



CITY COUNCIL AGENDA WEDNESDAY, JANUARY 10, 2024 HYBRID/ZOOM TELECONFERENCE

www.cityofcalabasas.com

The meeting will be broadcast on YouTube stream https://www.youtube.com/calabasas3.

Members of the public may join the meeting via Zoom teleconference using steps listed below: From a PC, Mac, iPhone or Android device please go to:

https://cityofcalabasas.zoom.us/j/84473494946?pwd = em1PMzJSRFQrUFdLSHppNU9YK1RtUT09

Passcode: 985032

Webinar ID: 84473494946

Or iPhone one-tap:

US: +16694449171, 84473494946# or +16699009128, 84473494946#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 444 9171 or +1 669 900 9128 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 719 359 4580 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 558 8656 or +1 646 931 3860 or +1 689 278 1000

International numbers available: https://us02web.zoom.us/u/kei0deVLy1

Please access a <u>Guide to Virtual Meeting Participation</u> for more information on how to join City Council or Commission meetings.

The City Council reserves the right to alter the order of the agenda to allow for an effective meeting. Attendance at the entire meeting may be necessary to ensure interested parties hear a particular item. The public may speak on a closed session item prior to Council's discussion. To do so, a speaker card must be submitted to the City Clerk at least five minutes prior to the start of closed session. The City values and invites written comments from residents on matters set for Council consideration. In order to provide councilmembers ample time to review all correspondence, any written communication must be submitted to the City Clerk's office before 5:00 p.m. on the Monday prior to the meeting. Note: Any written materials submitted to the City Council are public record under the Public Records Act.

Any legal action by an applicant, appellant, or other person, seeking to obtain judicial review of any City Council decisions may be subject to the 90-day filing period of, and governed by, Code of Civil Procedure sections 1094.5 and 1094.6.

CLOSED SESSION - 6:00 PM CITY HALL, CONFERENCE ROOM 1 100 CIVIC CENTER WAY CALABASAS, CA 91302

Conference with Legal Counsel; Existing Litigation
 Government Code Section 54956.9(d)(1)
 Case Names: TNHC Canyon Oaks LLC v. City of Calabasas, et al., Los
 Angeles County Superior Court Case No. 21STCP01819; related to Building
 Industry Association of Southern California v. City of Calabasas, et al., Los
 Angeles County Superior Court Case No. 21STCP02726

Conference with Labor Negotiator (Gov. Code § 54957.6)
 City Negotiator: Kindon Meik, City Manager
 Employees: All Unrepresented Employees

REGULAR MEETING - OPENING MATTERS - 7:00 P.M. FOUNDERS HALL (Behind the Library) 200 CIVIC CENTER WAY CALABASAS, CA 91302

Call to Order/Roll Call of Councilmembers Pledge of Allegiance by Girl Scout Troop 3256 Approval of Agenda Report on Closed Session

PRESENTATIONS

- Recognition of Charlotte Meyer and Richard Sherman for their years of service on the Parks Recreation and Education and Communications and Technology Commissions, respectively
- Sheriff's Crime Report October 2023

NEW BUSINESS

- 1. <u>Consideration and approval of appointment of Richard Sherman to the Parks,</u>
 Recreation and Education Commission
- 2. Oath of Office to newly appointed Commissioner

ANNOUNCEMENTS/INTRODUCTIONS

ORAL COMMUNICATION - PUBLIC COMMENT

CONSENT ITEMS

3. Approval of meeting minutes from December 4, December 6, December 8, December 13, December 15 and December 20, 2023

CONTINUED NEW BUSINESS

4. Adoption of Resolution No. 2024-1881, certifying an amended Final Environmental Impact Report and approving a statement of overriding considerations, associated with File No. 160003152, analyzing proposed development of a 77-acre vacant property located at 4790 Las Virgenes Road at the eastern terminus of Agoura Road (APNS: 2069-078-009 AND 2069-078-011). The proposed project, situated within a total development footprint of eleven acres, includes: (1) A residential component consisting of 180 multifamily condominium units (including eighteen affordable units) within fifteen three-story buildings occupying approximately 9.5 acres (12.3%) of the property; (2) a commercial component consisting of a 5,867 square-foot retail commercial shopping center situated in two one-story buildings occupying approximately 1.19 acres (1.5%) of the property; (3) a 0.36 acre community green space (park); (4) permanent dedication of a public trail easement through the property connecting to open space lands to the east, and (5) preservation of approximately 66.0 acres (86% of the site) as permanent open space. Ancillary features include the construction of two detention/debris basins, site access and internal roadway system with sidewalks and parkways, retaining walls, landscaping, coming recreation areas, and lighting. Development of this project would require a significant amount of remedial grading to stabilize a landslide hazard area on the southern portion of the site. The project site is currently zoned Planned Development (PD); Residential-Multifamily, 20 units per acre (RMF (20); Open Space Development Restricted (OS-DR); and is within the Scenic Corridor (SC) Overlay Zone

INFORMATIONAL REPORTS

5. Check Register for the period of October 28-December 31, 2023

TASK FORCE REPORTS

CITY MANAGER'S REPORT

FUTURE INFORMATION/AGENDA ITEMS

ADJOURN

The City Council will adjourn to a regular meeting on Wednesday, January 24, 2024, at 7:00 p.m.

OFFICE OF THE SHERIFF



COUNTY OF LOS ANGELES HAVE OF JUSTICE



ROBERT G. LUNA, SHERIFF

Kindon Meik, City Manager City of Calabasas 100 Civic Center Way Calabasas, CA 91302

Dear Mr. Meik:

Listed below are the crime statistics for the City of Calabasas, comparing year-to-date data for October 2023.

I. CRIME STATISTICS

| CRIME | CURRENT | YTD 2023 | YTD 2022 | CHANGE |
|-------------------------------|---------|----------|----------|--------|
| Homicide | 0 | 0 | 0 | 0 |
| Rape | 0 | 3 | 4 | -1 |
| Robbery | | | | |
| Armed | 2 | 6 | 3 | 3 |
| Strong-Arm | 0 | 2 | 5 | -3 |
| Assault | 3 | 13 | 11 | 2 |
| Burglary | | | | |
| Residential | 9 | 39 | 39 | 0 |
| Business | 5 | 22 | 21 | 1 |
| Garage/Out-Building | 0 | 5 | 10 | -5 |
| Vehicle (locked) | 6 | 31 | 53 | -22 |
| Theft | | | | |
| Grand (\$950 +) | 3 | 49 | 61 | -12 |
| Petty | 6 | 44 | 45 | -1 |
| Vehicle (unlocked) | 5 | 43 | 41 | 2 |
| Grand Theft Vehicle | 2 | 10 | 28 | -18 |
| Arson | 1 | 2 | 3 | -1 |
| Domestic Violence Felony | 1 | 8 | 6 | 2 |
| Total Part I Crimes | 43 | 277 | 330 | -53 |
| Percent Change | | 4 | | -16.1% |
| Domestic Violence Misdemeanor | 11 | 35 | 32 | -1 |
| Swatting | 0 | 0 | 2 | -2 |

211 West Temple Street, Los Angeles, California 90012

| CRIME | YTD 2020 | YTD 2021 | YTD 2022 | YTD 2023 |
|-------------------------------|-------------|-------------|-------------|-------------|
| | | | | |
| Homicide | 0 | 0 | 0 | 0 |
| Rape | 6 | 9 | 4 | 3 |
| Robbery | | | | |
| Armed | 4 | 3 | 3 | 4 |
| Strong-Arm | 7 | 12 | 5 | 2 |
| Assault | 10 | 9 | 11 | 10 |
| Burglary | | | | |
| Residential | 15 | 28 | 39 | 30 |
| Business | 8 | 13 | 21 | 17 |
| Garage/Out-Building | 7 | 5 | 10 | 5 |
| Vehicle (locked) | 40 | 36 | 53 | 25 |
| Theft | | | | |
| Grand (\$950 +) | 21 | 52 | 61 | 46 |
| Petty | 39 | 53 | 45 | 38 |
| Vehicle (unlocked) | 44 | 62 | 41 | 38 |
| Grand Theft Vehicle | 23 | 22 | 28 | 8 |
| Arson | 1 | 4 | 3 | 1 |
| Domestic Violence Felony | 5 | 3 | 6 | 7 |
| Total Part I Crimes | 230 | 311 | 330 | 234 |
| Percent Change | | +35.2% | +6.1% | -20.9% |
| Domestic Violence Misdemeanor | 32 | 35 | 36 | 24 |
| Swatting | 5 | 1 | 2 | 0 |

YTD = January 1 to October 31

Percent Change = comparison of current YTD Part 1 Crime total to previous YTD Part 1 Crime total, example: YTD 2021 Part 1 Crime total (254) compared to YTD 2020 Part 1 Crime total (202) is an increase of 25.7%.

