                          | -                       | -                       | -                       |
| 22-322-5722-12                   | Tree Removal                          | -                  | -                          | -                       | -                       | -                       |
| 22-322-5722-13                   | Tree Removal                          | 22,910             | 15,000                     | 15,000                  | 15,000                  | 15,600                  |
| 22-322-5722-14                   | Tree Removal                          | -                  | 500                        | 500                     | 500                     | 520                     |
| 22-322-5722-15                   | Tree Removal                          | -                  | -                          | <del>-</del>            | -                       | -<br>-                  |
|                                  |                                       |                    |                            |                         |                         |                         |

| Budget Account                   | Account Name                 | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------------------|------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| 22-322-5722-16                   | Tree Removal                 | _                  | _                          |                         | 15,000                  | 15,600                  |
| 22-322-5722-10                   | Tree Removal                 | 36,509             | 15,000                     | 15,000                  | 10,000                  | 10,400                  |
| 22-322-5722-20                   | Tree Removal                 | 918                | 5,000                      | 5,000                   | 5,000                   | 5,200                   |
| 22-322-5722-22                   | Tree Removal                 | -<br>-             | -                          | -                       | -                       | 5,200                   |
| 22-322-5722-24                   | Tree Removal                 | _                  | _                          | _                       | _                       | _                       |
| 22-322-5722-25                   | Tree Removal                 | -                  | -                          | <del>-</del>            | -                       | -                       |
| 22-322-5723-04                   | Tree Trimming                | 1,420              | -                          | -                       | -                       | -                       |
| 22-322-5723-05                   | Tree Trimming                | 3,930              | 10,000                     | 10,000                  | 10,000                  | 10,400                  |
| 22-322-5723-06                   | Tree Trimming                | 16,045             | 50,000                     | 50,000                  | 50,000                  | 52,000                  |
| 22-322-5723-07                   | Tree Trimming                | 5,793              | 45,000                     | 45,000                  | 45,000                  | 46,800                  |
| 22-322-5723-08                   | Tree Trimming                | 27,677             | 15,000                     | 15,000                  | 15,000                  | 15,600                  |
| 22-322-5723-09                   | Tree Trimming                | -                  | 3,500                      | 3,500                   | 5,000                   | 5,200                   |
| 22-322-5723-10                   | Tree Trimming                | 5,275              | 10,000                     | 10,000                  | 10,000                  | 10,400                  |
| 22-322-5723-11                   | Tree Trimming                | -                  | -                          | -                       | -                       | -                       |
| 22-322-5723-12                   | Tree Trimming                | 5,000              | 6,000                      | 6,000                   | 6,000                   | 6,240                   |
| 22-322-5723-13                   | Tree Trimming                | 38,945             | 42,000                     | 42,000                  | 42,000                  | 43,680                  |
| 22-322-5723-14                   | Tree Trimming                | 10,465             | 10,000                     | 10,000                  | 10,000                  | 10,400                  |
| 22-322-5723-15                   | Tree Trimming                | -                  | -                          | -                       | -                       | -                       |
| 22-322-5723-16                   | Tree Trimming                | 36,000             | 35,000                     | 35,000                  | 35,000                  | 36,400                  |
| 22-322-5723-19                   | Tree Trimming                | 12,090             | 30,000                     | 30,000                  | 25,000                  | 26,000                  |
| 22-322-5723-20                   | Tree Trimming                | 20,560             | 18,000                     | 18,000                  | 18,000                  | 18,720                  |
| 22-322-5723-22                   | Tree Trimming                | -                  | -                          | -                       | -                       | -                       |
| 22-322-5723-24                   | Tree Trimming                | -                  | -                          | -                       | -                       | -                       |
| 22-322-5723-25                   | Tree Trimming                | -                  | -                          | -                       | -                       | -                       |
| 22-322-5725-06                   | V-Ditch Non-Irrigated Common | -                  | 1,500                      | 1,500                   | 1,500                   | 1,560                   |
| 22-322-5725-07                   | V-Ditch Non-Irrigated Common | -                  | -                          | -                       | 1,500                   | 1,560                   |
| 22-322-5726-04                   | Water                        | 34,506             | 42,000                     | 42,000                  | 42,000                  | 43,680                  |
| 22-322-5726-05                   | Water                        | 16,441             | 18,500                     | 18,500                  | 18,500                  | 19,240                  |
| 22-322-5726-06                   | Water                        | =                  | =                          | -                       | -                       | -                       |
| 22-322-5726-07                   | Water                        | 113,777            | 120,000                    | 120,000                 | 120,000                 | 124,800                 |
| 22-322-5726-08                   | Water                        | 122,085            | 75,000                     | 75,000                  | 75,000                  | 78,000                  |
| 22-322-5726-09                   | Water                        | 2,846              | 6,800                      | 6,800                   | 6,800                   | 7,072                   |
| 22-322-5726-10                   | Water                        | 20,476             | 40,000                     | 40,000                  | 40,000                  | 41,600                  |
| 22-322-5726-11                   | Water                        | 48,341             | 40,000                     | 40,000                  | 40,000                  | 41,600                  |
| 22-322-5726-12                   | Water                        | 5,871              | 2,850                      | 2,850                   | 2,850                   | 2,964                   |
| 22-322-5726-13                   | Water                        | 2,073              | 24,000                     | 24,000                  | 24,000                  | 24,960                  |
| 22-322-5726-14                   | Water                        | 38,021             | 25,000                     | 25,000                  | 25,000                  | 26,000                  |
| 22-322-5726-16                   | Water                        | 131,303            | 195,000                    | 195,000                 | 195,000                 | 202,800                 |
| 22-322-5726-19                   | Water                        | 102,904            | 90,000                     | 90,000                  | 90,000                  | 93,600                  |
| 22-322-5726-20                   | Water                        | 29,033             | 40,000                     | 40,000                  | 40,000                  | 41,600                  |
| 22-322-5726-24                   | Water                        | -                  | -                          | -                       | -                       | -                       |
| 22-322-5726-25<br>22-322-5727-00 | Water<br>Brush Clearance     | -<br>-             | <del>-</del><br>-          | -                       | -                       | -                       |
| 22-322-5727-00                   | Brush Clearance              | 3,481              | 7,000                      | 7,000                   | 4,000                   | 4,160                   |
| 22-322-5727-04                   | Brush Clearance              | 2,574              | 5,100                      | 5,100                   | 5,000                   | 5,200                   |
| 22-322-5727-05                   | Brush Clearance              | 68,185             | 65,000                     | 65,000                  | 75,000                  | 78,000                  |
| 22-322-5727-07                   | Brush Clearance              | 53,950             | 85,000                     | 85,000                  | 85,000                  | 88,400                  |
| 22-322-5727-08                   | Brush Clearance              | 86,805             | 90,000                     | 90,000                  | 96,714                  | 100,583                 |
| 22-322-5727-08                   | Brush Clearance              | 3,036              | -<br>-                     | -                       | 4,000                   | 4,160                   |
| 22-322-5727-10                   | Brush Clearance              | 8,525              | 18,000                     | 18,000                  | 18,000                  | 18,720                  |
| 22-322-5727-10                   | Brush Clearance              | -                  | 2,000                      | 2,000                   | 5,000                   | 5,200                   |
| 22-322-5727-14                   | Brush Clearance              | 149,044            | 145,000                    | 145,000                 | 160,000                 | 166,400                 |
| 22-322-5727-19                   | Brush Clearance              | 33,549             | -                          | -                       | 34,000                  | 35,360                  |
| 22-322-5727-20                   | Brush Clearance              | 19,000             | 20,000                     | 20,000                  | 20,000                  | 20,800                  |
| 22-322-5727-25                   | Bird Control                 |                    | -                          | -                       | -                       |                         |
| 22-322-5729-07                   | Brush Clearance              | 39,000             | -                          | -                       | -                       | -                       |
|                                  |                              |                    |                            |                         |                         |                         |

| Budget Account     | Account Name               | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|--------------------|----------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| 22-322-5799-00     | Projects/Miscellaneous     | -                  | -                          | -                       | -                       | -                       |
| 22-322-5799-05     | Projects/Miscellaneous     | -                  | -                          | -                       | -                       | -                       |
| 22-322-5799-06     | Projects/Miscellaneous     | 3,523              | 5,000                      | 5,000                   | -                       | -                       |
| 22-322-5799-07     | Projects/Miscellaneous     | 1,236              | 44,000                     | 44,000                  | -                       | -                       |
| 22-322-5799-08     | Projects/Miscellaneous     | 780                | -                          | -                       | -                       | -                       |
| 22-322-5799-09     | Projects/Miscellaneous     | -                  | -                          | -                       | -                       | -                       |
| 22-322-5799-10     | Projects/Miscellaneous     | -                  | 5,000                      | 5,000                   | -                       | -                       |
| 22-322-5799-11     | Projects/Miscellaneous     | -                  | -                          | -                       | -                       | -                       |
| 22-322-5799-12     | Projects/Miscellaneous     | -                  | -                          | -                       | -                       | -                       |
| 22-322-5799-13     | Projects/Miscellaneous     | 2,131              | 11,000                     | 11,000                  | -                       | -                       |
| 22-322-5799-14     | Projects/Miscellaneous     | -                  | -                          | -                       | -                       | -                       |
| 22-322-5799-15     | Projects/Miscellaneous     | -                  | -                          | -                       | -                       | -                       |
| 22-322-5799-16     | Projects/Miscellaneous     | 85,829             | 10,000                     | 10,000                  | -                       | -                       |
| 22-322-5799-18     | Projects/Miscellaneous     | -                  | -                          | -                       | -                       | -                       |
| 22-322-5799-19     | Projects/Miscellaneous     | 3,250              | 10,000                     | 10,000                  | -                       | -                       |
| 22-322-5799-20     | Projects/Miscellaneous     | -                  | 25,000                     | 25,000                  | -                       | -                       |
| 22-322-5799-22     | Projects/Miscellaneous     | -                  | -                          | -                       | -                       | -                       |
| 22-322-5799-25     | Projects/Miscellaneous     | -                  | -                          | -                       | -                       | -                       |
| 22-322-6500-00     | Capital Outlay             |                    |                            |                         |                         |                         |
| 22-322-6503-68     | Turf Landscape Replacement |                    | 61,500                     | 61,500                  | 61,500                  |                         |
|                    |                            | 3,341,592          | 3,465,234                  | 3,465,234               | 3,814,362               | 3,902,976               |
| Total Fund 22 Expe | enditures                  | 3,341,592          | 3,465,234                  | 3,465,234               | 3,814,362               | 3,902,976               |

## Fiscal Year 2024/25



### **LLAD 24**

### (Department 323)

The developer of the homeowner associations located in the Lost Hills Road/Calabasas Hills Road section of Calabasas requested Los Angeles County to create a landscape district to fund installation and maintenance of street trees, street median landscape, and specified slopes and creek bank maintenance.

The LLAD 24 provides maintenance of landscape within street right-of-way and open space areas. The open space areas include specified slopes and creek banks. Maintenance of landscape on streets within right-of-way includes parkways, center medians, adjacent turf areas, trees, and annual weed abatement/brush clearance for fuel reduction/fire safety.

A special assessment is a tax which provides funds over and above the general fund tax in order to provide extra landscape maintenance services. These services are specific to each of the member communities -who has voted to approve the special assessment.

| Budget Account       | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 24 - Lands     | scape Maintenance District #24 |                    |                            |                         |                         |                         |
| Revenue              |                                |                    |                            |                         |                         |                         |
| Division: 000 - Reve | enue                           |                    |                            |                         |                         |                         |
| 24-000-4410-24       | Interest Landscape Dist. #24   | (1,457)            | 100                        | 100                     | 1,000                   | 1,040                   |
| 24-000-4411-00       | Fair Market Value Investments  | -                  | -                          | -                       | -                       | -                       |
| 24-000-4710-24       | Prop Tax Direct Assess LMD 24  | 230,866            | 230,000                    | 230,000                 | 230,000                 | 239,200                 |
| 24-000-4900-10       | Transfer in General Fund       | -                  | -                          | -                       | -                       | -                       |
|                      |                                | 229,408            | 230,100                    | 230,100                 | 231,000                 | 240,240                 |
| Total Fund 24 Revo   | enue                           | 229,408            | 230,100                    | 230,100                 | 231,000                 | 240,240                 |
| Expenditures         |                                |                    |                            |                         |                         |                         |
| Division: 323 - LMI  | ) #24                          |                    |                            |                         |                         |                         |
| 24-323-5100-00       | Full Time Salaries             | 36,185             | 36,142                     | 36,142                  | 37,451                  | 38,949                  |
| 24-323-5100-02       | Full Time Employee Overtime    | 289                | <del>-</del>               | <del>-</del>            | -                       | -                       |
| 24-323-5103-01       | CalPERS City Paid EmployeeCost | 143                | 143                        | 143                     | 141                     | 147                     |
| 24-323-5103-02       | CalPERS Employer Cost          | 2,750              | 2,860                      | 2,860                   | 3,028                   | 3,149                   |
| 24-323-5103-03       | CalPERS Unfunded Liability     | 377                | 250                        | 250                     | 337                     | 350                     |
| 24-323-5103-04       | CalPERS Survivor Benefit       | 8                  | 8                          | 8                       | 8                       | 8                       |
| 24-323-5104-00       | Benefits                       | 365                | 1,440                      | 1,440                   | 331                     | 344                     |
| 24-323-5104-02       | Medical Insurance              | 5,036              | 4,171                      | 4,171                   | 7,212                   | 7,500                   |
| 24-323-5104-03       | Dental Insurance               | 252                | 248                        | 248                     | 245                     | 255                     |
| 24-323-5104-04       | Vision Insurance               | 47                 | 46                         | 46                      | 47                      | 49                      |
| 24-323-5104-05       | Short Term Disability          | 123                | 207                        | 207                     | 213                     | 222                     |
| 24-323-5104-06       | Long Term Disability           | 59                 | 66                         | 66                      | 70                      | 73                      |
| 24-323-5104-07       | Life Insurance                 | 83                 | 105                        | 105                     | 110                     | 114                     |
| 24-323-5104-08       | Accidental Death & Dismember   | 20                 | 27                         | 27                      | 28                      | 29                      |
| 24-323-5104-09       | Employee Assistance Program    | 13                 | 12                         | 12                      | 12                      | 12                      |
| 24-323-5106-00       | Employer Taxes                 | =                  | =                          | -                       | -                       | -                       |
| 24-323-5106-01       | Medicare                       | 552                | 544                        | 544                     | 563                     | 586                     |
| 24-323-5109-00       | Hourly Employees               | -                  | 4,000                      | 4,000                   | -                       | -                       |
| 24-323-5110-00       | Auto Allowance                 | 661                | 660                        | 660                     | 660                     | 686                     |
| 24-323-5110-01       | 457 Match                      | 686                | 723                        | 723                     | 749                     | 779                     |
| 24-323-5220-00       | Office Supplies                | -                  | -                          | -                       | -                       | -                       |
| 24-323-5252-00       | Contractual Services           | -                  | -                          | -                       | -                       | -                       |
| 24-323-5252-80       | Tree Trimming                  | -                  | -                          | -                       | -                       | -                       |
| 24-323-5270-00       | Business Meeting & Conference  | 87                 | -                          | -                       | -                       | -                       |
| 24-323-5701-00       | Contractual Services           | -                  | -                          | -                       | -                       | -                       |
| 24-323-5701-30       | Contractual Services           | -                  | 500                        | 500                     | 500                     | 520                     |
| 24-323-5701-31       | Contractual Services           | -                  | 200                        | 200                     | 200                     | 208                     |
| 24-323-5701-32       | Contractual Services           | -                  | 200                        | 200                     | 200                     | 208                     |
| 24-323-5701-33       | Contractual Services           | =                  | 200                        | 200                     | 200                     | 208                     |
| 24-323-5701-34       | Contractual Services           | -                  | 200                        | 200                     | 200                     | 208                     |
| 24-323-5701-35       | Contractual Services           | =                  | 200                        | 200                     | 200                     | 208                     |
| 24-323-5701-36       | Contractual Services           | -                  | 200                        | 200                     | 200                     | 208                     |
| 24-323-5701-37       | Contractual Services           | 15                 | 200                        | 200                     | 200                     | 208                     |

| Budget Account | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| 24-323-5702-30 | Electric Svc - IrrigationMeter | 2,204              | 2,100                      | 2,100                   | 2,100                   | 2,184                   |
| 24-323-5704-30 | Fertilization                  | _,_ · · · _        | -,                         | -,                      | -,                      | _,,                     |
| 24-323-5706-30 | Insect & Disease Control       | -                  | 500                        | 500                     | 500                     | 520                     |
| 24-323-5707-30 | Irrigation Repairs             | 827                | 3,500                      | 3,500                   | 3,500                   | 3,640                   |
| 24-323-5707-31 | Irrigation Repairs             | 174                | -                          | -                       | -                       | -                       |
| 24-323-5707-32 | Irrigation Repairs             | 359                | _                          | -                       | _                       | _                       |
| 24-323-5707-33 | Irrigation Repairs             | 299                | -                          | -                       | -                       | -                       |
| 24-323-5707-34 | Irrigation Repairs             | 4,051              | _                          | -                       | _                       | _                       |
| 24-323-5707-37 | Irrigation Repairs             | 45                 | _                          | -                       | _                       | _                       |
| 24-323-5712-30 | Landscape Maint-Svc Contract   | 16,000             | 66,500                     | 66,500                  | 66,500                  | 69,160                  |
| 24-323-5712-31 | Landscape Maint-Svc Contract   | 13,334             | 5,000                      | 5,000                   | 1,000                   | 1,040                   |
| 24-323-5712-32 | Landscape Maint-Svc Contract   | 35,630             | 20,000                     | 20,000                  | 25,000                  | 26,000                  |
| 24-323-5712-33 | Landscape Maint-Svc Contract   | 14,737             | 10,000                     | 10,000                  | 10,000                  | 10,400                  |
| 24-323-5712-34 | Landscape Maint-Svc Contract   | 3,102              | 2,500                      | 2,500                   | 2,500                   | 2,600                   |
| 24-323-5712-35 | Landscape Maint-Svc Contract   | 3,115              | 2,500                      | 2,500                   | 2,500                   | 2,600                   |
| 24-323-5712-36 | Landscape Maint-Svc Contract   | 2,082              | 2,000                      | 2,000                   | 2,000                   | 2,080                   |
| 24-323-5712-37 | Landscape Maint-Svc Contract   | 13,806             | 7,000                      | 7,000                   | 9,000                   | 9,360                   |
| 24-323-5713-30 | Landscape Refurbishment        | 17,841             | 2,000                      | 2,000                   | 2,000                   | 2,080                   |
| 24-323-5713-31 | Landscape Refurbishment        | 1,646              | 500                        | 500                     | -                       | -                       |
| 24-323-5713-32 | Landscape Refurbishment        | 7,867              | 8,500                      | 8,500                   | 1,000                   | 1,040                   |
| 24-323-5713-33 | Landscape Refurbishment        | 1,159              | 4,000                      | 4,000                   | 2,000                   | 2,080                   |
| 24-323-5713-34 | Landscape Refurbishment        | 2,414              | 2,000                      | 2,000                   | 2,000                   | 2,080                   |
| 24-323-5713-35 | Landscape Refurbishment        | -                  | 2,200                      | 2,200                   | -<br>-                  | ,<br>-                  |
| 24-323-5713-36 | Landscape Refurbishment        | -                  | 1,800                      | 1,800                   | -                       | -                       |
| 24-323-5713-37 | Landscape Refurbishment        | 1,469              | 1,500                      | 1,500                   | 1,000                   | 1,040                   |
| 24-323-5714-00 | Office Supplies                | -                  | -                          | -                       | ,<br>-                  | ,<br>-                  |
| 24-323-5714-30 | Office Supplies                | -                  | -                          | -                       | -                       | -                       |
| 24-323-5716-30 | Pest Abatement                 | -                  | -                          | -                       | -                       | -                       |
| 24-323-5716-40 | Pest Abatement                 | -                  | -                          | -                       | -                       | -                       |
| 24-323-5717-30 | Planting - Color Change        | -                  | -                          | -                       | -                       | -                       |
| 24-323-5718-30 | Planting - Shrubs & Turf Grass | -                  | -                          | -                       | -                       | -                       |
| 24-323-5718-31 | Planting - Shrubs & Turf Grass | =                  | -                          | -                       | -                       | -                       |
| 24-323-5719-30 | Planting - Trees               | -                  | -                          | -                       | =                       | =                       |
| 24-323-5719-31 | Planting - Trees               | =                  | -                          | -                       | -                       | -                       |
| 24-323-5722-30 | Tree Removal                   | -                  | 25,000                     | 25,000                  | =                       | =                       |
| 24-323-5722-31 | Tree Removal                   | =                  | -                          | -                       | -                       | -                       |
| 24-323-5722-32 | Tree Removal                   | =                  | 1,500                      | 1,500                   | -                       | -                       |
| 24-323-5722-33 | Tree Removal                   | =                  | 1,000                      | 1,000                   | -                       | -                       |
| 24-323-5722-37 | Tree Removal                   | =                  | -                          | -                       | -                       | -                       |
| 24-323-5723-30 | Tree Trimming                  | 387                | 25,000                     | 25,000                  | -                       | -                       |
| 24-323-5723-31 | Tree Trimming                  | 484                | -                          | -                       | -                       | -                       |
| 24-323-5723-33 | Tree Trimming                  | -                  | 12,000                     | 12,000                  | =                       | =                       |
| 24-323-5723-34 | Tree Trimming                  | =                  | 1,500                      | 1,500                   | -                       | -                       |
| 24-323-5723-35 | Tree Trimming                  | -                  | 500                        | 500                     | -                       | -                       |
| 24-323-5723-36 | Tree Trimming                  | =                  | 2,000                      | 2,000                   | -                       | -                       |
| 24-323-5726-30 | Water                          | 8,812              | 31,000                     | 31,000                  | -                       | -                       |
| 24-323-5726-31 | Water                          | -                  | -<br>-                     | ·<br>-                  | =                       | -                       |
| 24-323-5726-32 | Water                          | 8,311              | 4,000                      | 4,000                   | 5,000                   | 5,250                   |
| 24-323-5726-33 | Water                          | 6,484              | 5,000                      | 5,000                   | 5,000                   | 5,200                   |
| 24-323-5726-34 | Water                          | -                  | -<br>-                     | ·<br>-                  | -                       | -                       |
| 24-323-5726-35 | Water                          | 1,411              | 2,000                      | 2,000                   | 2,000                   | 2,080                   |
| 24-323-5726-36 | Water                          | -                  | -                          | -                       | -                       | -                       |
| 24-323-5726-37 | Water                          | 3,835              | 2,000                      | 2,000                   | 2,000                   | 2,080                   |
|                |                                |                    |                            |                         |                         |                         |

| Budget Account     | Account Name               | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|--------------------|----------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| 24-323-5727-30     | Brush Clearance            | -                  | 10,000                     | 10,000                  | 20,000                  | 20,800                  |
| 24-323-5727-31     | Brush Clearance            | -                  | -                          | -                       | -                       | -                       |
| 24-323-5727-32     | Brush Clearance            | 1,200              | -                          | -                       | -                       | -                       |
| 24-323-5727-33     | Brush Clearance            | -                  | -                          | -                       | -                       | -                       |
| 24-323-5727-34     | Brush Clearance            | 400                | -                          | -                       | -                       | -                       |
| 24-323-5727-37     | Brush Clearance            | 600                | -                          | -                       | -                       | -                       |
| 24-323-5799-30     | Projects/Miscellaneous     | -                  | -                          | -                       | -                       | -                       |
| 24-323-6500-00     | Capital Outlay             | -                  | -                          | -                       | -                       | -                       |
| 24-323-6503-68     | Turf Landscape Replacement | -                  | 4,500                      | 4,500                   | 4,500                   | -                       |
|                    |                            | 221,835            | 324,652                    | 324,652                 | 224,205                 | 228,543                 |
| Total Fund 24 Expe | nditures                   | 221,835            | 324,652                    | 324,652                 | 224,205                 | 228,543                 |

| Budget Account                   | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 25 - Prop C                |                                |                    |                            |                         |                         |                         |
| Revenue                          |                                |                    |                            |                         |                         |                         |
| Division: 000 - Reve             | <u>nue</u>                     |                    |                            |                         |                         |                         |
| 25-000-4410-00                   | Interest Income                | 18,320             | 15,000                     | 15,000                  | 19,000                  | 19,76                   |
| 25-000-4411-00                   | Fair Market Value Investments  | -                  | -                          | -                       | -                       | -                       |
| 25-000-4630-00                   | Prop C                         | 530,692            | 500,000                    | 500,000                 | 533,000                 | 554,32                  |
| 25-000-4900-16                   | Transfer in Developr ImpactFee | -                  | -                          | -                       | -                       | -                       |
| 25-000-4900-20                   | Transfer in Prop A             | -                  | -                          | -                       | -                       | -                       |
| 25-000-4900-34                   | Transfer in Measure R Local    | -                  | -                          | -                       | -                       | -                       |
| 25-000-4900-39                   | Transfer in Measure R Trans    | -                  | -                          | =                       | -                       | -                       |
|                                  |                                | 549,012            | 515,000                    | 515,000                 | 552,000                 | 574,08                  |
| Total Fund 25 Revenue            |                                | 549,012            | 515,000                    | 515,000                 | 552,000                 | 574,08                  |
| Expenditures                     |                                |                    |                            |                         |                         |                         |
| Division: 134 - Non-             | <u>Departmental</u>            |                    |                            |                         |                         |                         |
| 25-134-9900-10                   | Transfer to General Fund       | -                  | -                          | -                       | -                       | -                       |
| 25-134-9900-20                   | Transfer to Prop A             | -                  | -                          | -                       | -                       | -                       |
| 25-134-9900-29                   | Transfer to Transit            | 376,088            | 309,300                    | 309,300                 | 309,300                 | 309,30                  |
| 25-134-9900-34                   | Transfer to Measure R LR       | -                  | -                          | -                       | -                       | -                       |
| 25-134-9900-40                   | Transfer to Capital            | 376,088            | 309,300                    | 309,300                 | 200 200                 | 309,30                  |
| Division: 331 - Trans            | sportation Planning            | 370,088            | 309,300                    | 309,300                 | 309,300                 | 309,30                  |
| 25-331-5100-00                   | Full Time Salaries             | 60,688             | 43,310                     | 43,310                  | 44,608                  | 46,39                   |
| 25-331-5100-02                   | Full Time Employee Overtime    | 1,190              | -                          | -                       | ,                       | -                       |
| 25-331-5103-01                   | CalPERS City Paid EmployeeCost | 1,274              | _                          | _                       | -<br>-                  | _                       |
| 25-331-5103-02                   | CalPERS Employer Cost          | 4,977              | 3,326                      | 3,326                   | 3,511                   | 3,65                    |
| 25-331-5103-02<br>25-331-5103-03 | CalPERS Unfunded Liability     | 2,526              | 5,520                      | 5,320                   | 72                      | 7,05                    |
| 25-331-5103-04                   | CalPERS Survivor Benefit       | 17                 | 12                         | 12                      | 12                      | 1                       |
| 25-331-5104-00                   | Benefits                       | 3,048              | 3,300                      | 3,300                   | 2,257                   | 2,34                    |
| 25-331-5104-02                   | Medical Insurance              | 9,341              | 8,164                      | 8,164                   | 14,936                  | 15,53                   |
| 25-331-5104-03                   | Dental Insurance               | 476                | 475                        | 475                     | 460                     | 47                      |
| 25-331-5104-04                   | Vision Insurance               | 94                 | 87                         | 87                      | 87                      | 9                       |
| 25-331-5104-05                   | Short Term Disability          | 207                | 248                        | 248                     | 255                     | 26                      |
|                                  | Long Term Disability           | 100                | 80                         | 80                      | 82                      | 8                       |
| 25-331-5104-06<br>25-331-5104-07 | Life Insurance                 | 148                | 123                        | 123                     | 127                     | 13                      |
| 25-331-5104-07                   | Accidental Death & Dismember   | 36                 | 31                         | 31                      | 32                      | 3                       |
| 25-331-5104-08<br>25-331-5104-09 | Employee Assistance Program    | 28                 | 22                         | 22                      | 22                      | 2                       |
|                                  | Medicare                       | 956                | 641                        |                         | 660                     | 68                      |
| 25-331-5106-01                   |                                | 930<br>247         | -                          | 641                     | -                       | 00                      |
| 25-331-5110-00                   | Auto Allowance                 |                    |                            | 966                     |                         | - 00                    |
| 25-331-5110-01                   | 457 Match                      | 1,141              | 866                        | 866                     | 892                     | 92                      |
| 25-331-5252-00                   | Contractual Services           | 922                | -                          | -                       | -                       | -                       |
| 25-331-9800-00                   | Cost Allocation Plan Charges   | (96,166) (8,751)   | 110,000<br>170,685         | 60,685                  | 68,013                  | 70,73                   |
| Division: 333 - Trans            | sit Services                   | (-7 /              | ,                          |                         | -,-                     | , , .                   |
| 25-333-5252-00                   | Contractual Services           | -                  | -                          | -                       | -                       | -                       |
| 25-333-5252-29                   | Public Transit Fueling #110-04 | -                  | -                          | -                       | -                       | -                       |
| 25-333-5252-39                   | Flexible Route Shuttle #110-01 | -                  | -                          | -                       | -                       | -                       |
| 25-333-5252-49                   | Trolley #110-02                | -                  | -                          | -                       | -                       | -                       |
| 25-333-5252-51                   | Vehicle Maintenance #180-01    | -                  | -                          | -                       | -                       | -                       |
| 25-333-5252-53                   | Line 1 Fixed Rt (JARC) #110-05 |                    |                            | -                       |                         |                         |
|                                  |                                | -                  | -                          | -                       | -                       | -                       |
| Total Fund 25 Expe               | enditures                      | 367,337            | 479,985                    | 369,985                 | 377,313                 | 380,03                  |

| Budget Account      | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|---------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 26 - Transpo  | ortation Development Act (TDA) |                    |                            |                         |                         |                         |
| Revenue             |                                |                    |                            |                         |                         |                         |
| Division: 000 - Rev | renue                          |                    |                            |                         |                         |                         |
| 26-000-4840-19      | Return of Unused TDA Funds     | -                  | -                          | -                       | -                       | -                       |
| 26-000-4410-00      | Interest Income                | (970)              | (100)                      | (100)                   | -                       | -                       |
| 26-000-4411-00      | Fair Market Value Investments  | -                  | -                          | -                       | -                       | -                       |
| 26-000-4635-00      | TDA Revenue                    | 7,455              | 5,000                      | 5,000                   | -                       | -                       |
| 26-000-4900-10      | Transfer in General Fund       | -                  | -                          | -                       | -                       | -                       |
| 26-331-4840-19      | Return of Unused TDA Funds     | -                  | -                          | -                       | -                       | -                       |
|                     |                                | 6,485              | 4,900                      | 4,900                   | -                       | -                       |
| Total Fund 26 Rev   | venue                          | 6,485              | 4,900                      | 4,900                   | -                       | -                       |
| Expenditures        |                                |                    |                            |                         |                         |                         |
| Division 331 - Tran | sportation Planning            |                    |                            |                         |                         |                         |
| 26-331-5252-00      | Contractual Services           | 20,995             | -                          | -                       | -                       | -                       |
| 26-331-5252-10      | Road safety/Shoulder/Pky maint |                    | -                          | -                       | -                       |                         |
|                     |                                | 20,995             | -                          | -                       | -                       | -                       |
| Total Fund 26 Exp   | penditures                     | 20,995             | -                          | -                       | -                       | -                       |

## Fiscal Year 2024/25



### **LLAD 27**

### (Department 324)

The LLAD 27 is located within a section of Las Virgenes Road, North of Parkmor Road, and on both sides of a one-block section of Thousand Oaks Blvd, from Las Virgenes Road to Ruthwood Drive. The developer of the homeowner associations and apartment complexes located on N. Las Virgenes Road requested Los Angeles County to create a special assessment district, to fund the installation and maintenance of street trees and median landscape.

LLAD 27 provides maintenance of landscape within street right-of-way. Maintenance of landscape on streets within right-of-way includes parkways, center medians, and street trees.