II. TRAFFIC

See attached.

III. CRIME PREVENTION

See attached.

IV. JUVENILE INTERVENTION TEAM

See attached.

VII. ARREST STATISTICS

| | YEAR TO DATE 2023 | | | | NT MONTH TOBER |
|-----------------------------|----------------------|----------|--|-------|-------------------|
| | ADULT | JUVENILE | | ADULT | JUVENILE |
| Criminal Homicide | 0 | 0 | | 0 | 0 |
| Forcible Rape | 0 | 0 | | 0 | 0 |
| Robbery | 1 | 0 | | 1 | 0 |
| Aggravated Assault | 5 | 0 | | 1 | 0 |
| Burglary | 9 | 0 | | 3 | 0 |
| Larceny Theft | 7 | 3 | | 0 | 1 |
| Grand Theft Auto | 2 | 0 | | 0 | 0 |
| Arson | 1 | 0 | | 1 | 0 |
| Forgery | 1 | 0 | | 0 | 0 |
| Fraud and NSF checks | 4 | 0 | | 0 | 0 |
| Sex Offenses, Felonies | 0 | 0 | | 0 | 0 |
| Sex Offenses, Misdemeanors | 1 | 0 | | 0 | 0 |
| Non-Aggravated Assaults | 4 | 2 | | 0 | 0 |
| Domestic Violence, Felony | 5 | 0 | | 4 | 0 |
| Domestic Violence, Misd. | 17 | 0 | | 3 | 0 |
| Weapon Laws | 8 | 0 | | 0 | 0 |
| Offenses Against Family | 1 | 0 | | 0 | 0 |
| Narcotics | 33 | 1 | | 1 | 0 |
| Liquor Laws | 1 | 0 | | 0 | 0 |
| Drunk/Alcohol/Drugs | 7 | 0 | | 1 | 0 |
| Disorderly Conduct | 1 | 0 | | 0 | 0 |
| Vagrancy | 0 | 0 | | 0 | 0 |
| Gambling | 0 | 0 | | 0 | 0 |
| Drunk Driving Vehicle/Boat | 13 | 0 | | 2 | 0 |
| Vehicle/Boating Laws | 26 | 1 | | 2 | 0 |
| Vandalism | 4 | 0 | | 0 | 0 |
| Warrants | 48 | 0 | | 5 | 0 |
| Receiving Stolen Property | 1 | 0 | | 1 | 0 |
| Federal Offenses w/o Money | 0 | 0 | | 0 | 0 |
| Federal Offenses with Money | 0 | 0 | | 0 | 0 |
| Felonies, Miscellaneous | 2 | 1 | | 0 | 0 |
| Misdemeanors, Miscellaneous | 17 | 1 | | 6 | 0 |
| ARREST TOTALS | 219 | 8 | | 31 | 1 |

Sincerely,

ROBERT G. LUNA, SHERIFF

Jennifer Lesetoo, Captain Malibu/Lost Hills Station



Malibu / Lost Hills Station

City of Calabasas Consolidated Contract City Monthly Traffic Report October 2023

| COLLISION SUMMARY* | This Month | Month Year Prior | Total YTD | Total Prior YTD | Change +/- |
|---|------------|---------------------|--------------|--------------------|---------------|
| Total Collisions - Excluding Private Property | 24 | 10 | 153 | 144 | +9 |
| Fatal Collisions | 0 | 0 | 4 | 0 | +4 |
| Injury Collisions | 6 | 4 | 43 | 45 | -2 |
| Property Collisions | 18 | 6 | 105 | 99 | +6 |
| Private Property Collisions | 8 | 1 | 30 | 30 | 0 |
| DUI Collisions with Injuries | 0 | 1 | 1 | 3 | -2 |
| DUI Collisions with Property Damage | 1 | 0 | 1 | 6 | -5 |
| Total Pedestrian Collisions | 0 | 0 | 5 | 2 | +3 |
| Pedestrians Killed | 0 | 0 | 1 | 0 | +1 |
| Pedestrians Injured | 0 | 0 | 7 | 2 | +5 |
| Total Hit & Run Collisions | 6 | 3 | 35 | 27 | +8 |
| Hit & Run Fatalities | 0 | 0 | 0 | 0 | 0 |
| Hit & Run Injuries | 0 | 0 | 2 | 1 | +1 |
| Hit & Run Property Only | 6 | 3. | 33 | 26 | +7 |
| CITATION SUMMARY* | This Month | Month Year Prior | Total YTD | Total Prior YTD | Change +/- |
| Traffic Total | 129 | 162 | 2103 | 1759 | +344 |
| Hazardous Violations | 49 | 81 | 917 | 918 | -1 |
| Non-Hazardous Violations | 36 | 43 | 287 | 386 | -99 |
| Parking Violations | 43 | 36 | 886 | 280 | +606 |
| DUI Arrests | 3 | 2 | 15 | 19 | -4 |

^{*}Collision Summary and Citation Summary does not reflect all collisions and citations which were not entered into the database.

L.A. County Sheriff's Department Lost Hills & Malibu Station

Traffic Analysis Report

11/14/2023 City of CALABASAS

| Date Range Reported: 10/1/2023 to 10/31/2023 | This Period | Year-to-Date |
|---|---------------------|---------------------|
| Total Collisions | 24 | 154 |
| Total Collisions Involving Fatality | 0 | 3 |
| Total Collisions Involving Injury | 6 | 43 |
| Total Collisions Involving Property Damage | 18 | 108 |
| Total Fatalities | 0 | 3 |
| Total Injuries | 8 | 60 |
| Total DUI Collisions | 1 | 3 |
| DUI Collisions Involving Fatality | 0 | 0 |
| DUI Collisions Involving Injury | 0 | 1 |
| DUI Collisions Involving Property Damage | 1 | 2 |
| Total DUI Fatalities | 0 | 0 |
| Total DUI Injuries | 0 | 2 |
| DUI Arrests | 3 | 16 |
| Total Non-DUI Collisions | 23 | 151 |
| Non-DUI Collisions Involving Fatalities | 0 | 3 |
| Non-DUI Collisions Involving Injuries | 6 | 42 |
| Non-DUI Collisions Involving Property Damage | 17 | 106 |
| Total Non-DUI Fatalities | 0 | 3 |
| Total Non-DUI Injuries | 8 | 58 |
| Private Property Collisions | 8 | 31 |
| Total Bicycle Collisions | 0 | 1 |
| Total Pedestrian Collisions | 0 | 4 |
| Total Citations | 83 | 1339 |
| Hazardous Citations | 66 | 1102 |
| Non-Hazardous Citations | 17 | 237 |
| Seat Belt Citations | 0 | 0 |
| Child Restraint Citations | 0 | 2 |
| Traffic Enforcement Index | 11.0 | 24.0 |
| Traffic Collision Index | 3.0 | 2.3 |
| DUI Index | 0 | 16.0 |
| Safety Restraint Index | 0 | 0.00 |
| Most Frequent Primary Collision Factor | Unknown | Unknown |
| Most Frequently Cited Violation | 22350: UNSAFE SPEED | 22350: UNSAFE SPEED |

Footnotes:

Traffic Enforcement Index Traffic Collision Index DUI Index Safety Restraint Index Haz Citations + DUI Arrests / Fatal & Injury Collisions (20:1) Non-Injury Collisions / Fatal + Injury Collisions (2.5:1) DUI Arrests / DUI Fatal + Inury Collisions (10:1) Seat Belt + Child Restraint Citations / Haz + Non-Haz Citations

L.A. County Sheriff's Department Lost Hills & Malibu Station

Monthly Traffic Safety Management Report

City of CALABASAS Date Range Reported: 10/1/2023 to 10/31/2023

Total No. of Collisions: 24 Injury: 6 Non-Injury: 18 Fatal: 0 Private Property: 8

Total No. of Citations: 85 Hazardous Cites: 49 Non-Hazardous Cites: 36

Collisions by Reporting Districts

| Reporting District | <u>No.</u> | Location |
|--------------------|------------|---|
| 2240 | | |
| 2241 | | 1 at Agoura Rd and Lost Hills Rd |
| 2241 | | 7 at Separate Locations |
| 2242 | | |
| | | 2 at Separate Locations |
| 2243 | | |
| | | 2 at Las Virgenes Rd and Thousand Oaks Blvd |
| | | 1 at Bravo Ln and Las Virgenes Rd |
| 2245 | | |
| | | 4 at Separate Locations |
| 2246 | | |
| | | 3 at Separate Locations |
| 2247 | | |
| | | 1 at Mountain Park Dr and Mulholland Hwy |
| 2248 | | |
| | | 3 at Separate Locations |

Collision Occurred Most Frequently On:

| Street Name | | | | Number of Collisions |
|-----------------------|---|----|-----------------------|----------------------|
| Las Virgenes Rd | | | | 6 |
| | 2 | at | Thousand Oaks Blvd | |
| | 4 | at | at Separate Locations | |
| Mulholland Hwy | | | | 3 |
| | 3 | at | at Separate Locations | |
| Agoura Rd | | | | 2 |
| | 2 | at | Lost Hills Rd | |
| Cottonwood Grove Tr | | | | 1 |
| | 1 | at | Lost Springs Dr (N) | |

| Lost Hills Rd | | | | 1 |
|----------------|-----|----|-----------------|---|
| | 1 | at | Cold Springs St | |
| Park Granada | | | | 1 |
| | 1 | at | Park Sorrento | |
| Park Sorrento | | | | 1 |
| | 1 | at | Park Granada | |
| Parkway Calaba | sas | | | 1 |
| | 1 | at | Park Granada | |

Primary Collision Factors:

| <u>Violations</u> | <u>Description</u> | Number of Collisions |
|-------------------|---|----------------------|
| | | 5 |
| 22107 | Unsafe Turning Movement | 3 |
| 22106 | Unsafe Start Or Backing | 3 |
| 21703 | Following Too Closely | 3 |
| 20002(a) | Hit-Run Property Damage | 3 |
| 22450(a) | Failure To Stop For Posted Stop Sign | 2 |
| 22350 | Unsafe Speed | 2 |
| 23152(a) | Dui; Alcohol | 1 |
| 22108 | Turn Violation; Duration Of Signal 100 Feet | 1 |
| 21755(a) | Unsafe Passing On Right | 1 |
| | | |

Violations Most Frequently Cited:

| <u>Violations</u> | <u>Description</u> | Number of Citations |
|-------------------|---|---------------------|
| 22350 | Unsafe Speed | 32 |
| 22101D | | 8 |
| 4000(a)(1) | Vehicle Registration Required | 8 |
| 38300 | Off-Highway Vehicle, Disobey Signs | 6 |
| 4000A1 | | 4 |
| 22450(a) | Failure To Stop For Posted Stop Sign | 3 |
| 23123.5A | | 3 |
| 23152(a) | Dui; Alcohol | 3 |
| 12500(a) | Unlicensed Driver | 2 |
| 12951A | | 2 |
| 21950(a) | Yield To Pedestrian In Crosswalk | 2 |
| 21950A | | 2 |
| 26708(a)(| | 2 |
| 5201(d) | Obstructed License Plate | 2 |
| 12500A | | 1 |
| 12951(a) | Drivers License, Not In Possession | 1 |
| 14601.1A | | 1 |
| 16028(a) | Proof Of Financial Liability-Traffic Accident | 1 |
| 16028A | | 1 |
| | | |

| Hit-Run Property Damage | 1 |
|--|--|
| | 1 |
| | 1 |
| | 1 |
| Obey Traffic Control Sign | 1 |
| | 1 |
| | 1 |
| Passing On The Right (When Unlawful) | 1 |
| Unsafe Turning Movement | 1 |
| | 1 |
| | 1 |
| Reckless Driving | 1 |
| Minor Driving; Bac .01% Or Greater | 1 |
| Minor Driving; Bac .05% Or Greater | 1 |
| Dui, .08 Bac Or Greater | 1 |
| Equipped With Headlamps, Height 22" To 54" | 1 |
| | 1 |
| License Plates, Obstruct Or Impair Recognition | 1 |
| | Obey Traffic Control Sign Passing On The Right (When Unlawful) Unsafe Turning Movement Reckless Driving Minor Driving; Bac .01% Or Greater Minor Driving; Bac .05% Or Greater Dui, .08 Bac Or Greater Equipped With Headlamps, Height 22" To 54" |

Collisions Involving Pedestrians: 0

Most Frequent Violations

Collisions Involving Bicyclists: 0

Most Frequent Violations

L.A. County Sheriff's Department Lost Hills & Malibu Station

Monthly Traffic Collision Report

11/14/2023 City of CALABASAS

Date Range Reported: 10/1/2023 to 10/31/2023

| Collisions | | |
|---|----|--|
| Total Non-Injury Collisions | 18 | |
| Total Injury and Fatal Collisions | 6 | |
| Total Collisions (Injury + Non-Injury) | 24 | |
| DUI Collisions | | |
| Number of DUI Collisions with Fatalities | 0 | |
| Number of DUI Collisions with Injuries | 0 | |
| Number of DUI Collisions Involving Property Damage | 1 | |
| Total Number of DUI Collision Deaths | 0 | |
| Total Number of DUI Collision injuries | 0 | |
| Total Number of DUI Collisions | 1 | |
| Total Actual Number of DUI Arrests | 3 | |
| Non-DUI Collisions | | |
| Number of Non-DUI Collisions with Fatalities | 0 | |
| Number of Non-DUI Collisions with Injuries | 6 | |
| Number of Non-DUI Collisions Involving Property Damage | 17 | |
| Total Number of Non-DUI Collision Deaths | 0 | |
| Total Number of Non-DUI Collision injuries | 8 | |
| Vehicle/Pedestrian Collisions | | |
| Number of Vehicle/Pedestrian Collisions with Fatalities | 0 | |
| Number of Vehicle/Pedestrian Collisions with Injuries | 0 | |
| Total Number of Pedestrian Fatalities | 0 | |
| Total Number of Pedestrian Injuries | 0 | |
| Vehicle/Bicycle Collisions | | |
| Number of Vehicle/Bicycle Collisions with Fatalities | 0 | |
| Number of Vehicle/Bicycle Collisions with Injuries | 0 | |
| Total Number of Vehicle/Bicycle Collision Fatalities | 0 | |
| Total Number of Vehicle/Bicycle Collision Injuries | 0 | |

| Hit & Run Collisions | |
|--|------|
| Total Number of Hit & Run Fatalities | 0 |
| Total Number of Hit & Run Injuries | 0 |
| Total Number of PDO Hit & Run Collisions | 6 |
| Traffic Citations | |
| Total Number of Radar Citations Issued | 37 |
| Total Number of Bicycle Citations Issued | 0 |
| Total Number of Pedestrian Citations Issued | 0 |
| Total Number of Safety Belt Citations Issued | 0 |
| Total Number of Child Restraint Citations Issued | 0 |
| Total Number of Financial Responsibility Citations Issued | 3 |
| Total Number of Hazardous Citations Issued | 66 |
| Total Number of Non-Hazardous Citations Issued | 17 |
| Total Number of Citations Issued | 83 |
| Parking Citations | |
| Total Number of Parking Citations Issued | 0 |
| Miscellaneous | |
| Child in Passenger Seat or Belts, Number of Fatalities | |
| Child in Passenger Seat or Belts, Number of Injuries | |
| Child Not in Passenger Seat or Belts, Number of Fatalities | |
| Child Not in Passenger Seat or Belts, Number of Injuries | |
| Number of Code 3 or Pursuit Collision Fatalities | |
| Number of Code 3 or Pursuit Collision Injuries | |
| Number of Patrol Vehicle Rear-End Collisions with Amber On | |
| Enforcement Index | |
| Enforcement Index | 11.0 |

LOST HILLS JUVENILE INTERVENTION UNIT ACTIVITY REPORT FOR OCTOBER 2023 CALABASAS

SCHOOL ISSUES

- Assisted Calabasas HS regarding threats made by two students.
- Assisted Calabasas HS regarding a student causing a disturbance.
- Assisted Calabasas HS regarding possible threats toward Westlake HS football team members.
- Assisted AE Wright regarding a student in possession of THC gummies on campus.
- Assisted AC Stelle regarding a student harassing a teacher via text messages.
- Consulted with Muse School regarding placement of Knox Boxes.
- Attended Calabasas HS assembly for a presentation on responsible social media use, possession of narcotics, fighting, bullying, and alcohol use.

INTERVENTIONS

Counseled a student and parents regarding a student harassing a teacher via text messages. All parties were receptive to counseling.

Counseled a student and parents regarding a student in possession of THC gummies on campus. Student to be issued a citation and referred to diversion.

COMMUNITY / CRIMINAL ISSUES

- 1. We spoke with numerous citizens and parents who called to question various juvenile concerns and issues in the community. We also provide the parents with resource programs within our community.
- 2. We inquired with the Sylmar Juvenile Court District Attorney regarding the investigation and filing of criminal charges against juvenile offenders.
- 3. Met with Captain Jennifer Seetoo throughout the month to keep her up to date regarding our unit's investigations and current juvenile issues within our city.
- 4. Entered juveniles into the Youth Diversion Program for various violations.
- 5. We investigated, prepared, and filed cases with the District Attorney's office. We additionally assisted other investigators in the preparation of cases for court.
- 6. Met with station narcotic detectives to exchange information regarding juvenile and drug-related issues.
- 7. Handled the processing and follow-up of various juvenile referrals brought to the attention of this unit for various juvenile contacts with uniform personnel.
- 8. Conducted our normal checks of juvenile problem areas in the city during weekend evenings and responded to juvenile-related calls for service.
- 9. Assisted Patrol regarding CARP, backfill behind patrol shortages, and mandatory overtime.
- 10. Ensured record sealing procedures were initiated for juveniles who completed the CHAMPS diversion program for minor offenses.