A special assessment is a tax which provides funds over and above the general fund tax in order to provide extra landscape maintenance services. These services are specific to each of the member communities -who has voted to approve the special assessment.

| Budget Account      | Account Name                                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|---------------------|--|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 27 - Landsc   | ape Maintenance District #27                   |                    |                            |                         |                         |                         |
| Revenue             |  |                    |                            |                         |                         |                         |
| Division: 000 - Rev | renue  |                    |                            |                         |                         |                         |
| 27-000-4410-27      | Interest Landscape Dist. #27                   | 4,225              | 4,000                      | 4,000                   | 5,000                   | 5,200                   |
| 27-000-4420-00      | Miscellaneous                                  | -                  | -                          | -                       | -                       | -                       |
| 27-000-4411-00      | Fair Market Value Investments                  | -                  | -                          | -                       | -                       | -                       |
| 27-000-4710-27      | Prop Tax Direct Assess LMD 27                  | 306,087            | 400,000                    | 400,000                 | 400,000                 | 416,000                 |
|                     |  | 310,312            | 404,000                    | 404,000                 | 405,000                 | 421,200                 |
| Total Fund 27 Rev   | venue  | 310,312            | 404,000                    | 404,000                 | 405,000                 | 421,200                 |
| Expenditures        |  |                    |                            |                         |                         |                         |
| =                   | rgovernmental Relations                        |                    |                            |                         |                         |                         |
| 27-324-5100-00      | Full Time Salaries                             | 10,996             | 11,365                     | 11,365                  | 11,814                  | 12,287                  |
| 27-324-5100-00      | Full Time Salaties Full Time Employee Overtime | 96                 | -                          | -                       | -                       | 12,207                  |
| 27-324-5103-01      | CalPERS City Paid EmployeeCost                 | -                  | _                          | _                       | _                       | _                       |
| 27-324-5103-01      | CalPERS Employer Cost                          | 846                | 873                        | 873                     | 929                     | 966                     |
| 27-324-5103-03      | CalPERS Unfunded Liability                     | 38                 | -                          | -                       | 19                      | 20                      |
| 27-324-5103-04      | CalPERS Survivor Benefit                       | 3                  | 2                          | 2                       | 2                       | 20                      |
| 27-324-5104-00      | Benefits                                       | 122                | 480                        | 480                     | 107                     | 111                     |
| 27-324-5104-02      | Medical Insurance                              | 1,582              | 1,336                      | 1,336                   | 2,274                   | 2,365                   |
| 27-324-5104-02      | Dental Insurance                               | 79                 | 79                         | 79                      | 77                      | 80                      |
| 27-324-5104-04      | Vision Insurance                               | 15                 | 15                         | 15                      | 15                      | 16                      |
| 27-324-5104-05      | Short Term Disability                          | 39                 | 65                         | 65                      | 67                      | 70                      |
| 27-324-5104-06      | Long Term Disability                           | 19                 | 21                         | 21                      | 22                      | 23                      |
| 27-324-5104-07      | Life Insurance                                 | 26                 | 33                         | 33                      | 35                      | 36                      |
| 27-324-5104-08      | Accidental Death & Dismember                   | 6                  | 8                          | 8                       | 9                       | 9                       |
| 27-324-5104-09      | Employee Assistance Program                    | 4                  | 4                          | 4                       | 4                       | 4                       |
| 27-324-5106-00      | Employer Taxes                                 | · .                | -                          | · -                     |                         | _ '                     |
| 27-324-5106-01      | Medicare                                       | 168                | 171                        | 171                     | 178                     | 185                     |
| 27-324-5106-02      | Social Security                                | -                  | -                          | -                       | -                       | -                       |
| 27-324-5109-00      | Hourly Employees                               | _                  | 1,000                      | 1,000                   | _                       | _                       |
| 27-324-5110-00      | Auto Allowance                                 | 212                | 210                        | 210                     | 210                     | 218                     |
| 27-324-5110-01      | 457 Match                                      | 216                | 227                        | 227                     | 236                     | 245                     |
| 27-324-5220-00      | Office Supplies                                | -                  | -                          | -                       | -                       | -                       |
| 27-324-5252-00      | Contractual Services                           | _                  | _                          | _                       | _                       | _                       |
| 27-324-5252-80      | Tree Trimming                                  | _                  | _                          | _                       | _                       | _                       |
| 27-324-5270-00      | Business Meeting & Conference                  | 29                 | _                          | _                       | _                       | _                       |
| 27-324-5701-00      | Contractual Services                           | -                  | _                          | _                       | _                       | _                       |
| 27-324-5701-40      | Contractual Services                           | 1,020              | _                          | 1,100                   | _                       | _                       |
| 27-324-5701-41      | Contractual Services                           | 317                | 400                        | 400                     | 400                     | 416                     |
| 27-324-5702-40      | Electric Svc - IrrigationMeter                 | 72                 | 300                        | 300                     | 300                     | 312                     |
| 27-324-5704-40      | Fertilization                                  | -                  | -                          | -                       | -                       | -                       |
| 27-324-5706-40      | Insect & Disease Control                       | -                  | =                          | _                       | _                       | _                       |
| 27-324-5707-40      | Irrigation Repairs                             | 327                | 5,700                      | 5,700                   | 5,700                   | 5,928                   |
| 27-324-5707-40      | Irrigation Repairs                             | 13,072             | 10,000                     | 10,000                  | 10,000                  | 10,400                  |
| 27-324-5712-40      | Landscape Maint-Svc Contract                   | 21,634             | 32,497                     | 32,497                  | 32,497                  | 33,797                  |
| 27-324-5712-41      | Landscape Maint-Svc Contract                   | 69,510             | 188,000                    | 188,000                 | 188,000                 | 195,520                 |
| 27-324-5713-40      | Landscape Refurbishment                        | -                  | 500                        | 500                     | 500                     | 520                     |
| 27-324-5713-40      | Landscape Refurbishment                        | 436                | 5,000                      | 5,000                   | 5,000                   | 5,000                   |
| 27-324-5714-40      | Office Supplies                                | -                  | -                          | -                       | -                       | -                       |
|                     | F. F   |                    |                            |                         |                         |                         |

| Budget Account     | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|--------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| 27-324-5716-40     | Pest Abatement                 | -                  | -                          | -                       | _                       | -                       |
| 27-324-5717-40     | Planting - Color Change        | -                  | -                          | -                       | -                       | -                       |
| 27-324-5718-40     | Planting - Shrubs & Turf Grass | -                  | -                          | -                       | -                       | -                       |
| 27-324-5719-40     | Planting - Trees               | -                  | -                          | -                       | -                       | -                       |
| 27-324-5719-41     | Planting - Trees               | -                  | -                          | -                       | -                       | -                       |
| 27-324-5722-40     | Tree Removal                   | -                  | 1,000                      | 1,000                   | 1,000                   | 1,040                   |
| 27-324-5722-41     | Tree Removal                   | -                  | -                          | -                       | -                       | -                       |
| 27-324-5723-40     | Tree Trimming                  | -                  | -                          | -                       | -                       | -                       |
| 27-324-5723-41     | Tree Trimming                  | -                  | 10,000                     | 10,000                  | 10,000                  | 10,400                  |
| 27-324-5726-40     | Water                          | -                  | 2,800                      | 2,800                   | 2,800                   | 2,912                   |
| 27-324-5726-41     | Water                          | -                  | -                          | -                       | -                       | -                       |
| 27-324-5727-40     | Brush Clearance                | -                  | -                          | -                       | -                       | -                       |
| 27-324-5727-41     | Brush Clearance                | 22,500             | 28,000                     | 28,000                  | 10,000                  | 10,400                  |
| 27-324-5799-41     | Projects/Miscellaneous         | -                  | 5,000                      | 5,000                   | 1,000                   | 1,040                   |
| 27-324-6500-00     | Capital Outlay                 | -                  | -                          | -                       | -                       | -                       |
| 27-324-6503-68     | Turf Landscape Replacement     | -                  | 7,500                      | 7,500                   | 7,500                   | -                       |
|                    |                                | 143,384            | 312,586                    | 313,686                 | 290,695                 | 294,322                 |
| Total Fund 27 Expe | nditures                       | 143,384            | 312,586                    | 313,686                 | 290,695                 | 294,322                 |

## Fiscal Year 2024/25



# Library

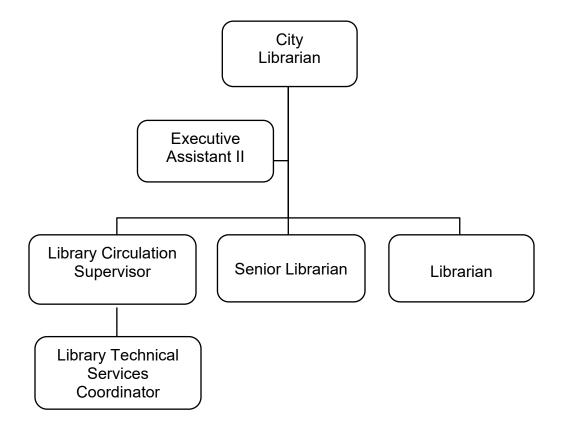
## (Department 533)

The City of Calabasas Library is a free public library that offers reference and information services; programs for pre-school, youth, teens, and adults; books and media for checkout; online databases; streaming video; online language learning; digital magazines; eBooks and eAudiobooks. In addition, the library has 23 public computers and wireless access. Printing and copying services for a fee are also available at the facility.

The City of Calabasas Library is open six days per week and patrons can utilize the library website, <a href="https://www.cityofcalabasas.com/government/library">https://www.cityofcalabasas.com/government/library</a> to search the collection or check their account status twenty-four hours a day, seven days per week.

The City of Calabasas Library is a member of the Southern California Library Cooperative (SCLC), which provides member libraries a resource-sharing network and a means for enhancing the level and diversity of resources available to library users as well as interlibrary loan services. A membership in SCLC provides for loan and reciprocal borrowing with access to millions of items for Calabasas patrons.

Library operations are funded by the library allocation of property tax generated in Calabasas, state and federal public library funds, and use fees. This department also coordinates the activities of the Library Board.



| Budget Account        | Account Name                    | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|---------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 28 - Library    |                                 |                    |                            |                         |                         |                         |
| Revenue               |                                 |                    |                            |                         |                         |                         |
| Division: 000 - Reve  | enue                            |                    |                            |                         |                         |                         |
| 28-000-4010-00        | Property Tax Secured            | 2,209,829          | 2,450,000                  | 2,450,000               | 2,450,000               | 2,548,000               |
| 28-000-4010-01        | Property Tax UnSecured          | 173,397            | 8,000                      | 8,000                   | 8,000                   | 8,320                   |
| 28-000-4010-02        | Property Tax Unitary            | 23                 | 1,000                      | 1,000                   | 1,000                   | 1,040                   |
| 28-000-4010-03        | Property Tax Supplemental       | 66,760             | 23,000                     | 23,000                  | 23,000                  | 23,920                  |
| 28-000-4010-04        | Property Tax Redemption         | 34,185             | 29,000                     | 29,000                  | 29,000                  | 30,160                  |
| 28-000-4010-05        | Property Tax Refunds            | (34,023)           | (17,000)                   | (17,000)                | (17,000)                | (17,680)                |
| 28-000-4010-06        | Property Tax Home Owner Exempt  | 9,921              | 5,000                      | 5,000                   | 5,000                   | 5,200                   |
| 28-000-4010-07        | Property Tax Penalty            | 8,076              | 5,000                      | 5,000                   | 5,000                   | 5,200                   |
| 28-000-4010-10        | Unsecured Prop Tax (not used)   | -                  | -                          | -                       | -                       | -                       |
| 28-000-4250-00        | Library Fines and Recovery      | 3,131              | 19,000                     | 19,000                  | 19,000                  | 19,760                  |
| 28-000-4320-00        | State Library Grant             | 13,414             | 15,000                     | 15,000                  | 15,000                  | 15,600                  |
| 28-000-4321-00        | Hidden Hills Library Funds      | 573,351            | =                          | -                       | -                       | -                       |
| 28-000-4420-00        | Miscellaneous                   | -                  | -                          | -                       | -                       | _                       |
| 28-000-4466-00        | Donations                       | -                  | -                          | -                       | -                       | _                       |
| 28-000-4467-01        | Copy Machine                    | -                  | -                          | -                       | -                       | _                       |
| 28-000-4410-00        | Interest Income                 | 53,923             | 20,000                     | 20,000                  | 20,000                  | 20,800                  |
| 28-000-4411-00        | Fair Market Value Investments   | -<br>-             | -                          | -                       | -<br>-                  | -                       |
| 28-000-4892-00        | Subscription Financing - GASB   | 49,663             | -                          | -                       | -                       | -                       |
| 28-000-4900-10        | Transfer in General Fund        | 6,810              | 3,000                      | 3,000                   | 3,000                   | 3,000                   |
|                       |                                 | 3,168,460          | 2,561,000                  | 2,561,000               | 2,561,000               | 2,663,320               |
| Total Fund 28 Reve    | enue                            | 3,168,460          | 2,561,000                  | 2,561,000               | 2,561,000               | 2,663,320               |
| Expenditures          |                                 |                    |                            |                         |                         |                         |
| Division: 134 - Non-  | -Departmental                   |                    |                            |                         |                         |                         |
| 28-134-5900-00        | Subscription Expenditure - GASB | 49,663             | -                          | -                       | -                       | -                       |
| 28-134-9900-85        | Transfer to 2006 COP            | -                  | -                          | -                       | -                       | -                       |
| 28-134-9900-87        | Transfer to 2015 COP            | 775,869            | 776,000                    | 776,000                 | 776,000                 | 776,000                 |
| 28-134-9948-00        | Transfer to Libr Capital Fund   | 250,000            |                            | -                       |                         | -                       |
|                       |                                 | 1,075,533          | 776,000                    | 776,000                 | 776,000                 | 776,000                 |
| Division: 136 - Civio | Center O & M                    |                    |                            |                         |                         |                         |
| 28-136-5220-00        | Office Supplies                 | -                  | -                          | -                       | -                       | -                       |
| 28-136-5221-00        | Special Dept. Supplies          | 2,908              | 10,000                     | 10,000                  | 10,000                  | 10,400                  |
| 28-136-5221-03        | Facility Maintenance            | 69,378             | 43,100                     | 43,100                  | 43,100                  | 44,824                  |
| 28-136-5238-00        | Rent Equipment                  | -                  | -                          | -                       | -                       | -                       |
| 28-136-5239-00        | Equipment Maintenance           | 12,842             | 13,100                     | 13,100                  | 13,100                  | 13,624                  |
| 28-136-5240-00        | Utilities - Electric            | 92,015             | 65,500                     | 65,500                  | 65,500                  | 68,120                  |
| 28-136-5240-01        | Utilities - Water               | 7,905              | 6,200                      | 6,200                   | 6,200                   | 6,448                   |
| 28-136-5240-02        | Utilities - Gas                 | 14,882             | 12,000                     | 12,000                  | 12,000                  | 12,480                  |
| 28-136-5252-00        | Contractual Services            | 250                | =                          | -                       | -                       | -                       |
| 28-136-5252-83        | General Landscape Maintenance   | =                  | =                          | -                       | -                       | -                       |
| 28-136-5416-00        | Miscellaneous Expenditure       | -                  | 200                        | 200                     | 200                     | 208                     |
| 28-136-5500-01        | Security                        | 26,977             | 25,000                     | 25,000                  | 25,000                  | 26,000                  |
| 28-136-6500-00        | Capital Outlay                  |                    | 30,000                     | 30,000                  |                         |                         |
|                       |                                 | 227,156            | 205,100                    | 205,100                 | 175,100                 | 182,104                 |

| Budget Account         | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|------------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Division: 533 - Librar | rv                             |                    |                            |                         |                         |                         |
| 28-533-5100-00         | Full Time Salaries             | 614,441            | 694,339                    | 694,339                 | 714,916                 | 743.513                 |
| 28-533-5100-02         | Full Time Employee Overtime    | 4,838              | 4,000                      | 4,000                   | 4,000                   | 4,160                   |
| 28-533-5101-00         | Perm Part-time Salaries        | -                  | -                          | -                       | -                       | -                       |
| 28-533-5103-01         | CalPERS City Paid EmployeeCost | 31,879             | 32,525                     | 32,525                  | 34,217                  | 35,586                  |
| 28-533-5103-02         | CalPERS Employer Cost          | 60,475             | 72,652                     | 72,652                  | 75,866                  | 78,901                  |
| 28-533-5103-03         | CalPERS Unfunded Liability     | 58,000             | 56,038                     | 56,038                  | 68,571                  | 71,314                  |
| 28-533-5103-04         | CalPERS Survivor Benefit       | 203                | 186                        | 186                     | 186                     | 193                     |
| 28-533-5104-00         | Benefits                       | 14,007             | 32,190                     | 32,190                  | 11,055                  | 11,497                  |
| 28-533-5104-02         | Medical Insurance              | 116,911            | 114,156                    | 114,156                 | 186,194                 | 193,641                 |
| 28-533-5104-03         | Dental Insurance               | 6,118              | 6,503                      | 6,503                   | 6,618                   | 6,883                   |
| 28-533-5104-04         | Vision Insurance               | 1,230              | 1,302                      | 1,302                   | 1,381                   | 1,436                   |
| 28-533-5104-05         | Short Term Disability          | 2,199              | 3,826                      | 3,826                   | 3,877                   | 4,032                   |
| 28-533-5104-06         | Long Term Disability           | 1,060              | 1,277                      | 1,277                   | 1,315                   | 1,368                   |
| 28-533-5104-07         | Life Insurance                 | 1,587              | 1,898                      | 1,898                   | 1,923                   | 2,000                   |
| 28-533-5104-08         | Accidental Death & Dismember   | 382                | 481                        | 481                     | 486                     | 505                     |
| 28-533-5104-09         | Employee Assistance Program    | 291                | 332                        | 332                     | 332                     | 345                     |
| 28-533-5106-00         | Employer Taxes                 | -                  | -                          | -                       | -                       | -                       |
| 28-533-5106-01         | Medicare                       | 12,416             | 10,269                     | 10,269                  | 10,574                  | 10,574                  |
| 28-533-5106-02         | Social Security                | 850                | 1,000                      | 1,000                   | 1,000                   | 1,040                   |
| 28-533-5109-00         | Hourly Employees               | 208,717            | 330,000                    | 330,000                 | 162,519                 | 169,020                 |
| 28-533-5110-00         | Auto Allowance                 | -                  | -                          | -                       | -                       | -                       |
| 28-533-5110-01         | 457 Match                      | 17,619             | 13,886                     | 13,886                  | 14,300                  | 14,872                  |
| 28-533-5200-01         | Unemployment Insurance         | -                  | =                          | =                       | =                       | -                       |
| 28-533-5201-01         | County Administrative Fee      | 29,713             | 30,000                     | 30,000                  | 32,000                  | 32,000                  |
| 28-533-5208-00         | Telephone                      | 3,077              | 3,500                      | 3,500                   | 3,500                   | 3,500                   |
| 28-533-5220-00         | Office Supplies                | 2,303              | 4,000                      | 4,000                   | 4,000                   | 4,000                   |
| 28-533-5221-00         | Special Dept. Supplies         | 3,740              | 12,000                     | 12,000                  | 8,000                   | 8,000                   |
| 28-533-5221-03         | Facility Maintenance           | 1,647              | -                          | -                       | -                       | -                       |
| 28-533-5221-08         | Facility Engineering           | -                  | -                          | -                       | -                       | -                       |
| 28-533-5222-00         | Printing                       | 7,859              | -                          | -                       | 8,000                   | 8,320                   |
| 28-533-5223-00         | Kitchen Supplies               | 1,039              | 1,500                      | 1,500                   | 1,500                   | 1,560                   |
| 28-533-5224-00         | Furniture & Fixtures           | -                  | -                          | -                       | 5,000                   | 5,000                   |
| 28-533-5226-00         | Dues and Memberships           | 3,032              | 5,000                      | 5,000                   | 5,000                   | 5,000                   |
| 28-533-5230-00         | Postage / Courier Service      | 106                | 200                        | 200                     | 200                     | 200                     |
| 28-533-5234-00         | Facility Rental                | -                  | -                          | -                       | -                       | -                       |
| 28-533-5234-01         | Art Rental                     | -                  | -                          | -                       | -                       | -                       |
| 28-533-5235-00         | Computer Hardware              | 493                | 16,000                     | 16,000                  | 10,000                  | 10,400                  |
| 28-533-5235-01         | Computer Software              | 13,653             | 5,000                      | 5,000                   | 5,000                   | 5,200                   |
| 28-533-5238-00         | Rent Equipment                 | -                  | -                          | -                       | -                       | -                       |
| 28-533-5239-00         | Equipment Maintenance          | 650                | 5,000                      | 5,000                   | 3,000                   | 3,120                   |
| 28-533-5240-01         | Utilities - Water              | -                  | -                          | -                       | -                       | -                       |
| 28-533-5240-02         | Utilities - Gas                | -                  | -                          | -                       | -                       | -                       |
| 28-533-5240-03         | Utilities - Cable              | -                  | -                          | -                       | -                       | =                       |
| 28-533-5240-04         | Utilities - Trash              | -                  | -                          | -                       | -                       | -                       |
| 28-533-5240-05         | Utilities - Broadband          | 10,915             | 14,000                     | 14,000                  | 14,000                  | 14,560                  |
| 28-533-5252-00         | Contractual Services           | 2,115              | 20,000                     | 20,000                  | 20,000                  | 20,800                  |
| 28-533-5252-13         | City Celebrations              |                    | - 2.000                    | -                       | -                       |                         |
| 28-533-5268-00         | Magazines Newspprs Periodicals | 6,794              | 8,000                      | 8,000                   | 8,000                   | 8,320                   |
| 28-533-5268-01         | eBooks - Calabasas             | -                  | -                          | -                       | -                       | -                       |
| 28-533-5268-02         | eBooks-Hidden Hills-LVUSD      | 271,581            | -                          | -                       | -                       | -                       |

| Budget Account     | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|--------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| 28-533-5268-03     | ZIP BOOKS - ST GRANT           | 2,980              | 3,000                      | 3,000                   | 3,000                   | 3,120                   |
| 28-533-5270-00     | Business Meeting & Conference  | 3,011              | 3,000                      | 3,000                   | 4,000                   | 4,160                   |
| 28-533-5285-00     | Training                       | -                  | 2,000                      | 2,000                   | -                       | -                       |
| 28-533-5416-00     | Miscellaneous Expenditure      | 46                 | -                          | -                       | 50                      | 52                      |
| 28-533-5456-01     | LEED Gold Status               | -                  | -                          | -                       | -                       | -                       |
| 28-533-5500-01     | Security                       | -                  | -                          | -                       | -                       | -                       |
| 28-533-5542-00     | Grant Projects                 | -                  | -                          | -                       | -                       | -                       |
| 28-533-6500-00     | Capital Outlay                 | 76                 | -                          | -                       | -                       | -                       |
| 28-533-6500-99     | Handyman Services-Capital      | -                  | -                          | -                       | -                       | -                       |
| 28-533-6501-00     | Capital Improvements           | -                  | -                          | -                       | -                       | -                       |
| 28-533-6502-56     | Klein Teen Scene               | -                  | -                          | -                       | -                       | -                       |
| 28-533-6528-00     | Library Collection Development | 37,860             | 150,000                    | 150,000                 | 150,000                 | -                       |
|                    |                                | 1,555,910          | 1,659,060                  | 1,659,060               | 1,583,580               | 1,488,192               |
| Total Fund 28 Expe | nditures                       | 2,858,599          | 2,640,160                  | 2,640,160               | 2,534,680               | 2,446,296               |

| Budget Account        | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund 29 - Transpor    | rtation Programs               |                    |                            |                         |                         |                         |
| Revenue               |                                |                    |                            |                         |                         |                         |
| Division: 000 - Reve  | enue                           |                    |                            |                         |                         |                         |
| 29-000-4420-00        | Miscellaneous                  | -                  | -                          | -                       | -                       | -                       |
| 29-000-4620-11        | Transit Fares                  | 13,057             | 20,000                     | 20,000                  | 20,000                  | 20,800                  |
| 29-000-4410-00        | Interest Income                | (8,767)            | (1,000)                    | (1,000)                 | (5,000)                 | (5,200                  |
| 29-000-4411-00        | Fair Market Value Investments  | -                  | -                          | -                       | -                       | -                       |
| 29-000-4900-20        | Transfer in Prop A             | 410,923            | 387,200                    | 387,200                 | 387,200                 | 387,200                 |
| 29-000-4900-25        | Transfer in Prop C             | 320,854            | 309,300                    | 309,300                 | 309,300                 | 309,300                 |
| 29-000-4900-34        | Transfer in Measure R Local    | 110,467            | 107,000                    | 107,000                 | 107,000                 | 107,000                 |
|                       |                                | 846,534            | 822,500                    | 822,500                 | 818,500                 | 819,100                 |
| Total Fund 29 Revenue |                                | 846,534            | 822,500                    | 822,500                 | 818,500                 | 819,100                 |
| Expenditures          |                                |                    |                            |                         |                         |                         |
| Division: 333 - Tran  | sit Services                   |                    |                            |                         |                         |                         |
| 29-333-5252-00        | Contractual Services           | -                  | -                          | -                       | -                       | -                       |
| 29-333-5252-29        | Public Transit Fueling #110-04 | 85,799             | 79,000                     | 79,000                  | 79,000                  | 82,160                  |
| 29-333-5252-31        | Camp Calabasas-Rec #140-25     | -                  | -                          | -                       | -                       | -                       |
| 29-333-5252-32        | Transit Administration #480-09 | -                  | -                          | -                       | -                       | -                       |
| 29-333-5252-33        | Dial-a-Ride #130-01            | 248,664            | 375,000                    | 375,000                 | 375,000                 | 393,750                 |
| 29-333-5252-34        | Pumpkin Fest Shuttle #140-07   | 2,158              | 7,100                      | 7,100                   | 5,000                   | 5,200                   |
| 29-333-5252-35        | Summer Beach Bus #140-01       | 27,074             | 65,000                     | 65,000                  | 25,000                  | 26,000                  |
| 29-333-5252-39        | Flexible Route Shuttle #110-01 | 221,069            | 295,000                    | 295,000                 | 295,000                 | 306,800                 |
| 29-333-5252-41        | Youth Excursion Trip #140-03   | -                  | -                          | -                       | -                       | -                       |
| 29-333-5252-48        | Senior Trips #140-24           | -                  | -                          | -                       | -                       | -                       |
| 29-333-5252-49        | Trolley #110-02                | 38,325             | 49,500                     | 49,500                  | 20,000                  | 20,800                  |
| 29-333-5252-51        | Vehicle Maintenance #180-01    | 49,229             | 27,000                     | 27,000                  | 32,000                  | 33,280                  |
| 29-333-5252-52        | Transit Marketing #280-01      | -                  | 200                        | 200                     | -                       | -                       |
| 29-333-5252-53        | Line 1 Fixed Rt (JARC) #110-05 | 187,729            | 215,000                    | 215,000                 | 215,000                 | 223,600                 |
| 29-333-5252-59        | Transit Title VI Program       | 9,000              | -                          | -                       | -                       | -                       |
| 29-333-5252-64        | Bus Stop Maintenance #150-01   | -                  | 5,000                      | 5,000                   | 5,000                   | 5,200                   |
| 29-333-9800-00        | Cost Allocation Plan Charges   | -                  | 33,000                     | -                       | -                       | -                       |
|                       |                                | 869,047            | 1,150,800                  | 1,117,800               | 1,051,000               | 1,096,790               |
| Total Fund 29 Exp     | enditures                      | 869,047            | 1,150,800                  | 1,117,800               | 1,051,000               | 1,096,790               |

| Budget Account       | Account Name  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|---|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 32 - Landsca   | pe Maintenance District #32                             |                    |                            |                         |                         |                         |
| Revenue              |   |                    |                            |                         |                         |                         |
| Division: 000 - Reve | <u>enue</u>   |                    |                            |                         |                         |                         |
| 32-000-4410-32       | Interest Landscape Dist. #32                            | (2,715)            | (1,000)                    | (1,000)                 | -                       | -                       |
| 32-000-4411-00       | Fair Market Value Investments                           | -                  | -                          | -                       | -                       | -                       |
| 32-000-4710-32       | Prop Tax Direct Assess LMD 32                           | 34,238             | 37,408                     | 37,408                  | 37,408                  | 38,904                  |
| 32-000-4900-10       | Transfer in General Fund                                |                    |                            |                         |                         |                         |
|                      |   | 31,523             | 36,408                     | 36,408                  | 37,408                  | 38,904                  |
| Total Fund 32 Revo   | enue  | 31,523             | 36,408                     | 36,408                  | 37,408                  | 38,904                  |
| Expenditures         |   |                    |                            |                         |                         |                         |
| Division: 311 - Adm  | inistration & Engineering                               |                    |                            |                         |                         |                         |
| 32-311-5104-00       | Benefits  | -                  | -                          | -                       | -                       | -                       |
| 32-311-5104-02       | Medical Insurance                                       | -                  | -                          | -                       | -                       | -                       |
| 32-311-5104-03       | Dental Insurance  | -                  | -                          | -                       | -                       | -                       |
| 32-311-5104-04       | Vision Insurance  |                    |                            |                         |                         |                         |
| Division: 325 - LLA  | D #32   | -                  | -                          | -                       | -                       | -                       |
| 32-325-5100-00       | Full Time Salaries                                      | 3,196              | 2,048                      | 2,048                   | 2,008                   | 2,088                   |
| 32-325-5103-01       | CalPERS City Paid EmployeeCost                          | 143                | 143                        | 143                     | 141                     | 147                     |
| 32-325-5103-02       | CalPERS Employer Cost                                   | 211                | 242                        | 242                     | 239                     | 249                     |
| 32-325-5103-03       | CalPERS Unfunded Liability                              | 259                | 250                        | 250                     | 280                     | 291                     |
| 32-325-5103-04       | CalPERS Survivor Benefit                                | 0                  | -                          | -                       | -                       | -                       |
| 32-325-5104-00       | Benefits  | 0                  | _                          | _                       | _                       | _                       |
| 32-325-5104-02       | Medical Insurance                                       | 291                | 164                        | 164                     | 388                     | 404                     |
| 32-325-5104-03       | Dental Insurance  | 14                 | 9                          | 9                       | 14                      | 15                      |
| 32-325-5104-04       | Vision Insurance  | 3                  | 2                          | 2                       | 3                       | 3                       |
| 32-325-5104-05       | Short Term Disability                                   | 6                  | 12                         | 12                      | 11                      | 11                      |
| 32-325-5104-06       | Long Term Disability                                    | 3                  | 4                          | 4                       | 4                       | 4                       |
| 32-325-5104-07       | Life Insurance  | 3                  | 7                          | 7                       | 7                       | 7                       |
| 32-325-5104-08       | Accidental Death & Dismember                            | 1                  | 2                          | 2                       | 2                       | 2                       |
| 32-325-5104-09       | Employee Assistance Program                             | 0                  | _                          | _                       | _                       | _                       |
| 32-325-5106-00       | Employer Taxes  | -                  | _                          | _                       | _                       | _                       |
| 32-325-5106-01       | Medicare  | 48                 | 31                         | 31                      | 10                      | 10                      |
| 32-325-5110-00       | Auto Allowance  | 26                 | 30                         | 30                      | 30                      | 31                      |
| 32-325-5110-01       | 457 Match   | 39                 | 41                         | 41                      | 40                      | 42                      |
| 32-325-5220-00       | Office Supplies   | -                  | -                          | -                       | _                       | -                       |
| 32-325-5252-00       | Contractual Services                                    | <del>-</del>       | _                          | _                       | -                       | _                       |
| 32-325-5270-00       | Business Meeting & Conference                           | _                  | _                          | _                       | _                       | _                       |
| 32-325-5701-00       | Contractual Services                                    | _                  | _                          | _                       | _                       | _                       |
| 32-325-5701-50       | Contractual Services                                    | 64                 | _                          | _                       | -                       | -                       |
| 32-325-5702-50       | Electric Svc - IrrigationMeter                          | 129                | 200                        | 200                     | 200                     | 208                     |
| 32-325-5703-50       | Electric Svc - Street Lights                            | -                  | -                          | -                       | -                       | -                       |
| 32-325-5704-50       | Fertilization   | _                  | _                          | _                       | _                       | _                       |
| 32-325-5707-50       | Irrigation Repairs                                      | 179                | <u>-</u>                   | -                       | -                       | -                       |
| 32-325-5712-50       | Landscape Maint-Svc Contract                            | 36,933             | 35,000                     | 35,000                  | 35,000                  | 36,400                  |
| 32-325-5713-50       | Landscape Refurbishment                                 | 1,438              | 10,000                     | 10,000                  | 5,000                   | 5,200                   |
| 32-325-5714-50       | Office Supplies   | -                  | -                          | -                       | -                       | -                       |
| 32-325-5716-50       | Pest Abatement  | -<br>-             | -<br>-                     | _                       | _                       | _                       |
| 32-325-5717-50       | Planting - Color Change                                 | -<br>-             | <u>-</u>                   | _                       | _                       | -                       |
| 32-325-5718-50       | Planting - Color Change  Planting - Shrubs & Turf Grass | -<br>-             | -<br>-                     | -<br>-                  | -<br>-                  | -                       |
| 32-325-5719-50       | Planting - Trees  | -<br>-             | -<br>-                     | _                       | _                       | _                       |
| 32-325-5722-50       | Tree Removal  | _                  | _                          | -                       | -                       | =                       |
| 52 525-5122-50       | 2.00 101110 141   | -                  | -                          | -                       | -                       | -                       |

| Budget Account     | Account Name               | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|--------------------|----------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| 32-325-5723-50     | Tree Trimming              | -                  | -                          | -                       | -                       | -                       |
| 32-325-5726-50     | Water                      | 7,740              | 15,000                     | 15,000                  | 10,000                  | 10,400                  |
| 32-325-5727-50     | Brush Clearance            | 1,000              | -                          | -                       | -                       | -                       |
| 32-325-6500-00     | Capital Outlay             | -                  | -                          | -                       | -                       | -                       |
| 32-325-6503-68     | Turf Landscape Replacement | -                  | 1,500                      | 1,500                   | 1,500                   | -                       |
|                    |                            | 51,728             | 64,685                     | 64,685                  | 54,877                  | 55,512                  |
| Total Fund 32 Expe | enditures                  | 51,728             | 64,685                     | 64,685                  | 54,877                  | 55,512                  |

| Budget Account       | Account Name                  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|-------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 33 - Used Oi   | l Grants                      |                    |                            |                         |                         |                         |
| Revenue              |                               |                    |                            |                         |                         |                         |
| Division: 000 - Reve | <u>enue</u>                   |                    |                            |                         |                         |                         |
| 33-000-4410-00       | Interest Income               | (480)              | (100)                      | (100)                   | -                       | -                       |
| 33-000-4411-00       | Fair Market Value Investments | -                  | =                          | -                       | -                       | -                       |
| 33-000-4801-00       | STATE - Recycling Block Grant | 10,000             | 11,000                     | 11,000                  | -                       | -                       |
| 33-000-4900-10       | Transfer in General Fund      | -                  | =                          | -                       | -                       | -                       |
|                      |                               | 9,520              | 10,900                     | 10,900                  | -                       | =                       |
|                      |                               |                    |                            |                         |                         |                         |
| Total Fund 33 Revo   | enue                          | 9,520              | 10,900                     | 10,900                  | -                       | -                       |
| TC 314               |                               |                    |                            |                         |                         |                         |
| Expenditure          | l D Destantion                |                    |                            |                         |                         |                         |
|                      | ral Resources Protection      | 750                | 7,000                      | 7,000                   |                         |                         |
| 33-315-5252-00       | Contractual Services          | /50                | 7,000                      | 7,000                   | -                       | -                       |
| Total Fund 33 Exp    | enditures                     | 750                | 7,000                      | 7,000                   | -                       | -                       |

| Budget Account            | Account Name                         | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|---------------------------|--------------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 34 - Measure        | e R - Local Return                   |                    |                            |                         |                         |                         |
| Revenue                   |                                      |                    |                            |                         |                         |                         |
| Division: 000 - Reve      |                                      | /                  | 4 000                      | (4.000)                 |                         |                         |
| 34-000-4410-00            | Interest Income                      | (6,217)            | (1,000)                    | (1,000)                 | -                       | -                       |
| 34-000-4411-00            | Fair Market Value Investments        | -                  | -                          | -                       | -                       | -                       |
| 34-000-4639-00            | Measure R - Local Return             | 397,905            | 350,000                    | 350,000                 | 400,000                 | 416,000                 |
| 34-000-4900-20            | Transfer in Prop A                   | -                  | -                          | -                       | -                       | -                       |
| 34-000-4900-25            | Transfer in Prop C                   | -                  | -                          | -                       | -                       | -                       |
| 34-000-4900-29            | Transfer in Transit                  | -                  | -                          | -                       | -                       | -                       |
| 34-000-4900-39            | Transfer in Measure R Trans          | 391,688            | 349,000                    | 349,000                 | 400,000                 | 416,000                 |
| Total Fund 34 Revo        | onuo                                 | 391,688            | 349,000                    | 349,000                 | 400,000                 | 416,000                 |
| Total Fund 54 Revo        | enue                                 | 391,088            | 349,000                    | 349,000                 | 400,000                 | 410,000                 |
| Expenditures              | D                                    |                    |                            |                         |                         |                         |
| Division: 134 - Non-      |                                      |                    |                            |                         |                         |                         |
| 34-134-9900-16            | Transfer to Developr ImpactFee       | -                  | -                          | -                       | -                       | -                       |
| 34-134-9900-25            | Transfer to Prop C                   | -                  | 107.000                    | 107.000                 | 107.000                 | 107.00                  |
| 34-134-9900-29            | Transfer to Transit                  | -                  | 107,000                    | 107,000                 | 107,000                 | 107,00                  |
| 34-134-9900-40            | Transfer to Capital                  | <del>-</del>       | 25,000                     | 25,000<br>132,000       | 25,000                  | 25,000                  |
| Division: 311 - Adm       | ninistration & Engineering           |                    |                            |                         |                         |                         |
| 34-311-5100-00            | Full Time Salaries                   | -                  | 24,464                     | 24,464                  | 22,786                  | 23,697                  |
| 34-311-5100-02            | Full Time Employee Overtime          | -                  | -                          | =                       | -                       | -                       |
| 34-311-5103-01            | CalPERS City Paid EmployeeCost       | -                  | 1,572                      | 1,572                   | 1,595                   | 1,659                   |
| 34-311-5103-02            | CalPERS Employer Cost                | -                  | 2,660                      | 2,660                   | 2,707                   | 2,815                   |
| 34-311-5103-03            | CalPERS Unfunded Liability           | -                  | 2,744                      | 2,744                   | 3,180                   | 3,30                    |
| 34-311-5103-04            | CalPERS Survivor Benefit             | -                  | 3                          | 3                       | 3                       | 3                       |
| 34-311-5104-00            | Benefits                             | -                  | 570                        | 570                     | 200                     | 208                     |
| 34-311-5104-02            | Medical Insurance                    | -                  | 2,363                      | 2,363                   | 4,576                   | 4,759                   |
| 34-311-5104-03            | Dental Insurance                     | -                  | 95                         | 95                      | 118                     | 12                      |
| 34-311-5104-04            | Vision Insurance                     | -                  | 20                         | 20                      | 26                      | 2                       |
| 34-311-5104-05            | Short Term Disability                | -                  | 129                        | 129                     | 130                     | 13.                     |
| 34-311-5104-06            | Long Term Disability                 | -                  | 41                         | 41                      | 42                      | 4                       |
| 34-311-5104-07            | Life Insurance                       | -                  | 65                         | 65                      | 67                      | 70                      |
| 34-311-5104-08            | Accidental Death & Dismember         | -                  | 17                         | 17                      | 17                      | 1                       |
| 34-311-5104-09            | Employee Assistance Program          | -                  | 6                          | 6                       | 6                       |                         |
| 34-311-5106-01            | Medicare                             | -                  | 336                        | 336                     | 341                     | 35:                     |
| 34-311-5110-00            | Auto Allowance                       | -                  | 270                        | 270                     | 270                     | 28:                     |
| 34-311-5110-01            | 457 Match                            | -                  | 449                        | 449                     | 456                     | 474                     |
| 34-311-9800-00            | Cost Allocation Plan Charges         | 27,676             |                            |                         |                         |                         |
| Division: 330 Cari        | ital Improvements - Transportation   | 27,676             | 35,804                     | 35,804                  | 36,520                  | 37,98                   |
| <u>ыллыон. эээ - Сарг</u> | na mprovenents - transportation      |                    |                            |                         |                         |                         |
| 34-339-6503-81            | Traffic Signal Safety Improve        | -                  | -                          | -                       | -                       | -                       |
| 34-339-6500-00            | Traffic Mgmt Ctr upgrade - Measure R | -                  | -                          | -                       | 400,000                 | -                       |
| Total Fund 34 Exp         | anditures                            | 27,676             | 167,804                    | 167,804                 | 568,520                 | 169,98                  |