- 10. Ensured record sealing procedures were initiated for juveniles who completed the CHAMPS diversion program for minor offenses.
- 11. Attended monthly Safety Plan and Protocols meeting at LVUSD.
- 12. Assisted Calabasas High School regarding security and crowd control at football games.
- 13. Attended Red Ribbon Week at Chapparal Elementary School. Meet and greet with TK and Kindergarten classes.



CITY COUNCIL AGENDA REPORT

DATE: JANUARY 3, 2024

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: MARICELA HERNANDEZ, MMC, CPMC, CITY CLERK

SUBJECT: CONSIDERATION AND APPROVAL OF APPOINTMENT OF RICHARD

SHERMAN TO THE PARKS, RECREATION AND EDUCATION

COMMISSION

MEETING

DATE: JANUARY 10, 2024

SUMMARY RECOMMENDATION:

That the Council approve the appointment of Richard Sherman to the Parks, Recreation and Education Commission as recommended by the Savvy Seniors Advisory Group for a term ending November 2024.

BACKGROUND:

Pursuant to the Calabasas Municipal Code, the commission shall consist of seven (7) members, who shall be lawful residents of the City and electors during their respective terms of office. The sixth member shall be the chair of the Calabasas Arts Council or his or her designee and shall be subject to City Council confirmation. The seventh member shall be nominated by the Calabasas Savvy Seniors Advisory Group, which nomination shall be subject to City Council confirmation.

REQUESTED ACTION:

That the City Council approve the appointment of Richard Sherman to the Parks, Recreation and Education Commission as recommended by the Savvy Seniors

Advisory Group for a term ending November 2024.

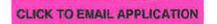
ATTACHMENTS:

Commission application



B.A. Psychology, UCLA, 1970





ITEM 1 ATTACHMENT

CITY of CALABASAS APPLICATION FOR APPOINTMENT

| AS A MEMBER OF: | RECEIVED | |
|---|--|--|
| □ Agoura Hills/Calabasas Community Center Board | RECEIVED | |
| □ Architectural Review Panel | DEC 1 4 2023 | |
| ☐ Art in Public Places Advisory Committee | CITY OF CALABASAS | |
| ☐ Arts Council | CITY CLERK'S OFFICE | |
| □ Communications and Technology Commission | | |
| □ Environmental Commission | | |
| ☐ Historic Preservation Commission | | |
| ☐ Library Commission | | |
| ☐ Mayor's Youth Council | | |
| Parks, Recreation & Education Commission | | |
| ☐ Planning Commission | | |
| □ Public Safety Commission | | |
| ☐ Traffic & Transportation Commission | | |
| ☐ The Calabasas Community Foundation, Inc. | | |
| ☐ Student Member Name of School: | Grade: | |
| □ Other: | | |
| ARE THERE ANY WORKDAY EVENINGS YOU COULD | NOT MEET? @ YES @ NO | |
| If yes, when: N/A | | |
| NAME: Richard Sherman | | |
| ADDRESS: | | |
| Check one: Calabasas, 91302 Calabasas, 91301 | ☐ Topanga, 90290 | |
| HOME PHONE: N/A | CELL PHONE: | |
| E-MAIL: | | |
| REGISTERED VOTER IN CALABASAS? (YES ONO | IF STUDENT, PRE-REGISTERED: YES NO | |
| OCCUPATION: Psychologist-retired | EMPLOYER: | |
| BUSINESS TELEPHONE: | | |
| BUSINESS ADDRESS: | | |
| TYPE OF BUSINESS: | | |
| EDUCATION: Ph.D. Psychology, University of Georgia | | |

Richard Sherman

PRE COMMISSION APPLICATION

CIVIC AFFILIATIONS:

- 1. City of Calabasas Communications and Technology Commission (Member since December 2015)
- 2. Calabasas Savvy Seniors Steering Committee Member
- 3. LVUSD Superintendent's Advisory Board Member (through 2020)
- 4. Calabasas Film Festival Advisory Board Member
- 5. Pepperdine University Graduate School of Education and Psychology Board of Visitors Member
- 6. Agoura Hills/Calabasas Community Center Joint Powers Authority Member (2013-2015)
- 7. Los Angeles County Psychological Association, Convention Committee Member (2015-Present)
- 8. Past President and Board Member, Los Angeles County Psychological Association
- 9. Past President and Board Member, California Psychological Association
- 10. Past President and Board Member, State of California Board of Psychology

COMMUNITY INTERESTS:

- 1. President and Board Member, Calabasas Park Homeowners Association Through CPHA, our efforts include providing security within Calabasas Park and maintaining the scenic charm and beauty of Calabasas Lake and its surroundings.
- 2. Past Board Member, The Oaks Homeowners Association
- 3. Calabasas America in Bloom Advisory Member
- 4. Recipient, 2019 Calabasas Citizen of the Year
- 5. Valley News Group (Calabasas Enterprise) Editorial Advisory Board Member
- 6. Past Producer, local general talk radio show on KABC and then KRLA--Dealt with issues that impacted the greater Southern CA community
- 7. Some local political grassroots activities

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

Since 2013, I have had the honor and privilege to have served on the JPA Agoura Calabasas Community Center (now the Calabasas Community Center) and then for the last eight years on Calabasas' Communications and Technology Commission (this past year as Chair).

I believe that I made contributions to both.

I am seeking appointment to the PRE (Parks, Recreation & Education Commission) for a number of reasons. With the upcoming retirement of Charlotte Meyer, the first liaison between the PRE and the Savvy Seniors, I have been asked to apply for that Commissioner/Representative position. I have the support of the Savvy Seniors Advisory Board members.

As an active senior, I have been involved in a number of committees at the Senior Center including as a member of the Steering Committee and as co-chair of their Organizational Development Committee.

In addition to some strategic support which I have provided the Seniors, I take classes at the Center. I am also a long-time member of the Calabasas Tennis and Swim Center.

I appreciate the importance and benefits to our community of the wide variety of parks and recreation venues that facilitate good health, fitness, and overall positivity.

If appointed by City Council to the PRE, I welcome the new opportunity that this position will provide, and I look forward to continuing to serve the City as an active thoughtful volunteer.

| CIVIC AFFILIATIONS: | |
|--|---|
| See Attached | |
| | |
| COMMUNITY INTERESTS: | |
| See Attached | |
| | |
| PLEASE GIVE A BRIEF STATEMENT AS COMMISSION OR BOARD: | S TO WHY YOU ARE INTERESTED IN SERVING ON THIS |
| See Attached | |
| | |
| | |
| | |
| | |
| | |
| | |
| 12/14/2023 DATE: | SIGNATURE OF APPLICANT |
| Calabasas, via US Mail at 100 Civic Cente | elating to this application and return to the City Clerk, City of er Way, Calabasas, CA 91302; or by email at nore information, please call (818) 224-1600. |
| | |

INDIVIDUALS WITH DISABILITIES REQUIRING ANY ACCOMMODATION TO PARTICIPATE IN THE APPLICATION AND SELECTION PROCESS MUST INFORM THE CITY OF CALABASAS AT THE TIME THIS APPLICATION IS SUBMITTED. INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM, PARTICIPATE IN THE SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES/JOB FOR WHICH THEY ARE APPLYING.



December 14, 2023

DEC 1 4 2023

CITY OF CALABASAS CITY CLERK'S OFFICE

Hi Mari,

I am submitting my application for the Senior Rep position on the PRE. Charlotte Meyer is retiring from that position and has asked me to apply to take her place. The Senior Center Advisory Board met yesterday to recommend my application to go before City Council.

This morning I shared with Michael Russo of my decision to resign from the CTC effective in January. While a somewhat difficult decision, I am always up for a new challenge.

Again, thank you for all you do for the City and for your championing the Mayor's Youth Council.

Wishing you and your family a wonderful holiday season and the very best for the New Year!

MINUTES OF A SPECIAL MEETING OF THE CITY COUNCIL OF THE CITY OF CALABASAS, CALIFORNIA HELD MONDAY, DECEMBER 4, 2023

Mayor Shapiro called the special meeting to order at 9:00 a.m. in City Hall Council Chambers Conference Room, 100 Civic Center Way, Calabasas, CA 91302.