| Budget Account        | Account Name                      | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|-----------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 35 - CDBG       |                                   |                    |                            |                         |                         |                         |
| Revenue               |                                   |                    |                            |                         |                         |                         |
| Division: 000 - Reve  | enue                              |                    |                            |                         |                         |                         |
| 35-000-4410-00        | Interest Income                   | (941)              | 100                        | 100                     | -                       | -                       |
| 35-000-4411-00        | Fair Market Value Investments     | -                  | -                          | -                       | -                       | -                       |
| 35-000-4420-00        | Miscellaneous                     | -                  | =                          | =                       | -                       | -                       |
| 35-000-4650-00        | CDBG Grant - ALS                  | -                  | =                          | =                       | -                       | -                       |
| 35-000-4650-01        | FED - CDBG Admin                  | -                  | 25,000                     | 25,000                  | 55,000                  | 57,200                  |
| 35-000-4650-02        | FED - CDBG Res Rehab              | -                  | 50,000                     | 50,000                  | -                       | -                       |
| 35-000-4650-03        | CDBG ADA Sidewalk Improve Proj    | -                  | -                          | -                       | -                       | -                       |
| 35-000-4650-04        | CDBG-CV Senior Activities         | -                  | -                          | -                       | -                       | -                       |
| 35-000-4651-00        | Escrow Funds                      | -                  | -                          | -                       | -                       | -                       |
|                       |                                   | (941)              | 75,100                     | 75,100                  | 55,000                  | 57,200                  |
| Total Fund 35 Revo    | enue                              | (941)              | 75,100                     | 75,100                  | 55,000                  | 57,200                  |
| Division: 134 - Non-  | -Departmental                     |                    |                            |                         |                         |                         |
| 35-134-5100-96        | CDBG Program Adm - Personnel      | -                  | -                          | -                       | -                       | -                       |
| 35-134-5232-01        | Residential Rehab Program         | 35,743             | 85,000                     | 85,000                  | 85,000                  | 88,400                  |
|                       |                                   | 35,743             | 85,000                     | 85,000                  | 85,000                  | 88,400                  |
| Division: 339 - Capi  | tal Improvements - Transportation |                    |                            |                         |                         |                         |
| 35-339-6503-20        | Sidewalk Repair & Replacement     | 454,121            | -                          | -                       | -                       | -                       |
| Division: 518 - Senio | or Center                         |                    |                            |                         |                         |                         |
| 35-518-5542-01        | CDBG Program Adm - Personnel      | 9,156              | -                          | -                       | -                       | -                       |
| Total Fund 35 Expo    | enditures                         | 499,020            | 85,000                     | 85,000                  | 85,000                  | 88,400                  |

| Budget Account       | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 36 - Grants    |                                |                    |                            |                         |                         |                         |
| Revenue              |                                |                    |                            |                         |                         |                         |
| Division: 000 - Reve | enue enue                      |                    |                            |                         |                         |                         |
| 36-000-4315-01       | STATE - CLEEP Funding          | -                  | -                          | -                       | -                       | -                       |
| 36-000-4315-02       | STATE - Opiods Settlement Fund | 11,129             | 8,000                      | 8,000                   | 8,000                   | 8,320                   |
| 36-000-4420-00       | Miscellaneous                  | -                  | -                          | -                       | -                       | -                       |
| 36-000-4421-20       | DUI Checkpoint Reimb           | -                  | -                          | -                       | -                       | -                       |
| 36-000-4410-00       | Interest Income                | 40,780             | 10,000                     | 10,000                  | 20,000                  | 20,800                  |
| 36-000-4411-00       | Fair Market Value Investments  | -                  | -                          | -                       | -                       | -                       |
| 36-000-4477-00       | STATE - Prop 12 Park Bond      | -                  | -                          | -                       | -                       | -                       |
| 36-000-4620-01       | STATE - LV Creek Phase II      | -                  | -                          | -                       | 1,300,000               | -                       |
| 36-000-4634-00       | FED - MTA-RTP                  | -                  | -                          | -                       | -                       | -                       |
| 36-000-4641-00       | FED - EECBG Lighting           | -                  | -                          | -                       | -                       | -                       |
| 36-000-4656-00       | FED-ARRA-Fiber Optic Intercon  | -                  | -                          | -                       | -                       | -                       |
| 36-000-4657-00       | FED-ARRA-AE Wright Footbridge  | -                  | -                          | -                       | -                       | -                       |
| 36-000-4660-00       | FED - Hazardous Elim Safety    | -                  | -                          | -                       | -                       | -                       |
| 36-000-4664-00       | FED - Federal Transit Admin    | -                  | 164,500                    | 164,500                 | 164,500                 | 171,080                 |
| 36-000-4666-00       | FED - Bike Lane (MTA Grant)    | -                  | 125,100                    | 125,100                 | 125,100                 | 130,104                 |
| 36-000-4668-00       | STATE - State Grants           | 160,000            | -                          | -                       | 1,430,000               | 1,400,000               |
| 36-000-4668-01       | STATE -Digital Storytell Grant | -                  | -                          | -                       | -                       | -                       |
| 36-000-4668-02       | STATE-Historic Preservatn Proj | -                  | -                          | -                       | -                       | -                       |
| 36-000-4668-03       | STATE - Targeted Rub Asphalt   | -                  | -                          | -                       | -                       | -                       |
| 36-000-4668-04       | STATE-Local Road Safety Plan   | -                  | -                          | -                       | -                       | -                       |
| 36-000-4668-05       | STATE GRANT - TABACCO          | -                  | 159,207                    | 159,207                 | 159,207                 | 165,575                 |
| 36-000-4669-00       | STATE - State Rec. Trails      | -                  | -                          | -                       | -                       | -                       |
| 36-000-4671-00       | STATE -Water Resources         | -                  | 500,000                    | 500,000                 | 500,000                 | 520,000                 |
| 36-000-4671-01       | STATE- Dry Cyn Creek P40-16    | -                  | -                          | -                       | -                       | -                       |
| 36-000-4674-00       | STATE - Coastal Commission     | -                  | -                          | -                       | -                       | -                       |
| 36-000-4676-00       | FED - Winter Storm Damage      | -                  | -                          | -                       | -                       | -                       |
| 36-000-4677-00       | FED - Winter Storm Damage      | -                  | -                          | -                       | -                       | -                       |
| 36-000-4678-00       | FED - Hwy Emergency Repairs    | -                  | -                          | -                       | -                       | -                       |
| 36-000-4679-00       | STATE-Green Trees for GoldenSt | -                  | -                          | -                       | -                       | -                       |
| 36-000-4681-00       | STATE - L. A. River Parkway    | -                  | -                          | -                       | -                       | -                       |
| 36-000-4682-00       | FED - Homeland Security        | -                  | -                          | -                       | -                       | -                       |
| 36-000-4683-00       | FED - JARC Shuttle             | -                  | -                          | -                       | -                       | -                       |
| 36-000-4684-00       | STATE -OTS TrafficSafety STTOP | -                  | -                          | -                       | -                       | -                       |
| 36-000-4686-00       | FED-ARRA - Interconnect        | -                  | -                          | -                       | -                       | -                       |
| 36-000-4690-00       | FED - STPL                     | -                  | 74,700                     | 74,700                  | 74,700                  | 77,688                  |
| 36-000-4693-00       | FED - TEA-21                   | -                  | -                          | -                       | -                       | -                       |
| 36-000-4696-00       | STATE - Prop 13                | -                  | -                          | -                       | -                       | -                       |
| 36-000-4697-00       | FED - Safe Route to School     | -                  | -                          | -                       | -                       | -                       |
| 36-000-4698-00       | LA Co. Open Space - CDS        | =                  | -                          | -                       | -                       | -                       |
| 36-000-4801-00       | STATE - Recycling Block Grant  | -                  | -                          | -                       | -                       | -                       |
| 36-000-4802-00       | Cal Recycle Program            | -                  | -                          | -                       | -                       | -                       |
| 36-000-4803-00       | STATE-Cal Recycle RBC          | -                  | -                          | -                       | -                       | -                       |
| 36-000-4804-00       | Signal Sync (MTA Grant)        | -                  | -                          | -                       | -                       | -                       |
| 36-000-4805-00       | Mulh Hwy Bike Gap (MTA Grant)  | 19,216             | -                          | -                       | -                       | -                       |
| 36-000-4815-07       | FED Regional Traffic Oper Ctr  | -                  | -                          | -                       | -                       | -                       |
| 36-000-4900-10       | Transfer in General Fund       | -                  | -                          | -                       | -                       | -                       |
| 36-000-4900-14       | Transfer in AB 939             | -                  | -                          | -                       | -                       | -                       |
| 36-000-4900-63       | Transfer in RMRA               | -                  | -                          | -                       | -                       | -                       |
| 36-000-4900-65       | Transfer in Oak Tree Fund      | -                  | -                          | -                       | -                       | -                       |
| 36-000-4999-00       | Transfer in C.O.P.             |                    |                            | <u>-</u>                |                         |                         |
|                      |                                | 231,125            | 1,041,507                  | 1,041,507               | 3,781,507               | 2,493,567               |

| Budget Account        | Account Name | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|--------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Total Fund 36 Revenue |              | 231,125            | 1,041,507                  | 1,041,507               | 3,781,507               | 2,493,567               |

| Budget Account        | Account Name                          | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|---------------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Expenditures          |                                       |                    |                            |                         |                         |                         |
| Division: 134 - Non-  | Departmental                          |                    |                            |                         |                         |                         |
| 36-134-5232-11        | Return of Unused Grant Funds          | -                  | -                          | -                       | -                       | -                       |
| 36-134-5416-04        | Cal Recycle Program                   | -                  | -                          | -                       | -                       | -                       |
| 36-134-5544-00        | Grant Pass-Through                    | -                  | -                          | -                       | -                       | -                       |
| 36-134-5546-01        | STATE - Dry Cyn Creek (P40-16)        | -                  | -                          | -                       | -                       | -                       |
| 36-134-5552-02        | Headwaters Corners - Planning         | -                  | -                          | -                       | -                       | -                       |
| 36-134-5552-01        | Headwaters Corners- Land Purch        | -                  | -                          | -                       | -                       | -                       |
| 36-134-9900-10        | Transfer to General Fund              | -                  | -                          | -                       | -                       | -                       |
| 36-134-9900-20        | Transfer to Prop A                    | -                  | -                          | -                       | -                       | -                       |
| 36-134-9900-40        | Transfer to Capital                   | 50,986             | 2,453,000                  | 2,453,000               | 2,453,000               | 2,453,000               |
|                       |                                       | 50,986             | 2,453,000                  | 2,453,000               | 2,453,000               | 2,453,000               |
| Division: 222 - Emer  | rgency Preparedness (CERP)            |                    |                            |                         |                         |                         |
| 36-222-5221-00        | Special Dept. Supplies                | -                  | -                          | -                       | -                       | -                       |
| Division: 313 - Wate  | er Quality Enhancement                |                    |                            |                         |                         |                         |
| 36-313-5250-49        | STATE-Cal Recycle RBC                 | -                  | -                          | -                       | -                       | -                       |
| Division: 319 - Capi  | tal Improvements - Public Works       |                    |                            |                         |                         |                         |
| 36-319-6500-00        | Las Virgenes Creek Restoration PH III | -                  | -                          | -                       | 1,300,000               | -                       |
| Division: 331 - Trans | sportation_                           |                    |                            |                         |                         |                         |
| 36-331-5225-04        | STATE - STTOP Traffic Safety          | -                  | -                          | -                       | -                       | -                       |
| 36-331-5252-00        | Contractual Services                  | 1,110              | -                          | -                       | -                       | -                       |
| Division: 333 - Trans | sit Services                          |                    |                            |                         |                         |                         |
| 36-333-5225-05        | FED - JARC Shuttle                    | -                  | -                          | -                       | -                       | -                       |
| 36-333-5252-53        | Line 1 Fixed Rt (JARC) #110-05        | -                  | -                          | -                       | -                       | -                       |
| Division: 339 - Capi  | tal Improvements - Transportation     |                    |                            |                         |                         |                         |
| 36-339-6502-42        | AE Wright Footbridge                  | -                  | -                          | -                       | -                       | -                       |
| Division: 412 - Plani | ning Projects and Studies             |                    |                            |                         |                         |                         |
| 36-412-5252-65        | Survey Residents                      | -                  | -                          | -                       | -                       | -                       |
| 36-412-5252-72        | Historic Preservation Project         | =                  | -                          | =                       | 30,000                  | 30,000                  |
| Division: 514 - Parks | s Maintenance                         |                    |                            |                         |                         |                         |
| 36-514-5554-00        | STATE - LA River Pkwy (Prop12)        | -                  | -                          | -                       | -                       | -                       |
| Total Fund 36 Expe    | enditures                             | 52,096             | 2,453,000                  | 2,453,000               | 3,783,000               | 2,483,000               |

| Budget Account       | Account Name                  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|-------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 38 - COPS -    | AB 3229 Grant                 |                    |                            |                         |                         |                         |
| Revenue              |                               |                    |                            |                         |                         |                         |
| Division: 000 - Reve | enue                          |                    |                            |                         |                         |                         |
| 38-000-4420-00       | Miscellaneous                 | -                  | -                          | -                       | -                       | -                       |
| 38-000-4410-00       | Interest Income               | 4,161              | 1,000                      | 1,000                   | 3,250                   | 3,250                   |
| 38-000-4411-00       | Fair Market Value Investments | -                  | -                          | -                       | -                       | -                       |
| 38-000-4680-00       | COPS AB3229 Grant Revenue     | 165,271            | 150,000                    | 190,000                 | 190,000                 | 190,000                 |
| 38-000-4900-10       | Transfer in General Fund      | -                  | -                          | -                       | -                       | -                       |
|                      |                               | 169,432            | 151,000                    | 191,000                 | 193,250                 | 193,250                 |
| Total Fund 38 Rev    | enue                          | 169,432            | 151,000                    | 191,000                 | 193,250                 | 193,250                 |
| Expenditures         |                               |                    |                            |                         |                         |                         |
| Division: 213 - Cops | s Grant                       |                    |                            |                         |                         |                         |
| 38-213-5252-00       | Contractual Services          | 131,317            | 100,000                    | 250,000                 | 250,000                 | 250,000                 |
| 38-213-5416-00       | Miscellaneous Expenditure     | -                  |                            |                         |                         |                         |
|                      |                               | 131,317            | 100,000                    | 250,000                 | 250,000                 | 250,000                 |
| Total Fund 38 Exp    | enditures                     | 131,317            | 100,000                    | 250,000                 | 250,000                 | 250,000                 |

| Budget Account       | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund 39 - Meature    | R - Trans                      |                    |                            |                         |                         |                         |
| Revenue              |                                |                    |                            |                         |                         |                         |
| Division: 000 - Reve | enue                           |                    |                            |                         |                         |                         |
| 39-000-4410-00       | Interest Income                | (39,943)           | (5,000)                    | (40,000)                | (40,000)                | (40,000)                |
| 39-000-4411-00       | Fair Market Value Investments  | -                  | -                          | -                       | -                       | -                       |
| 39-000-4638-00       | Lost Hills Overpass & Interchg | -                  | -                          | -                       | -                       | -                       |
| 39-000-4638-01       | LV Scenic Corridor Widening    | -                  | -                          | -                       | -                       | -                       |
| 39-000-4638-02       | PkwyCalabasas/US101 SB Offramp | -                  | -                          | -                       | -                       | -                       |
| 39-000-4638-03       | Mulh Hwy Widening - Design     | -                  | -                          | -                       | -                       | -                       |
| 39-000-4638-04       | Park & Ride Lot - Old Town     | -                  | -                          | -                       | -                       | -                       |
| 39-000-4900-10       | Transfer in General Fund       |                    |                            | _                       |                         |                         |
|                      |                                | (39,943)           | (5,000)                    | (40,000)                | (40,000)                | (40,000)                |
| Total Fund 39 Rev    | enue                           | (39,943)           | (5,000)                    | (40,000)                | (40,000)                | (40,000)                |
| Expenditure          |                                |                    |                            |                         |                         |                         |
| Division: 134 - Non  | -Departmental                  |                    |                            |                         |                         |                         |
| 39-134-9900-10       | Transfer to General Fund       | -                  | -                          | -                       | -                       | -                       |
| 39-134-9900-25       | Transfer to Prop C             | -                  | -                          | -                       | -                       | -                       |
| 39-134-9900-34       | Transfer to Measure R LR       | -                  | -                          | -                       | -                       | -                       |
| 39-134-9900-40       | Transfer to Capital            |                    |                            | _                       |                         |                         |
|                      |                                | -                  | -                          | -                       | -                       | -                       |
| Total Fund 39 Exp    | enditures                      | -                  | -                          | -                       | -                       | -                       |

| Budget Account        | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund 40 - Capital I   | mprovements                    |                    |                            |                         |                         |                         |
| Revenue               |                                |                    |                            |                         |                         |                         |
| Division: 000 - Non-  | -Departmental                  |                    |                            |                         |                         |                         |
| 40-000-4900-10        | Transfer in General Fund       | -                  | 25,000                     | 25,000                  | 25,000                  | 25,000                  |
| 40-000-4900-12        | Transfer in AQMD               | -                  | -                          | -                       | -                       | -                       |
| 40-000-4900-13        | Transfer in Park & Rec Fund    | -                  | -                          | -                       | -                       | -                       |
| 40-000-4900-14        | Transfer in AB 939             | -                  | -                          | -                       | -                       | -                       |
| 40-000-4900-15        | Transfer in Gas Tax            | 582,493            | 660,000                    | 660,000                 | 660,000                 | 660,000                 |
| 40-000-4900-16        | Transfer in Developr ImpactFee | 861                | -                          | -                       | -                       | -                       |
| 40-000-4900-19        | Transfer in B & T              | -                  | -                          | -                       | -                       | -                       |
| 40-000-4900-20        | Transfer in Prop A             | =                  | =                          | =                       | -                       | -                       |
| 40-000-4900-21        | Transfer in LMD Ad Valorum     | 1,418,224          | =                          | =                       | -                       | -                       |
| 40-000-4900-24        | Transfer in LMD 24             | -                  | -                          | -                       | -                       | -                       |
| 40-000-4900-25        | Transfer in Prop C             | -                  | -                          | -                       | -                       | -                       |
| 40-000-4900-26        | Transfer in TDA                | -                  | -                          | -                       | -                       | -                       |
| 40-000-4900-27        | Transfer in LMD 27             | -                  | -                          | -                       | -                       | -                       |
| 40-000-4900-34        | Transfer in Measure R Local    | -                  | 25,000                     | 25,000                  | 25,000                  | 25,000                  |
| 40-000-4900-36        | Transfer in Grant Fund         | 50,986             | 2,453,000                  | 2,453,000               | 2,453,000               | 2,453,000               |
| 40-000-4900-39        | Transfer in Measure R Trans    | -                  | -                          | -                       | -                       | -                       |
| 40-000-4900-47        | Transfer in Measure M LR       | -                  | 25,000                     | 25,000                  | 25,000                  | 25,000                  |
| 40-000-4900-49        | Transfer in Measure M          | 5,164,425          | 8,220,458                  | 8,220,458               | 8,220,458               | 8,220,458               |
| 40-000-4900-60        | Transfer in Management Reserve | -                  | -                          | -                       | -                       | -                       |
| 40-000-4900-62        | Transfer in Measure W - Water  | (9,489)            | -                          | -                       | -                       | -                       |
| 40-000-4900-63        | Transfer in RMRA               | 326,225            | 350,000                    | 350,000                 | 350,000                 | 350,000                 |
| 40-000-4900-65        | Transfer in Oak Tree Fund      | -                  | -                          | -                       | -                       | -                       |
|                       |                                | 7,533,724          | 11,758,458                 | 11,758,458              | 11,758,458              | 11,758,458              |
| Total Fund 40 Revenue |                                | 7,533,724          | 11,758,458                 | 11,758,458              | 11,758,458              | 11,758,458              |

| Budget Account        | Account Name                      | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|-----------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Expenditure           |                                   |                    |                            |                         |                         |                         |
| Division 319 - Capita | al Improvements - Public Works    |                    |                            |                         |                         |                         |
| 40-319-6500-24        | Old Town Calabasas                | -                  | -                          | -                       | -                       | =                       |
| 40-319-6502-12        | Street - Rubberized Overlay       | 891,391            | 1,010,000                  | 1,010,000               | 1,010,000               | 1,010,000               |
| 40-319-6502-36        | Tree Planting                     | -                  | 25,000                     | 25,000                  | -                       | -                       |
| 40-319-6502-38        | STATE - LV Creek Phase II         | -                  | -                          | =                       | -                       | -                       |
| 40-319-6502-47        | City Entryway Monument Signs      | -                  | -                          | -                       | -                       | =                       |
| 40-319-6502-68        | Wild Walnut Park - Phase II       | -                  | -                          | =                       | -                       | -                       |
| 40-319-6503-05        | Stormwater & Water Qual Improv    | 7,838              | -                          | -                       | -                       | =                       |
| 40-319-6503-23        | STATE - Catch Basin Screens       | -                  | -                          | -                       | -                       | -                       |
| 40-319-6503-37        | STATE - Green Street Project      | 32,484             | 5,870,242                  | 5,870,242               | 3,954,802               | -                       |
| 40-319-6503-45        | Mulholland Shoulder Safety        |                    |                            | -                       |                         |                         |
|                       |                                   | 931,713            | 6,905,242                  | 6,905,242               | 4,964,802               | 1,010,000               |
| Division: 339 - Capit | tal Improvements - Transportation |                    |                            |                         |                         |                         |
| 40-339-6501-56        | Calabasas H.S. Improvements       | -                  | -                          | -                       | -                       | =                       |
| 40-339-6502-06        | Lost Hills O/P & Intchg MeasR     | -                  | -                          | -                       | -                       | -                       |
| 40-339-6502-10        | Rondell Park & Ride MeasM         | -                  | -                          | -                       | -                       | -                       |
| 40-339-6502-57        | Bus Acquisition                   | -                  | -                          | -                       | -                       | -                       |
| 40-339-6502-87        | TO & LV Roundabout                | -                  | -                          | -                       | -                       | -                       |
| 40-339-6503-17        | Las Virg Scenic MeasR             | -                  | -                          | -                       | -                       | -                       |
| 40-339-6503-20        | Sidewalk Repair & Replacement     | 36,772             | 75,000                     | 75,000                  | -                       | -                       |
| 40-339-6503-35        | Citywide Guardrails               | -                  | 50,000                     | 50,000                  | 100,000                 | 50,000                  |
| 40-339-6503-36        | MulHwy Bicycle Gap Closure        | 1,896              | -                          | -                       | -                       | =                       |
| 40-339-6503-40        | Traffic Signal Synchronization    | 2,207              | -                          | -                       | -                       | -                       |
| 40-339-6503-41        | EV Charging Stations              | -                  | -                          | -                       | -                       | =                       |
| 40-339-6503-42        | Mulholland Hwy Corridor Study     | 4,993,376          | 3,688,458                  | 3,688,458               | 2,975,154               | 2,888,000               |
| 40-339-6503-43        | Battery Back-up 9 Signals         | -                  | -                          | -                       | -                       | -                       |
| 40-339-6503-44        | Old Town Sidewalk & Str Lights    | 1,418,224          | -                          | -                       | -                       | =                       |
| 40-339-6503-46        | Signal Hardware Replacement       | -                  | -                          | -                       | -                       | =                       |
| 40-339-6503-47        | Calabasas Road Improvement        | 149,538            | 850,000                    | 850,000                 | 4,272,479               | -                       |
| 40-339-6503-50        | AHCCC ROOF                        | =                  | =                          | -                       | <u></u> _               |                         |
|                       |                                   | 6,602,011          | 4,663,458                  | 4,663,458               | 7,347,633               | 2,938,000               |
| Total Fund 40 Expe    | enditures                         | 7,533,724          | 11,568,700                 | 11,568,700              | 12,312,435              | 3,948,000               |

| Budget Account       | Account Name                  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|-------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fimd: 42 - Civic Ce  | enter Capital Replacements    |                    |                            |                         |                         |                         |
| Revenue              |                               |                    |                            |                         |                         |                         |
| Division: 000 - Reve | enue                          |                    |                            |                         |                         |                         |
| 42-000-4410-00       | Interest Income               | 22,489             | 20,000                     | 20,000                  | 20,000                  | 20,800                  |
| 42-000-4411-00       | Fair Market Value Investments |                    | -                          | -                       |                         |                         |
|                      |                               | 22,489             | 20,000                     | 20,000                  | 20,000                  | 20,800                  |
| Total Fund 42 Revo   | enue                          | 22,489             | 20,000                     | 20,000                  | 20,000                  | 20,800                  |
| Expenditure          |                               |                    |                            |                         |                         |                         |
| Division 136 - Civic | Center O & M                  |                    |                            |                         |                         |                         |
| 42-134-6500-00       | Capital Outlay                | =                  | -                          | =                       | -                       | =                       |
| 42-136-6500-00       | Capital Outlay                | -                  | -                          | =                       | -                       |                         |
|                      |                               | -                  | =                          | =                       | =                       | -                       |
| Total Fund 42 Expo   | enditures                     | -                  | -                          | -                       | -                       | -                       |

| Budget Account      | Account Name                       | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|---------------------|------------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund 45 - America   | an Rescue Plan Act (ARPA)          |                    |                            |                         |                         |                         |
| Revenue             |                                    |                    |                            |                         |                         |                         |
| Division: 000 - Rev |                                    |                    |                            |                         |                         |                         |
| 45-000-4313-00      | American Rescue Plan Act           | -                  | 75.000                     | 75.000                  | 75.000                  | 70.000                  |
| 45-000-4410-00      | Interest Income                    | 89,938<br>89,938   | 75,000<br>75,000           | 75,000<br>75,000        | 75,000<br>75,000        | 78,000<br>78,000        |
| Total Fund 45 Rev   | venue                              | 89,938             | 75,000                     | 75,000                  | 75,000                  | 78,000                  |
| Expenditure         |                                    |                    |                            |                         |                         |                         |
| Division: 134 - Nor | n-Departmental                     |                    |                            |                         |                         |                         |
| 45-134-5233-00      | Contribution to Others             | -                  | -                          | -                       | -                       | -                       |
| 45-134-5233-01      | Contribution to Chamber of Com     | -                  | -                          | -                       | =                       | -                       |
| 45-134-5233-10      | Hazard/Hero Prem Pay Program       | -                  | -                          | -                       | -                       | -                       |
| 45-134-5250-69      | Affordable Housing Exp             | 36,000             | 50,000                     | 50,000                  | 50,000                  | 52,000                  |
|                     |                                    | 39,368             | 50,000                     | 50,000                  | 50,000                  | 52,000                  |
| 45-161-6503-73      | Founders Hall A/V System           | -                  | 150,000                    | 150,000                 | 125,000                 | -                       |
| 45-161-6503-64      | Chamber Master Control Media & A/V | 146,764            | 360,000                    | 360,000                 | -                       | -                       |
| 45-162-6500-00      | Capital Outlay                     | -                  | -                          | -                       | -                       | -                       |
| 45-311-6500-00      | Capital Outlay                     | 202,401            | -                          | -                       | -                       | -                       |
| 45-333-5252-00      | Contractual Services               | -                  | 10,000                     | 10,000                  | -                       | -                       |
| 45-339-6503-20      | Sidewalk Repair & Replacement      | 398,941            | 900,000                    | 900,000                 | -                       | -                       |
| 45-513-6503-60      | De Anza Playground                 | -                  | 350,000                    | 350,000                 | 250,000                 | -                       |
| 45-513-6503-62      | Picnic Shelter Replacement         | -                  | -                          | -                       | 100,000                 | -                       |
| 45-513-6503-76      | De Anza Park Waterfeature          | -                  | 175,000                    | 175,000                 | -                       | -                       |
| 45-514-6503-75      | Freedom Park Play Structure        | -                  | 100,000                    | 100,000                 | -                       | -                       |
| 45-514-6503-56      | Game Courts                        | -                  | 45,000                     | 45,000                  | 90,000                  | -                       |
| 45-514-6503-71      | Park Lighting Upgrades             | =                  | 100,000                    | 100,000                 | 200,000                 | 100,000                 |
| 45-516-5253-17      | Film Festival                      | 20,000             | -                          | -                       | -                       | -                       |
| 45-517-6503-56      | Game Courts                        | -                  | 70,000                     | 70,000                  | -                       | -                       |
| 45-517-6503-57      | Creekside Building Updates         | -                  | 75,000                     | 75,000                  | -                       | -                       |
| 45-517-6503-74      | Creekside Park Play                | -                  | 175,000                    | 175,000                 | 125,000                 | -                       |
| 45-518-5252-76      | Senior Programs                    | 4,829              | _                          | _                       | _                       | _                       |
| 510 5252 10         |                                    | 1,027              |                            |                         |                         |                         |

| Budget Account                                 | Account Name  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|--|---|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| <u>Division: 519 - Capit</u><br>45-519-6503-55 | tal Improvements - Parks Wild Walnut Park Improvement | 3,368              | 800,000                    | 800,000                 | 790,000                 |                         |
| 45-519-6503-56                                 | Game Courts   | -                  | -                          | -                       | -                       | -                       |
| 45-519-6503-57                                 | Creekside Building Updates                            | -                  | -                          | -                       | -                       | -                       |
| 45-519-6503-58                                 | Gates Canyon Updates                                  | -                  | 150,000                    | 150,000                 | 100,000                 | -                       |
| 45-519-6503-59                                 | Gates Canyon Playground                               | -                  | 800,000                    | 800,000                 | 600,000                 | -                       |
| 45-519-6503-60                                 | De Anza Playground                                    | -                  | -                          | -                       | -                       | -                       |
| 45-519-6503-61                                 | Highlands Playground                                  | -                  | 150,000                    | 150,000                 | 100,000                 | -                       |
| 45-519-6503-62                                 | Picnic Shelter Replacement                            | -                  | 125,000                    | 125,000                 | 75,000                  | -                       |
|  |   | 3,368              | 2,025,000                  | 2,025,000               | 1,665,000               | -                       |
| Total Fund 45 Expe                             | enditures   | 815,669            | 4,585,000                  | 4,585,000               | 2,605,000               | 152,000                 |

| Budget Account             | Account Name                         | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------------|--------------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 46 - Disaster        | r Recovery (Woolsey Fire Settlement) |                    |                            |                         |                         |                         |
| Revenue                    |                                      |                    |                            |                         |                         |                         |
| Division: 000 - Rev        | enue                                 |                    |                            |                         |                         |                         |
| 46-000-4163-10             | Damage Reimb Woolsey Fire            | -                  | -                          | -                       | -                       | -                       |
| 46-000-4410-00             | Interest Income                      | 74,982             | 60,000                     | 60,000                  | 60,000                  | 62,400                  |
|                            |                                      | 74,982             | 60,000                     | 60,000                  | 60,000                  | 62,400                  |
| Total Fund 46 Rev          | enue                                 | 74,982             | 60,000                     | 60,000                  | 60,000                  | 62,400                  |
| Expenditure                |                                      |                    |                            |                         |                         |                         |
| Division 134 - Non-        | <u>Departmental</u>                  |                    |                            |                         |                         |                         |
| 46-134-5233-08             | Small Business Grant Program         | =                  | -                          | -                       | -                       | =                       |
| 46-134-5233-09             | Fire Safe Council                    | 25,000             | 25,000                     | 25,000                  | -                       | =                       |
| 46-134-5252-00             | Contractual Services                 |                    |                            | -                       |                         |                         |
|                            |                                      | 25,000             | 25,000                     | 25,000                  | -                       | -                       |
| Division 222: Public       | c Safety & Emergency Prep            |                    |                            |                         |                         |                         |
| 46-222-5221-00             | Special Dept. Supplies               | -                  | 60,000                     | 60,000                  | 60,000                  | 62,400                  |
| 46-222-5252-00             | Contractual Services                 | 38,149             | 220,000                    | 220,000                 | 370,000                 | 384,800                 |
| 46-222-5252-86             | Public Safety Consulting             | -                  | -                          | -                       | 25,000                  | 26,000                  |
| 46-222-6500-00             | Capital Outlay                       | 42,833             | 62,500                     | 62,500                  | 62,500                  | -                       |
| 46-222-6503-80             | Vehicle Equipment Purchase           |                    | 50,000                     | 50,000                  |                         |                         |
|                            |                                      | 80,982             | 392,500                    | 392,500                 | 517,500                 | 473,200                 |
| Division 222: Public       | c Safety & Emergency Prep            |                    |                            |                         |                         |                         |
| 46-312-5221-00             | Special Dept. Supplies               | -                  | 35,000                     | -                       | -                       | -                       |
| 46-312-6500-00             | Capital Outlay                       | -                  | 400,000                    | -                       | -                       | -                       |
| 46-312-6503-80             | Vehicle Equipment Purchase           |                    | 163,000                    | <u>-</u>                |                         |                         |
|                            |                                      | -                  | 598,000                    | -                       | -                       | -                       |
| Total Fund 46 Expenditures |                                      | 105,982            | 1,015,500                  | 417,500                 | 517,500                 | 473,200                 |

| Budget Account             | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 47 - Measur          | e M - MTA Local Return         |                    |                            |                         |                         |                         |
| Revenue                    |                                |                    |                            |                         |                         |                         |
| Division: 000 - Non        | -Departmental                  |                    |                            |                         |                         |                         |
| 47-000-4410-00             | Interest Income                | (3,344)            | 1,000                      | 1,000                   | 1,000                   | 1,040                   |
| 47-000-4647-00             | Measure M - Local Return       | 450,115            | 400,000                    | 400,000                 | 450,000                 | 468,000                 |
|                            |                                | 446,771            | 401,000                    | 401,000                 | 451,000                 | 469,040                 |
| Total Fund 47 Rev          | enue                           | 446,771            | 401,000                    | 401,000                 | 451,000                 | 469,040                 |
| Expenditure                |                                |                    |                            |                         |                         |                         |
| Division: 000 - Non        | -Departmental                  |                    |                            |                         |                         |                         |
| 47-134-6500-00             | Capital Outlay                 | -                  | -                          | -                       | -                       | -                       |
| 47-134-9900-40             | Transfer to Capital            |                    | 25,000                     | 25,000                  | 25,000                  | 25,000                  |
|                            |                                | -                  | 25,000                     | 25,000                  | 25,000                  | 25,000                  |
| Division: 311 - Adn        | ninistration & Engineering     |                    |                            |                         |                         |                         |
| 47-311-5100-00             | Full Time Salaries             | -                  | 37,158                     | 37,158                  | 38,300                  | 39,832                  |
| 47-311-5100-02             | Full Time Employee Overtime    | -                  | -                          | -                       | -                       | -                       |
| 47-311-5103-01             | CalPERS City Paid EmployeeCost | -                  | 2,022                      | 2,022                   | 2,124                   | 2,209                   |
| 47-311-5103-02             | CalPERS Employer Cost          | -                  | 4,056                      | 4,056                   | 4,231                   | 4,400                   |
| 47-311-5103-03             | CalPERS Unfunded Liability     | -                  | 3,529                      | 3,529                   | 4,247                   | 4,417                   |
| 47-311-5103-04             | CalPERS Survivor Benefit       | -                  | 7                          | 7                       | 7                       | 7                       |
| 47-311-5104-00             | Benefits                       | -                  | 1,110                      | 1,110                   | 150                     | 156                     |
| 47-311-5104-02             | Medical Insurance              | -                  | 3,314                      | 3,314                   | 5,614                   | 5,839                   |
| 47-311-5104-03             | Dental Insurance               | =                  | 152                        | 152                     | 152                     | 158                     |
| 47-311-5104-04             | Vision Insurance               | -                  | 34                         | 34                      | 36                      | 37                      |
| 47-311-5104-05             | Short Term Disability          | -                  | 212                        | 212                     | 219                     | 228                     |
| 47-311-5104-06             | Long Term Disability           | -                  | 68                         | 68                      | 71                      | 74                      |
| 47-311-5104-07             | Life Insurance                 | -                  | 108                        | 108                     | 111                     | 115                     |
| 47-311-5104-08             | Accidental Death & Dismember   | -                  | 28                         | 28                      | 28                      | 29                      |
| 47-311-5104-09             | Employee Assistance Program    | =                  | 11                         | 11                      | 11                      | 11                      |
| 47-311-5106-01             | Medicare                       | -                  | 556                        | 556                     | 573                     | 596                     |
| 47-311-5106-02             | Social Security                | -                  | -                          | -                       | -                       | -                       |
| 47-311-5109-00             | Hourly Employees               | -                  | -                          | -                       | -                       | -                       |
| 47-311-5110-00             | Auto Allowance                 | -                  | 450                        | 450                     | 450                     | 468                     |
| 47-311-5110-01             | 457 Match                      | -                  | 744                        | 744                     | 766                     | 797                     |
|                            |                                | =                  | 53,559                     | 53,559                  | 57,090                  | 59,374                  |
| 47-332-5252-00             | Contractual Services           | -                  | -                          | -                       | -                       | -                       |
| 47-339-6503-51             | Traffic Management Center      | =                  | 550,000                    | 550,000                 | 300,000                 | _                       |
| 47-339-9800-00             | Cost Allocation Plan Charges   | 2,923              | -                          | -                       | -                       | -                       |
| Total Fund 47 Expenditures |                                | 2,923              | 628,559                    | 628,559                 | 382,090                 | 84,374                  |

| Budget Account       | Account Name                  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|-------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 48 - Library   | Capital Replacement           |                    |                            |                         |                         |                         |
| Revenue              |                               |                    |                            |                         |                         |                         |
| Division: 000 - Reve | <u>enue</u>                   |                    |                            |                         |                         |                         |
| 48-000-4410-00       | Interest Income               | 31,798             | 30,000                     | 30,000                  | 30,000                  | 31,500                  |
| 48-000-4411-00       | Fair Market Value Investments | =                  | -                          | =                       | =                       | =                       |
| 48-000-4928-00       | Transfer in Library Fund      | 250,000            |                            | =                       |                         |                         |
|                      |                               | 281,798            | 30,000                     | 30,000                  | 30,000                  | 31,500                  |
| Total Fund 48 Revo   | enue                          | 281,798            | 30,000                     | 30,000                  | 30,000                  | 31,500                  |
| Expenditure          |                               |                    |                            |                         |                         |                         |
| Division 134 - Non-  | <u>Departmental</u>           |                    |                            |                         |                         |                         |
| 48-136-6503-79       | Library Back Door Replacement | -                  | 100,000                    | -                       | 100,000                 | -                       |
| 48-136-6503-84       | Library Lights Upgrade        | -                  | 100,000                    | -                       | 50,000                  | -                       |
| 48-136-6503-85       | Library Roof Replacement      | <u> </u>           |                            | -                       | 100,000                 | <u> </u>                |
|                      |                               | -                  | 200,000                    | -                       | 250,000                 | -                       |
| Total Fund 48 Expo   | enditures                     | -                  | 200,000                    | -                       | 250,000                 | -                       |

| Budget Account       | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 49 - Measur    | e M - Traffic Improvement      |                    |                            |                         |                         |                         |
| Revenue              |                                |                    |                            |                         |                         |                         |
| Division: 000 - Reve | <u>enue</u>                    |                    |                            |                         |                         |                         |
| 49-000-4410-00       | Interest Income                | (108,624)          | (20,000)                   | (20,000)                | (105,000)               | (109,200)               |
| 49-000-4637-00       | Green Street Project           | 146,719            | -                          | -                       | -                       | -                       |
| 49-000-4649-00       | Measure M - Traffic Improvemnt | 152,013            | 3,405,800                  | 3,405,800               | 8,200,000               | 8,200,000               |
| 49-000-4805-00       | Mull Hwy Bike Bap (MTA Grant)  | =                  | -                          | -                       | -                       | =                       |
| 49-000-4806-00       | MTA Grant                      | 5,046,565          | -                          | <u>-</u> _              |                         |                         |
|                      |                                | 5,236,673          | 3,385,800                  | 3,385,800               | 8,095,000               | 8,090,800               |
| Total Fund 49 Revo   | enue                           | 5,236,673          | 3,385,800                  | 3,385,800               | 8,095,000               | 8,090,800               |
| Expenditure          |                                |                    |                            |                         |                         |                         |
| Division: 134 - Non- | -Departmental                  |                    |                            |                         |                         |                         |
| 49-134-9900-10       | Transfer to General Fund       | 56,552             | -                          | -                       | -                       | -                       |
| 49-134-9900-40       | Transfer to Capital            | 5,164,425          | 8,220,458                  | 8,220,458               | 8,220,458               | 8,220,458               |
|                      |                                | 5,220,976          | 8,220,458                  | 8,220,458               | 8,220,458               | 8,220,458               |
| Total Fund 49 Exp    | enditures                      | 5,220,976          | 8,220,458                  | 8,220,458               | 8,220,458               | 8,220,458               |