ROLL CALL

Present: Mayor Shapiro, Mayor pro Tem Weintraub, Councilmembers Albrecht,

Bozajian and Kraut

Absent: None

There were no public comments.

CLOSED SESSION

Conference with Legal Counsel; Existing Litigation
Government Code Section 54956.9(d)(1)
 Case Names: TNHC Canyon Oaks LLC v. City of Calabasas, et al., Los
Angeles County Superior Court Case No. 21STCP01819; related to Building
Industry Association of Southern California v. City of Calabasas, et al., Los
Angeles County Superior Court Case No. 21STCP02726

2. Conference with Legal Counsel; Anticipated Litigation Government Code Section 54956.9(d)(2) & (e)(1)

A point has been reached where, in the opinion of the City Council, on the advice of its legal counsel, based on the below-described existing facts and circumstances, there is a significant exposure to litigation against the City. Facts and circumstances that might result in litigation but which the City believes are not yet known to potential plaintiff or plaintiffs. (Gov. Code § 54956.9(e)(1))

Number of Potential Cases: [1]

Mr. Summers reported that the City Council met in Closed Session to address Items 1-2. In regard to Item. No. 1, Council directed staff and counsel to ask the parties and trail court for an extension of the deadline for the City to file an appellate writ petition to the Second District Court of Appeal, enabling time for additional consideration of the Council's options. In regard to Item. No. 2, there were no reportable actions.

ADJOURN

The meeting adjourned at 10:40 a.m. to a special meeting scheduled on Wednesday, December 6, 2023, at 6:00 p.m.

MINUTES OF A SPECIAL MEETING OF THE CITY COUNCIL OF THE CITY OF CALABASAS, CALIFORNIA HELD WEDNESDAY, DECEMBER 6, 2023

Mayor Shapiro called the special meeting to order at 6:04 p.m. in the Council Chambers, 100 Civic Center Way, Calabasas, CA.

Present: Mayor Shapiro, Mayor pro Tem Weintraub, Councilmembers Albrecht,

Bozajian and Kraut

Absent: None

Staff: Bartlett, Castle, Hernandez, Holden, Klein, Lanzafame, McConville, Meik,

Mendoza, Michitsch, Rackerby and Summers

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Deputy Mason De Matteo.

APPROVAL OF AGENDA

Councilmember Bozajian requested that Consent Item No. 5 be postponed to the December 15 special meeting/workshop.

Mayor pro Tem Weintraub moved, seconded by Councilmember Albrecht to approve the agenda with modifications. MOTION CARRIED 5/0 as follows:

AYES: Mayor Shapiro, Mayor pro Tem Weintraub, Councilmembers Albrecht, Bozajian and Kraut

PRESENTATIONS

 Recognition to Los Angeles County Fire Department (LACFD) on their Centennial Anniversary

Mayor Shapiro read Proclamation in recognition of the LACFD Centennial Anniversary

Members of the Council expressed appreciation to the LACFD for their hard work and dedication.

Fire Chief Anthony C. Marrone expressed gratitude to the City Council for the recognition.

NEW BUSINESS

 Consideration and approval of appointment of Alan Pine (Albrecht) to the Planning Commission; Julie Shy-Sobol (Kraut) and Mark Shear (Shapiro) to the Library Commission

Councilmember Kraut moved, seconded by Mayor pro Tem Weintraub to approve the appointment of Alan Pine to the Planning Commission and Julie Shy-Sobol and Mark Shear to the Library Commission. MOTION CARRIED 5/0 as follows:

AYES: Mayor Shapiro, Mayor pro Tem Weintraub, Councilmembers Albrecht, Bozajian and Kraut

2. Oath of Office to newly appointed Commissioners

Mayor Shapiro administered the Oath of Office to Mr. Pine, Ms. Shy-Sobol and Mr. Shear.

ANNOUNCEMENTS/INTRODUCTIONS

Members of the Council made the following announcements:

Councilmember Albrecht:

- Shared he had a wonderful birthday this year which fell on Thanksgiving.
- Shared the passing of Mr. John Suwara and expressed his condolences to the Suwara family.

Councilmember Kraut:

 Extended an invitation to the Menorah Lighting and Chanukah Celebration at the Calabasas Civic Center on December 12.

Mayor pro Tem Weintraub:

- Reiterated Councilmember Kraut's invitation to the Menorah Lighting and Chanukah Celebration hosted by the Commons at the Calabasas Civic Center on December 12.
- Congratulated law enforcement officers for reacting quickly on two separate assaults and apprehending the suspect.
- Reported that SCE failed to complete a project as promised and asked that everyone continue to press them to get their work done in a timely manner to reduce significant impacts on the Mulholland corridor.

Councilmember Bozajian:

- Thanked Supervisor Lindsey P. Horvath for visiting City Hall and touring the City with staff.

Mayor Shapiro:

- Thanked staff for doing a tremendous job organizing the Calabasas Mayor's State of the City address.
- Extended an invitation to a special showing of It's a Wonderful Life at the Regency Theatres at the Commons on December 10 and to the annual Reorganization meeting of the City Council on December 13.
- Congratulated the CHS Girls' Water Polo team and the Boys' Basketball team for their amazing accomplishments.
- Extended an invitation to the CHS Winter Instrumental Music Concert.
- Wished everyone a happy Hanukah.

CITY ATTORNEY REPORT ON CLOSED SESSION

Mr. Summers reported that the City Council met in Closed Session on December 4, 2023, to address two Items. In regard to Item. No. 1, Council directed staff and counsel to ask the parties and trail court for an extension of the deadline for the City to file an appellate writ petition to the Second District Court of Appeal, enabling time for additional consideration of the Council's options. In regard to Item. No. 2, there were no reportable actions.

ORAL COMMUNICATIONS - PUBLIC COMMENT

Anita McQuillan and Larissa Byrne spoke during public comment.

CONSENT ITEMS

- 3. Approval of November 8, 2023, meeting minutes
- 4. Recommendation to approve a five-year Professional Services Agreement with Mesa Energy Systems, Inc., DBA EMCOR Services Mesa Energy for heating, ventilation, and air conditioning systems maintenance in an amount not to exceed \$256,476
- 5. Review and approval of 2024 City Council meeting schedule

Mayor pro Tem Weintraub moved, seconded by Councilmember Kraut to approve Consent Item Nos. 3-4. MOTION CARRIED 5/0 as follows:

AYES: Mayor Shapiro, Mayor pro Tem Weintraub, Councilmembers Albrecht, Bozajian and Kraut

Consent Item No. 5 was rescheduled for the December 15 Council Workshop.

PUBLIC HEARING

- 6. Consideration of City Council Resolution No. 2023-1880, approving an addendum to a certified Final Programmatic Environmental Impact Report, and approving File No(s). SPR-2023-005, CUP-2023-003, -004, and -005, SCP-2023-003, and TTM-2023-002, a request to improve a portion of The Commons at Calabasas ("The Commons") with a mixed-use housing and commercial development located at 4799 Commons Way (APN: 2068-003-021), within the Commercial Mixed-Use (CMU) zoning district, Scenic corridor (SC) and Affordable Housing (AH) overlay zones. The proposed project includes:
 - (1) Demolition of an existing 33,091 square-foot movie theater, and portions of the existing surface parking and associated landscaping; and (2) Construction of 210,921 square feet of total new floor area consisting of 119 multifamily housing units, including 12 units (10%) deed-restricted affordable to low income families, and 24,163 square feet of new restaurant and retail space within new mixed-use buildings (identified as Building A and Building B); and

The project site comprises five adjacent parcels [with 6 APNs: 2068-003-020, -021, - 022, -023, 024, & -028]. Development will be limited to one of the parcels, Parcel B [APN 2068-003-021]

Mayor Shapiro opened the public hearing.

Mr. Michitsch and Mr. Klein presented the report.

Ms. Chris Robertson, Caruso's Vice President, Planning, Government and Community Relations, addressed the City Council on behalf of the applicant.

Sheri Zarett, Amanda Weiss, Dori Kremer, Houman Kouroshy, Patti Goldberg, Casey Napolitano, Jennifer Winchell, Pamela Madieros, Susan Silo, Brad Hirsch, R. L. Embree, Iris Stone, J. Patrick Maginnis, Randi Feilich, Elise Backus, Rocco and Gerri Calabrese, Barry Harari, Daniel Rastein, Frank Isaac, Sean Bernhoit, Annette Kardish, Rachel Tabak, Dennis Washburn, Dennis Warner, Robert and Amy Klass, Nicole Sprouce, Sandra and Tom Hamilton, Gary Burns, Charlotte Meyer, Daryl Abrams, Delaney Grayson, Josh Gabbay and Lauren Klapova provided public comment.

The meeting recessed at 8:13 p.m. The meeting reconvened at 8:27 p.m.

Mayor Shapiro closed the public hearing.