### Fiscal Year 2024/25



# Tennis and Swim Center (Departments 521 and 522)

The Calabasas Tennis & Swim Center features sixteen illuminated tennis courts, pickleball courts, an outdoor heated Junior Olympic pool, and a seasonal instructional pool. Its diverse programming encompasses fitness and cardio classes, strength and weight training sessions, special events, facility rentals, recreation classes, and aquatics programs.

| Budget Account                   | Account Name   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------------------|--|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 50 - Tennis &              | & Swim Center Operation                                |                    |                            |                         |                         |                         |
| Revenue                          |  |                    |                            |                         |                         |                         |
| Division: 000 - Reve             | <u>nue</u>   |                    |                            |                         |                         |                         |
| 50-000-4163-00                   | Property Damage/Loss Reimburse                         | -                  | -                          | -                       | -                       | -                       |
| 50-000-4420-00                   | Miscellaneous  | 20                 | -                          | -                       | -                       | -                       |
| 50-000-4420-03                   | Misc - Cash Recon & Adj                                | =                  | =                          | -                       | -                       | -                       |
| 50-000-4466-00                   | Donations  | =                  | =                          | -                       | -                       | -                       |
| 50-000-4500-12                   | Miscellaneous  | -                  | -                          | -                       | -                       | -                       |
| 50-000-4500-25                   | Miscellaneous  | -                  | 1,000                      | 1,000                   | 1,000                   | 1,040                   |
| 50-000-4460-11                   | Recreation Processing Fees                             | 661                | -                          | -                       | -                       | -                       |
| 50-000-4500-10                   | Aquatic-Daily  | 56,684             | 40,000                     | 40,000                  | 40,000                  | 41,600                  |
| 50-000-4500-11                   | Swim   | (6,719)            | 25,000                     | 25,000                  | 25,000                  | 26,000                  |
| 50-000-4500-20                   | Health/Swim  | 678,288            | 600,000                    | 600,000                 | 600,000                 | 624,000                 |
| 50-000-4500-30                   | Coke Machine   | 1,009              | 1,000                      | 1,000                   | 1,000                   | 1,040                   |
| 50-000-4500-40                   | Food   | 11,380             | 6,000                      | 6,000                   | 6,000                   | 6,240                   |
| 50-000-4500-50                   | Facility Rental  | 29,557             | 20,000                     | 20,000                  | 20,000                  | 20,800                  |
| 50-000-4500-51                   | Facility Rental Deposits  General Recreation           | 219                | 40,000                     | 40,000                  | 40,000                  | 41 600                  |
| 50-000-4500-60<br>50-000-4500-70 | Fitness Class  | 116,695<br>13,284  | 40,000<br>12,000           | 40,000<br>12,000        | 40,000<br>12,000        | 41,600                  |
| 50-000-4500-70                   | Personal Training                                      | 13,264             | 12,000                     | 12,000                  | 12,000                  | 12,480                  |
| 50-000-4500-80                   | Tot Lot-Child Care                                     | -                  | -<br>-                     | -<br>-                  | -                       | -                       |
| 50-000-4500-90                   | Tennis Membership                                      | 1,563,931          | 1,400,000                  | 1,400,000               | 1,400,000               | 1,456,000               |
| 50-000-4840-00                   | Refunds - Overpayments                                 | 1,303,931          | 1,400,000                  | 1,400,000               | 1,400,000               | 1,430,000               |
| 50-000-4840-01                   | Refunds - Overpayments  Refunds - Tennis & Swim Center | (1,173)            | (1,500)                    | (1,500)                 | (1,500)                 | (1,560)                 |
| 50-000-4840-02                   | Refunds - Top Seed                                     | (1,173)            | (1,000)                    | (1,000)                 | (1,000)                 | (1,040)                 |
| 50-000-4410-00                   | Interest Income  | 5,526              | 2,000                      | 2,000                   | 13,000                  | 13,520                  |
| 50-000-4411-00                   | Fair Market Value Investments                          | -                  | -                          | -                       | -                       | -                       |
| 50-000-4500-00                   | Tennis Revenue   | 354,270            | 400,000                    | 400,000                 | 400,000                 | 416,000                 |
| 50-000-4500-01                   | City Contribution for CIP                              | 49,404             | 50,000                     | 50,000                  | 50,000                  | 52,000                  |
| 50-000-4500-02                   | Top Seed Contribution for CIP                          | 49,404             | 55,000                     | 55,000                  | 55,000                  | 57,200                  |
| 50-000-4500-55                   | Film Permits   | 2,966              | -                          | -                       | -                       | -                       |
| 50-000-4500-56                   | Calabasas Resale T-Shirts                              | -<br>-             | -                          | -                       | -                       | -                       |
| 50-000-4500-85                   | Pro Shop   | -                  | -                          | -                       | -                       | -                       |
| 50-000-4500-95                   | Lessons & Clinics                                      | 1,723,749          | 1,700,000                  | 1,700,000               | 1,700,000               | 1,768,000               |
| 50-000-4641-00                   | FED - EECBG Lighting                                   | -                  | -                          | -                       | -                       | -                       |
| 50-000-4900-16                   | Transfer in Developr ImpactFee                         | =                  | =                          | -                       | -                       | =                       |
|                                  |  | 4,649,153          | 4,349,500                  | 4,349,500               | 4,360,500               | 4,534,920               |
| Total Fund 50 Reve               | enue   | 4,649,153          | 4,349,500                  | 4,349,500               | 4,360,500               | 4,534,920               |
| Expenditure                      |  |                    |                            |                         |                         |                         |
| Division: 521 - Healt            | th & Swim Center                                       |                    |                            |                         |                         |                         |
| 50-521-5100-00                   | Full Time Salaries                                     | 312,235            | 269,042                    | 269,042                 | 283,382                 | 294,717                 |
| 50-521-5100-02                   | Full Time Employee Overtime                            | 1,521              | -                          | -                       | -                       | -                       |
| 50-521-5101-00                   | Perm Part-time Salaries                                | -                  | -                          | -                       | -                       | -                       |
| 50-521-5103-01                   | CalPERS City Paid EmployeeCost                         | 21,155             | 18,833                     | 18,833                  | 19,837                  | 19,837                  |
| 50-521-5103-02                   | CalPERS Employer Cost                                  | 33,934             | 31,855                     | 31,855                  | 33,666                  | 35,013                  |
| 50-521-5103-03                   | CalPERS Unfunded Liability                             | 38,461             | 32,859                     | 32,859                  | 39,541                  | 41,123                  |
| 50-521-5103-04                   | CalPERS Survivor Benefit                               | 94                 | 61                         | 61                      | 61                      | 63                      |
| 50-521-5104-00                   | Benefits   | 3,151              | 7,650                      | 7,650                   | 2,822                   | 2,935                   |
| 50-521-5104-02                   | Medical Insurance                                      | 18,154             | 25,483                     | 25,483                  | 36,132                  | 37,577                  |
| 50-521-5104-03                   | Dental Insurance                                       | 1,626              | 1,583                      | 1,583                   | 1,536                   | 1,597                   |
| 50-521-5104-04                   | Vision Insurance                                       | 357                | 355                        | 355                     | 355                     | 369                     |

| Budget Account | Account Name                      | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------|-----------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| 50-521-5104-05 | Short Term Disability             | 1,023              | 1,539                      | 1,539                   | 1,622                   | 1,687                   |
| 50-521-5104-06 | Long Term Disability              | 494                | 495                        | 495                     | 521                     | 542                     |
| 50-521-5104-07 | Life Insurance                    | 716                | 767                        | 767                     | 808                     | 848                     |
| 50-521-5104-08 | Accidental Death & Dismember      | 172                | 194                        | 194                     | 205                     | 213                     |
| 50-521-5104-09 | Employee Assistance Program       | 118                | 110                        | 110                     | 110                     | 114                     |
| 50-521-5106-01 | Medicare                          | 10,077             | 13,000                     | 13,000                  | 4,202                   | 4,370                   |
| 50-521-5106-02 | Social Security                   | 942                | 1,200                      | 1,200                   | -                       | -,570                   |
| 50-521-5109-00 | Hourly Employees                  | 378,986            | 300,000                    | 300,000                 | 289,997                 | 301,597                 |
| 50-521-5109-00 | Hourly Employee Overtime          | 378,580            | 300,000                    | 300,000                 | 209,991                 | 301,397                 |
|                | Auto Allowance                    | 756                | 750                        | 750                     | 750                     | 780                     |
| 50-521-5110-00 | 457 Match                         | 6,188              | 5,380                      | 5,380                   |                         | 5,894                   |
| 50-521-5110-01 | Pension - GASB 68                 |                    |                            | 3,360                   | 5,667                   | 3,694                   |
| 50-521-5899-00 |                                   | 62,004             | =                          | -                       | -                       | -                       |
| 50-521-5200-01 | Unemployment Insurance            | -                  | 2 000                      | 2.000                   | 2 000                   | -                       |
| 50-521-5200-20 | Event Insurance                   | -                  | 2,000                      | 2,000                   | 2,000                   | 2,080                   |
| 50-521-5208-00 | Telephone                         | 5,577              | -                          | -                       | -                       | -                       |
| 50-521-5220-00 | Office Supplies                   | 4,583              | 2,500                      | 2,500                   | 2,500                   | 2,600                   |
| 50-521-5221-01 | Program Supplies                  | 80,961             | 57,100                     | 57,100                  | 57,100                  | 59,384                  |
| 50-521-5221-02 | Pool Chemical                     | 58,927             | 70,000                     | 70,000                  | 70,000                  | 72,800                  |
| 50-521-5221-03 | Facility Maintenance              | 34,380             | 40,000                     | 40,000                  | 40,000                  | 41,600                  |
| 50-521-5221-09 | Facility Repairs                  | -                  | -                          | -                       | -                       | -                       |
| 50-521-5222-00 | Printing                          | -                  | -                          | -                       | -                       | -                       |
| 50-521-5226-00 | Dues and Memberships              | 5,536              | 1,000                      | 1,000                   | 2,000                   | 2,080                   |
| 50-521-5230-00 | Postage / Courier Service         | 681                | -                          | -                       | -                       | -                       |
| 50-521-5231-00 | Bank & Merchant Fees              | 910                | 23,500                     | 23,500                  | 23,500                  | 24,440                  |
| 50-521-5231-11 | Recreation Processing Fees        | =                  | -                          | =                       | =                       | -                       |
| 50-521-5235-00 | Computer Hardware                 | 885                | 800                        | 800                     | 800                     | 832                     |
| 50-521-5235-01 | Computer Software                 | 10,701             | 15,000                     | 15,000                  | 15,000                  | 15,600                  |
| 50-521-5240-00 | Utilities - Electric              | 86,831             | 60,000                     | 60,000                  | 60,000                  | 62,400                  |
| 50-521-5240-01 | Utilities - Water                 | 26,195             | 45,000                     | 45,000                  | 45,000                  | 46,800                  |
| 50-521-5240-02 | Utilities - Gas                   | 64,114             | 45,000                     | 45,000                  | 45,000                  | 46,800                  |
| 50-521-5240-03 | Utilities - Cable                 | 10,988             | 10,000                     | 10,000                  | 15,000                  | 15,600                  |
| 50-521-5242-00 | Utilities - Water                 | -                  | -                          | -                       | -                       | -                       |
| 50-521-5252-00 | Contractual Services              | 283,375            | 345,000                    | 345,000                 | 345,000                 | 358,800                 |
| 50-521-5252-58 | City Property Damage              | -                  | -                          | -                       | -                       | -                       |
| 50-521-5265-00 | Advertising                       | 12,173             | 1,600                      | 1,600                   | 1,600                   | 1,664                   |
| 50-521-5270-00 | Business Meeting & Conference     | -                  | -                          | -                       | -                       | -                       |
| 50-521-5285-00 | Training                          | 874                | -                          | -                       | -                       | -                       |
| 50-521-5416-00 | Miscellaneous Expenditure         | =                  | -                          | -                       | -                       | -                       |
| 50-521-5419-00 | Refunds - Deposits & Overpays     | 256                | -                          | -                       | -                       | -                       |
| 50-521-5430-00 | Mileage Reimbursement             | -                  | 600                        | 600                     | 600                     | 624                     |
| 50-521-6500-00 | CTSC Tennis Court Lighting        | -                  | -                          | -                       | 125,000                 | -                       |
| 50-521-6500-01 | CTSC Fitness Studio Floor         | -                  | -                          | -                       | 125,000                 | -                       |
| 50-521-6500-02 | CTSC Electrical Panel Replacement | -                  | -                          | -                       | 300,000                 | -                       |
| 50-521-6501-00 | Capital Improvements              | 2,538              | -                          | -                       | -                       | -                       |
| 50-521-6502-96 | Health Center Improvements        | -                  | 75,000                     | 75,000                  | 75,000                  | 75,000                  |
| 50-521-6503-14 | FED - EECBG Lighting T&SC         | -                  | -                          | -                       | -                       | -                       |
| 50-521-6503-50 | CTSC Roof Repair                  | -                  | 1,500,000                  | 1,500,000               | 1,500,000               | -                       |
| 50-521-6503-52 | CTSC Outdoor Fitness Area         | -                  | 85,000                     | 85,000                  | 68,940                  | -                       |
| 50-521-6503-53 | CTSC Pool & Deck                  | -                  | 560,000                    | 560,000                 | 429,912                 | -                       |
| 50-521-6503-54 | CTSC Kitchen Appliances           | -                  | 40,000                     | 40,000                  | 90,000                  | -                       |
| 50-521-6503-63 | HVAC Replacement                  | -                  | -                          | -                       | 150,000                 | -                       |
| 50-521-6503-69 | CTSC Facility Upgrades            | 7,927              | 300,000                    | 300,000                 | 333,108                 | -                       |
|                |                                   |                    |                            |                         |                         |                         |

| Budget Account                   | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| 50 521 6505 00                   |                                |                    |                            |                         |                         |                         |
| 50-521-6505-00<br>50-521-6505-01 | Capital Examinate              | -                  | -                          | -                       | -                       | -                       |
|                                  | Capital - Furniture            | 71 110             | -                          | -                       | -                       | -                       |
| 50-521-6600-00                   | Depreciation Expense           | 71,110             | 100,000                    | -                       | -                       | -                       |
| 50-521-9800-00                   | Cost Allocation Plan Charges   | 1,661,685          | 4,090,256                  | 3,990,256               | 4,643,274               | 1,578,381               |
| Division: 522 Ton S              | Seed Tennis Academy            | 1,001,005          | 4,090,230                  | 3,990,230               | 4,045,274               | 1,370,301               |
| 50-522-5100-00                   | Full Time Salaries             | 32,244             | 35,168                     | 35,168                  | 38,057                  | 39,579                  |
| 50-522-5100-00                   | Full Time Employee Overtime    | 32,244             | 33,100                     | 55,100                  | 36,037                  | 37,317                  |
| 50-522-5103-01                   | CalPERS City Paid EmployeeCost | 2,257              | 2,462                      | 2,462                   | 2,664                   | 2,771                   |
| 50-522-5103-02                   | CalPERS Employer Cost          | 3,340              | 4,164                      | 4,164                   | 4,521                   | 4,702                   |
| 50-522-5103-03                   | CalPERS Unfunded Liability     | 3,744              | 4,295                      | 4,295                   | 5,310                   | 5,522                   |
| 50-522-5103-04                   | CalPERS Survivor Benefit       | 7                  | 7                          | 7                       | 7                       | 7                       |
| 50-522-5104-00                   | Benefits                       | (0)                | =                          | -                       | ·<br>-                  | ·<br>-                  |
| 50-522-5104-02                   | Medical Insurance              | 12,695             | 3,574                      | 3,574                   | 4,481                   | 4,661                   |
| 50-522-5104-03                   | Dental Insurance               | 6,718              | 158                        | 158                     | 153                     | 159                     |
| 50-522-5104-04                   | Vision Insurance               | 30                 | 36                         | 36                      | 36                      | 37                      |
| 50-522-5104-05                   | Short Term Disability          | 52                 | 201                        | 201                     | 218                     | 227                     |
| 50-522-5104-06                   | Long Term Disability           | 25                 | 65                         | 65                      | 70                      | 73                      |
| 50-522-5104-07                   | Life Insurance                 | 39                 | 100                        | 100                     | 109                     | 113                     |
| 50-522-5104-08                   | Accidental Death & Dismember   | 9                  | 25                         | 25                      | 28                      | 28                      |
| 50-522-5104-09                   | Employee Assistance Program    | 13                 | 13                         | 13                      | 13                      | 14                      |
| 50-522-5106-01                   | Medicare                       | 476                | 520                        | 520                     | 563                     | 586                     |
| 50-522-5110-01                   | 457 Match                      | -                  | 703                        | 703                     | 761                     | 791                     |
| 50-522-5200-00                   | Liability Insurance            | 95,725             | 145,000                    | 145,000                 | 145,000                 | 150,800                 |
| 50-522-5208-00                   | Telephone                      | -                  | 4,700                      | 4,700                   | 4,700                   | 4,935                   |
| 50-522-5220-00                   | Office Supplies                | 14,077             | 10,000                     | 10,000                  | 10,000                  | 10,400                  |
| 50-522-5221-00                   | Special Dept. Supplies         | 1,224              | -                          | -                       | -                       | -                       |
| 50-522-5221-01                   | Program Supplies               | 73,937             | 62,000                     | 62,000                  | 62,000                  | 64,480                  |
| 50-522-5221-04                   | Janitorial Supplies            | 58,009             | 70,000                     | 70,000                  | 70,000                  | 72,800                  |
| 50-522-5221-05                   | Social Event Food              | 14,983             | 23,000                     | 23,000                  | 23,000                  | 23,920                  |
| 50-522-5221-09                   | Facility Repairs               | -                  | -                          | -                       | -                       | -                       |
| 50-522-5222-00                   | Printing                       | 9,581              | 18,000                     | 18,000                  | 18,000                  | 18,720                  |
| 50-522-5225-00                   | Pro Shop                       | -                  | -                          | -                       | -                       | -                       |
| 50-522-5226-00                   | Dues and Memberships           | -                  | 1,500                      | 1,500                   | 1,500                   | 1,560                   |
| 50-522-5230-00                   | Postage / Courier Service      | 3,806              | 12,500                     | 12,500                  | 12,500                  | 13,000                  |
| 50-522-5231-00                   | Bank & Merchant Fees           | 66,125             | 120,000                    | 120,000                 | 120,000                 | 124,800                 |
| 50-522-5240-00                   | Utilities - Electric           | 53,779             | 60,100                     | 60,100                  | 60,100                  | 62,504                  |
| 50-522-5240-01                   | Utilities - Water              | 26,200             | 27,000                     | 27,000                  | 27,000                  | 28,080                  |
| 50-522-5250-00                   | Contractual Services           | -                  | -                          | -                       | -                       | -                       |
| 50-522-5251-09                   | Top Seed Desk/Maint Staff      | 784,484            | 625,000                    | 625,000                 | 625,000                 | 650,000                 |
| 50-522-5251-10                   | Top Seed Tennis Staff          | 1,178,601          | 1,100,000                  | 1,100,000               | 1,100,000               | 1,144,000               |
| 50-522-5251-11                   | Top Seed Tennis Director       | 180,000            | 180,000                    | 180,000                 | 180,000                 | 187,200                 |
| 50-522-5251-13                   | Top Seed 50% Profit            | 223,651            | 300,000                    | 300,000                 | 300,000                 | 312,000                 |
| 50-522-5251-14                   | City 50% Profit                | 403,651            | 475,000                    | 475,000                 | 475,000                 | 494,000                 |
| 50-522-5252-00                   | Contractual Services           | 37,574             | 30,000                     | 30,000                  | 30,000                  | 31,200                  |
| 50-522-5265-00                   | Advertising                    | 962                | 2,000                      | 2,000                   | 2,000                   | 2,080                   |
| 50-522-5270-00                   | Business Meeting & Conference  | =                  | =                          | =                       | =                       | =                       |
| 50-522-5420-00                   | Office Equipment Maintenance   | -                  | -                          | -                       | -                       | -                       |
| 50-522-6501-00                   | Capital Improvements           | -                  | -                          | -                       | -                       | -                       |
| 50-522-6503-14                   | FED - EECBG Lighting T&SC      | =                  | =                          | -                       | =                       | =                       |
| 50-522-6503-33                   | Quimby Tennis Center Improv    | 2 200 020          | 2 217 201                  | 2 217 201               | 2 222 701               | 2 455 740               |
|                                  |                                | 3,288,020          | 3,317,291                  | 3,317,291               | 3,322,791               | 3,455,749               |
| Total Fund 50 Expe               | nditures                       | 4,949,705          | 7,407,547                  | 7,307,547               | 7,966,065               | 5,034,130               |

### Fiscal Year 2024/25



# Calabasas Community Center (Department 525)

Situated at 27040 Malibu Hills Road, the Calabasas Community Center spans 30,000 square feet and provides a range of amenities and services. These include memberships, open play sports, facility rentals, special events, classes, and activities suitable for all ages. Within the facility, visitors will find a gymnasium equipped with pickleball, basketball, and volleyball striping, a spacious banquet facility with a warming kitchen, a welcoming lobby area, a weight room, a fitness studio, locker rooms, and a meeting room.

| Budget Account   | Account Name                              | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|--|---|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 55 - Agoura  | Hills Calabasas Community Center          |                    |                            |                         |                         |                         |
| Revenues   |   |                    |                            |                         |                         |                         |
| Division: 000 - Reve   | enue                                      |                    |                            |                         |                         |                         |
| 55-000-4400-15   | Vending Machine                           | -                  | 2,000                      | 2,000                   | 2,000                   | 2,080                   |
| 55-000-4410-00   | Interest Income                           | (11,880)           | -                          | -                       | -                       | -                       |
| 55-000-4458-00   | Facility Rental                           | -                  | 280,006                    | 280,006                 | 285,000                 | 296,400                 |
| 55-000-4460-12   | Sports League & Tournaments               | -                  | 230,328                    | 230,328                 | 235,000                 | 244,400                 |
| 55-000-4460-13   | Open Play Sports                          | -                  | 44,928                     | 44,928                  | 50,000                  | 52,000                  |
| 55-000-4460-14   | Youth Camps                               | =                  | 127,200                    | 127,200                 | 130,000                 | 135,200                 |
| 55-000-4460-15   | Recreation Program Fees                   | -                  | 225,000                    | 225,000                 | 225,000                 | 234,000                 |
| 55-000-4460-16   | Fitness Membership                        | =                  | 350,808                    | 350,808                 | 350,000                 | 364,000                 |
| 55-000-4460-25   | Special Events                            | -                  | 5,250                      | 5,250                   | 5,000                   | 5,200                   |
| 55-000-4698-01   | LA Co. AHCCC Grant                        | =                  | 1,010,000                  | 1,010,000               | 1,010,000               | 1,050,400               |
| 55-000-4699-00   | Fed Earmarks Fund - AHCCC Grant           | =                  | -                          | =                       | -                       | =                       |
| 55-000-4900-10   | Transfer in General Fund                  |                    | 1,099,648                  | 1,099,648               | 395,279                 | 395,279                 |
|  |   | (11,880)           | 3,375,168                  | 3,375,168               | 2,687,279               | 2,778,959               |
| Total Fund 55 Reve   | enue                                      | (11,880)           | 3,375,168                  | 3,375,168               | 2,687,279               | 2,778,959               |
| Division: 525 - Agou   | ura Hills Calabasas Community Center      |                    |                            |                         |                         |                         |
| 55-525-5100-00   | Full Time Salaries                        | -                  | 334,083                    | 334,083                 | 311,953                 | 324,431                 |
| 55-525-5100-02   | Full Time Employee Overtime               | -                  | -                          | -                       | ·<br>-                  | -                       |
| 55-525-5103-01   | CalPERS City Paid EmployeeCost            | -                  | 8,851                      | 8,851                   | 12,034                  | 12,515                  |
| 55-525-5103-02   | CalPERS Employer Cost                     | -                  | 28,186                     | 28,186                  | 31,444                  | 32,702                  |
| 55-525-5103-03   | CalPERS Unfunded Liability                | -                  | 15,444                     | 15,444                  | 24,518                  | 25,499                  |
| 55-525-5103-04   | CalPERS Survivor Benefit                  | =                  | 100                        | 100                     | 81                      | 84                      |
| 55-525-5104-00   | Benefits                                  | =                  | 8,070                      | 8,070                   | -                       | =                       |
| 55-525-5104-02   | Medical Insurance                         | -                  | 78,822                     | 78,822                  | 55,508                  | 57,728                  |
| 55-525-5104-03   | Dental Insurance                          | =                  | 4,470                      | 4,470                   | 3,524                   | 3,665                   |
| 55-525-5104-04   | Vision Insurance                          | -                  | 861                        | 861                     | 766                     | 797                     |
| 55-525-5104-05   | Short Term Disability                     | -                  | 1,911                      | 1,911                   | 1,785                   | 1,856                   |
| 55-525-5104-06   | Long Term Disability                      | -                  | 615                        | 615                     | 573                     | 596                     |
| 55-525-5104-07   | Life Insurance                            | -                  | 954                        | 954                     | 890                     | 926                     |
| 55-525-5104-08   | Accidental Death & Dismember              | -                  | 243                        | 243                     | 225                     | 234                     |
| 55-525-5104-09   | Employee Assistance Program               | -                  | 187                        | 187                     | 144                     | 150                     |
| 55-525-5106-01   | Medicare                                  | -                  | 10,000                     | 10,000                  | 4,622                   | 4,807                   |
| 55-525-5109-00   | Hourly Employees                          | -                  | 312,000                    | 312,000                 | 312,000                 | 324,480                 |
| 55-525-5109-02   | Hourly Employee Overtime                  | -                  | -                          | -                       | -                       | -                       |
| 55-525-5110-00   | Auto Allowance                            | -                  | 600                        | 600                     | 600                     | 624                     |
| 55-525-5110-01   | 457 Match                                 | -                  | 6,682                      | 6,682                   | 6,240                   | 6,490                   |
| 55-525-5200-00   | Liability Insurance                       | -                  | -                          | -                       | 15,016                  | 15,617                  |
| 55-525-5200-03   | Property Insurance                        | -                  | -                          | -                       | -                       | -                       |
| 55-525-5200-20   | Event Insurance                           | -                  | 45,927                     | 45,927                  | 45,927                  | 47,764                  |
| 55-525-5208-00   | Telephone                                 | 772                | 13,152                     | 13,152                  | 13,152                  | 13,678                  |
| 55-525-5220-00   | Office Supplies                           | -                  | 29,700                     | 29,700                  | 29,700                  | 30,888                  |
| 55-525-5221-00   | Special Dept. Supplies                    | -                  | 102,194                    | 102,194                 | 102,194                 | 106,282                 |
| 55-525-5221-01   | Program Supplies                          | -                  | -                          | -                       | -                       | -                       |
| 55-525-5221-03   | Facility Maintenance                      | -                  | 10,000                     | 10,000                  | 10,000                  | 10,400                  |
|  |   |                    |                            | 22,000                  |                         | 33,280                  |
| 55-525-5221-04   | Janitorial Supplies                       | -                  | 32,000                     | 32,000                  | 32,000                  | 33,200                  |
|  | Janitorial Supplies Furniture & Fixtures  | -                  | 32,000                     | 32,000                  | -                       | -                       |
| 55-525-5224-00   |   | -<br>-<br>-        |                            |                         | -<br>1,500              | 1,560                   |
| 55-525-5224-00<br>55-525-5226-00   | Furniture & Fixtures Dues and Memberships | -<br>-<br>-        | -                          | =                       | -                       | -                       |
| 55-525-5221-04<br>55-525-5224-00<br>55-525-5236-00<br>55-525-5230-00<br>55-525-5235-00 | Furniture & Fixtures                      | -<br>-<br>-<br>-   | -<br>1,500                 | -<br>1,500              | -<br>1,500              | 1,560                   |

| Budget Account     | Account Name                           | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|--------------------|--|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| 55-525-5240-00     | Utilities - Electric                   | 5,405              | 74,000                     | 74,000                  | 74,000                  | 76,960                  |
| 55-525-5240-01     | Utilities - Water                      | 4,957              | 41,000                     | 41,000                  | 41,000                  | 42,640                  |
| 55-525-5240-02     | Utilities - Gas                        | 2,217              | 25,000                     | 25,000                  | 25,000                  | 26,000                  |
| 55-525-5240-05     | Utilities - Broadband                  | 420                | 4,000                      | 4,000                   | 4,000                   | 4,160                   |
| 55-525-5251-50     | Contract Instructors                   | -                  | 267,420                    | 267,420                 | -                       | -                       |
| 55-525-5252-00     | Contractual Services                   | 24,650             | 39,589                     | 39,589                  | 267,420                 | 278,117                 |
| 55-525-5253-25     | Special Programs & Events              | -                  | 42,000                     | 42,000                  | 42,000                  | 43,680                  |
| 55-525-5265-00     | Advertising                            | -                  | 30,000                     | 30,000                  | 30,000                  | 31,200                  |
| 55-525-5285-00     | Training                               | -                  | 5,000                      | 5,000                   | 5,000                   | 5,200                   |
| 55-525-5416-00     | Miscellaneous Expenditure              | 2,184              | -                          | -                       | -                       | -                       |
| 55-525-5430-00     | Mileage Reimbursement                  | -                  | 230                        | 230                     | -                       | -                       |
| 55-525-6500-00     | Calabasas CC Rock Wall                 | -                  | -                          | -                       | 150,000                 | -                       |
| 55-525-6500-01     | Calabasas CC weight room updates       | -                  | -                          | -                       | 50,000                  | 50,000                  |
| 55-525-6500-02     | Calabasas CC kitchen/restroom updates  | -                  | -                          | -                       | 650,000                 | -                       |
| 55-525-6500-03     | Calabasas CC Ceiling repairs & updates | -                  | -                          | -                       | 65,000                  | -                       |
| 55-525-6500-04     | Calabasas CC Gymnasium updates         | -                  | -                          | -                       | 65,000                  | -                       |
| 55-525-6503-67     | AHCCC ROOF REPLACEMENT                 | 784,967            | 730,000                    | 730,000                 | =                       | -                       |
| 55-525-6505-00     | AHCCC Capital Equipment                | -                  | 168,414                    | 168,414                 | 100,000                 | -                       |
| 55-525-6505-01     | AHCCC Capital Furnuture                | <u>-</u> _         | 56,300                     | 56,300                  | 56,300                  |                         |
|                    | _                                      | 825,571            | 2,575,668                  | 2,575,668               | 2,687,279               | 1,663,018               |
| Total Fund 55 Expe | nditure                                | 825,571            | 2,575,668                  | 2,575,668               | 2,687,279               | 1,663,018               |

| Budget Account        | Account Name                  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|-------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 60 - Manage     | ement Reserve                 |                    |                            |                         |                         |                         |
| Revenue               |                               |                    |                            |                         |                         |                         |
| Division: 000 - Reve  | enue                          |                    |                            |                         |                         |                         |
| 60-000-4161-00        | Sale/Disposal of Asset        | =                  | -                          | -                       | -                       | -                       |
| 60-000-4410-00        | Interest Income               | 141,271            | 125,000                    | 125,000                 | 125,000                 | 130,000                 |
| 60-000-4411-00        | Fair Market Value Investments | -                  | -                          | -                       | -                       | -                       |
| 60-000-4900-10        | Transfer in General Fund      |                    |                            |                         |                         |                         |
|                       |                               | 141,271            | 125,000                    | 125,000                 | 125,000                 | 130,000                 |
| Total Fund 60 Revenue |                               | 141,271            | 125,000                    | 125,000                 | 125,000                 | 130,000                 |
| Expenditure           |                               |                    |                            |                         |                         |                         |
| Division: 000 - Expe  | <u>enditure</u>               |                    |                            |                         |                         |                         |
| 60-000-9900-70        | Transfer to Deferred Maint.   | 2,000,000          | -                          | -                       | -                       | -                       |
| Division: 134 - Non-  | -Departmental                 |                    |                            |                         |                         |                         |
| 60-134-9900-30        | Transfer to Storm Damage      | -                  | -                          | -                       | -                       | -                       |
| 60-134-9900-40        | Transfer to Capital           | -                  | -                          | -                       | -                       | -                       |
| 60-134-9900-41        | Transfer to Civic Ctr Constr  | -                  | -                          | -                       | _                       | -                       |
| 60-134-9900-70        | Transfer to Deferred Maint.   | -                  | -                          | -                       | -                       | -                       |
|                       |                               | -                  | -                          | -                       | -                       | -                       |
| Total Fund 60 Exp     | enditures                     | 2,000,000          | -                          | -                       |                         |                         |