After extensive discussion Councilmember Albrecht moved, seconded by Mayor pro Tem Weintraub to approve Resolution No. 2023-1880 approving the addendum to the certified Final Programmatic Environmental Impact Report and associated entitlements request, as is or with adjustments to findings and or conditions of approval as desired. Authorize the City Manager to negotiate appropriate compensation from the applicant and return for voluntary adjustments to existing easements benefiting the City parking/loading and fire lane access, approximately eight parking spaces, located behind the Calabasas Library and reconfiguration of the parking/loading area behind the Library to accommodate a loading space. MOTION CARRIED 5/0 as follows:

AYES: Mayor Shapiro, Mayor pro Tem Weintraub, Councilmembers Albrecht and Bozajian

TASK FORCE REPORTS

Mayor pro Tem Weintraub reported that Councilmember Kraut and she met with LAHSA to discuss the upcoming homeless count.

Councilmember Kraut reported his attendance to a Santa Monica Conservancy meeting where the City was awarded additional funds for Wildlife prevention services.

Councilmember Albrecht reported his attendance to the Agoura Hills Reorganization meeting. Additionally, he reported he will be attending a CPA meeting on December 7.

Councilmember Bozajian reported his attendance to a League of California Cities Board meeting in Carlsbad. He also noted he was unable to attend a Joint Powers Authority meeting regarding the AHCCC and asked Councilmember Kraut to report any updates. Councilmember Kraut reported that the JPA voted to initiate the process to dissolve the JPA and asked CalPERS to provide an estimate of how much it would cost to settle their pension debt.

Mayor Shapiro reported he will be attending SCAG's 14th Annual Southern California Economic Summit, VICA's 74th Annual meeting and Valley Economic Alliance's 29th Annual Board of Directors meeting. Additionally, he reported that Mayor pro Tem Weintraub and he will be meeting with LVUSD to discuss upcoming projects.

CITY MANGER'S REPORT

Mr. Meik clarified that the City has received two \$200,000 grants from the Santa Monica Conservancy. Additionally, he reported that interviews for the

Assistant City Manager are taking place the week of December 4 and hopes to make an appointment soon.

ADJOURN

The City Council adjourned at 10:24 p.m. to a special meeting on Friday, December 8, 2023, at 5:00 p.m.

Maricela Hernandez, City Clerk Master Municipal Clerk California Professional Municipal Clerk

MINUTES OF A SPECIAL MEETING OF THE CITY COUNCIL OF THE CITY OF CALABASAS, CALIFORNIA HELD FRIDAY, DECEMBER 8, 2023

Mayor Shapiro called the special meeting to order at 5:00 p.m. in City Hall Council Chambers Conference Room, 100 Civic Center Way, Calabasas, CA 91302.

ROLL CALL

Present: Mayor Shapiro, Mayor pro Tem Weintraub Councilmembers Albrecht,

Bozajian and Kraut

Absent: None

There were no public comments.

CLOSED SESSION

Conference with Legal Counsel; Existing Litigation
Government Code Section 54956.9(d)(1)
 Case Names: TNHC Canyon Oaks LLC v. City of Calabasas, et al., Los
Angeles County Superior Court Case No. 21STCP01819; related to Building
Industry Association of Southern California v. City of Calabasas, et al., Los
Angeles County Superior Court Case No. 21STCP02726

Mr. Summers reported that the City Council authorized the City Attorney and counsel to file an appellate writ petition seeking review by the Court of Appeal of the trial court's decision against the City in the West Village litigation, captioned TNHC Canyon Oaks LLC v City of Calabasas, et al, Los Angeles Superior Court Case No. 21STCP01819.

ADJOURN

The meeting adjourned at 5:45 p.m. to their next regular meeting/Council Reorganization on Wednesday, December 13, 2023, at 7:00 p.m.

Maricela Hernandez, City Clerk Master Municipal Clerk California Professional Municipal Clerk

MINUTES OF A REGULAR MEETING/COUNCIL REORGANIZATION OF THE CITY COUNCIL OF THE CITY OF CALABASAS, CALIFORNIA HELD WEDNESDAY, DECEMBER 13, 2023

Mayor Shapiro called the regular meeting to order at 7:08 p.m. in the Council Chambers, 100 Civic Center Way, Calabasas, CA.

ROLL CALL

Present: Mayor Shapiro, Mayor pro Tem Weintraub, Councilmembers Albrecht,

Bozajian and Kraut

Absent: None

Staff: Campbell, Castle, Dyer, Green, Hernandez, Klein, Lanzafame,

McConville, Meik, Russo and Summers

The Pledge of Allegiance was led by Adam, Noah and Lauren Weintraub.

COUNCIL ANNOUNCEMENTS

Members of the Council made the following announcements:

Mayor Shapiro:

 Reported that Councilmember Kraut, Mayor pro Tem Weintraub and he attended the LVUSD reorganization meeting. He also reported his attendance to the Menorah Lighting and Chanukah Celebration at the Calabasas Civic Center.

ORAL COMMUNICATIONS - PUBLIC COMMENT

Mark Levinson spoke during public comment.

SPECIAL

Presentations to Outgoing Mayor

The following made presentations to outgoing Mayor Shapiro:

- Davis Han, Senator Ben Allen's office
- Stephanie Rendon, Congresswoman Julia Brownley's office
- Jacqui Irwin, State Assemblymember
- Daniel Vicente, Supervisor Horvath's office
- Ian May, Los Angeles County Assessor Jeff Prang
- Jill Gaines, LVUSD Board of Education
- Fred Gaines and Greg Martayan, Valley Economic Alliance

- Lisa Clayden and Mark Levinson, Calabasas Chamber of Commerce
- Danielle Della Gala, President of Rotary of Calabasas
- Richard Sherman, Calabasas Park Homeowners Association
- Jacy Shillan, Calabasas Coalition
- Brian Cameron, EPIC
- Captain Seetoo and Deputy De Matteo, LA County Sheriff's Department
 - Lost Hills Station

Comments by Members of the City Council

Members of the Council expressed appreciation to Mayor Shapiro and presented him with a plaque.

Comments by Mayor Shapiro

Mayor Shapiro expressed appreciation for the opportunity to serve and thanked his colleagues for their constant encouragement and support.

Election of Mayor

Mayor Shapiro nominated Mayor pro Tem Weintraub as Mayor, seconded by Councilmember Kraut. The nomination carried 5/0 as follows.

AYES: Mayor Shapiro, Mayor pro Tem Weintraub, Councilmembers Albrecht, Bozajian and Kraut

Oath of Office to Mayor

Richard Sherman and Adam, Noah and Lauren Weintraub administered the Oath of Office to Mayor Weintraub.

Mayor Weintraub thanked her family, the Council, staff and the community for the opportunity to serve.

Election of Mayor pro Tem

Councilmember Albrecht nominated Councilmember Kraut as Mayor pro Tem, seconded by Councilmember Shapiro. The nomination carried 5/0 as follows.

AYES: Mayor Weintraub, Mayor pro Tem Kraut, Councilmembers Albrecht Bozajian and Shapiro

Oath of Office to Mayor pro Tem

Leslie Kraut administered the Oath of Office to Mayor pro Tem Kraut.

Mayor pro Tem Kraut expressed appreciation for his family's love and support and to the community for their continued support.

Marvin Lopata spoke during public comment.

lan May presented Mayor Weintraub with a certificate on behalf of LA County Assessor Jeff Prang.

Councilmembers Albrecht, Bozajian and Shapiro congratulated Mayor Weintraub and Mayor pro Tem Kraut on their appointments and wished them a great term.

Mr. Meik expressed gratitude to Councilmember Shapiro for an excellent term and wished Mayor Weintraub and Mayor pro Tem Kraut an amazing year.

ADJOURN

The meeting adjourned at 8:34 p.m. to a special meeting scheduled on Friday, December 15, 2023 at 8:00 a.m.

Mariana II. II. and a Cita Clark

Maricela Hernandez, City Clerk Master Municipal Clerk California Professional Municipal Clerk

MINUTES OF A SPECIAL MEETING/WORKSHOP OF THE CITY COUNCIL OF THE CITY OF CALABASAS, CALIFORNIA HELD FRIDAY, DECEMBER 15, 2023

Mayor Weintraub called the special meeting/Closed Session to order at 8:00 a.m. in City Hall Conference Room 1, 100 Civic Center Way, Calabasas, CA.