| Budget Account       | Account Name                 | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund 62 - Measure    | W - Safe Clean Water         |                    |                            |                         |                         |                         |
| Revenue              |                              |                    |                            |                         |                         |                         |
| Division: 000 - Reve | <u>enue</u>                  |                    |                            |                         |                         |                         |
| 62-000-4410-00       | Interest Income              | 15,013             | 12,000                     | 12,000                  | 15,000                  | 15,600                  |
| 62-000-4636-00       | Measure W - Clean Water      | 385,947            | 385,000                    | 385,000                 | 385,000                 | 400,400                 |
|                      |                              | 400,960            | 397,000                    | 397,000                 | 400,000                 | 416,000                 |
| Total Fund 62 Revo   | enue                         | 400,960            | 397,000                    | 397,000                 | 400,000                 | 416,000                 |
| Expenditure          |                              |                    |                            |                         |                         |                         |
| Division: 134 - Non- | -Departmental                |                    |                            |                         |                         |                         |
| 62-134-9800-00       | Cost Allocation Plan Charges | -                  | 54,000                     | -                       | -                       | -                       |
| 62-134-9900-40       | Transfer to Capital          | (9,489)            | -                          | -                       | -                       | -                       |
|                      |                              | (9,489)            | 54,000                     | -                       | -                       | -                       |
| Total Fund 62 Expo   | endiotures                   | (9,489)            | 54,000                     | -                       | -                       | -                       |

| Budget Account       | Account Name                             | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|--|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 63 - Road M    | faintenance & Rehabilitation Account (RM | RA-SB1)            |                            |                         |                         |                         |
| Revenue              |  |                    |                            |                         |                         |                         |
| Division: 000 - Reve | enue                                     |                    |                            |                         |                         |                         |
| 63-000-4410-00       | Interest Income                          | 17,063             | 15,000                     | 15,000                  | 15,000                  | 15,600                  |
| 63-000-4611-01       | Road Maint & Rehab (RMRA)                | 518,480            | 574,000                    | 574,000                 | 595,000                 | 618,800                 |
| 63-000-4900-15       | Transfer in Gas Tax                      | -                  | -                          | -                       | -                       | -                       |
| 63-000-9900-36       | Transfer to Grants                       | -                  | -                          | -                       | -                       | -                       |
|                      |  | 535,544            | 589,000                    | 589,000                 | 610,000                 | 634,400                 |
| Total Fund 63 Rev    | enue                                     | 535,544            | 589,000                    | 589,000                 | 610,000                 | 634,400                 |
| Expenditure          |  |                    |                            |                         |                         |                         |
| Division: 134 - Non  | -Departmental                            |                    |                            |                         |                         |                         |
| 63-134-9900-15       | Transfer to Gas Tax                      | -                  | -                          | -                       | -                       | -                       |
| 63-134-9900-40       | Transfer to Capital                      | 326,225            | 350,000                    | 350,000                 | 350,000                 | 350,000                 |
|                      |  | 326,225            | 350,000                    | 350,000                 | 350,000                 | 350,000                 |
| Division: 311 - Adm  | ninistration and Engineering             |                    |                            |                         |                         |                         |
| 63-311-5100-00       | Full Time Salaries                       | 24,066             | 35,817                     | 35,817                  | 38,039                  | 39,561                  |
| 63-311-5100-02       | Full Time Employee Overtime              | 76                 | -                          | -                       | -                       | -                       |
| 63-311-5103-01       | CalPERS City Paid EmployeeCost           | 528                | 537                        | 537                     | 556                     | 578                     |
| 63-311-5103-02       | CalPERS Employer Cost                    | 2,024              | 3,069                      | 3,069                   | 3,312                   | 3,444                   |
| 63-311-5103-03       | CalPERS Unfunded Liability               | 1,505              | 938                        | 938                     | 1,157                   | 1,203                   |
| 63-311-5103-04       | CalPERS Survivor Benefit                 | 6                  | 7                          | 7                       | 7                       | 7                       |
| 63-311-5104-00       | Benefits                                 | 824                | 3,720                      | 3,720                   | 200                     | 208                     |
| 63-311-5104-02       | Medical Insurance                        | 4,786              | 1,650                      | 1,650                   | 8,053                   | 8,375                   |
| 63-311-5104-03       | Dental Insurance                         | 236                | 227                        | 227                     | 298                     | 310                     |
| 63-311-5104-04       | Vision Insurance                         | 53                 | 45                         | 45                      | 65                      | 68                      |
| 63-311-5104-05       | Short Term Disability                    | 118                | 205                        | 205                     | 217                     | 226                     |
| 63-311-5104-06       | Long Term Disability                     | 57                 | 66                         | 66                      | 71                      | 74                      |
| 63-311-5104-07       | Life Insurance                           | 86                 | 105                        | 105                     | 112                     | 116                     |
| 63-311-5104-08       | Accidental Death & Dismember             | 21                 | 26                         | 26                      | 27                      | 28                      |
| 63-311-5104-09       | Employee Assistance Program              | 12                 | 12                         | 12                      | 12                      | 12                      |
| 63-311-5106-01       | Medicare                                 | 366                | 530                        | 530                     | 563                     | 586                     |
| 63-311-5110-00       | Auto Allowance                           | 30                 | 30                         | 30                      | 30                      | 31                      |
| 63-311-5110-01       | 457 Match                                | 450                | 716                        | 716                     | 762                     | 792                     |
| 63-311-5543-01       | Upper LA River CIMP&EWMP                 | 13,132             | -                          | -                       | -                       | -                       |
|                      |  | 48,377             | 47,700                     | 47,700                  | 53,481                  | 55,620                  |
| Total Fund 63 Exp    | enditures                                | 374,602            | 397,700                    | 397,700                 | 403,481                 | 405,620                 |

| Budget Account       | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 64 - Quimby    | v Act                          |                    |                            |                         |                         |                         |
| Revenue              | ,                              |                    |                            |                         |                         |                         |
| Division: 000 - Reve | enue                           |                    |                            |                         |                         |                         |
| 64-000-4410-00       | Interest Income                | 96                 | =                          | -                       | =                       | -                       |
| 64-000-4815-06       | Quimby Funds                   | =                  | -                          | =                       | -                       | =                       |
| 64-000-4900-16       | Transfer in Developr ImpactFee | <u> </u>           | -                          | -                       |                         |                         |
|                      |                                | 96                 | -                          | -                       | -                       | -                       |
| Total Fund 64 Rev    | renue                          | 96                 | -                          | -                       | -                       | -                       |
| Expenditure          |                                |                    |                            |                         |                         |                         |
| 64-134-9900-41       | Transfer to Civic Ctr Constr   | -                  | -                          | -                       | -                       | -                       |
| Total Fund 64 Exp    | penditures                     | -                  | -                          | -                       | -                       |                         |

| Budget Account       | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 65 - Oak Tre   | ee Mitigation                  |                    |                            |                         |                         |                         |
| Revenue              |                                |                    |                            |                         |                         |                         |
| Division: 000 - Reve | <u>enue</u>                    |                    |                            |                         |                         |                         |
| 65-000-4410-00       | Interest Income                | (1,434)            | -                          | =                       | -                       | -                       |
| 65-000-4411-00       | Fair Market Value Investments  | -                  | -                          | -                       | -                       | -                       |
| 65-000-4815-10       | Oak Tree Mitigation Fees       | -                  | -                          | =                       | -                       | -                       |
| 65-000-4900-16       | Transfer in Developr ImpactFee |                    |                            | -                       |                         |                         |
|                      |                                | (1,434)            | -                          | -                       | -                       | -                       |
| Total Fund 65 Revo   | enue                           | (1,434)            | -                          | -                       | -                       | -                       |
| Expenditure          |                                |                    |                            |                         |                         |                         |
| Division: 321 - Gene | eral Landscape Maintenance     |                    |                            |                         |                         |                         |
| 65-321-5815-10       | Oak Tree Mitigation Exp        | -                  | -                          | -                       | -                       | -                       |
| Division: 412 - Plan | ning Projects and Studies      |                    |                            |                         |                         |                         |
| 65-412-5815-10       | Oak Tree Mitigation Exp        | -                  | -                          | -                       | =                       | -                       |
| Total Fund 65 Expo   | enditures                      | -                  | -                          |                         | -                       | -                       |

| Budget Account        | Account Name                      | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|-----------------------|-----------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 67 - Emerger    | ncy COVID19                       |                    |                            |                         |                         |                         |
| Revenue               |                                   |                    |                            |                         |                         |                         |
| Division: 000 - Reve  | <u>enue</u>                       |                    |                            |                         |                         |                         |
| 67-000-4410-00        | Interest Income                   | (784)              | -                          | -                       | -                       | -                       |
| 67-000-4900-10        | Transfer in General Fund          | 120,503            | -                          | -                       | -                       | -                       |
| Total Fund 67 Reve    | enue                              | 119,719            | -                          | -                       | -                       | -                       |
| Expense               |                                   |                    |                            |                         |                         |                         |
| Division: 131 - City  | <u>Clerk</u>                      |                    |                            |                         |                         |                         |
| 67-131-5265-00        | Advertising                       | -                  | -                          | -                       | -                       | -                       |
| Division: 134 - Non-  | -Departmental                     |                    |                            |                         |                         |                         |
| 67-134-5219-00        | COVID Supplies                    | -                  | -                          | -                       | -                       | -                       |
| 67-134-5220-00        | Office Supplies                   | -                  | -                          | -                       | -                       | -                       |
| 67-134-5221-03        | Facility Maintenance              | 70                 | -                          | -                       | -                       | -                       |
| 67-134-5265-00        | Advertising                       | -                  | -                          | -                       | -                       | -                       |
|                       |                                   | 70                 | -                          | -                       | -                       |                         |
| Division: 162 - Infor | mation Technology                 |                    |                            |                         |                         |                         |
| 67-162-5235-00        | Computer Hardware                 | -                  | -                          | -                       | -                       | -                       |
| 67-162-5235-01        | Computer Software                 | (1,256)            |                            | -                       |                         | _                       |
|                       |                                   | (1,256)            | =                          | -                       | -                       |                         |
| Division: 222 - Publi | ic Safety and Emergency Operation |                    |                            |                         |                         |                         |
| 67-222-5221-00        | Special Dept. Supplies            | =                  | -                          | -                       | -                       | -                       |
| 67-222-5222-00        | Printing                          | =                  | =                          |                         | =                       | =                       |
|                       |                                   | -                  | -                          | -                       | -                       | -                       |
| Division: Communit    | y Development Admin               |                    |                            |                         |                         |                         |
| 67-411-5235-01        | Computer Software                 | -                  | -                          | -                       | -                       | =                       |
| Total Fund 67 Expe    | enditures                         | (1,186)            | -                          | -                       |                         | -                       |

| Budget Account       | Account Name                    | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|---------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund 70: Deferred    | Maintenance                     |                    |                            |                         |                         |                         |
| Revenue              |                                 |                    |                            |                         |                         |                         |
| Division: 000 - Reve | enue enue                       |                    |                            |                         |                         |                         |
| 70-000-4410-00       | Interest Income                 | (475)              | -                          | -                       | -                       | -                       |
| 70-000-4900-60       | Transfer in Management Reserve  | 2,000,000          | -                          | -                       | -                       | -                       |
| Total Fund 70 Reve   | enue                            | 1,999,525          | -                          | -                       | -                       | -                       |
| Expenditure          |                                 |                    |                            |                         |                         |                         |
| 70-136-6503-65       | Civic Center Plaza Furniture    | -                  | 50,000                     | 50,000                  | 50,000                  | -                       |
| 70-136-6503-72       | Civic Center Painting Buildings | -                  | -                          | -                       | -                       | -                       |
| 70-513-6503-63       | HVAC Replacement                | 44,386             | 40,000                     | 40,000                  | 40,000                  | -                       |
| 70-525-6500-00       | HVAC Replacement                | -                  | -                          | -                       | 150,000                 | 150,000                 |
| Total Fund 70 Expe   | enditure                        | 44,386             | 90,000                     | 90,000                  | 240,000                 | 150,000                 |

| Budget Account      | Account Name                  | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|---------------------|-------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund 75: Brandon    | 's Village                    |                    |                            |                         |                         |                         |
| Revenue             |                               |                    |                            |                         |                         |                         |
| Division: 000 - Rev | enue                          |                    |                            |                         |                         |                         |
| 75-000-4410-00      | Interest Income               | 107                | -                          | -                       | -                       | -                       |
| 75-000-4466-04      | Donations - Brandon's Village | 7,650              | -                          | -                       | -                       | -                       |
| Total Fund 75 Rev   | renue                         | 7,757              | -                          | -                       | -                       | -                       |

| Budget Account       | Account Name                            | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|---|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 80 - CFD 99-   | -1 (Commercial Mello-Roos), Series 2018 |                    |                            |                         |                         |                         |
| Revenue              |   |                    |                            |                         |                         |                         |
| Division: 000 - Reve | <u>enue</u>                             |                    |                            |                         |                         |                         |
| 80-000-4010-15       | Mello-Roos Tax                          | 386,853            | 390,000                    | 390,000                 | 390,000                 | 405,600                 |
| 80-000-4420-00       | Miscellaneous                           | -                  | -                          | -                       | -                       | -                       |
| 80-000-4410-00       | Interest Income                         | 21                 | 1,000                      | 1,000                   | 1,000                   | 1,040                   |
| 80-000-4411-00       | Fair Market Value Investments           | -                  | -                          | -                       | -                       | -                       |
| 80-000-4850-00       | Proceeds of Bonds                       | <u> </u>           |                            | -                       |                         |                         |
|                      |   | 386,874            | 391,000                    | 391,000                 | 391,000                 | 406,640                 |
| Total Fund 80 Revo   | enue                                    | 386,874            | 391,000                    | 391,000                 | 391,000                 | 406,640                 |
| Expenditure          |   |                    |                            |                         |                         |                         |
| Division: 134 - Non- | -Departmental                           |                    |                            |                         |                         |                         |
| 80-134-5252-00       | Contractual Services                    | 13,303             | 15,000                     | 17,000                  | 20,000                  | 20,800                  |
| 80-134-5416-00       | Miscellaneous Expenditure               | -                  | -                          | -                       | -                       | -                       |
| 80-134-5300-00       | Principal-Bonded Indebtedness           | 289,979            | 300,000                    | 298,210                 | 305,879                 | 316,417                 |
| 80-134-5301-00       | Interest Exp-Bonded Indebtedne          | 57,801             | 48,000                     | 49,567                  | 41,110                  | 32,398                  |
| 80-134-5310-00       | Debt Issuance Costs                     | -                  | -                          | -                       | -                       | -                       |
| 80-134-5311-00       | Pymt to Bond Refunding Escrow           | -                  | -                          | -                       | -                       | -                       |
| 80-134-5340-00       | Payments to Escrow Agent                | 20,000             |                            | <u>-</u>                | <u> </u>                |                         |
|                      |   | 381,083            | 363,000                    | 364,777                 | 366,989                 | 369,615                 |
| Total Fund 80 Expe   | enditures                               | 381,083            | 363,000                    | 364,777                 | 366,989                 | 369,615                 |

| Budget Account       | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 83 - 2005 CO   | OP (Refunding 1999 COP)        |                    |                            |                         |                         |                         |
| Revenue              |                                |                    |                            |                         |                         |                         |
| Division: 000 - Reve | enue                           |                    |                            |                         |                         |                         |
| 83-000-4350-00       | C.O.P. Lease                   | -                  | -                          | -                       | -                       | -                       |
| 83-000-4420-00       | Miscellaneous                  | -                  | -                          | -                       | -                       | -                       |
| 83-000-4410-00       | Interest Income                | -                  | -                          | -                       | -                       | -                       |
| 83-000-4850-00       | Proceeds of Bonds              | -                  | -                          | -                       | -                       | -                       |
| 83-000-4900-10       | Transfer in General Fund       |                    |                            | -                       |                         |                         |
|                      |                                | -                  | -                          | -                       | -                       | -                       |
| Total Fund 83 Rev    | renue                          | -                  | -                          | -                       | -                       | -                       |
| 83-134-5416-00       | Miscellaneous Expenditure      | -                  | =                          | =                       | =                       | -                       |
| 83-134-5300-00       | Principal-Bonded Indebtedness  | -                  | -                          | -                       | -                       | -                       |
| 83-134-5301-00       | Interest Exp-Bonded Indebtedne | -                  | -                          | -                       | -                       | -                       |
| 83-134-5310-00       | Debt Issuance Costs            | -                  | -                          | -                       | -                       | -                       |
| 83-134-5340-00       | Payments to Escrow Agent       | <u> </u>           |                            | =                       |                         |                         |
|                      |                                | -                  | -                          | -                       | -                       | -                       |
| Total Fund 83 Exp    | penditures                     |                    | -                          | -                       | -                       | -                       |

| Budget Account       | Account Name                            | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25 Recommended | FY 25/26<br>Recommended |
|----------------------|---|--------------------|----------------------------|-------------------------|----------------------|-------------------------|
| Fund: 84 - CFD 200   | 01-1 (The Oaks Mello-Roos), Series 2017 |                    |                            |                         |                      |                         |
| Revenue              |   |                    |                            |                         |                      |                         |
| Division: 000 - Reve | enue                                    |                    |                            |                         |                      |                         |
| 84-000-4010-15       | Mello-Roos Tax                          | 1,602,504          | 1,600,000                  | 1,600,000               | 1,600,000            | 1,600,000               |
| 84-000-4420-00       | Miscellaneous                           | -                  | -                          | -                       | -                    | -                       |
| 84-000-4410-00       | Interest Income                         | 65                 | -                          | -                       | =                    | =                       |
| 84-000-4411-00       | Fair Market Value Investments           | -                  | -                          | -                       | -                    | -                       |
| 84-000-4850-00       | Proceeds of Bonds                       | -                  | -                          | -                       | =                    | =                       |
| 84-000-4900-82       | Transfer In CFD 2001-1                  |                    | -                          | -                       |                      |                         |
|                      |   | 1,602,569          | 1,600,000                  | 1,600,000               | 1,600,000            | 1,600,000               |
| Total Fund 84 Revo   | enue                                    | 1,602,569          | 1,600,000                  | 1,600,000               | 1,600,000            | 1,600,000               |
| Expenditure          |   |                    |                            |                         |                      |                         |
| Division: 134 - Non- | -Departmental                           |                    |                            |                         |                      |                         |
| 84-134-5252-00       | Contractual Services                    | 19,092             | 20,000                     | 22,000                  | 25,000               | 25,000                  |
| 84-134-5416-00       | Miscellaneous Expenditure               | -                  | -                          | -                       | -                    | -                       |
| 84-134-5300-00       | Principal-Bonded Indebtedness           | 1,179,840          | 1,210,000                  | 1,210,480               | 1,239,520            | 1,275,960               |
| 84-134-5301-00       | Interest Exp-Bonded Indebtedne          | 336,557            | 307,000                    | 304,887                 | 272,424              | 239,093                 |
| 84-134-5310-00       | Debt Issuance Costs                     | -                  | -                          | -                       | -                    | -                       |
| 84-134-5311-00       | Pymt to Bond Refunding Escrow           | -                  | -                          | -                       | -                    | -                       |
| 84-134-5340-00       | Payments to Escrow Agent                | 45,000             |                            |                         |                      |                         |
|                      |   | 1,580,489          | 1,537,000                  | 1,537,367               | 1,536,944            | 1,540,053               |
| Total Fund 84 Exp    | enditures                               | 1,580,489          | 1,537,000                  | 1,537,367               | 1,536,944            | 1,540,053               |

| Budget Account       | Account Name                   | FY 22/23<br>Actual | FY 23/24<br>Current Budget | FY 23/24<br>CY Estimate | FY 24/25<br>Recommended | FY 25/26<br>Recommended |
|----------------------|--------------------------------|--------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Fund: 87 - 2015 CC   | OP - Civic Center Project      |                    |                            |                         |                         |                         |
| Revenue              |                                |                    |                            |                         |                         |                         |
| Division: 000 - Reve | <u>enue</u>                    |                    |                            |                         |                         |                         |
| 87-000-4421-01       | Reimbursemnt Senior Ctr Constr | -                  | -                          | -                       | -                       | -                       |
| 87-000-4410-00       | Interest Income                | 6                  | -                          | -                       | -                       | -                       |
| 87-000-4851-00       | Orig Issue Premium (Discount)  | -                  | -                          | -                       | -                       | -                       |
| 87-000-4850-00       | Proceeds of Bonds              | -                  | -                          | -                       | -                       | -                       |
| 87-000-4900-10       | Transfer in General Fund       | 1,836,486          | 1,839,000                  | 1,839,000               | 1,839,000               | 1,839,000               |
| 87-000-4900-28       | Transfer in Library            | 775,869            | 776,000                    | 776,000                 | 776,000                 | 776,000                 |
| 87-000-4900-41       | Transfer in Civic Center Const | -                  | -                          | -                       | -                       | -                       |
| 87-000-4900-85       | Transfer in 2006 COP           |                    |                            |                         |                         |                         |
|                      |                                | 2,612,361          | 2,615,000                  | 2,615,000               | 2,615,000               | 2,615,000               |
| Total Fund 87 Rev    | enue                           | 2,612,361          | 2,615,000                  | 2,615,000               | 2,615,000               | 2,615,000               |
| Expenditure          |                                |                    |                            |                         |                         |                         |
| Division: 134 - Non- | -Departmental                  |                    |                            |                         |                         |                         |
| 87-134-5252-00       | Contractual Services           | 3,240              | 5,000                      | 5,000                   | 5,000                   | 5,000                   |
| 87-134-5416-00       | Miscellaneous Expenditure      | 3,240              | -                          | -                       | -                       | -                       |
| 87-134-5300-00       | Principal-Bonded Indebtedness  | 1,215,000          | 1,280,000                  | 1,280,000               | 1,345,000               | 1,410,000               |
| 87-134-5301-00       | Interest Exp-Bonded Indebtedne | 1,390,875          | 1,329,000                  | 1,328,500               | 1,262,875               | 1,194,000               |
| 87-134-5310-00       | Debt Issuance Costs            | -                  | -                          | -                       | -                       | -                       |
| 87-134-5311-00       | Pymt to Bond Refunding Escrow  | -                  | -                          | -                       | -                       | -                       |
| 87-134-5340-00       | Payments to Escrow Agent       | -                  | =                          | =                       | -                       | -                       |
| 87-134-9900-10       | Transfer to General Fund       | =                  | -                          | -                       | -                       | =                       |
| 87-134-9900-41       | Transfer to Civic Ctr Constr   |                    | -                          | <u> </u>                |                         |                         |
|                      |                                | 2,612,355          | 2,614,000                  | 2,613,500               | 2,612,875               | 2,609,000               |
| Total Fund 87 Exp    | enditure                       | 2,612,355          | 2,614,000                  | 2,613,500               | 2,612,875               | 2,609,000               |

#### CITY of CALABASAS FIVE-YEAR CAPITAL IMPROVEMENT PROJECTS SUMMARY FISCAL YEAR 2024-25 thru 2028-29

| Dept     | Project<br>Number | Project Title                             | Prior Year<br>Actual as of<br>6/30/2023 * | Estimated as of 6/30/2024 | FY 2024-25<br>Budget ** | FY 2025-26<br>Estimate | FY 2026-27<br>Estimate | FY 2027-28<br>Estimate | FY 2028-29<br>Estimate | Estimated<br>Project Cost<br>Thru 2028-29 |
|----------|-------------------|---|---|---------------------------|-------------------------|------------------------|------------------------|------------------------|------------------------|---|
|          | 650335            | CITYWIDE GUARDRAILS                       | -   | -                         | 100,000                 | 50,000                 | 50,000                 | 50,000                 | 50,000                 | \$ 300,000                                |
| PW       | 650342            | MULHOLLAND HIGHWAY IMPROVE PHASE I & II   | 5,661,501                                 | 6,374,805                 | 2,975,154               | 2,888,000              | -                      | -                      | -                      | \$ 12,237,959                             |
| PW       | 650000            | LAS VIRGENES CREEK RESTORATION PH III     |   |                           | 1,300,000               | -                      | -                      | -                      | -                      | \$ 1,300,000                              |
| PW       | 650337            | STATE - "GREEN" STREET PROJECT            | 344,726                                   | 2,260,166                 | 3,954,802               | -                      | -                      | -                      | -                      | \$ 6,214,968                              |
| PW       | 650212            | STREET - RUBBERIZED OVERLAY               | 2,371,768                                 | 3,381,768                 | 1,010,000               | 1,010,000              | 1,010,000              | 1,010,000              | 1,010,000              | \$ 8,431,768                              |
| PW       | 650351            | TRAFFIC MNGMT CENTER UPDATE               | -   | -                         | 300,000                 |                        | -                      | -                      | -                      | \$ 300,000                                |
| PW       | 650000            | TRAFFIC MANAGEMENT CENTER UPDATE (Measuer | R)  |                           | 400,000                 |                        |                        |                        |                        | \$ 400,000                                |
| PW       | 650236            | TREE PLANTING                             | -   | -                         | 20,000                  | 25,000                 | 25,000                 | 25,000                 | 25,000                 | \$ 120,000                                |
| PW       | 650347            | WEST CALABASAS ROAD                       | 149,538                                   | 227,058                   | 4,272,479               | -                      | -                      | -                      | -                      | \$ 4,499,537                              |
| PW       | 650365            | CIVIC CENTER PLAZA FURNITURE REPLACEMENT  | -   | -                         | 50,000                  | -                      | -                      | -                      | -                      | \$ 50,000                                 |
| PW       | 650368            | TURF LANDSCAPE REPLACEMENT                | -   | -                         | 150,000                 | -                      | -                      | -                      | -                      | \$ 150,000                                |
| PW       | 650372            | CIVIC CENTER PAINT BUILDINGS              | _   | _                         | -                       | _                      | _                      | 100.000                | _                      | \$ 100,000                                |
| PW       |                   | VEHICLE PURCHASE                          | -   | 70,843                    | 69,157                  | -                      |                        | -                      | -                      | \$ 69,157                                 |
| Com Serv | 650352            | CTSC OUTDOOR FITNESS AREA                 |   | 66,060                    | 68,940                  | _                      |                        | _                      |                        | \$ 135,000                                |
| Com Serv | 650296            | CTSC FITNESS ROOM ELECTRICAL UPGRADES     |   | 00,000                    | 75,000                  | -                      |                        | -                      |                        | \$ 75,000                                 |
| Com Serv | 650353            | CTSC POOL & DECK PROJECT                  | <u> </u>                                  | 170,088                   | 429,912                 | -                      |                        | -                      |                        | \$ 600,000                                |
| Com Serv | 650354            | CTSC KITCHEN APPLIANCES UPGRADE           | -   | 170,088                   | 90,000                  | -                      | -                      | -                      | -                      | · · · · · · · · · · · · · · · · · · ·     |
|          |                   |   |   |                           |                         |                        | -                      | -                      | -                      | \$ 90,000                                 |
| Com Serv |                   | CTSC FACILITY UPGRADES                    | -   | 66,892                    | 333,108                 | -                      |                        |                        |                        | \$ 400,000                                |
| Com Serv |                   | CTSC ROOF REPAIR                          | -   | -                         | 1,500,000               | -                      | -                      | -                      |                        | \$ 1,500,000                              |
| Com Serv |                   | WILD WALNUT PARK                          | -   | 26,940                    | 1,071,060               | -                      | -                      | -                      | -                      | \$ 1,098,000                              |
| Com Serv | 650356            | GAME COURTS                               | -   |                           | 90,000                  | -                      | -                      |                        | 25,000                 | \$ 115,000                                |
| Com Serv | 650358            | GATES CANYON UPDATES AND UPGRADES         | -   | 50,000                    | 100,000                 | -                      | -                      | -                      | -                      | \$ 100,000                                |
| Com Serv | 650376            | DE ANZA PARK WATER FEATURE                | -   | -                         | 125,000                 | -                      | -                      | -                      | -                      | \$ 125,000                                |
| Com Serv | 650359            | PLAYGROUND UPDATES & REPLACEMENTS         | -   | 310,000                   | 1,075,000               | -                      | -                      | -                      | -                      | \$ 1,385,000                              |
| Com Serv | 650362            | PICNIC SHELTER REPLACEMENT & UPGRADES     | -   | 50,000                    | 175,000                 | -                      | -                      | -                      | -                      | \$ 225,000                                |
| Com Serv | 650371            | PARKS LIGHTING UPGRADES                   | -   | -                         | 200,000                 | 100,000                |                        | -                      | -                      | \$ 300,000                                |
| Com Serv | 650381            | TEEN PROGRAM STUDY                        | -   | 76,690                    | 23,310                  |                        |                        | -                      | -                      | \$ 100,000                                |
| Com Serv | 650363            | HVAC REPLACEMENT AND REPAIR               | -   | -                         | 340,000                 | 150,000                | 80,000                 |                        | -                      | \$ 570,000                                |
| Com Serv | 650000            | CALABASAS CC ROCK WALL                    | -   | -                         | 150,000                 |                        | -                      | -                      | -                      | \$ 150,000                                |
| Com Serv | 650001            | CALABASAS CC WEIGHT ROOM UPDATES          |   |                           | 50,000                  |                        |                        |                        |                        | \$ 50,000                                 |
| Com Serv | 650002            | CALABASAS CC KITCHEN/RESTROOM UPDATES     |   |                           | 650,000                 |                        |                        |                        |                        | \$ 650,000                                |
| Com Serv | 650003            | CALABASAS CC CEILING REPAIRS & UPDATES    |   |                           | 65,000                  |                        |                        |                        |                        | \$ 65,000                                 |
| Com Serv | 650004            | CALABASAS CC GYMNASIUM UPDATES            |   |                           | 65,000                  |                        |                        |                        |                        | \$ 65,000                                 |
| Com Serv | 650000            | CTSC TENNIS COURT LIGHTING                |   |                           | 125,000                 |                        |                        |                        |                        | \$ 125,000                                |
| Com Serv | 650001            | CTSC FITNESS STUDIO FLOOR                 |   |                           | 125,000                 |                        |                        |                        |                        | \$ 125,000                                |
| Com Serv | 650002            | CTSC ELECTRICAL PANEL REPLACEMENT         |   |                           | 300,000                 |                        |                        |                        |                        | \$ 300,000                                |
| Fin      | 650348            | NEW FINANCIAL SOFTWARE                    | -   | _                         | 75,000                  | -                      | _                      | _                      | _                      | \$ 75,000                                 |
| Media    | 650364            | CHAMBERS MASTER CONTROL MEDIA & A/V       | 146,764                                   | 348,248                   | 158,516                 | -                      |                        | -                      |                        | \$ 506,764                                |
| Media    | 650373            | FOUNDERS HALL MASTER CONTROL MEDIA        | 1-10,704                                  | 3-10,2-10                 | 125,000                 | _                      |                        | _                      | 100,000                | \$ 225,000                                |
| Media    |                   | VIDEOGRAPHY EQUIPMENT                     | -   | -                         | 123,000                 | 100,000                | -                      | -                      | 100,000                | \$ 220,000                                |
| Com Dev  | 650000            | CAPITAL IMPROVEMENT GENERAL PLAN          |   | _                         | -                       | 100,000                | 500.000                | 500.000                | 500,000                | \$ 1,500,000                              |
| Com Dev  | 650001            | OBJECTIVE DESIGN STANDARDS                |   | -                         | -                       | 100,000                | 200,000                | ,                      | ,                      |   |
| Com Dev  | 650001            | ADAPTIVEREUSE                             | -   | -                         | -                       | 50,000                 | -                      | 150,000                | 100,000                | \$ 550,000                                |
|          |                   |   | -   | -                         | -                       |                        | 25,000                 |                        |                        | \$ 75,000                                 |
| Com Dev  | 650003            | ADU PLANS                                 | -   | -                         | -                       | 100,000                | 50,000                 | -                      | -                      | \$ 150,000                                |
| Com Dev  |                   | MISSION HOUSE                             | -   | -                         | -                       | 200,000                | 250,000                | 450,000                | -                      | \$ 900,000                                |
| Library  | 650000            | LIBRARY LIGHTS UPGRADE                    | -   | -                         | 50,000                  |                        | -                      | -                      | -                      | \$ 50,000                                 |
| Library  | 630379            | LIBRARY DOOR REPLACEMENT                  | -   | -                         | 100,000                 | -                      | -                      | -                      | -                      | \$ 100,000                                |
| Library  | 650000            | LIBRARY ROOF REPAIR                       |   |                           | 100,000                 | -                      | -                      | -                      | -                      | \$ 100,000                                |
|          |                   |   | \$ 8,674,297                              | \$ 13,479,559             | \$ 22,436,438           | \$ 4,773,000           | \$ 2,190,000           | \$ 2,285,000           | \$ 1,910,000           | \$ 46,953,154                             |

FIFY24/25 Fund sources

|          |   | 10         | 12                | 13                | 14        | 15         | 21              | 22,24,<br>27,32 | 34                 | 36           | 45                  | 47                 | 48                 | 49           | 50                  | 55                  | 62                | 63        | 70                | FY24/25       |
|----------|---|------------|-------------------|-------------------|-----------|------------|-----------------|-----------------|--------------------|--------------|---------------------|--------------------|--------------------|--------------|---------------------|---------------------|-------------------|-----------|-------------------|---------------|
| Dept     | Project Project Title Number                        | GF         | SC Air<br>Quality | Park<br>Improv    | AB 939    | Gas Tax    | LMD 22          | LMDs            | Measure R<br>Local | Grants       | ARPA                | Measure M<br>Local | Library<br>Replace | Measure<br>M | Tennis &<br>Swim    | COMMUNITY<br>CENTER | Measure<br>W      | RMRA      | Deferred<br>Maint | Total         |
| PW       | 650335 CITYWIDE GUARDRAILS                          |            |                   |                   |           |            |                 |                 | 50,000             |              |                     | 50,000             |                    |              |                     |                     |                   |           |                   | 100,000       |
| PW       | 650342 MULHOLLAND HIGHWAY IMPROVE PHASE I & II      |            |                   |                   |           |            |                 |                 |                    |              |                     |                    |                    | 2,975,154    |                     |                     |                   |           |                   | 2,975,154     |
| PW       | 650000 LAS VIRGENES CREEK RESTORATION PH III        |            |                   |                   |           |            |                 |                 |                    | 1,300,000    |                     |                    |                    |              |                     |                     |                   |           |                   | 1,300,000     |
| PW       | 650337 STATE - "GREEN" STREET PROJECT               |            |                   |                   | 473,970   |            |                 |                 |                    | 536,336      |                     |                    |                    | 2,470,526    |                     |                     | 473,970           |           |                   | 3,954,802     |
| PW       | 650212 STREET - RUBBERIZED OVERLAY                  |            |                   |                   |           | 660,000    |                 |                 |                    |              |                     |                    |                    |              |                     |                     |                   | 350,000   |                   | 1,010,000     |
| PW       | 650351 TRAFFIC MNGMT CENTER UPDATE                  |            |                   |                   |           |            |                 |                 |                    |              |                     | 300,000            |                    |              |                     |                     |                   |           |                   | 300,000       |
| PW       | 650000 TRAFFIC MANAGEMENT CENTER UPDATE (Measuer R) |            |                   |                   |           |            |                 |                 | 400,000            |              |                     | ,                  |                    |              |                     |                     |                   |           |                   | 400,000       |
| PW       | 650236 TREE PLANTING                                | 20,000     |                   |                   |           |            |                 |                 | ,                  |              |                     |                    |                    |              |                     |                     |                   |           |                   | 20,000        |
| PW       | 650347 WEST CALABASAS ROAD                          | .,         |                   |                   |           |            |                 |                 |                    |              |                     |                    |                    | 4,272,479    |                     |                     |                   |           |                   | 4,272,479     |
| PW       | 650365 CIVIC CENTER PLAZA FURNITURE REPLACEMENT     |            |                   |                   |           |            |                 |                 |                    |              |                     |                    |                    | .,=.=,       |                     |                     |                   |           | 50,000            | 50,000        |
| PW       | 650368 TURF LANDSCAPE REPLACEMENT                   |            |                   |                   |           |            | 75,000          | 75,000          |                    |              |                     |                    |                    |              |                     |                     |                   |           | 00,000            | 150,000       |
| PW       | 650372 CIVIC CENTER PAINT BUILDINGS                 |            |                   |                   |           |            | 10,000          | 70,000          |                    |              |                     |                    |                    |              |                     |                     |                   |           |                   | 100,000       |
| PW       | 650380 VEHICLE PURCHASE                             |            | 69,157            |                   |           |            |                 |                 |                    |              |                     |                    |                    |              |                     |                     |                   |           |                   | 69,157        |
| Com Serv | 650352 CTSC OUTDOOR FITNESS AREA                    |            | 00,107            |                   |           |            |                 |                 |                    |              |                     |                    |                    |              | 68,940              |                     |                   |           |                   | 68,940        |
|          |   |            |                   |                   |           |            |                 |                 |                    |              |                     |                    |                    |              | 75,000              |                     |                   |           |                   | 75,000        |
| Com Serv | 650296 CTSC FITNESS ROOM ELECTRICAL UPGRADES        |            |                   |                   |           |            |                 |                 |                    |              |                     |                    |                    |              |                     |                     |                   |           |                   |               |
| Com Serv | 650353 CTSC POOL & DECK PROJECT                     |            |                   |                   |           |            |                 |                 |                    |              |                     |                    |                    |              | 429,912             |                     |                   |           |                   | 429,912       |
| Com Serv | 650354 CTSC KITCHEN APPLIANCES UPGRADE              |            |                   |                   |           |            |                 |                 |                    |              |                     |                    |                    |              | 90,000              |                     |                   |           |                   | 90,000        |
| Com Serv | 650369 CTSC FACILITY UPGRADES                       |            |                   |                   |           |            |                 |                 |                    |              |                     |                    |                    |              | 333,108             |                     |                   |           |                   | 333,108       |
| Com Serv | 650350 CTSC ROOF REPAIR                             |            |                   |                   |           |            |                 |                 |                    |              |                     |                    |                    |              | 1,500,000           |                     |                   |           |                   | 1,500,000     |
| Com Serv | 650355 WILD WALNUT PARK                             |            |                   | 281,060           |           |            |                 |                 |                    |              | 790,000             |                    |                    |              |                     |                     |                   |           |                   | 1,071,060     |
| Com Serv | 650356 GAME COURTS                                  |            |                   |                   |           |            |                 |                 |                    |              | 90,000              |                    |                    |              |                     |                     |                   |           |                   | 90,000        |
| Com Serv | 650358 GATES CANYON UPDATES AND UPGRADES            |            |                   |                   |           |            |                 |                 |                    |              | 100,000             |                    |                    |              |                     |                     |                   |           |                   | 100,000       |
| Com Serv | 650376 DE ANZA PARK WATER FEATURE                   |            |                   | 125,000           |           |            |                 |                 |                    |              |                     |                    |                    |              |                     |                     |                   |           |                   | 125,000       |
| Com Serv | 650359 PLAYGROUND UPDATES & REPLACEMENTS            |            |                   |                   |           |            |                 |                 |                    |              | 1,075,000           |                    |                    |              |                     |                     |                   |           |                   | 1,075,000     |
| Com Serv | 650362 PICNIC SHELTER REPLACEMENT & UPGRADES        |            |                   |                   |           |            |                 |                 |                    |              | 175,000             |                    |                    |              |                     |                     |                   |           |                   | 175,000       |
| Com Serv | 650371 PARKS LIGHTING UPGRADES                      |            |                   |                   |           |            |                 |                 |                    |              | 200,000             |                    |                    |              |                     |                     |                   |           |                   | 200,000       |
| Com Serv | 650381 TEEN PROGRAM STUDY                           | 23,310     |                   |                   |           |            |                 |                 |                    |              |                     |                    |                    |              |                     |                     |                   |           |                   | 23,310        |
| Com Serv | 650363 HVAC REPLACEMENT AND REPAIR                  |            |                   |                   |           |            |                 |                 |                    |              |                     |                    |                    |              | 150,000             |                     |                   |           | 190,000           | 340,000       |
| Com Serv | 650000 CALABASAS CC ROCK WALL                       |            |                   |                   |           |            |                 |                 |                    |              |                     |                    |                    |              |                     | 150,000             |                   |           |                   | 150,000       |
| Com Serv | 650001 CALABASAS CC WEIGHT ROOM UPDATES             |            |                   |                   |           |            |                 |                 |                    |              |                     |                    |                    |              |                     | 50,000              |                   |           |                   | 50,000        |
| Com Serv | 650002 CALABASAS CC KITCHEN/RESTROOM UPDATES        |            |                   |                   |           |            |                 |                 |                    |              |                     |                    |                    |              |                     | 650,000             |                   |           |                   | 650,000       |
| Com Serv | 650003 CALABASAS CC CEILING REPAIRS & UPDATES       |            |                   |                   |           |            |                 |                 |                    |              |                     |                    |                    |              |                     | 65,000              |                   |           |                   | 65,000        |
| Com Serv | 650004 CALABASAS CC GYMNASIUM UPDATES               |            |                   |                   |           |            |                 |                 |                    |              |                     |                    |                    |              |                     | 65,000              |                   |           |                   | 65,000        |
| Com Serv | 650000 CTSC TENNIS COURT LIGHTING                   |            |                   |                   |           |            |                 |                 |                    |              |                     |                    |                    |              | 125,000             |                     |                   |           |                   | 125,000       |
| Com Serv | 650001 CTSC FITNESS STUDIO FLOOR                    |            |                   |                   |           |            |                 |                 |                    |              |                     |                    |                    |              | 125,000             |                     |                   |           |                   | 125,000       |
| Com Serv | 650002 CTSC ELECTRICAL PANEL REPLACEMENT            |            |                   |                   |           |            |                 |                 |                    |              |                     |                    |                    |              | 300,000             |                     |                   |           |                   | 300,000       |
| Fin      | 650348 NEW FINANCIAL SOFTWARE                       | 75,000     |                   |                   |           |            |                 |                 |                    |              |                     |                    |                    |              |                     |                     |                   |           |                   | 75,000        |
| Media    | 650364 CHAMBERS MASTER CONTROL MEDIA & A/V          |            |                   |                   |           |            |                 |                 |                    |              | 158,516             |                    |                    |              |                     |                     |                   |           |                   | 158,516       |
| Media    | 650373 FOUNDERS HALL MASTER CONTROL MEDIA           |            |                   |                   |           |            |                 |                 |                    |              | 125,000             |                    |                    |              |                     |                     |                   |           |                   | 125,000       |
| Media    | 650377 VIDEOGRAPHY EQUIPMENT                        |            |                   |                   |           |            |                 |                 |                    |              |                     |                    |                    |              |                     |                     |                   |           |                   | -             |
| Com Dev  | 650000 CAPITAL IMPROVEMENT GENERAL PLAN             |            |                   |                   |           |            |                 |                 |                    |              | -                   |                    |                    |              |                     |                     |                   |           |                   | -             |
| Com Dev  | 650001 OBJECTIVE DESIGN STANDARDS                   |            |                   |                   |           |            |                 |                 |                    |              | _                   |                    |                    |              |                     |                     |                   |           |                   |               |
| Com Dev  | 650002 ADAPTIVEREUSE                                |            |                   |                   |           |            |                 |                 |                    |              |                     |                    |                    |              |                     |                     |                   |           |                   | _             |
| Com Dev  | 650003 ADU PLANS                                    | _          |                   |                   |           |            |                 |                 |                    |              |                     |                    |                    |              |                     |                     |                   |           |                   |               |
| Com Dev  | 650004 MISSION HOUSE                                |            |                   |                   |           |            |                 |                 |                    |              |                     |                    |                    |              |                     |                     |                   |           |                   |               |
| Library  | 650000 LIBRARY LIGHTS UPGRADE                       |            |                   |                   |           |            |                 |                 |                    |              |                     |                    | 50,000             |              |                     |                     |                   |           |                   | 50,000        |
| Library  | 630379 LIBRARY DOOR REPLACEMENT                     |            |                   |                   |           |            |                 |                 |                    |              |                     |                    | 100,000            |              |                     |                     |                   |           |                   | 100,000       |
| Library  | 650000 LIBRARY ROOF REPAIR                          |            |                   |                   |           |            |                 |                 |                    |              |                     |                    | 100,000            |              |                     |                     |                   |           |                   | 100,000       |
| Library  | COCCOO LIBRARY NOOF INLITAIN                        |            |                   |                   |           |            |                 |                 |                    |              |                     |                    | 100,000            |              |                     |                     |                   |           |                   | 100,000       |
| <b></b>  |   | 6 440 040  | 6 60 457          | £ 400.000         | £ 470.070 | £ 000 000  | £ 75.000        | £ 75.00°        | £ 450.000          | £ 4 000 000  | £ 0.740.510         | £ 250.000          | £ 050 000          | £ 0.740.450  | 6 2 400 555         | £ 000 ccc           | 6 470 670         | £ 250.000 | £ 040.000         | £ 00 400 400  |
|          |   | \$ 118,310 | ⇒ 09,157          | <b>\$ 406,060</b> | p 4/3,9/0 | \$ b60,000 | <b>⇒</b> /5,000 | \$ /5,000       | <b>\$ 450,000</b>  | \$ 1,836,336 | φ <i>2,113,</i> 516 | \$ 35U,UUO         | <b>⇒ ∠50,000</b>   | φ y,/18,159  | <b>\$ 3,196,960</b> | \$ 980,000          | <b>\$ 4/3,9/0</b> | ა აის,სს0 | <b>⇒ ∠40,000</b>  | \$ 22,436,438 |

#### FI'FY25/26 Fund sources

15

34

47

70

FY25/26

Project Measure Measure M Library Tennis & Deferred Gas Tax RMRA Dept Project Title GF Grants Measure R ARPA Measure M Total R Local Number Replace Maint Local Swim PW 550335 CITYWIDE GUARDRAILS 25.000 25.000 50.000 PW 550342 MULHOLLAND HIGHWAY IMPROVE PHASE I & II 2,888,000 2,888,000 PW 550000 LAS VIRGENES CREEK RESTORATION PH III PW 50337 STATE - "GREEN" STREET PROJECT 1,010,000 PW 550212 STREET - RUBBERIZED OVERLAY 660,000 350,000 TRAFFIC MNGMT CENTER UPDATE PW 50351 TRAFFIC MANAGEMENT CENTER UPDATE (Measuer PW 550000 25,000 PW 650236 TREE PLANTING 25,000 PW 50347 WEST CALABASAS ROAD PW 550365 CIVIC CENTER PLAZA FURNITURE REPLACEMENT -PW 650368 TURF LANDSCAPE REPLACEMENT PW 650372 CIVIC CENTER PAINT BUILDINGS PW 650380 VEHICLE PURCHASE Com Serv 50352 CTSC OUTDOOR FITNESS AREA Com Sen CTSC FITNESS ROOM ELECTRICAL UPGRADES 50296 Com Sen 50353 CTSC POOL & DECK PROJECT Com Sen 50354 CTSC KITCHEN APPLIANCES UPGRADE -550369 CTSC FACILITY UPGRADES Com Sen Com Serv 50350 CTSC ROOF REPAIR Com Sen 550355 WILD WALNUT PARK Com Serv 50356 GAME COURTS Com Serv 350358 GATES CANYON UPDATES AND UPGRADES \_ 50376 DE ANZA PARK WATER FEATURE Com Ser 50359 PLAYGROUND UPDATES & REPLACEMENTS Com Sen Com Ser 50362 PICNIC SHELTER REPLACEMENT & UPGRADES Com Serv 50371 PARKS LIGHTING UPGRADES 100,000 100,000 Com Sen 50381 TEEN PROGRAM STUDY Com Sen 50363 HVAC REPLACEMENT AND REPAIR 150,000 150,000 Com Sen 50000 CALABASAS CC ROCK WALL Com Sen 550001 CALABASAS CC WEIGHT ROOM UPDATES Com Serv 50002 CALABASAS CC KITCHEN/RESTROOM UPDATES Com Sen 50003 CALABASAS CC CEILING REPAIRS & UPDATES Com Ser 50004 CALABASAS CC GYMNASIUM UPDATES 50000 CTSC TENNIS COURT LIGHTING Com Sen Com Sen 550001 CTSC FITNESS STUDIO FLOOR Com Serv 50002 CTSC ELECTRICAL PANEL REPLACEMENT 550348 NEW FINANCIAL SOFTWARE Media 550364 CHAMBERS MASTER CONTROL MEDIA & A/V \_ Media 550373 FOUNDERS HALL MASTER CONTROL MEDIA Media 50377 VIDEOGRAPHY EQUIPMENT 100 000 100 000 CAPITAL IMPROVEMENT GENERAL PLAN Com Dev 550000 Com Dev 550001 OBJECTIVE DESIGN STANDARDS 100,000 100,000 50002 ADAPTIVEREUSE 50,000 50,000 Com Dev Com Dev 50003 ADU PLANS 100,000 100,000 Com Dev 50004 MISSION HOUSE 200,000 200,000 50000 LIBRARY LIGHTS UPGRADE Library 30379 LIBRARY DOOR REPLACEMENT Library Library 50000 LIBRARY ROOF REPAIR \$ 575,000 \$ 660,000 \$ 25,000 \$ 0 \$ 2,888,000 \$ 100,000 \$ 25,000 \$ 0 \$ 0 \$ 350,000 \$ 150,000 \$ 4,773,000

Project Number: 650335

Project Title: CITYWIDE GUARDRAILS

Department: ENGINEERING & PUBLIC WORKS

Project Description:

Replacement of damaged/deteriorated guardrails citywide; work may also include repair of city-owned fences and gates.



|                     |                     | Total  | 2023/24                          |                          | ADDITIONA           | L FUNDING           | REQUEST             |                     | Fatherstad                         |
|---------------------|---------------------|--|----------------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|------------------------------------|
| Budget Unit         | Account Description | Expenditures<br>ESTIMATED<br>as of 6/30/2024 | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | Estimated<br>TOTAL<br>Project Cost |
| 40-339-6503-35      | CITYWIDE GUARDRAILS |  | \$ 50,000                        | \$ 50,000                | \$ 50,000           | \$ 50,000           | \$ 50,000           |                     | \$ 250,000                         |
|                     |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
| Project TOTALS      | !                   |  | \$ 50,000                        | \$ 50,000                | \$ 50,000           | \$ 50,000           | \$ 50,000           |                     | \$ 250,000                         |
| Funding Sources:    |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
| MEASURE M - MTA LO  | CAL RETURN- Fund 47 |  | \$ 25,000                        | \$ 25,000                | \$ 25,000           | \$ 25,000           | \$ 25,000           |                     | \$ 125,000                         |
| MEASURE R - MTA LOC | CAL RETURN- Fund 34 |  | \$ 25,000                        | \$ 25,000                | \$ 25,000           | \$ 25,000           | \$ 25,000           |                     | \$ 125,000                         |
|                     |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
| TOTALS:             |                     |  | \$ 50,000                        | \$ 50,000                | \$ 50,000           | \$ 50,000           | \$ 50,000           |                     | \$ 250,000                         |

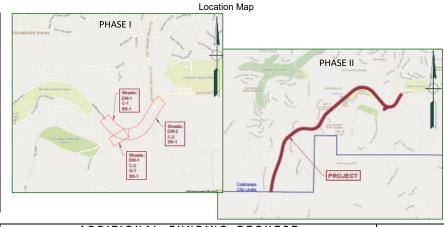
Project Number: 650342

Project Title: MULHOLLAND HWY CORRIDOR STUDY/ MULHOLLAND HWY IMPROVEMENTS

Department: ENGINEERING & PUBLIC WORKS

#### Project Description:

The project is located within the City's southwestern half and is approximately 2.7 miles long encompassing multiple residential communities; Viewpoint School, and Wild Walnut Park with Calabasas High School located just northeast of the project. The improvements for the project are to provide spot shoulder widening and walkway where it is feasible. Another improvement is to install a new traffic signal at Mulholland Hwy and Old Topanga Canyon Road (W). Shoulder improvements will improve bike safety along this route by reducing frictions between vehicular traffic and bicyclists by providing wider road cross-section and wider shoulder to be utilized by bicyclists thus eliminating their encroachment into a travel lane. Improving sight distance with cutbacks and a minor modification to the bends in the road would improve safety. Constructing retaining walls adjacent to unstable slopes would eliminate the roadway being closed due to mudslides and/or debris flow during a rainstorm or earthquake. In addition, new culverts will be constructed to replace existing culverts that are capable to handle 50-year storms.



|                 |  | Total  | 2023/24                          |                          | ADDITIONA           | L FUNDING           | REQUEST             |                     | Estimated             |
|-----------------|--|--|----------------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|
| Budget Unit     | Account Description                      | Expenditures<br>ESTIMATED<br>as of 6/30/2024 | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | TOTAL<br>Project Cost |
| 40-339-6503-42  | MEASURE M - TRAFFIC TRAFFIC IMPROVEMENT  | \$ 6,374,805                                 | \$ 2,975,154                     |                          |                     |                     |                     |                     | \$ 9,349,959          |
| 40-339-6503-42  | MEASURE R - MULTIMODAL HWY SUBREGIONAL F |  |                                  |                          | \$ 2,888,000        |                     |                     |                     | \$ 2,888,000          |
|                 |  |  |                                  |                          |                     |                     |                     |                     |                       |
|                 |  |  |                                  |                          |                     |                     |                     |                     |                       |
|                 |  |  |                                  |                          |                     |                     |                     |                     |                       |
|                 |  |  |                                  |                          |                     |                     |                     |                     |                       |
|                 |  |  |                                  |                          |                     |                     |                     |                     |                       |
| Project TOTALS  |  | \$ 6,374,805                                 | \$ 2,975,154                     |                          | \$ 2,888,000        |                     |                     |                     | \$ 12,237,959         |
| Funding Sources | :  |  |                                  |                          |                     |                     |                     |                     |                       |
| MEASURE M -TRA  | AFFIC IMPROVEMENT- Fund 49               | \$ 6,374,805                                 | \$ 2,975,154                     |                          |                     |                     |                     |                     | \$ 9,349,959          |
| MEASURE R - MU  | JLTIMODAL HWY SUBREGIONAL PROGRAM        |  |                                  |                          | \$ 2,888,000        |                     |                     |                     | \$ 2,888,000          |
|                 |  |  |                                  |                          |                     |                     |                     |                     |                       |
| TOTALS:         |  | \$ 6,374,805                                 | \$ 2,975,154                     |                          | \$ 2,888,000        |                     |                     |                     | \$ 12,237,959         |

Project Number: 65XXXX

Project Title: LAS VIRGENES CREEK RESTORATION PH III

Department: ENGINEERING & PUBLIC WORKS

Project Description:

Location Map

PREPARATION OF RFP FOR DESING AND ENVIRONMENTAL STUDY FOR LAS VIRGENES CREEK RESTORATION AND CONSTRUTION OF A TRAIL

|                  |                                | Total  | 2023/24                          |                          | ADDITIONAL          | L FUNDING           | REQUEST             |                     |                                    |
|------------------|--------------------------------|--|----------------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|------------------------------------|
| Budget Unit      | Account Description            | Expenditures<br>ESTIMATED<br>as of 6/30/2024 | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | Estimated<br>TOTAL<br>Project Cost |
| 36-319-6500-00   | LAS VIRGENES CREEK RESTORATION |  |                                  | \$ 1,300,000             |                     |                     |                     |                     | \$ 1,300,000                       |
|                  |                                |  |                                  |                          |                     |                     |                     |                     |                                    |
|                  |                                |  |                                  |                          |                     |                     |                     |                     |                                    |
|                  |                                |  |                                  |                          |                     |                     |                     |                     |                                    |
|                  |                                |  |                                  |                          |                     |                     |                     |                     |                                    |
|                  |                                |  |                                  |                          |                     |                     |                     |                     |                                    |
|                  |                                |  |                                  |                          |                     |                     |                     |                     |                                    |
| Project TOTALS   |                                |  |                                  | \$ 1,300,000             |                     |                     |                     |                     | \$ 1,300,000                       |
| Funding Sources: |                                |  |                                  |                          |                     |                     |                     |                     |                                    |
| LA COUNTY PROP   | OSITION 1 ROUND 2 IRWM         |  |                                  | \$ 1,300,000             |                     |                     |                     |                     | \$ 1,300,000                       |
|                  |                                |  |                                  |                          |                     |                     |                     |                     |                                    |
|                  |                                |  |                                  |                          |                     |                     |                     |                     |                                    |
| TOTALO           |                                |  | -                                | <b>*</b> 4 000 000       |                     |                     |                     | -                   | 0.4.000.000                        |
| TOTALS:          |                                |  |                                  | \$ 1,300,000             |                     |                     |                     |                     | \$ 1,300                           |

Project Number: 650337

Project Title: GREEN STREET PROJECT

Department: ENGINEERING & PUBLIC WORKS

#### Project Description:

The Citywide Green Street project will construct a 6ft wide vegetated swale that is approximately 2,100ft long on the shoulder located on the West side of the Las Virgenes road. The swale will serve as a pretreatment BMP that will capture and treat surface flows from the street. The swale will slow down flow velocities and allow for gradual infittation through the soil media. The overflow of treated flows will be discharged into the detention basin by Mont Calabasas Rd. The city will also be incorporating a multipurpose trail that will begin by Mont Calabasas Rd and end at the connection for the Las Virgenes trail on the Northern end of the street. Having the trail will provide a safe path for pedestrians. Since the area is currently unpaved, the City will add permeable pavement for parallel and double row parking areas. This would provide approximately 100 parking spots for the nearby residents.





|                    |                        | Total  | 2023/24<br>Estimated<br>Carryover<br>Amount |                          |                     | Estimated           |                     |                     |                       |
|--------------------|------------------------|--|---|--------------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|
| Budget Unit        | Account Description    | Expenditures<br>ESTIMATED<br>as of 6/30/2024 |   | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | TOTAL<br>Project Cost |
| 36-319-6503-37     | GREEN STREET PROJECT   | \$ 1,024,106                                 | \$ 1,510,306                                |                          |                     |                     |                     |                     | \$ 2,534,412          |
| 49-319-6503-37     | GREEN STREET PROJECT   | \$ 1,236,060                                 | \$ 2,444,496                                |                          |                     |                     |                     |                     | \$ 3,680,556          |
|                    |                        |  |   |                          |                     |                     |                     |                     |                       |
|                    |                        |  |   |                          |                     |                     |                     |                     |                       |
|                    |                        |  |   |                          |                     |                     |                     |                     |                       |
|                    |                        |  |   |                          |                     |                     |                     |                     |                       |
| Project TOTALS     |                        | \$ 2,260,166                                 | \$ 3,954,802                                |                          |                     |                     |                     |                     | \$ 6,214,968          |
| Funding Sources:   |                        |  |   |                          |                     |                     |                     |                     |                       |
| GRANTS - FUND 36   |                        | \$ 1,024,106                                 | \$ 536,336                                  |                          |                     |                     |                     |                     | \$ 1,560,442          |
| MEASURE M -TRAFFIC | C IMPROVEMENT- Fund 49 | \$ 1,236,060                                 | \$ 2,470,526                                |                          |                     |                     |                     |                     | \$ 3,706,586          |
| AB 939- Fund 14    | AB 939- Fund 14        |  | \$ 473,970                                  |                          |                     |                     |                     |                     | \$ 473,970            |
| MEASURE W          |                        |  | \$ 473,970                                  |                          |                     |                     |                     |                     | \$ 473,970            |
| TOTALS:            |                        | \$ 2,260,166                                 | \$ 3,954,802                                |                          |                     |                     |                     |                     | \$ 6,214,968          |

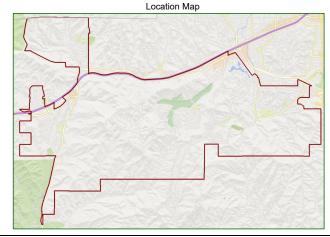
Project Number: 650212

Project Title: STREET - RUBBERIZED OVERLAY

Department: ENGINEERING & PUBLIC WORKS

#### Project Description:

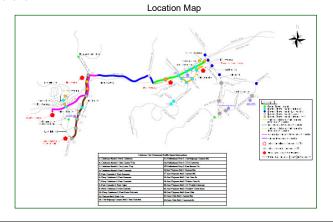
The 2023 STREET RESURFACING PROJECT to be constructed consists of resurfacing Park Granada, a section of Las Virgenes Rd, a section of Parkway Calabasas, and minor asphalt work in a few scattered locations within the City of Calabasas.



|                   |                             | Total  | 2023/24                          |                          | <b>ADDITIONA</b>    | L FUNDING           | REQUEST             |                     | Estimated             |
|-------------------|-----------------------------|--|----------------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|
| Budget Unit       | Account Description         | Expenditures<br>ESTIMATED<br>as of 6/30/2024 | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | TOTAL<br>Project Cost |
| 15-319-6502-12    | STREET - RUBBERIZED OVERLAY | \$ 2,209,868                                 |                                  | \$ 660,000               | \$ 660,000          | \$ 660,000          | \$ 660,000          | \$ 660,000          | \$ 5,509,868          |
| 63-319-6502-12    | STREET - RUBBERIZED OVERLAY | l  |                                  | \$ 350,000               | \$ 350,000          | \$ 350,000          | \$ 350,000          | \$ 350,000          | \$ 2,921,900          |
|                   |                             |  |                                  |                          |                     |                     |                     |                     |                       |
|                   |                             |  |                                  |                          |                     |                     |                     |                     |                       |
|                   |                             |  |                                  |                          |                     |                     |                     |                     |                       |
|                   |                             |  |                                  |                          |                     |                     |                     |                     |                       |
| Project TOTALS    |                             | \$ 3,381,768                                 |                                  | \$ 1,010,000             | \$ 1,010,000        | \$ 1,010,000        | \$ 1,010,000        | \$ 1,010,000        | \$ 8,431,768          |
| Funding Sources:  |                             |  |                                  |                          |                     |                     |                     |                     |                       |
| GAS TAX - FUND 15 | j                           |  | \$ 660,000                       | \$ 660,000               | \$ 660,000          | \$ 660,000          | \$ 660,000          | \$ 660,000          | \$ 3,960,000          |
| ROAD MAINT & REF  | HAB (RMRA-SB1)- Fund 63     |  | \$ 350,000                       | \$ 350,000               | \$ 350,000          | \$ 350,000          | \$ 350,000          | \$ 350,000          | \$ 2,100,000          |
|                   |                             |  |                                  |                          |                     |                     |                     |                     |                       |
| TOTALS:           |                             |  | \$ 1,010,000                     | \$ 1,010,000             | \$ 1,010,000        | \$ 1,010,000        | \$ 1,010,000        | \$ 1,010,000        | \$ 6,060,000          |

| Project Number:      | 650351                     |
|----------------------|----------------------------|
| Project Title:       | TRAFFIC MANAGEMENT CENTER  |
| Department:          | ENGINEERING & PUBLIC WORKS |
| Project Description: |                            |

Calabasas Traffic Signal Upgrade and Synchronization Project - final design and construction for traffic signal, controller, video detection, and surveillance upgrades. Measure M Funding



|                     | Account Description               | Total  | 2023/24                          |                          |                     | Estimated           |                     |                     |                       |
|---------------------|-----------------------------------|--|----------------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|
| Budget Unit         |                                   | Expenditures<br>ESTIMATED<br>as of 6/30/2024 | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | TOTAL<br>Project Cost |
| 47-339-6503-51      | TRAFFIC MANAGEMENT CENTER UPGRADE |  | \$ 150,000                       | \$ 150,000               |                     |                     |                     |                     | \$ 300,000            |
|                     |                                   |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                   |  |                                  |                          |                     |                     |                     |                     |                       |
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|                     |                                   |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                   |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                   |  |                                  |                          |                     |                     |                     |                     |                       |
| Project TOTALS      |                                   |  | \$ 150,000                       | \$ 150,000               |                     |                     |                     |                     | \$ 300,000            |
| Funding Sources:    |                                   |  |                                  |                          |                     |                     |                     |                     |                       |
| MEASURE M - MTA LOC | AL RETURN- Fund 47                |  | \$ 150,000                       | \$ 150,000               |                     |                     |                     |                     | \$ 300,000            |
|                     |                                   |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                   |  |                                  | _                        |                     |                     |                     |                     |                       |
|                     |                                   |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                   |  |                                  |                          |                     |                     |                     |                     |                       |
| TOTALS:             |                                   |  | \$ 150,000                       | \$ 150,000               |                     |                     |                     |                     | \$ 300,000            |

| Project Number:                        | 650000  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Project Title:                         | Traffic Mgmt Ctr upgrade - Measure R  |  |  |  |  |  |  |
| Department: ENGINEERING & PUBLIC WORKS |   |  |  |  |  |  |  |
| Project Description                    | :   |  |  |  |  |  |  |
|  | gnal Upgrade and Synchronization Project - final design and construction for traffic signal, action, and surveillance upgrades. Measure R Funding |  |  |  |  |  |  |

| The state of the

Location Map

|                    |                                   | Total  | 2023/24                          |                          | ADDITIONA           | L FUNDING           | G REQUEST           |                     |                                    |
|--------------------|-----------------------------------|--|----------------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|------------------------------------|
| Budget Unit        | Account Description               | Expenditures<br>ESTIMATED<br>as of 6/30/2024 | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | Estimated<br>TOTAL<br>Project Cost |
| 34-339-6500-00     | TRAFFIC MANAGEMENT CENTER UPGRADE |  |                                  | \$ 400,000               |                     |                     |                     |                     | \$ 400,000                         |
|                    |                                   |  |                                  |                          |                     |                     |                     |                     |                                    |
|                    |                                   |  |                                  |                          |                     |                     |                     |                     |                                    |
|                    |                                   |  |                                  |                          |                     |                     |                     |                     |                                    |
|                    |                                   |  |                                  |                          |                     |                     |                     |                     |                                    |
|                    |                                   |  |                                  |                          |                     |                     |                     |                     |                                    |
|                    |                                   |  |                                  |                          |                     |                     |                     |                     |                                    |
|                    |                                   |  |                                  |                          |                     |                     |                     |                     |                                    |
|                    |                                   |  |                                  |                          |                     |                     |                     |                     |                                    |
|                    |                                   |  |                                  |                          |                     |                     |                     |                     |                                    |
| Project TOTALS     |                                   |  |                                  | \$ 400,000               |                     |                     |                     |                     | \$ 400,000                         |
| Funding Sources:   |                                   |  |                                  |                          |                     |                     |                     |                     |                                    |
| MEASURE R - MTA LO | CAL RETURN- Fund 34               |  |                                  | \$ 400,000               |                     |                     |                     |                     | \$ 400,000                         |
|                    |                                   |  |                                  |                          |                     |                     |                     |                     |                                    |
|                    |                                   |  |                                  |                          |                     |                     |                     |                     |                                    |
|                    |                                   |  |                                  |                          |                     |                     |                     |                     |                                    |
|                    |                                   |  |                                  |                          |                     |                     |                     |                     |                                    |
| TOTALS:            |                                   |  |                                  | \$ 400,000               |                     |                     |                     |                     | \$ 400,000                         |

Project Number: 650236

Project Title: TREE PLANTING

Department: ENGINEERING & PUBLIC WORKS

Project Description:

Replace dead, damaged and diseased trees throughout the City Right of Way



|                    |                     | Total  | 2023/24                          |                          | ADDITIONA           | L FUNDING           | REQUEST             |                     |                                    |
|--------------------|---------------------|--|----------------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|------------------------------------|
| Budget Unit        | Account Description | Expenditures<br>ESTIMATED<br>as of 6/30/2024 | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | Estimated<br>TOTAL<br>Project Cost |
| 10-321-6502-36     | TREE PLANTING       |  | \$ 20,000                        | \$ 25,000                | \$ 25,000           | \$ 25,000           | \$ 25,000           |                     | \$ 120,000                         |
|                    |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
|                    |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
|                    |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
|                    |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
|                    |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
|                    |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
|                    |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
| Project TOTALS     |                     |  | \$ 20,000                        | \$ 25,000                | \$ 25,000           | \$ 25,000           | \$ 25,000           |                     | \$ 120,000                         |
| Funding Sources:   |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
| GENERAL FUND - FUI | ND 10               |  | \$ 20,000                        | \$ 25,000                | \$ 25,000           | \$ 25,000           | \$ 25,000           |                     | \$ 120,000                         |
|                    |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
|                    |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
|                    |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
| TOTALS:            |                     |  | \$ 20,000                        | \$ 25,000                | \$ 25,000           | \$ 25,000           | \$ 25,000           |                     | \$ 120,000                         |

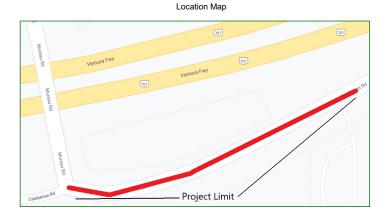
Project Number: 650347

Project Title: CALABASAS ROAD IMPROVEMENT

Department: ENGINEERING & PUBLIC WORKS

#### Project Description:

The intersection of Calabasas Road and Mureau Road will be widened for a proposed roundabout. The proposed project also includes widening Calabasas Road for approximately 610 feet easterly from the intersection. The proposed improvements would extend the sidewalk on the south side of the roadway between the Audi Dealership where it currently terminates to the intersection of Mureau Road, covering a distance of approximately 480 feet. A continuous sidewalk will connect the existing pedestrian facilities along Calabasas Road and on Mureau bridge to provide pedestrian access across the freeway and further to Hidden Hills.



|                  | Account Description              | Total Expenditures ESTIMATED as of 6/30/2024 | 2023/24                          |                          | ADDITIONA           | L FUNDING           | ADDITIONAL FUNDING REQUEST |                     |                                    |  |  |  |
|------------------|----------------------------------|--|----------------------------------|--------------------------|---------------------|---------------------|----------------------------|---------------------|------------------------------------|--|--|--|
| Budget Unit      |                                  |  | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate        | 2028/29<br>Estimate | Estimated<br>TOTAL<br>Project Cost |  |  |  |
| 40-339-6503-47   | MEASURE M - TRAFFIC IMPROVEMENTS | \$ 227,058                                   | \$ 772,479                       | \$ 3,500,000             |                     |                     |                            |                     | \$ 4,499,538                       |  |  |  |
|                  |                                  |  |                                  |                          |                     |                     |                            |                     |                                    |  |  |  |
|                  |                                  |  |                                  |                          |                     |                     |                            |                     |                                    |  |  |  |
|                  |                                  |  |                                  |                          |                     |                     |                            |                     |                                    |  |  |  |
|                  |                                  |  |                                  |                          |                     |                     |                            |                     |                                    |  |  |  |
|                  |                                  |  |                                  |                          |                     |                     |                            |                     |                                    |  |  |  |
|                  |                                  |  |                                  |                          |                     |                     |                            |                     |                                    |  |  |  |
| Project TOTALS   |                                  | \$ 227,058                                   | \$ 772,479                       | \$ 3,500,000             |                     |                     |                            |                     | \$ 4,499,538                       |  |  |  |
| Funding Sources: |                                  |  |                                  |                          |                     |                     |                            |                     |                                    |  |  |  |
| MEASURE M -TRAF  | FIC IMPROVEMENT- Fund 49         | \$ 227,058                                   | \$ 772,479                       | \$ 3,500,000             |                     |                     |                            |                     | \$ 4,499,538                       |  |  |  |
|                  |                                  |  |                                  |                          |                     |                     |                            |                     |                                    |  |  |  |
|                  |                                  |  |                                  |                          |                     |                     |                            |                     |                                    |  |  |  |
|                  |                                  |  |                                  |                          |                     |                     |                            |                     |                                    |  |  |  |
| TOTALS:          |                                  | \$ 227,058                                   | \$ 772,479                       | \$ 3,500,000             |                     |                     |                            |                     | \$ 4,499,538                       |  |  |  |