Present: Mayor Weintraub, Mayor pro Tem Kraut, Councilmembers Albrecht,

Bozajian and Shapiro

Absent: None

Conference with Legal Counsel; Existing Litigation
 Government Code Section 54956.9(d)(1)
 Case Names: TNHC Canyon Oaks LLC v. City of Calabasas, et al., Los
 Angeles County Superior Court Case No. 21STCP01819; related to Building
 Industry Association of Southern California v. City of Calabasas, et al., Los
 Angeles County Superior Court Case No. 21STCP02726

2. Closed Session: Conference with Legal Counsel; Anticipated Litigation (Gov. Code § 54956.9(d)(2))

A point has been reached where, in the opinion of the City Council on the advice of its legal counsel, based on the below-described existing facts and circumstances, there is a significant exposure to litigation against the City. Receipt of Claim pursuant to Tort Claims Act or other written communication threatening litigation (copy available for public inspection in Clerk's office). Claimant: Mary Sue Maurer. (Gov. Code § 54956.9(e)(3).)

Mayor Weintraub called the Open Session to order at 10:24 a.m. in Founders Hall, 200 Civic Center Way, Calabasas, CA.

Present: Mayor Weintraub, Mayor pro Tem Kraut, Councilmembers Albrecht,

Bozajian and Shapiro

Absent: None

Staff: Hernandez, Lanzafame, Meik and Summers

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Mr. Meik.

APPROVAL OF AGENDA

Councilmember Shapiro moved, seconded by Mayor pro Tem Kraut to approve the agenda. MOTION CARRIED 5/0 as follows:

AYES: Mayor Weintraub, Mayor pro Tem Kraut, Councilmembers Albrecht, Bozajian and Shapiro

Councilmember Bozajian moved, seconded by Councilmember Albrecht to approve the agenda with a modification to hear Item Nos. 2 and 3 first. MOTION CARRIED 5/0 as follows:

AYES: Mayor Weintraub, Mayor pro Tem Kraut, Councilmembers Albrecht, Bozajian and Shapiro

ANNOUNCEMENTS/INTRODUCTIONS

None.

ORAL COMMUNICATIONS - PUBLIC COMMENT

None.

CITY ATTORNEY REPORT ON CLOSED SESSION

Mr. Summers reported that the City Council met in Closed Session to address Item Nos. 1-2. The City Council provided direction to staff and there were no reportable actions.

CONTINUED BUSINESS

 Review, discuss and provide direction on recommended amendments to the City Council Protocols. Discuss and provide direction on the weekly Mayor's Letter

Item No. 1 was postponed to a future date.

2. Review and approval of 2024 City Council meeting schedule

Ms. Hernandez presented on Item No. 2.

Councilmember Albrecht moved, seconded by Councilmember Shapiro to approve Item No. 2 with modifications. MOTION CARRIED 5/0 as follows:

AYES: Mayor Weintraub, Mayor pro Tem Kraut, Councilmembers Albrecht, Bozajian and Shapiro 3. Review and provide direction on the prioritization of future agenda items. Provide direction on future agenda items to be referred to Council Committees or City Commissions

Mr. Meik presented on Item No. 3.

After extensive discussion and review, the City Council agreed to prioritize future agenda items as ranked by Councilmembers. Per that direction, future agenda items as currently identified will be considered by group with Group A items being addressed first. Group B and Group C will follow. The City Council also gave direction to refer a number of items to respective Council Taskforces or City Commissions.

ADJOURN

The City Council adjourned at 12:04 p.m. to a special meeting scheduled on Thursday, January 4, 2024.

Maricela Hernandez, City Clerk

Master Municipal Clerk

California Professional Municipal Clerk

MINUTES OF A SPECIAL MEETING OF THE CITY COUNCIL OF THE CITY OF CALABASAS, CALIFORNIA HELD WEDNESDAY, DECEMBER 20, 2023

Mayor Weintraub called the special meeting to order at 10:00 a.m. in City Hall Conference Room No. 1, 100 Civic Center Way, Calabasas, CA 91302.

ROLL CALL

Present: Mayor Weintraub, Mayor pro Tem Kraut, Councilmembers Albrecht,

Bozajian and Shapiro

Absent: None

Mayor pro Tem Kraut joined the meeting via Zoom teleconference.

There were no public comments.

CLOSED SESSION

Conference with Legal Counsel; Existing Litigation
 Government Code Section 54956.9(d)(1)
 Case Names: TNHC Canyon Oaks LLC v. City of Calabasas, et al., Los
 Angeles County Superior Court Case No. 21STCP01819; related to Building
 Industry Association of Southern California v. City of Calabasas, et al., Los
 Angeles County Superior Court Case No. 21STCP02726

The City Council considered the matter and took no reportable action.

ADJOURN

The meeting adjourned at 11:45 a.m. to a special meeting scheduled on Thursday, January 4, 2024.

Maricela Hernandez, City Clerk

Master Municipal Clerk

California Professional Municipal Clerk



CITY of CALABASAS

CITY COUNCIL AGENDA REPORT

DATE: JANUARY 5, 2024

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: KINDON MEIK, CITY MANAGER

MATTHEW T. SUMMERS, CITY ATTORNEY

SUBJECT:

ADOPTION OF RESOLUTION NO. 2024-1881. CERTIFYING AN AMENDED FINAL ENVIRONMENTAL IMPACT REPORT AND APPROVING A STATEMENT OF OVERRIDING CONSIDERATIONS, ASSOCIATED WITH FILE NO. 160003152, ANALYZING PROPOSED DEVELOPMENT OF A 77-ACRE VACANT PROPERTY LOCATED AT 4790 LAS VIRGENES ROAD AT THE EASTERN TERMINUS OF AGOURA ROAD (APNS: 2069-078-009 AND 2069-078-011). THE PROPOSED PROJECT, SITUATED WITHIN A TOTAL DEVELOPMENT FOOTPRINT OF ELEVEN ACRES, INCLUDES: (1) A RESIDENTIAL COMPONENT CONSISTING OF 180 MULTI-FAMILY CONDOMINIUM UNITS (INCLUDING EIGHTEEN AFFORDABLE UNITS) WITHIN FIFTEEN THREE-STORY **BUILDINGS OCCUPYING** APPROXIMATELY 9.5 ACRES (12.3%) OF THE PROPERTY: (2) A COMMERCIAL COMPONENT CONSISTING OF A 5,867 SQUARE-FOOT RETAIL COMMERCIAL SHOPPING CENTER SITUATED IN TWO ONE-STORY BUILDINGS OCCUPYING APPROXIMATELY 1.19 ACRES (1.5%) OF THE PROPERTY; (3) A 0.36 ACRE COMMUNITY GREEN SPACE (PARK); (4) PERMANENT DEDICATION OF A PUBLIC TRAIL EASEMENT THROUGH THE PROPERTY CONNECTING TO OPEN SPACE LANDS TO THE EAST, AND (5) PRESERVATION OF APPROXIMATELY 66.0 ACRES (86% OF THE SITE) AS PERMANENT OPEN SPACE. **ANCILLARY** FEATURES INCLUDE THE CONSTRUCTION OF TWO DETENTION/DEBRIS BASINS, SITE ACCESS AND INTERNAL ROADWAY SYSTEM WITH SIDEWALKS AND PARKWAYS, RETAINING WALLS, LANDSCAPING, COMMON RECREATION AREAS, AND LIGHTING. DEVELOPMENT OF THIS PROJECT WOULD REQUIRE A SIGNIFICANT AMOUNT OF REMEDIAL GRADING TO STABILIZE A LANDSLIDE HAZARD AREA ON THE SOUTHERN PORTION OF THE SITE. THE PROJECT SITE IS CURRENTLY ZONED PLANNED DEVELOPMENT (PD); RESIDENTIAL-MULTIFAMILY, 20 UNITS PER ACRE (RMF (20); OPEN SPACE DEVELOPMENT RESTRICTED (OS-DR); AND IS WITHIN THE SCENIC **CORRIDOR (SC) OVERLAY ZONE.**

DATE:

SUMMARY RECOMMENDATION:

Staff recommends the City Council, consistent with the litigation settlement agreement, consider certification of City Council Resolution No. 2024-1881 (Attachment A), certifying the Amended Final Environmental Impact Report and Approving a Statement of Overriding Considerations and Mitigation Monitoring and Reporting Program. Staff recommends further the Council adopt the Resolution, as the first step towards a revised project with up to 76 units.

PROJECT BACKGROUND:

On May 31, 2016, the City Council approved, by a 3-2 vote, the Canyon Oaks project on the subject site, which included 67 single-family detached homes and four affordable units, a three-story hotel, and preservation of about 61 acres as permanent open space. On November 8, 2016, the Canyon Oaks project entitlements were rescinded when Calabasas voters passed Measure F, a referendum to reverse the project's amendments to the General Plan and Development Code.

In October 2016, the developer applied for a mixed-use residential and commercial development project on the same site, now named West Village. The final application proposed 180 condominium units and 5,867 square feet of retail commercial space, with 18 units reserved for very-low income households, and significant remedial hillside grading, and preservation of about 66 acres of permanent open space.