Location Map

| Project Number:     | 650365                                     |
|---------------------|--|
| Project Title:      | CIVIC CENTER PLAZA FURNITURE               |
| Department:         | ENGINEERING & PUBLIC WORKS                 |
| Project Description | :  |
| Replace damaged ar  | nd worn out Civic Center outdoor furniture |
| 1 3                 |  |
|                     |  |
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|                     |  |
|                     |  |

|                  |                              | Total  | 2023/24                          |                          | ADDITIONAL          | FUNDING             | REQUEST             |                     | Estimated             |
|------------------|------------------------------|--|----------------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|
| Budget Unit      | Account Description          | Expenditures<br>ESTIMATED<br>as of 6/30/2024 | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | TOTAL<br>Project Cost |
| 70-134-6503-65   | CIVIC CENTER PLAZA FURNITURE |  | \$ 50,000                        |                          |                     |                     |                     |                     | \$ 50,000             |
|                  |                              |  |                                  |                          |                     |                     |                     |                     |                       |
|                  |                              |  |                                  |                          |                     |                     |                     |                     |                       |
|                  |                              |  |                                  |                          |                     |                     |                     |                     |                       |
|                  |                              |  |                                  |                          |                     |                     |                     |                     |                       |
|                  |                              |  |                                  |                          |                     |                     |                     |                     |                       |
|                  |                              |  |                                  |                          |                     |                     |                     |                     |                       |
| Project TOTALS   |                              |  | ¢ 50 000                         |                          |                     |                     |                     |                     | ¢ 50 000              |
|                  |                              |  | \$ 50,000                        |                          |                     |                     |                     |                     | \$ 50,000             |
| Funding Sources: |                              |  |                                  |                          |                     |                     |                     |                     | _                     |
| DEFERRED MAINTER | NANCE - FUND 70              |  | \$ 50,000                        |                          |                     |                     |                     |                     | \$ 50,000             |
|                  |                              |  |                                  |                          |                     |                     |                     |                     |                       |
|                  |                              |  |                                  |                          |                     |                     |                     |                     |                       |
|                  |                              |  |                                  |                          |                     |                     |                     |                     |                       |
| TOTALS:          | ·                            |  | \$ 50,000                        |                          |                     |                     |                     | ·                   | \$ 50,000             |

| Project Number:        | 650368   |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|--|
| Project Title:         | TURF LANDSCAPE REPLACEMENT                         |  |  |  |  |  |  |
| Department:            | LANDSCAPE MAINTENANCE DISTRICT                     |  |  |  |  |  |  |
| Project Description:   |  |  |  |  |  |  |  |
| Transition of landscap | be to drought tolerant planting to conserve water. |  |  |  |  |  |  |
| ·                      |  |  |  |  |  |  |  |
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|                        |  |  |  |  |  |  |  |

|                     |                            | Total  | 2023/24<br>Estimated<br>Carryover<br>Amount |                          | ADDITIONA           | AL FUNDING          | <u>G REQUEST</u>    |                     | Estimated             |
|---------------------|----------------------------|--|---|--------------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|
| Budget Unit         | Account Description        | Expenditures<br>ESTIMATED<br>as of 6/30/2024 |   | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | TOTAL<br>Project Cost |
| 21-326-6503-68      | TURF LANDSCAPE REPLACEMENT | ·  | \$ 75,000                                   |                          |                     |                     |                     |                     | \$ 75,000             |
| 22-322-6503-68      | TURF LANDSCAPE REPLACEMENT |  | \$ 61,500                                   |                          |                     |                     |                     |                     | \$ 61,500             |
| 24-323-6503-68      | TURF LANDSCAPE REPLACEMENT |  | \$ 4,500                                    |                          |                     |                     |                     |                     | \$ 4,500              |
| 27-324-6503-68      | TURF LANDSCAPE REPLACEMENT |  | \$ 7,500                                    |                          |                     |                     |                     |                     | \$ 7,500              |
| 32-325-6503-68      | TURF LANDSCAPE REPLACEMENT |  | \$ 1,500                                    |                          |                     |                     |                     |                     | \$ 1,500              |
|                     |                            |  |   |                          |                     |                     |                     |                     |                       |
|                     |                            |  |   |                          |                     |                     |                     |                     |                       |
|                     |                            |  |   |                          |                     |                     |                     |                     |                       |
|                     |                            |  |   |                          |                     |                     |                     |                     |                       |
|                     |                            |  |   |                          |                     |                     |                     |                     |                       |
| Project TOTALS      |                            |  | \$ 150,000                                  |                          |                     |                     |                     |                     | \$ 150,000            |
| Funding Sources:    |                            |  |   |                          |                     |                     |                     |                     |                       |
| LMD 22 - AD VALORU  | M - FUND 21                |  | \$ 75,000                                   |                          |                     |                     |                     |                     | \$ 75,000             |
| LLAD 22 - HOA- Fund | 22                         |  | \$ 61,500                                   |                          |                     |                     |                     |                     | \$ 61,500             |
| LLAD 24- Fund 24    |                            |  | \$ 4,500                                    |                          |                     |                     |                     |                     | \$ 4,500              |
| LLAD 27- Fund 27    |                            |  | \$ 7,500                                    |                          |                     |                     |                     |                     | \$ 7,500              |
| LLAD 32- Fund 32    |                            |  | \$ 1,500                                    |                          |                     |                     |                     |                     | \$ 1,500              |
| TOTALS:             |                            |  | \$ 150,000                                  |                          |                     |                     |                     |                     | \$ 150,000            |

Location Map

| Project Number:        | r: 650372   |  |  |  |  |  |  |
|------------------------|---|--|--|--|--|--|--|
| Project Title:         | CIVIC CENTER PAINT EXTERIOR BUILDINGS                                 |  |  |  |  |  |  |
| Department:            | ENGINEERING & PUBLIC WORKS  |  |  |  |  |  |  |
| Project Descriptio     | n:  |  |  |  |  |  |  |
| Exterior Paint of all  | three Civic Center buildings: City Hall, Library & Senior Center      |  |  |  |  |  |  |
| Exterior r aint or air | tifice of the definer buildings. Only Hall, Library & definer definer |  |  |  |  |  |  |
|                        |   |  |  |  |  |  |  |
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|                        |   |  |  |  |  |  |  |

| Budget Unit                    | Account Description                  | Total<br>Expenditures<br>ESTIMATED<br>as of 6/30/2024 | 2023/24<br>Estimated<br>Carryover<br>Amount | ADDITIONAL FUNDING REQUEST |                     |                     |                     |                     | Fatimated                          |
|--------------------------------|--------------------------------------|---|---|----------------------------|---------------------|---------------------|---------------------|---------------------|------------------------------------|
|                                |                                      |   |   | 2024/25<br>Appropriation   | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | Estimated<br>TOTAL<br>Project Cost |
| 70-134-6503-72                 | CIVIC CENTER PAINT EXTERIOR BUILDING |   |   |                            |                     |                     | \$ 100,000          |                     | \$ 100,000                         |
|                                |                                      |   |   |                            |                     |                     |                     |                     |                                    |
|                                |                                      |   |   |                            |                     |                     |                     |                     |                                    |
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| _                              |                                      |   |   |                            |                     |                     |                     |                     |                                    |
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|                                |                                      |   |   |                            |                     |                     |                     |                     |                                    |
|                                |                                      |   |   |                            |                     |                     |                     |                     |                                    |
| Project TOTALS                 |                                      |   |   |                            |                     |                     | \$ 100,000          |                     | \$ 100,000                         |
| Funding Sources:               |                                      |   |   |                            |                     |                     |                     |                     |                                    |
| DEFERRED MAINTENANCE - FUND 70 |                                      |   |   |                            |                     |                     | \$ 100,000          |                     | \$ 100,000                         |
|                                |                                      |   |   |                            |                     |                     |                     |                     |                                    |
|                                |                                      |   |   |                            |                     |                     |                     |                     |                                    |
|                                |                                      |   |   |                            |                     |                     |                     |                     |                                    |
| TOTALS:                        |                                      |   |   |                            |                     |                     | \$ 100,000          |                     | \$ 100,000                         |

| Project Number:      | 650380                                      |  |  |  |  |  |  |
|----------------------|---|--|--|--|--|--|--|
| Project Title:       | Vehicle Purchase ENGINEERING & PUBLIC WORKS |  |  |  |  |  |  |
| Department:          |   |  |  |  |  |  |  |
| Project Description: |   |  |  |  |  |  |  |
| Purchase TWO Electri | c FORD F-150 Lightning Trucks               |  |  |  |  |  |  |
| . 4.0.1400 2.004.    | o r o r o o e e e e e e e e e e e e e e     |  |  |  |  |  |  |
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|                     |                        | Total  | 2023/24<br>Estimated<br>Carryover<br>Amount |                          |                     | Estimated           |                     |                     |                    |
|---------------------|------------------------|--|---|--------------------------|---------------------|---------------------|---------------------|---------------------|--------------------|
| Budget Unit         | Account Description    | Expenditures<br>ESTIMATED<br>as of 6/30/2024 |   | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | TOTAL Project Cost |
| 12-331-6503-80      | Vehicle Purchase       | \$ 70,843                                    | \$ 69,157                                   |                          |                     |                     |                     |                     | \$ 140,000         |
|                     |                        |  |   |                          |                     |                     |                     |                     |                    |
|                     |                        |  |   |                          |                     |                     |                     |                     |                    |
|                     |                        |  |   |                          |                     |                     |                     |                     |                    |
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|                     |                        |  |   |                          |                     |                     |                     |                     |                    |
| Project TOTALS      |                        | \$ 70,843                                    | \$ 69,157                                   |                          |                     |                     |                     |                     | \$ 140,000         |
| Funding Sources:    |                        |  |   |                          |                     |                     |                     |                     |                    |
| SOUTH COAST AIR QLT | TY MGMT DIST - FUND 12 | \$ 70,843                                    | \$ 69,157                                   |                          |                     |                     |                     |                     | \$ 140,000         |
|                     |                        |  |   |                          |                     |                     |                     |                     |                    |
|                     |                        |  |   |                          |                     |                     |                     |                     |                    |
|                     |                        |  |   |                          |                     |                     |                     |                     |                    |
| TOTALS:             |                        | \$ 70,843                                    | \$ 69,157                                   |                          |                     |                     |                     |                     | \$ 140,000         |

| Project Number:      | 650379            |
|----------------------|-------------------|
| Project Title:       | Replace Back Door |
| Department:          | Library           |
| Project Description: |                   |
| Replace Back Doors.  |                   |



|                     |                     | Total  | 2023/24<br>Estimated<br>Carryover<br>Amount |                          | ADDITIONA           | L FUNDING           | REQUEST             |                     | Estimated          |
|---------------------|---------------------|--|---|--------------------------|---------------------|---------------------|---------------------|---------------------|--------------------|
| Budget Unit         | Account Description | Expenditures<br>ESTIMATED<br>as of 6/30/2024 |   | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | TOTAL Project Cost |
| 48-136-6503-79      | Replace back doors  |  | \$ 100,000                                  |                          |                     |                     |                     |                     | \$ 100,000         |
|                     |                     |  |   |                          |                     |                     |                     |                     |                    |
|                     |                     |  |   |                          |                     |                     |                     |                     |                    |
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|                     |                     |  |   |                          |                     |                     |                     |                     |                    |
| Project TOTALS      |                     |  | \$ 100,000                                  |                          |                     |                     |                     |                     | \$ 100,000         |
| Funding Sources:    |                     |  |   |                          |                     |                     |                     |                     |                    |
| LIBRARY CAPITAL REP | LACEMENT - FUND 48  |  | \$ 100,000                                  |                          |                     |                     |                     |                     | \$ 100,000         |
|                     |                     |  |   |                          |                     |                     |                     |                     |                    |
|                     |                     |  |   |                          |                     |                     |                     |                     |                    |
|                     |                     |  |   |                          |                     |                     |                     |                     |                    |
|                     |                     |  |   |                          |                     |                     |                     |                     |                    |
| TOTALS:             |                     |  | \$ 100,000                                  |                          |                     |                     |                     |                     | \$ 100,000         |

| Project Number:                                | 650384                 |  |  |  |  |  |  |  |
|--|------------------------|--|--|--|--|--|--|--|
| Project Title:                                 | Library Lights Upgrade |  |  |  |  |  |  |  |
| Department:                                    | Library                |  |  |  |  |  |  |  |
| Project Description:                           | Project Description:   |  |  |  |  |  |  |  |
| Retrofit all the lights in the Library to LED. |                        |  |  |  |  |  |  |  |
|  |                        |  |  |  |  |  |  |  |



|                     |                        | Total  | 2023/24<br>Estimated<br>Carryover<br>Amount |                          |                     | Estimated           |                     |                     |                    |
|---------------------|------------------------|--|---|--------------------------|---------------------|---------------------|---------------------|---------------------|--------------------|
| Budget Unit         | Account Description    | Expenditures<br>ESTIMATED<br>as of 6/30/2024 |   | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | TOTAL Project Cost |
| 48-533-6503-84      | Library Lights Upgrade |  |   | \$ 50,000                |                     |                     |                     |                     | \$ 50,000          |
|                     |                        |  |   |                          |                     |                     |                     |                     |                    |
|                     |                        |  |   |                          |                     |                     |                     |                     |                    |
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|                     |                        |  |   |                          |                     |                     |                     |                     |                    |
|                     |                        |  |   |                          |                     |                     |                     |                     |                    |
| Project TOTALS      |                        |  |   | \$ 50,000                |                     |                     |                     |                     | \$ 50,000          |
| Funding Sources:    |                        |  |   |                          |                     |                     |                     |                     |                    |
| LIBRARY CAPITAL REF | PLACEMENT - FUND 48    |  |   | \$ 50,000                |                     |                     |                     |                     | \$ 50,000          |
|                     |                        |  |   |                          |                     |                     |                     |                     |                    |
|                     |                        |  |   |                          |                     |                     |                     |                     |                    |
|                     |                        |  |   |                          |                     |                     |                     |                     |                    |
| TOTALS:             |                        |  |   | \$ 50,000                |                     |                     |                     |                     | \$ 50,000          |

| Project Number:       | 650385      |
|-----------------------|-------------|
| Project Title:        | Roof Repair |
| Department:           | Library     |
| Project Description:  |             |
| Replaace Library Roof |             |



|                     |                          | Total  | 2023/24<br>Estimated<br>Carryover<br>Amount |                          | ADDITIONA           | L FUNDING           | REQUEST             |                     | E-timeted                          |
|---------------------|--------------------------|--|---|--------------------------|---------------------|---------------------|---------------------|---------------------|------------------------------------|
| Budget Unit         | Account Description      | Expenditures<br>ESTIMATED<br>as of 6/30/2024 |   | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | Estimated<br>TOTAL<br>Project Cost |
| 48-136-6503-85      | Library Roof Replacement |  |   | \$ 100,000               |                     |                     |                     |                     | \$ 100,000                         |
|                     |                          |  |   |                          |                     |                     |                     |                     |                                    |
|                     |                          |  |   |                          |                     |                     |                     |                     |                                    |
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|                     |                          |  |   |                          |                     |                     |                     |                     |                                    |
| Project TOTALS      |                          |  |   | \$ 100,000               |                     |                     |                     |                     | \$ 100,000                         |
| Funding Sources:    |                          |  |   |                          |                     |                     |                     |                     |                                    |
| LIBRARY CAPITAL REP | LACEMENT - FUND 48       |  |   | \$ 100,000               |                     |                     |                     |                     | \$ 100,000                         |
|                     |                          |  |   |                          |                     |                     |                     |                     |                                    |
|                     |                          |  |   |                          |                     |                     |                     |                     |                                    |
|                     |                          |  |   |                          |                     |                     |                     |                     |                                    |
| TOTALS:             |                          |  |   | \$ 100,000               |                     |                     |                     |                     | \$ 100,000                         |

Project Number: 650352
Project Title: CTSC OUTDOOR FITNESS AREA

Department: COMMUNITY SERVICES

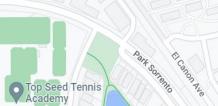
Project Description:
OUTDOOR FITNESS AREA ADDITION
Fitness matting, Shade Structure, Electrical, Fans.



| Budget Unit      | Account Description       | Total<br>Expenditures<br>ESTIMATED<br>as of 6/30/2024 | 2023/24<br>Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | REQUEST<br>2027/28<br>Estimate | 2028/29<br>Estimate | Estimated<br>TOTAL<br>Project Cost |
|------------------|---------------------------|---|---|--------------------------|---------------------|---------------------|--------------------------------|---------------------|------------------------------------|
| 50-521-6503-52   | CTSC OUTDOOR FITNESS AREA | \$ 66,060   | \$ 18,940                                   | \$ 50,000                |                     |                     |                                |                     | \$ 135,000                         |
|                  |                           | ,,  | , ,,,                                       | ,,                       |                     |                     |                                |                     | , , , , , , ,                      |
|                  |                           |   |   |                          |                     |                     |                                |                     |                                    |
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|                  |                           |   |   |                          |                     |                     |                                |                     |                                    |
|                  |                           |   |   |                          |                     |                     |                                |                     |                                    |
| Project TOTALS   |                           | \$ 66,060   | \$ 18,940                                   | \$ 50,000                |                     |                     |                                |                     | \$ 135,000                         |
| Funding Sources: |                           |   |   |                          |                     |                     |                                |                     |                                    |
|                  | R OPERATION- Fund 50      | \$ 66,060   | \$ 18,940                                   | \$ 50,000                |                     |                     |                                |                     | \$ 135,000                         |
|                  |                           |   |   |                          |                     |                     |                                |                     |                                    |
|                  |                           |   |   |                          |                     |                     |                                |                     |                                    |
|                  |                           |   |   |                          |                     |                     |                                |                     |                                    |
| TOTALS:          |                           | \$ 66,060   | \$ 18,940                                   | \$ 50,000                |                     |                     |                                |                     | \$ 135,000                         |

Park Sorrento

| Project Number:                                 | 650296                     |  |  |  |  |  |  |  |  |
|---|----------------------------|--|--|--|--|--|--|--|--|
| Project Title:                                  | HEALTH CENTER IMPROVEMENTS |  |  |  |  |  |  |  |  |
| Department:                                     | COMMUNITY SERVICES         |  |  |  |  |  |  |  |  |
| Project Description:                            |                            |  |  |  |  |  |  |  |  |
| Fitness room improvem<br>Remove and replace flo |                            |  |  |  |  |  |  |  |  |



Location Map

Calabasas Tennis & Swim Center

|                   |                            | Total  | 2023/24                          |                          | ADDITIONAL          | _ FUNDING           | G REQUEST           |                     |                                    |
|-------------------|----------------------------|--|----------------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|------------------------------------|
| Budget Unit       | Account Description        | Expenditures<br>ESTIMATED<br>as of 6/30/2024 | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | Estimated<br>TOTAL<br>Project Cost |
| 50-521-6502-96    | HEALTH CENTER IMPROVEMENTS |  | \$ 75,000                        |                          |                     |                     |                     |                     | \$ 75,000                          |
|                   |                            |  |                                  |                          |                     |                     |                     |                     |                                    |
|                   |                            |  |                                  |                          |                     |                     |                     |                     |                                    |
|                   |                            |  |                                  |                          |                     |                     |                     |                     |                                    |
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|                   |                            |  |                                  |                          |                     |                     |                     |                     |                                    |
| Project TOTALS    |                            |  | \$ 75,000                        |                          |                     |                     |                     |                     | \$ 75,000                          |
| Funding Sources:  |                            |  |                                  |                          |                     |                     |                     |                     |                                    |
| TENNIS & SWIM CEN | TER OPERATION- Fund 50     |  | \$ 75,000                        |                          |                     |                     |                     |                     | \$ 75,000                          |
|                   |                            |  |                                  |                          |                     |                     |                     |                     |                                    |
|                   |                            |  |                                  |                          |                     |                     |                     |                     |                                    |
|                   |                            |  |                                  |                          |                     |                     | +                   |                     |                                    |
| TOTALS:           |                            |  | \$ 75,000                        |                          |                     |                     |                     |                     | \$ 75,000                          |

Project Number: 650353

Project Title: CTSC POOL & DECK

Department: COMMUNITY SERVICES

Project Description: POOL AND DECK RENOVATION

Pool upgrades and Deck resurfacing.



|                     |                       | Total                                  | 2023/24                          |                          | ADDITIONA           | L FUNDING           | REQUEST             |                     |                                    |
|---------------------|-----------------------|--|----------------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|------------------------------------|
| Budget Unit         | Account Description   | Expenditures ESTIMATED as of 6/30/2024 | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | Estimated<br>TOTAL<br>Project Cost |
| 50-521-6503-53      | CTSC POOL & DECK      | \$ 170,088                             | \$ 389,912                       | \$ 40,000                |                     |                     |                     |                     | \$ 600,000                         |
|                     |                       |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                       |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                       |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                       |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                       |  |                                  |                          |                     |                     |                     |                     |                                    |
| Project TOTALS      |                       | \$ 170,088                             | \$ 389,912                       | \$ 40,000                |                     |                     |                     |                     | \$ 600,000                         |
| Project TOTALS      |                       | \$ 170,000                             | \$ 303,91Z                       | \$ 40,000                |                     |                     |                     |                     | \$ 000,000                         |
| Funding Sources:    |                       |  |                                  |                          |                     |                     |                     |                     |                                    |
| TENNIS & SWIM CENTE | ER OPERATION- Fund 50 | \$ 170,088                             | \$ 389,912                       | \$ 40,000                |                     |                     |                     |                     | \$ 600,000                         |
|                     |                       |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                       |  |                                  |                          |                     |                     |                     |                     |                                    |
| TOTALS:             |                       | \$ 170,088                             | \$ 389,912                       | \$ 40,000                |                     |                     |                     |                     | \$ 600,000                         |

Project Number: 650354

Project Title: CTSC KITCHEN APPLIANCES

Department: COMMUNITY SERVICES

Project Description:

Top Seed Tennis

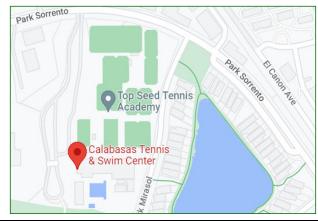
Calabasas Tennis

Swim Center

| Upgrade kitchen appliances: 2 Stoves, Oven, Fryer, Refrigerator, Hood, Dishwasher, Counter |
|--|
| Fridge   |
|  |

|                     |                         | Total                                  | 2023/24                          |                          | ADDITIONAL          | FUNDING             | REQUEST             |                     |                                    |
|---------------------|-------------------------|--|----------------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|------------------------------------|
| Budget Unit         | Account Description     | Expenditures ESTIMATED as of 6/30/2024 | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | Estimated<br>TOTAL<br>Project Cost |
| 50-521-6503-54      | CTSC KITCHEN APPLIANCES |  | \$ 40,000                        | \$ 50,000                |                     |                     |                     |                     | \$ 90,000                          |
|                     |                         |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                         |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                         |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                         |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                         |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                         |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                         |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                         |  |                                  |                          |                     |                     |                     |                     |                                    |
| Project TOTALS      |                         |  | \$ 40,000                        | \$ 50,000                |                     |                     |                     |                     | \$ 90,000                          |
| Funding Sources:    |                         |  |                                  |                          |                     |                     |                     |                     |                                    |
| TENNIS & SWIM CENTE | ER OPERATION- Fund 50   |  | \$ 40,000                        | \$ 50,000                |                     |                     |                     |                     | \$ 90,000                          |
|                     |                         |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                         |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                         |  |                                  |                          |                     |                     |                     |                     |                                    |
| TOTALS:             |                         |  | \$ 40,000                        | \$ 50,000                |                     |                     |                     |                     | \$ 90,000                          |

| Project Number:       | 650369                 |  |
|-----------------------|------------------------|--|
| Project Title:        | CTSC FACILITY UPGRADES |  |
| Department:           | COMMUNITY SERVICES     |  |
| Project Description:  |                        |  |
| Court resurfacing and | equipment replacement. |  |
|                       |                        |  |
|                       |                        |  |
|                       |                        |  |
|                       |                        |  |
|                       |                        |  |
|                       |                        |  |



|                     |                        | Total                                  | 2023/24                          |                          | ADDITIONA           | L FUNDING           | REQUEST             |                     |                                    |
|---------------------|------------------------|--|----------------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|------------------------------------|
| Budget Unit         | Account Description    | Expenditures ESTIMATED as of 6/30/2024 | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | Estimated<br>TOTAL<br>Project Cost |
| 50-521-6503-69      | CTSC FACILITY UPGRADES | \$ 66,892                              | \$ 233,108                       | \$ 100,000               |                     |                     |                     |                     | \$ 400,000                         |
|                     |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
| Project TOTALS      |                        | \$ 66,892                              | \$ 233,108                       | \$ 100,000               |                     |                     |                     |                     | \$ 400,000                         |
| Funding Sources:    |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
| TENNIS & SWIM CENTE | ER OPERATION- Fund 50  | \$ 66,892                              | \$ 233,108                       | \$ 100,000               |                     |                     |                     |                     | \$ 400,000                         |
|                     |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
| TOTALS:             |                        | \$ 66,892                              | \$ 233,108                       | \$ 100,000               |                     |                     |                     |                     | \$ 400,000                         |

Project Number: 650350
Project Title: CTSC ROOF REPAIR

Department: COMMUNITY SERVICES

Project Description:
Repair CTSC roof.



| Budget Unit         | Account Description   | Total<br>Expenditures<br>ESTIMATED<br>as of 6/30/2024 | 2023/24<br>Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | ADDITIONA<br>2025/26<br>Estimate | L FUNDING<br>2026/27<br>Estimate | REQUEST  2027/28 Estimate | 2028/29<br>Estimate | Estimated<br>TOTAL<br>Project Cost |
|---------------------|-----------------------|---|---|--------------------------|----------------------------------|----------------------------------|---------------------------|---------------------|------------------------------------|
| 50-521-6503-50      | CTSC ROOF REPAIR      |   | \$ 1,500,000                                |                          |                                  |                                  |                           |                     | \$ 1,500,000                       |
|                     |                       |   |   |                          |                                  |                                  |                           |                     |                                    |
|                     |                       |   |   |                          |                                  |                                  |                           |                     |                                    |
|                     |                       |   |   |                          |                                  |                                  |                           |                     |                                    |
|                     |                       |   |   |                          |                                  |                                  |                           |                     |                                    |
|                     |                       |   |   |                          |                                  |                                  |                           |                     |                                    |
|                     |                       |   |   |                          |                                  |                                  |                           |                     |                                    |
|                     |                       |   |   |                          |                                  |                                  |                           |                     |                                    |
| Project TOTALS      |                       |   | \$ 1,500,000                                |                          |                                  |                                  |                           |                     | \$ 1,500,000                       |
| Funding Sources:    |                       |   |   |                          |                                  |                                  |                           |                     |                                    |
| TENNIS & SWIM CENTI | ER OPERATION- Fund 50 |   | \$ 1,500,000                                |                          |                                  |                                  |                           |                     | \$ 1,500,000                       |
|                     |                       |   |   |                          |                                  |                                  |                           |                     |                                    |
|                     |                       |   |   |                          |                                  |                                  |                           |                     |                                    |
|                     |                       |   |   |                          |                                  |                                  |                           |                     |                                    |
| TOTALS:             |                       |   | \$ 1,500,000                                |                          |                                  |                                  |                           |                     | \$ 1,500,000                       |

Project Number: 650355

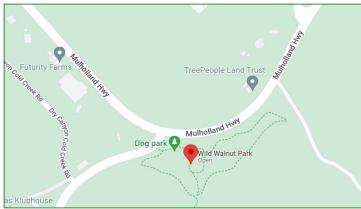
Project Title: WILD WALNUT PARK IMPROVEMENT

COMMUNITY SERVICES Department:

**Project Description:** 

Phase 1 - Parking lot Phase 2 - Permanent Dog Park Phase 3 - Play Structures, Fitness Equipment, Restrooms





|                    |                              | Total  | 2023/24                          |                          | ADDITIONA           | L FUNDIN            | G REQUEST           |                     |                                    |
|--------------------|------------------------------|--|----------------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|------------------------------------|
| Budget Unit        | Account Description          | Expenditures<br>ESTIMATED<br>as of 6/30/2024 | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | Estimated<br>TOTAL<br>Project Cost |
| 13-519-6503-55     | WILD WALNUT PARK IMPROVEMENT | \$ 16,940                                    | \$ 281,060                       |                          |                     |                     |                     |                     | \$ 298,000                         |
| 45-519-6503-55     | WILD WALNUT PARK IMPROVEMENT | \$ 10,000                                    | \$ 790,000                       |                          |                     |                     |                     |                     | \$ 800,000                         |
|                    |                              |  |                                  |                          |                     |                     |                     |                     |                                    |
|                    |                              |  |                                  |                          |                     |                     |                     |                     |                                    |
|                    |                              |  |                                  |                          |                     |                     |                     |                     |                                    |
|                    |                              |  |                                  |                          |                     |                     |                     |                     |                                    |
|                    |                              |  |                                  |                          |                     |                     |                     |                     |                                    |
| Project TOTALS     |                              | \$ 26,940                                    | \$ 1,071,060                     |                          |                     |                     |                     |                     | \$ 1,098,000                       |
| Funding Sources:   |                              |  |                                  |                          |                     |                     |                     |                     |                                    |
| PARK & RECREATI    | ON IMPROVEMENT - FUND 13     | \$ 16,940                                    | \$ 281,060                       |                          |                     |                     |                     |                     | \$ 298,000                         |
| American Rescue Pl | an Act - FUND 45             | \$ 10,000                                    | \$ 790,000                       |                          |                     |                     |                     |                     | \$ 800,000                         |
|                    |                              |  |                                  |                          |                     |                     |                     |                     |                                    |
|                    |                              |  |                                  |                          |                     |                     |                     |                     |                                    |
| TOTALS:            |                              | \$ 26,940                                    | \$ 1,071,060                     |                          |                     |                     |                     |                     | \$ 1,098,000                       |

Project Number: 650356 Project Title: **GAME COURTS** Department: COMMUNITY SERVICES RESURFACING GAME COURTS Project Description:

Resurface game courts: Creekside Park (517) - Resurface the Basketball court in 28/29

Grape Arbor Park (514) 2 new adjustable basketball systems and court resurfacing 24/25

Gates Canyon Park (514) court resurfacing 24/25



|                     |                            | Total  | 2023/24                          |                          | <b>ADDITIONA</b>    | L FUNDING           | G REQUEST           |                     |                                    |
|---------------------|----------------------------|--|----------------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|------------------------------------|
| Budget Unit         | Account Description        | Expenditures<br>ESTIMATED<br>as of 6/30/2024 | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | Estimated<br>TOTAL<br>Project Cost |
| 45-517-6503-56      | GAME COURTS - CREEKSIDE    |  |                                  |                          |                     |                     |                     | \$ 25,000           | \$ 25,000                          |
| 45-514-6503-56      | GAME COURTS - GRAPE ARBOR  |  |                                  | \$ 45,000                |                     |                     |                     |                     | \$ 45,000                          |
| 45-514-6503-56      | GAME COURTS - GATES CANYON |  |                                  | \$ 45,000                |                     |                     |                     |                     | \$ 45,000                          |
|                     |                            |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                            |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                            |  |                                  |                          |                     |                     |                     |                     |                                    |
| Project TOTALS      |                            |  |                                  | \$ 90,000                |                     |                     |                     | \$ 25,000           | \$ 115,000                         |
| Funding Sources:    |                            |  |                                  |                          |                     |                     |                     |                     |                                    |
| American Rescue Pla | n Act - FUND 45            |  |                                  | \$ 90,000                |                     |                     |                     | \$ 25,000           | \$ 115,000                         |
|                     |                            |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                            |  |                                  |                          |                     |                     |                     |                     |                                    |
| TOTALS:             |                            |  |                                  | \$ 90,000                |                     |                     |                     | \$ 25,000           | \$ 115,000                         |

Project Number: 650358 Project Title: **GATES CANYON UPDATES COMMUNITY SERVICES** Department: **Project Description:** 

Replace fencing along park and road (22/23), Replace broken park sign (22/23),

Replace outdated and non-compliant fitness equipment (23/24).



|                      |                      | Total                                  | 2023/24                          |                          | ADDITIONA           | L FUNDING           | REQUEST             |                     |                                    |
|----------------------|----------------------|--|----------------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|------------------------------------|
| Budget Unit          |                      | Expenditures ESTIMATED as of 6/30/2024 | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | Estimated<br>TOTAL<br>Project Cost |
| 45-519-6503-58       | GATES CANYON UPDATES | \$ 50,000                              | \$ 100,000                       |                          |                     |                     |                     |                     | \$ 150,000                         |
|                      |                      |  |                                  |                          |                     |                     |                     |                     |                                    |
|                      |                      |  |                                  |                          |                     |                     |                     |                     |                                    |
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|                      |                      |  |                                  |                          |                     |                     |                     |                     |                                    |
|                      |                      |  |                                  |                          |                     |                     |                     |                     |                                    |
| Project TOTALS       |                      | \$ 50,000                              | \$ 100,000                       |                          |                     |                     |                     |                     | \$ 150,000                         |
| Funding Sources:     |                      |  |                                  |                          |                     |                     |                     |                     |                                    |
| American Rescue Plan | Act - FUND 45        | \$ 50,000                              | \$ 100,000                       |                          |                     |                     |                     |                     | \$ 150,000                         |
|                      |                      |  |                                  |                          |                     |                     |                     |                     |                                    |
|                      |                      |  |                                  |                          |                     |                     |                     |                     |                                    |
|                      |                      |  |                                  |                          |                     |                     |                     |                     |                                    |
| TOTALS:              |                      | \$ 50,000                              | \$ 100,000                       |                          |                     |                     |                     |                     | \$ 150,000                         |

Project Number: 650376

Project Title: DE ANZA PARK WATER FEATURE

Department: COMMUNITY SERVICES

Project Description:

Replace water feature constructed in 1996 with modern play elements, safer flooring, and updated

filter system.



|                      |                            | Total  | 2023/24                          |                          | ADDITIONA           | L FUNDING           | REQUEST             |                     |                                    |
|----------------------|----------------------------|--|----------------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|------------------------------------|
| Budget Unit          | Account Description        | Expenditures<br>ESTIMATED<br>as of 6/30/2024 | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | Estimated<br>TOTAL<br>Project Cost |
| 45-513-6503-76       | DE ANZA PARK WATER FEATURE |  |                                  |                          |                     |                     |                     |                     |                                    |
| 13-513-6503-76       | DE ANZA PARK WATER FEATURE |  |                                  | \$ 125,000               |                     |                     |                     |                     | \$ 125,000                         |
|                      |                            |  |                                  |                          |                     |                     |                     |                     |                                    |
|                      |                            |  |                                  |                          |                     |                     |                     |                     |                                    |
|                      |                            |  |                                  |                          |                     |                     |                     |                     |                                    |
|                      |                            |  |                                  |                          |                     |                     |                     |                     |                                    |
| Project TOTALS       |                            |  |                                  | \$ 125,000               |                     |                     |                     |                     | \$ 125,000                         |
| Funding Sources:     |                            |  |                                  | ¥ :==;;                  |                     |                     |                     |                     | <b>+</b> ,                         |
| American Rescue Plan | Act - FUND 45              |  |                                  |                          |                     |                     |                     |                     |                                    |
| PARK & RECREATION    | IMPROVEMENT- Fund 13       |  |                                  | \$ 125,000               |                     |                     |                     |                     | \$ 125,000                         |
|                      |                            |  |                                  |                          |                     |                     |                     |                     |                                    |
| TOTALS:              |                            |  |                                  | \$ 125,000               |                     |                     |                     |                     | \$ 125,000                         |

Project Number: 650359

Project Title: PLAYGROUND UPDATES & REPLACEMENT

Department: COMMUNITY SERVICES

#### Project Description:

Gates Canyon Park (514) Replace play structures, pour in play surfacing, and shade sails. DeAnza Park (513) Replace 2-5 play structure on east side of property, pour-in-play surface (22/23). Replace 5-12 play structure, pour in play surface on east side of property plus swing set, pour-in-play surface on south side (23/24). Freedom Park (514) Replace play structure and include pour and play (22/23). Creekside Park (517) Replace large play structure, shade structure, and wood fiber with pour and play surface (24/25). Highlands (514) Replace play structure and wood fiber surface with pour in play surface (25/26).



|                      |                         | Total  | 2023/24                          |                          | ADDITIONAL          | _ FUNDING           | REQUEST             |                     |                                    |
|----------------------|-------------------------|--|----------------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|------------------------------------|
| Budget Unit          | Account Description     | Expenditures<br>ESTIMATED<br>as of 6/30/2024 | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | Estimated<br>TOTAL<br>Project Cost |
| 45-519-6503-59       | GATES CANYON PLAYGROUND | \$ 200,000                                   | \$ 600,000                       |                          |                     |                     |                     |                     | \$ 800,000                         |
| 45-513-6503-60       | DE ANZA PLAYGROUND      | \$ 10,000                                    | \$ 250,000                       |                          |                     |                     |                     |                     | \$ 260,000                         |
| 45-517-6503-74       | CREEKSIDE PARK          | \$ 50,000                                    | \$ 125,000                       |                          |                     |                     |                     |                     | \$ 175,000                         |
| 45-514-6503-75       | FREEDOM PARK            |  |                                  |                          |                     |                     |                     |                     |                                    |
| 45-519-6503-61       | HIGHLANDS PLAYGROUND    | \$ 50,000                                    | \$ 100,000                       |                          |                     |                     |                     |                     | \$ 150,000                         |
|                      |                         |  |                                  |                          |                     |                     |                     |                     |                                    |
|                      |                         |  |                                  |                          |                     |                     |                     |                     |                                    |
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|                      |                         |  |                                  |                          |                     |                     |                     |                     |                                    |
|                      |                         |  |                                  |                          |                     |                     |                     |                     |                                    |
| Project TOTALS       |                         | \$ 310,000                                   | \$ 1,075,000                     |                          |                     |                     |                     |                     | \$ 1,385,000                       |
| Funding Sources:     |                         |  |                                  |                          |                     |                     |                     |                     |                                    |
| American Rescue Plan | Act - FUND 45           | \$ 310,000                                   | \$ 1,165,000                     |                          |                     |                     |                     |                     | \$ 1,475,000                       |
|                      |                         |  |                                  |                          |                     |                     |                     |                     |                                    |
|                      |                         |  |                                  |                          |                     |                     |                     |                     |                                    |
|                      |                         |  |                                  |                          |                     |                     |                     |                     |                                    |
|                      |                         |  |                                  |                          |                     |                     |                     |                     |                                    |
| TOTALS:              | ·                       | \$ 310,000                                   | \$ 1,165,000                     |                          |                     |                     |                     |                     | \$ 1,475,000                       |

Project Number: 650362 PICNIC SHELTER REPLACEMENT Project Title: Department: COMMUNITY SERVICES

**Project Description:** 

Gates Canyon Park (514) replace concrete picnic tables (x12), replace picnic shelters at DeAnza.



|                        |                            | Total                                  | 2023/24                |                          | ADDITIONAL          | FUNDING             | REQUEST             |                     |                                    |
|------------------------|----------------------------|--|------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|------------------------------------|
| Budget Unit            | Account Description        | Expenditures ESTIMATED as of 6/30/2024 | Estimated<br>Carryover | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | Estimated<br>TOTAL<br>Project Cost |
| 45-519-6503-62         | PICNIC SHELTER REPLACEMENT | \$ 50,000                              | \$ 75,000              |                          |                     |                     |                     |                     | \$ 125,000                         |
| 45-513-6503-62         | PICNIC SHELTER REPLACEMENT |  |                        | \$ 100,000               |                     |                     |                     |                     | \$ 100,000                         |
|                        |                            |  |                        |                          |                     |                     |                     |                     |                                    |
|                        |                            |  |                        |                          |                     |                     |                     |                     |                                    |
|                        |                            |  |                        |                          |                     |                     |                     |                     |                                    |
|                        |                            |  |                        |                          |                     |                     |                     |                     |                                    |
|                        |                            |  |                        |                          |                     |                     |                     |                     |                                    |
| Project TOTALS         |                            | \$ 50,000                              | \$ 75,000              | \$ 100,000               |                     |                     |                     |                     | \$ 225,000                         |
| Funding Sources:       |                            |  |                        |                          |                     |                     |                     |                     |                                    |
| American Rescue Plan A | ct- Fund 45                | \$ 50,000                              | \$ 75,000              | \$ 100,000               |                     |                     |                     |                     | \$ 225,000                         |
|                        |                            |  |                        |                          |                     |                     |                     |                     |                                    |
|                        |                            |  |                        |                          |                     |                     |                     |                     |                                    |
| TOTALS:                |                            | \$ 50,000                              | \$ 75,000              | \$ 100,000               |                     |                     |                     |                     | \$ 225,000                         |

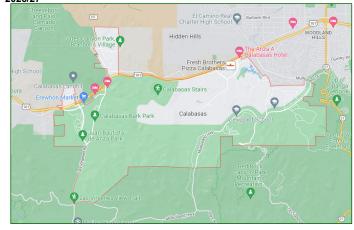
Project Number: 650371

Project Title: PARK LIGHTING UPGRADES

Department: COMMUNITY SERVICES

Project Description:

Upgrade of lighting to LED and adding lighting to parks where necessary.



|                        |                        | Total                                  | 2023/24                          |                          | ADDITIONA           | L FUNDING           | REQUEST             |                     |                                    |
|------------------------|------------------------|--|----------------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|------------------------------------|
| Budget Unit            | Account Description    | Expenditures ESTIMATED as of 6/30/2024 | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | Estimated<br>TOTAL<br>Project Cost |
| 45-514-6503-71         | PARK LIGHTING UPGRADES |  | \$ 100,000                       | \$ 100,000               | \$ 100,000          |                     |                     |                     | \$ 300,000                         |
|                        |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
|                        |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
|                        |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
|                        |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
|                        |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
|                        |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
|                        |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
| Project TOTALS         |                        |  | \$ 100,000                       | \$ 100,000               | \$ 100,000          |                     |                     |                     | \$ 300,000                         |
| Funding Sources:       |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
| American Rescue Plan A | Act- Fund 45           |  | \$ 100,000                       | \$ 100,000               | \$ 100,000          |                     |                     |                     | \$ 300,000                         |
|                        |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
|                        |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
|                        |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
| TOTALS:                |                        |  | \$ 100,000                       | \$ 100,000               | \$ 100,000          |                     |                     |                     | \$ 300,000                         |

| Project Number:      | 650382   |
|----------------------|--|
| Project Title:       | TEEN PROGRAM STUDY   |
| Department:          | COMMUNITY SERVICES   |
| Project Description: |  |
|                      | a consulting firm to perform a study of teen programs offered in the City and<br>s to update, improve, and add teen programming. |
|                      |  |
|                      |  |

|                     |                     | Total                                  | 2023/24                          |                          | A D D I T I O N A   | L FUNDIN            | G REQUEST           |                     |                                    |
|---------------------|---------------------|--|----------------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|------------------------------------|
| Budget Unit         | Account Description | Expenditures ESTIMATED as of 6/30/2024 | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | Estimated<br>TOTAL<br>Project Cost |
| 10- 511-6503-82     | TEEN PROGRAM STUDY  | \$ 76,690                              | \$ 23,310                        |                          |                     |                     |                     |                     | \$ 100,000                         |
|                     |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                     |  |                                  |                          |                     |                     |                     |                     | -                                  |
|                     |                     | +                                      |                                  |                          |                     |                     |                     |                     |                                    |
| Project TOTALS      |                     | \$ 76,690                              | \$ 23,310                        |                          |                     |                     |                     |                     | \$ 100,000                         |
| Funding Sources:    |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
| GENERAL FUND - FUNI | D 10                | \$ 76,690                              | \$ 23,310                        |                          |                     |                     |                     |                     | \$ 100,000                         |
|                     |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                     |  |                                  |                          |                     |                     |                     |                     |                                    |
| TOTALS:             |                     | \$ 76,690                              | \$ 23,310                        |                          |                     |                     |                     |                     | \$ 100,000                         |

Project Number: 650363

Project Title: HVAC REPLACEMENT

Department: COMMUNITY SERVICES

Project Description:

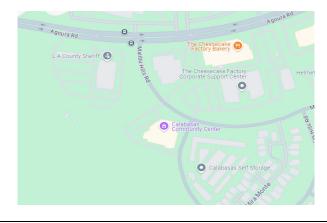
HVAC Unit replacement or repair at:
DeAnza Park (513)
Tennis and Swim Center (521)
Creekside (517) and
Senior Center (518)
Community
Center (525) - (11 Total Units)
other facility has 3 - 5 units.



|                    |                        | Total                                  | 2023/24                          |                          | ADDITIONA           | L FUNDING           | REQUEST             |                     |                                    |
|--------------------|------------------------|--|----------------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|------------------------------------|
| Budget Unit        | Account Description    | Expenditures ESTIMATED as of 6/30/2024 | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | Estimated<br>TOTAL<br>Project Cost |
| 70-513-6503-63     | HVAC REPLACEMENT       |  | \$ 40,000                        |                          |                     |                     |                     |                     | \$ 40,000                          |
| 50-521-6503-63     | HVAC REPLACEMENT       |  |                                  | \$ 150,000               |                     |                     |                     |                     | \$ 150,000                         |
| 70-517-6503-63     | HVAC REPLACEMENT       |  |                                  |                          |                     | \$ 40,000           |                     |                     | \$ 40,000                          |
| 70-518-6503-63     | HVAC REPLACEMENT       |  |                                  |                          |                     | \$ 40,000           |                     |                     | \$ 40,000                          |
| 70-525-6500-00     | HVAC REPLACEMENT       |  |                                  | \$ 150,000               | \$ 150,000          |                     |                     |                     | \$ 300,000                         |
|                    |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
|                    |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
|                    |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
| Project TOTALS     |                        |  | \$ 40,000                        | \$ 300,000               | \$ 150,000          | \$ 80,000           |                     |                     | \$ 570,000                         |
| Funding Sources:   |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
| TENNIS & SWIM CENT | ER OPERATION - FUND 50 |  |                                  | \$ 150,000               |                     |                     |                     |                     | \$ 150,000                         |
| DEFERRED MAINTENA  | ANCE- Fund 70          |  | \$ 40,000                        | \$ 150,000               | \$ 150,000          | \$ 80,000           |                     |                     | \$ 420,000                         |
|                    |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
| TOTALS:            |                        |  | \$ 40,000                        | \$ 300,000               | \$ 150,000          | \$ 80,000           |                     |                     | \$ 570,000                         |

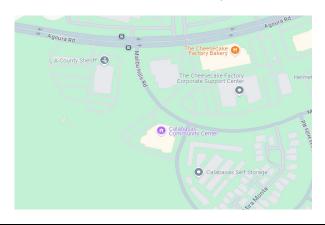
Project Number: 650000
Project Title: Calabasas Community Center Rock Wall
Department: Community Services
Project Description:

Renovate rockwall room to update obsolete equipment, add additional safety measures, and replace rain damaged flooring and walls.



|                     |                                 | Total  | 2023/24                          |                          | ADDITIONA           | L FUNDING           | REQUEST             |                     | Estimated             |
|---------------------|---------------------------------|--|----------------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|
| Budget Unit         | Account Description             | Expenditures<br>ESTIMATED<br>as of 6/30/2024 | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | TOTAL<br>Project Cost |
| 55-525-6500-00      | Calabasas Community Center Rock |  |                                  | \$ 150,000               |                     |                     |                     |                     |                       |
|                     |                                 |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                 |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                 |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                 |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                 |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                 |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                 |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                 |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                 |  |                                  |                          |                     |                     |                     |                     |                       |
| Project TOTALS      |                                 |  |                                  | \$ 150,000               |                     |                     |                     |                     | \$ 150,000            |
| Funding Sources:    |                                 |  |                                  |                          |                     |                     |                     |                     |                       |
| TENNIS & SWIM CENTE | ER OPERATION - FUND 55          |  |                                  | \$ 150,000               |                     |                     |                     |                     | \$ 150,000            |
|                     |                                 |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                 |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                 |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                 |  |                                  |                          |                     |                     |                     |                     |                       |
| TOTALS:             |                                 |  |                                  | \$ 150,000               |                     |                     |                     |                     | \$ 150,000            |

| Project Number:                         | 650001  |
|---|---|
| Project Title:                          | Calabasas Community Center Weight Room Updates  |
| Department:                             | Community Services  |
| Project Description:                    |   |
| CCC Weight Room: Fother fitness equipme | Replace aging spin bikes, elliptical machines, upright bikes, treadmills and nt. 50K per year |

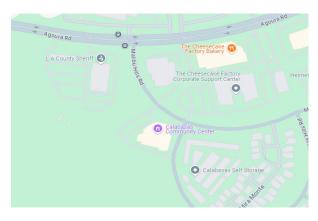


|                     |                                 | Total  | 2023/24                          |                          | <b>ADDITIONA</b>    | L FUNDING           | REQUEST             |                     | Estimated             |
|---------------------|---------------------------------|--|----------------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|
| Budget Unit         | Account Description             | Expenditures<br>ESTIMATED<br>as of 6/30/2024 | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | TOTAL<br>Project Cost |
| 55-525-6500-01      | Calabasas Community Center Weig |  |                                  | \$ 50,000                | \$ 50,000           | \$ 50,000           | \$ 50,000           | \$ 50,000           | \$ 250,000            |
|                     |                                 |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                 |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                 |  |                                  |                          |                     |                     |                     |                     |                       |
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|                     |                                 |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                 |  |                                  |                          |                     |                     |                     |                     |                       |
| Project TOTALS      |                                 |  |                                  | \$ 50,000                | \$ 50,000           | \$ 50,000           | \$ 50,000           | \$ 50,000           | \$ 250,000            |
| Funding Sources:    |                                 |  |                                  |                          |                     |                     |                     |                     |                       |
| TENNIS & SWIM CENTE | ER OPERATION - FUND 55          |  |                                  | \$ 50,000                | \$ 50,000           | \$ 50,000           | \$ 50,000           | \$ 50,000           | \$ 250,000            |
|                     |                                 |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                 |  |                                  |                          |                     |                     |                     |                     |                       |
| TOTALS:             |                                 |  |                                  | \$ 50,000                | \$ 50,000           | \$ 50,000           | \$ 50,000           | \$ 50,000           | \$ 250,000            |

Project Number: 650002
Project Title: Calabasas Community kitchen/restroom updates
Department: Community Services
Project Description:

Kitchen: Update appliances. Replace wall tiles with RFP, replace floor tiles, add drain covers add electrical lines along west wall. Split kitchen area into two distinct rooms and convert east kitchen to custodial/maintenance workshop and storage space. Restrooms & Locker Rooms: Replace vanities, mirrors, toilets, flooring and bathroom stalls. Replace showers and add doors to create separate showers.





|                     |                                    | Total  | 2023/24                          |                          | ADDITIONA           | L FUNDING           | REQUEST             |                     | Estimated             |
|---------------------|------------------------------------|--|----------------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|
| Budget Unit         | Account Description                | Expenditures<br>ESTIMATED<br>as of 6/30/2024 | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | TOTAL<br>Project Cost |
| 55-525-6500-02      | Calabasas Community kitchen/restro |  |                                  | \$ 650,000               |                     |                     |                     |                     | \$ 650,000            |
|                     |                                    |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                    |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                    |  |                                  |                          |                     |                     |                     |                     |                       |
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|                     |                                    |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                    |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                    |  |                                  |                          |                     |                     |                     |                     |                       |
| D : 1707410         |                                    |  |                                  | 0.000.000                |                     |                     |                     |                     |                       |
| Project TOTALS      |                                    |  |                                  | \$ 650,000               |                     |                     |                     |                     | \$ 650,000            |
| Funding Sources:    |                                    |  |                                  |                          |                     |                     |                     |                     |                       |
| TENNIS & SWIM CENTE | ER OPERATION - FUND 55             |  |                                  | \$ 650,000               |                     |                     |                     |                     | \$ 650,000            |
|                     |                                    |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                    |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                    |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                    |  |                                  |                          |                     |                     |                     |                     |                       |
| TOTALS:             |                                    |  |                                  | \$ 650,000               |                     |                     |                     |                     | \$ 650,000            |

Project Number: 650003

Project Title: Calabasas Community Center Ceiling Repairs & Updates

Department: Community Services

Project Description:

Replace popcorn / discolored ceiling tile throughout hallways and office. Add acoustic panels and ceiling covers to Fitness Studio and Manzanita Room to correct sound distortion with classes and programs.



|                     |                                   | Total  | 2023/24                          |                          | <u>ADDITIONA</u>    | L FUNDING           | REQUEST             |                     | Estimated             |
|---------------------|-----------------------------------|--|----------------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|
| Budget Unit         | Account Description               | Expenditures<br>ESTIMATED<br>as of 6/30/2024 | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | TOTAL<br>Project Cost |
| 55-525-6500-03      | Calabasas Community Center Ceilir |  |                                  | \$ 65,000                |                     |                     |                     |                     | \$ 65,000             |
|                     |                                   |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                   |  |                                  |                          |                     |                     |                     |                     |                       |
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|                     |                                   |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                   |  |                                  |                          |                     |                     |                     |                     |                       |
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|                     |                                   |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                   |  |                                  |                          |                     |                     |                     |                     |                       |
| Project TOTALS      |                                   |  |                                  | \$ 65,000                |                     |                     |                     |                     | \$ 65,000             |
| Funding Sources:    |                                   |  |                                  |                          |                     |                     |                     |                     |                       |
| TENNIS & SWIM CENTE | R OPERATION - FUND 55             |  |                                  | \$ 65,000                |                     |                     |                     |                     | \$ 65,000             |
|                     |                                   |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                   |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                   |  |                                  |                          |                     |                     |                     |                     |                       |
| TOTALS:             |                                   |  |                                  | \$ 65,000                |                     |                     |                     |                     | \$ 65,000             |

Project Number: 650348

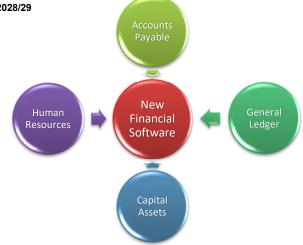
Project Title: NEW FINANCIAL SOFTWARE

Department: Finance

Project Description:

NEW FINANCIAL SOFTWARE REPLASING FUNDBALANCE THAT IS IN USE FOR MORE THAN 20 YEARS. THE UPGRADE WILL INTEGRATE CORE FINANCIAL APPLICATIONS WITH HUMAN RESOURCES AND OTHER COMPONENTS FOR EFFICIENCY AND BETTER REPORTING.

ESTIMATED IMPLEMENTATION IS LATE 2023.



|                     |                        | Total  | 2023/24                          |                          | <b>ADDITIONA</b>    | L FUNDIN            | G REQUEST           |                     | Fatimatad                          |
|---------------------|------------------------|--|----------------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|------------------------------------|
| Budget Unit         | Account Description    | Expenditures<br>ESTIMATED<br>as of 6/30/2024 | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | Estimated<br>TOTAL<br>Project Cost |
| 10-151-6503-48      | NEW FINANCIAL SOFTWARE | \$ 200,000                                   |                                  | \$ 75,000                |                     |                     |                     |                     | \$ 275,000                         |
|                     |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
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|                     |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
| Project TOTALS      |                        | \$ 200,000                                   |                                  | \$ 75,000                |                     |                     |                     |                     | \$ 275,000                         |
| Funding Sources:    |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
| GENERAL FUND - FUNI | D 10                   | \$ 200,000                                   |                                  | \$ 75,000                |                     |                     |                     |                     | \$ 275,000                         |
|                     |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
|                     |                        |  |                                  |                          |                     |                     |                     |                     |                                    |
| TOTALS:             |                        | \$ 200,000                                   |                                  | \$ 75,000                |                     |                     |                     |                     | \$ 275,000                         |

Project Number: 650364

Project Title: CHAMBER MASTER CONTROL MEDIA & A/V

Department: COMMUNICATIONS

#### Project Description:

The master control for the TV channel and the AV system in Council Chambers are original to the building (2008) and are in dire need of replacement. Typically, these systems last only around ten years and we are in year 16. In the future, we should schedule renovations for these locations as part of a regular CIP.

|                     | Account Description                | Total  | 2023/24                          |                          | ADDITION            | AL FUNDING          | G REQUEST           |                     | Estimated             |
|---------------------|------------------------------------|--|----------------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|
| Budget Unit         |                                    | Expenditures<br>ESTIMATED<br>as of 6/30/2024 | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | TOTAL<br>Project Cost |
| 45-161-6503-64      | CHAMBER MASTER CONTROL MEDIA & A/V | \$ 348,248                                   | \$ 158,516                       |                          |                     |                     | \$ 100,000          |                     | \$ 606,764            |
|                     |                                    |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                    |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                    |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                    |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                    |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                    |  |                                  |                          |                     |                     |                     |                     |                       |
| Project TOTALS      |                                    | \$ 348,248                                   | \$ 158,516                       |                          |                     |                     | \$ 100,000          |                     | \$ 606,764            |
| Funding Sources:    |                                    |  |                                  |                          |                     |                     |                     |                     |                       |
| American Rescue Pla | in Act - FUND 45                   | \$ 348,248                                   | \$ 158,516                       |                          |                     |                     | \$ 100,000          |                     | \$ 606,764            |
|                     |                                    |  |                                  |                          |                     |                     |                     |                     |                       |
|                     |                                    |  |                                  |                          |                     |                     |                     |                     |                       |
| TOTALS:             |                                    | \$ 348,248                                   | \$ 158,516                       |                          |                     |                     | \$ 100,000          |                     | \$ 606,764            |

| Project Number:      | 650373                   |
|----------------------|--------------------------|
| Project Title:       | FOUNDERS HALL A/V SYSTEM |
| Department:          | COMMUNICATIONS           |
| Project Description: |                          |

The AV equipment inside Founders Hall is original to the structure (2008) and is on the edge of catastrophic failure. Typically, these systems last only 5-10 years and we are in year 16. We will replace all audio and video components. We will likely no longer need fixed cameras mounted on the walls, as they are rarely used and would be a waste of money. The preference is to insgtall higher-end mutimedia equipment in this heavily-used site, and set aside money to keep it current in the future.

| Budget Unit            | Account Description      | Total<br>Expenditures<br>ESTIMATED<br>as of 6/30/2024 | 2023/24<br>Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | ADDITIONA<br>2025/26<br>Estimate | L FUNDING<br>2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | Estimated<br>TOTAL<br>Project Cost |
|------------------------|--------------------------|---|---|--------------------------|----------------------------------|----------------------------------|---------------------|---------------------|------------------------------------|
| 45-161-6503-73         | FOUNDERS HALL A/V SYSTEM |   | \$ 125,000                                  |                          |                                  |                                  |                     | \$ 100,000          | \$ 225,000                         |
|                        |                          |   |   |                          |                                  |                                  |                     |                     |                                    |
|                        |                          |   |   |                          |                                  |                                  |                     |                     |                                    |
|                        |                          |   |   |                          |                                  |                                  |                     |                     |                                    |
|                        |                          |   |   |                          |                                  |                                  |                     |                     |                                    |
|                        |                          |   |   |                          |                                  |                                  |                     |                     |                                    |
|                        |                          |   |   |                          |                                  |                                  |                     |                     |                                    |
|                        |                          |   |   |                          |                                  |                                  |                     |                     |                                    |
| Project TOTALS         |                          |   | \$ 125,000                                  |                          |                                  |                                  |                     | \$ 100,000          | \$ 225,000                         |
| Funding Sources:       |                          |   |   |                          |                                  |                                  |                     |                     |                                    |
| American Rescue Plan A | ct - FUND 45             |   | \$ 125,000                                  |                          |                                  |                                  |                     | \$ 100,000          | \$ 225,000                         |
|                        |                          |   |   |                          |                                  |                                  |                     |                     |                                    |
|                        |                          |   |   |                          |                                  |                                  |                     |                     |                                    |
|                        |                          |   |   |                          |                                  |                                  |                     |                     |                                    |
| TOTALS:                |                          |   | \$ 125,000                                  |                          |                                  |                                  |                     | \$ 100,000          | \$ 225,000                         |

Project Number: 650377

Project Title: VIDEOGRAPHY EQUIPMENT

Department: COMMUNICATIONS

Project Description:

The videography equipment is in need of a major upgrade. In the past five years, the Communications Department has upgraded aging MacPro editing systems, lighting systems, drone, and the TV channel's master control system, among other items. Next on the list is field cameras, lenses and tripods for videography. Our cameras, lenses are tripods are at least ten years old, are out of warranty and no longer meet the specifications for a modern videography unit. In the future, we should schedule replacement of these video items as part of a regular CIP.

|                  |                       | Total  | 2023/24                          |                          | <u>A D D I T I O N A</u> |                     | Estimated           |                     |                       |
|------------------|-----------------------|--|----------------------------------|--------------------------|--------------------------|---------------------|---------------------|---------------------|-----------------------|
| Budget Unit      | Account Description   | Expenditures<br>ESTIMATED<br>as of 6/30/2024 | Estimated<br>Carryover<br>Amount | 2024/25<br>Appropriation | 2025/26<br>Estimate      | 2026/27<br>Estimate | 2027/28<br>Estimate | 2028/29<br>Estimate | TOTAL<br>Project Cost |
| 10-161-6500-00   | VIDEOGRAPHY EQUIPMENT |  |                                  |                          | \$ 100,000               |                     |                     | \$ 100,000          | \$ 200,000            |
|                  |                       |  |                                  |                          |                          |                     |                     |                     |                       |
|                  |                       |  |                                  |                          |                          |                     |                     |                     |                       |
|                  |                       |  |                                  |                          |                          |                     |                     |                     |                       |
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|                  |                       |  |                                  |                          |                          |                     |                     |                     |                       |
|                  |                       |  |                                  |                          |                          |                     |                     |                     |                       |
| Project TOTALS   |                       |  |                                  |                          | \$ 100,000               |                     |                     | \$ 100,000          | \$ 200,000            |
| Funding Sources: |                       |  |                                  |                          |                          |                     |                     |                     |                       |
| GENERAL FUND - F | UND 10                |  |                                  |                          | \$ 100,000               |                     |                     | \$ 100,000          | \$ 200,000            |
|                  |                       |  |                                  |                          |                          |                     |                     |                     |                       |
|                  |                       |  |                                  |                          |                          |                     |                     |                     |                       |
|                  |                       |  |                                  |                          |                          |                     |                     |                     |                       |
| TOTALS:          | ·                     |  |                                  |                          | \$ 100,000               |                     |                     | \$ 100,000          | \$ 200,000            |

Math check: - - - - - - - - - -

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#### FULL - TIME EMPLOYEE ALLOCATION COSTS by FUND

|                         |                             |  | General<br>Fund | AB<br>939 | Gas Tax<br>HUTA | Prop A | LMD 22<br>Ad Valorem | LMD 22 | LMD 24 | Prop C | LMD 27 | Library | LMD 32 | Measure<br>R | Measure<br>M | Tennis<br>& Swim | AHCCC | RMRA<br>SB1 |       |
|-------------------------|-----------------------------|--|-----------------|-----------|-----------------|--------|----------------------|--------|--------|--------|--------|---------|--------|--------------|--------------|------------------|-------|-------------|-------|
|                         | NAME                        | POSITION                                 | 10              | 14        | 15              | 20     | 21                   | 22     | 24     | 25     | 27     | 28      | 32     | 34           | 47           | 50               | 55    | 63          | TOTAL |
| Administrative Services |                             |  |                 |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             |       |
|                         | McConville, Michael         | Deputy City Manager                      | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                         | Nelli, Natalia              | Human Resources Specialist               | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                         | Caroline Lewis              | Management Analyst                       | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
| City Clerk              |                             |  |                 |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             |       |
|                         | VACANT                      | City Clerk                               | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                         | Mendoza, Analuz             | Assistant to the City Clerk              | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
| City Council            |                             |  |                 |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             |       |
|                         | Albrecht, Edward            | Council Member                           | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                         | Bozajian, James             | Council Member                           | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                         | Kraut, Peter                | Council Member                           | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                         | Shapiro, David              | Mayor                                    | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                         | Weintraub, Alicia           | Mayor Pro Tem                            | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
| City Management         | '                           |  |                 |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             |       |
|                         | Krdilyan, Annie             | Executive Assistant II                   | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                         | Meik, Kindon                | City Manager                             | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
| Communications          |                             |  |                 |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             |       |
|                         | Gorgin, Karlo               | Senior Media Specialist                  | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                         | Mier, Jason                 | Senior Media Specialist                  | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                         | Pasiliao, Ryan              | Senior Information Technology Specialist | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                         | Petros, Arvin               | Media Supervisor                         | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                         | Russo, Michael              | Communications Director                  | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                         | Amorest, Lyle               | Information Technology Specialist        | 40 %            |           |                 |        |                      |        |        |        |        | 60 %    |        |              |              |                  |       |             | 100 % |
|                         | Yin, Tong                   | Information Systems Manager              | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                         | Zimmerman, Guadalupe Yadira | Executive Assistant II                   | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
| Community Development   | 1                           |  |                 |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             |       |
|                         | Bartlett, Thomas            | City Planner                             | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |

#### FULL - TIME EMPLOYEE ALLOCATION COSTS by FUND

|                    |                       |                                    | General<br>Fund | AB<br>939 | Gas Tax<br>HUTA | Prop A | LMD 22<br>Ad Valorem | LMD 22 | LMD 24 | Prop C | LMD 27 | Library | LMD 32 | Measure<br>R | Measure<br>M | Tennis<br>& Swim | AHCCC | RMRA<br>SB1 |       |
|--------------------|-----------------------|------------------------------------|-----------------|-----------|-----------------|--------|----------------------|--------|--------|--------|--------|---------|--------|--------------|--------------|------------------|-------|-------------|-------|
|                    | NAME                  | POSITION                           | 10              | 14        | 15              | 20     | 21                   | 22     | 24     | 25     | 27     | 28      | 32     | 34           | 47           | 50               | 55    | 63          | TOTAL |
|                    | Cohen, Sparky         | Building Official                  | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                    | Endreola, Gabriel     | Building Inspector                 | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                    | Hayes, Joel           | Associate Planner                  | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                    | Flores, Ruben         | Senior Building Inspector          | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                    | Johal, Savina         | Assistant Planner                  | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                    | Klein, Michael        | Community Development Director     | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                    | Michitsch, Glenn      | Senior Planner                     | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                    | Parker, Elizabeth     | Executive Assistant II             | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                    | Pesiri, Catherine     | Permit Technician                  | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                    | Rackerby, Jaclyn      | Planner                            | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                    | Robison, Mark         | Executive Assistant I              | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                    | Saavedra, Armando     | Code Enforcement Officer           | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                    | Savala, Alexander     | Building Inspector                 | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                    | Shinder, Monica       | Permit Center Supervisor           | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                    | VACANT                | Senior Code Enforcement Officer    | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
| Community Services |                       | '                                  |                 |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             |       |
|                    | Campbell, Jeffrey     | Deputy Community Services Director |                 |           |                 |        |                      |        |        |        |        |         |        |              |              | 70 %             | 30 %  |             | 100 % |
|                    | Cerna, Juana          | Recreation Coordinator             | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                    | Eastman Haber, Amanda | Recreaion Manager                  | 25 %            |           |                 |        |                      |        |        |        |        |         |        |              |              |                  | 75 %  |             | 100 % |
|                    | Filice, Lana          | Recreation Coordinator             | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                    | Green, Erica          | Community Services Director        | 55 %            |           |                 |        |                      |        |        |        |        |         |        |              |              | 25 %             | 20 %  |             | 100 % |
|                    | Hernandez, Jennifer   | Recreation Coordinator             | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                    | Kishimoto, Raine      | Recreation Supervisor              |                 |           |                 |        |                      |        |        |        |        |         |        |              |              | 100 %            |       |             | 100 % |
|                    | Milbrand, Kathleen    | Recreation Coordinator             |                 |           |                 |        |                      |        |        |        |        |         |        |              |              | 100 %            |       |             | 100 % |
|                    | Post, Kimberly        | Facility Supervisor                | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                    | Bambrick, Bridgette   | Executive Assistant II             | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|                    | Ferrara, Malea        | Facility Supervisor                |                 |           |                 |        |                      |        |        |        |        |         |        |              |              |                  | 100 % |             | 100 % |

#### FULL - TIME EMPLOYEE ALLOCATION COSTS by FUND

|               |                    |  | General<br>Fund | AB<br>939 | Gas Tax<br>HUTA | Prop A | LMD 22<br>Ad Valorem | LMD 22 | LMD 24 | Prop C | LMD 27 | Library | LMD 32 | Measure<br>R | Measure<br>M | Tennis<br>& Swim | AHCCC | RMRA<br>SB1 |       |
|---------------|--------------------|--|-----------------|-----------|-----------------|--------|----------------------|--------|--------|--------|--------|---------|--------|--------------|--------------|------------------|-------|-------------|-------|
|               | NAME               | POSITION                               | 10              | 14        | 15              | 20     | 21                   | 22     | 24     | 25     | 27     | 28      | 32     | 34           | 47           | 50               | 55    | 63          | TOTAL |
|               | VACANT             | Recreation Manager                     | 70 %            |           |                 |        |                      |        |        |        |        |         |        |              |              | 30 %             |       |             | 100 % |
|               | VACANT             | Recreation Coordinator                 |                 |           |                 |        |                      |        |        |        |        |         |        |              |              |                  | 100 % |             | 100 % |
|               | VACANT             | Recreation Coordinator                 |                 |           |                 |        |                      |        |        |        |        |         |        |              |              |                  | 100 % |             | 100 % |
|               | VACANT             | Recreation Coordinator                 |                 |           |                 |        |                      |        |        |        |        |         |        |              |              |                  | 100 % |             | 100 % |
| Finance       |                    |  |                 |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             |       |
|               | Ahlers, Ron        | Chief Financial Officer                | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|               | Barancik, Luisa    | Senior Accounting Specialist           | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|               | Estrada, Jaafar    | Accounting Specialist                  | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|               | Henry, Cedric      | Grant/Contract Administrator           | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|               | VACANT             | Accounting Specialist                  | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|               | Perez, Amy         | Accounting Specialist                  | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|               | Chen, Allison      | Accounting Supervisor                  | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
| Library       |                    |  |                 |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             |       |
|               | Abdali, Shabnam    | Executive Assistant II                 |                 |           |                 |        |                      |        |        |        |        | 100 %   |        |              |              |                  |       |             | 100 % |
|               | Ghosh, Suchandra   | Library Circulation Supervisor         |                 |           |                 |        |                      |        |        |        |        | 100 %   |        |              |              |                  |       |             | 100 % |
|               | Lockwood, Barbara  | City Librarian                         |                 |           |                 |        |                      |        |        |        |        | 100 %   |        |              |              |                  |       |             | 100 % |
|               | Mierop, Kerrie     | Librarian                              |                 |           |                 |        |                      |        |        |        |        | 100 %   |        |              |              |                  |       |             | 100 % |
|               | Steward, Karilyn   | Senior Librarian                       |                 |           |                 |        |                      |        |        |        |        | 100 %   |        |              |              |                  |       |             | 100 % |
|               | Williams, Yasmine  | Library Technical Services Coordinator |                 |           |                 |        |                      |        |        |        |        | 100 %   |        |              |              |                  |       |             | 100 % |
| Public Safety |                    | '                                      |                 |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             |       |
|               | Larson, Debra      | Public Safety Coordinator              | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|               | Michael Dyer       | Emergency Services Manager             | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
| Public Works  |                    |  |                 |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             |       |
|               | Agee, Johnny Ray   | Maintenance Technician II              | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|               | Bezdecny, Tra'a    | Assistant Engineer                     |                 |           |                 | 50 %   |                      |        |        | 50 %   |        |         |        |              |              |                  |       |             | 100 % |
|               | Espindola, Alfredo | Maintenance Technician I               |                 |           |                 |        | 100 %                |        |        |        |        |         |        |              |              |                  |       |             | 100 % |
|               | Ford, Anna Marie   | Executive Assistant II                 | 96 %            |           |                 |        | 2 %                  |        |        |        |        |         |        | 1 %          | 1 %          |                  |       |             | 100 % |

#### FULL - TIME EMPLOYEE ALLOCATION COSTS by FUND

|                            |  | General<br>Fund | AB<br>939 | Gas Tax<br>HUTA | Prop A | LMD 22<br>Ad Valorem | LMD 22 | LMD 24 | Prop C | LMD 27 | Library | LMD 32 | Measure<br>R | Measure<br>M | Tennis<br>& Swim | AHCCC | RMRA<br>SB1 |         |
|----------------------------|--|-----------------|-----------|-----------------|--------|----------------------|--------|--------|--------|--------|---------|--------|--------------|--------------|------------------|-------|-------------|---------|
| NAME                       | POSITION                               | 10              | 14        | 15              | 20     | 21                   | 22     | 24     | 25     | 27     | 28      | 32     | 34           | 47           | 50               | 55    | 63          | TOTAL   |
| Hernandez, Edgar           | Landscape Maintenance Inspector        |                 |           |                 |        | 30 %                 | 50 %   | 15 %   |        | 5 %    |         |        |              |              |                  |       |             | 100 %   |
| Hernandez, Jose Luis       | Public Works Superintendent            | 81 %            |           | 2 %             |        | 2 %                  |        |        |        |        |         |        | 5 %          | 5 %          |                  |       | 5 %         | 100 %   |
| Holden, Tatiana            | Deputy Public Works Director           | 76 %            |           | 2 %             |        | 2 %                  |        |        |        |        |         |        | 4 %          | 15 %         |                  |       | 1 %         | 100 %   |
| Melton, Heather            | Landscape District Maintenance Manager |                 |           |                 |        | 30 %                 | 50 %   | 15 %   |        | 5 %    |         |        |              |              |                  |       |             | 100 %   |
| Rodriguez, Armando         | Maintenance Technician II              | 52 %            |           |                 |        |                      |        |        |        |        | 48 %    |        |              |              |                  |       |             | 100 %   |
| Rodriguez, Jorge           | Maintenance Technician I               | 52 %            |           |                 |        |                      |        |        |        |        | 48 %    |        |              |              |                  |       |             | 100 %   |
| Saucedo Barbosa, Francisco | Maintenance Technician I               | 98 %            |           | 1 %             |        |                      |        |        |        |        |         |        |              |              |                  |       | 1 %         | 100 %   |
| Sheikhlar, Soheil          | Assistant Engineer                     | 78 %            |           | 3 %             |        | 6 %                  |        |        |        |        |         |        |              | 7 %          |                  |       | 6 %         | 100 %   |
| Arrieta, Darren            | Senior Civil Engineer                  | 69 %            |           | 15 %            |        |                      |        |        |        |        |         |        |              | 1 %          |                  |       | 15 %        | 100 %   |
| VACANT                     | Environmental Services Supervisor      | 50 %            | 50 %      |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 %   |
| VACANT                     | Maintenance Inspector                  | 100 %           |           |                 |        |                      |        |        |        |        |         |        |              |              |                  |       |             | 100 %   |
| Castle, Curtis             | Public Works Director/City Engineer    | 82 %            | 2 %       | 1 %             | 2 %    | 5 %                  | 1 %    | 1 %    |        |        |         | 1 %    | 5 %          |              |                  |       |             | 100 %   |
|                            | TOTAL                                  | 6,024 %         | 52 %      | 24 %            | 52 %   | 177 %                | 101 %  | 31 %   | 50 %   | 10 %   | 756 %   | 1 %    | 15 %         | 29 %         | 325 %            | 525 % | 28 %        | 8,200 % |