In July 2019, the Planning Commission recommended the City Council deny the proposed project and/or consider one of the alternatives identified in the Final Environmental Impact Report (EIR) prepared for the project. In 2019 and 2020, the developer provided more geotechnical analyses in order to address the feasibility of the alternatives. Based on the new information, the City determined that the California Environmental Quality Act required amendments to the original EIR. In April 2021, the Planning Commission recommended the City Council approve a reduced-scale version of the project with 135 housing units.

After hearings on May 12 and 17, 2021, the City Council voted unanimously on May 26, 2021 to adopt Resolution No. 2021-1731 denying the proposed project.

PROJECT LITIGATION:

On June 4, 2021, the developer sued in Los Angeles County Superior Court to challenge the City's denial of the proposed 180-unit project. On August 20, 2021, the Building Industry Association of Southern California also sued to challenge the City's project denial. For the past two years, the City vigorously defended its denial of the West Village project in court.

After consolidating the two lawsuits and hearing oral argument by the City and developers, the court ruled against the City, overturning the City's denial of the 180-unit project by applying new State laws expediting the building of more housing. The court ruled the City's open space protections, Measures D and O, do not apply to the project. The court also rejected the City's fire and public safety reasoning for denying the project. Last, the judge determined that in denying the project, the City acted in bad faith, a term of legal significance which would force the City to approve the 180-unit project, let the developer build immediately, and raises the risk of significant fines and penalties.

LITIGATION SETTLEMENT:

Following the ruling, the City hired legal counsel with specific knowledge in appellate cases to review the options. Legal counsel has analyzed the record closely and concluded that the City, on appeal, would have an extremely difficult time challenging the ruling. To initiate this appeal, the court will require that the City post a bond to cover potential liabilities associated with the appeal. Legal counsel has determined that the bond could be beyond the City's ability to pay. While many appeals do not require a bond, part of the Housing Accountability Act now requires cities to post bonds to appeal housing project cases.

In December 2023, the developer, The New Home Company, approached the City to discuss a settlement agreement. Following negotiations between the City and the developer and considering the significant reduction in density and the financial risk to the City should our appeal fail, the City Council agreed on January 5, 2024, to a settlement. The settlement reduces the project from multi-family units to single-family homes and significantly reduces the number of units from 180 to no more than 76. Additionally, the developer has agreed to help the City with its state mandate to provide affordable housing, either by contributing approximately \$2.25 million to the City's affordable housing fund or constructing at least 5% (4 units out of 76 units) on-site affordable units. Finally, the settlement relieves the City of the court order to pay the developer an estimated \$1 million for their attorney fees incurred to date and significant financial liabilities if our appeal was unsuccessful.

REVISED UP TO 76-UNIT PROJECT PER SETTLEMENT AGREEMENT

As part of the settlement agreement, the City has agreed to certify the Amended Final Environmental Impact Report (EIR) for the original 180-unit project, as the first step in developing the revised, up to 76-unit project – the action discussed in this staff report. Certifying the original amended final environmental impact report allows the revised, up to 76-unit project, to rely on that EIR for its future, project-specific environmental review.

The second step will be for the developer to apply for applicable Planning Entitlements for the revised project. The revised project will have up to 76 single-family homes. Affordable housing would be provided either on-site or by in-lieu fee. The City will provide certain development impact fee and permitting fee credits, up to \$3.25 million in fee credits, in return for the developer agreeing to a significant reduction in density and waiving their right to collect an estimated \$1 million for their attorney fees incurred to date and significant financial liabilities if an appeal was unsuccessful. The settlement agreement also avoids the risk of significant penalties given the bad faith finding by the court. The settlement agreement specifies the process the City will use to consider the significantly reduced revised project of up to 76 units.

CERTIFICATION OF THE AMENDED FINAL ENVIRONMENTAL IMPACT REPORT FOR ORIGINAL 180-UNIT PROJECT

The Amended Final EIR's analyses evaluated potential impacts to resource areas: Aesthetics, Biological Resources, Greenhouse Gas Emissions, Land Use/Planning, Transportation/Traffic, Tribal Cultural Resources, Utility and Service Systems, Air Quality, Geology/Soils. With one exception, impacts to all other resource areas would be less-than-significant, provided the appropriate mitigation measures described in the Amended Final EIR, which substantially reduce the impacts of the project on these resources areas, are incorporated and implemented. Mitigation measures will be incorporated into the revised project's conditions, if approved, via the Mitigation Monitoring and Reporting Program, on file with the City Clerk's office, to reduce any potential impacts to these other resource areas to levels that are less-than-significant.

The analysis of aesthetic impacts in the Amended Final EIR found the proposed project would substantially degrade the visual character of the site and be a significant and unavoidable impact. All feasible mitigation measures were incorporated to lessen impacts to the visual character of the site to the fullest extent feasible. Any development of this site would cause a significant and

unavoidable aesthetic impact to the existing, undeveloped visual character of the site, both by itself and because, as required by the trial court's ruling, any development of the site must include the remediation of the large, existing, unstable landslide on the prominent southern hillside slope to be consistent with the General Plan and development code. The proposed Resolution finds the impact upon aesthetic resources to be outweighed by state housing laws and the court's November 27, 2023 ruling requiring the City to approve residential development on this site. The proposed Resolution further finds that the housing benefits of the proposed project to the community override the project's aesthetic impacts.

Staff recommends that the Council adopt the attached Resolution certifying the Amended Final EIR for the original, 180-unit project, including the related Statement of Overriding Considerations and Mitigation Monitoring and Reporting Program. The program ensures compliance with the mitigation measures to ensure significant environmental impacts are reduced to less than significant, except for aesthetics. If and when the Council approves the revised, up to 76-unit project, the Council may impose a condition of approval requiring the applicant to follow the EIR's mitigation measures, together with standard and reasonable conditions of approval substantially similar to those conditions as were proposed on the 180-unit project, to the extent applicable to, and that do not undermine the feasible development of, the revised up to 76-unit project.

FISCAL IMPACT/SOURCE OF FUNDING:

The processing of the original, 180-unit project application, including the costs of paying for the amended final environmental impact report, was paid for by the developer via planning application fees, as established by the current fee schedule. If approved, the development, mitigation, and landslide repair costs of the revised up to 76-unit project would be paid by the developer.

Per the settlement agreement, the City agreed to certain fee credits, up to \$3.25 million, for the revised up to 76-unit project in return for the developer agreeing to a significant reduction in density and waiving their right to collect an estimated \$1 million for their attorney fees incurred to date and significant financial liabilities if our appeal was unsuccessful. The City also avoids the risk of significant penalties due to the bad faith finding.

REQUESTED ACTION:

That the City Council adopt City Council Resolution No. 2024-1881 (Attachment A), certifying the Amended Final Environmental Impact Report and Approving a Statement of Overriding Considerations and Mitigation Monitoring and Reporting Program.

ATTACHMENTS:

Attachment A: City Council Resolution No. 2024-1881

Attachment B: Settlement Agreement

The Amended Final Environmental Impact Report is available on the City's website at the following link:

 $\frac{https://www.cityofcalabasas.com/our-city/current-projects/west-village-at-calabasas}{}$

RESOLUTION NO. 2024-1881

ADOPTION OF RESOLUTION NO. 2024-1881, CERTIFYING AN AMENDED FINAL ENVIRONMENTAL IMPACT REPORT AND APPROVING A STATEMENT OF OVERRIDING CONSIDERATIONS ASSOCIATED WITH FILE NO. 160003152. ANALYZING PROPOSED DEVELOPMENT OF A 77-ACRE VACANT PROPERTY LOCATED AT 4790 LAS VIRGENES ROAD AT THE EASTERN TERMINUS OF AGOURA ROAD (APNS: 2069-078-009 AND 2069-078-011). THE PROPOSED PROJECT INCLUDES: (1) A RESIDENTIAL COMPONENT CONSISTING OF 180 MULTI-CONDOMINIUM UNITS (INCLUDING **EIGHTEEN** AFFORDABLE UNITS RESERVED FOR VERY LOW INCOME FAMILIES) WITHIN FIFTEEN THREE-STORY **BUILDINGS** OCCUPYING APPROXIMATELY 9.5 ACRES (12.3%) OF THE PROPERTY; (2) A COMMERCIAL COMPONENT CONSISTING OF A 5,867 SQUARE-FOOT RETAIL COMMERCIAL SHOPPING CENTER SITUATED IN TWO ONE-STORY **BUILDINGS** OCCUPYING APPROXIMATELY 1.19 ACRES (1.5 %) OF THE PROPERTY: (3) A 0.36 ACRE COMMUNITY GREEN SPACE (PARK); (4) PERMANENT DEDICATION OF A PUBLIC TRAIL EASEMENT THROUGH THE PROPERTY CONNECTING TO OPEN SPACE LANDS TO THE EAST, AND (5) PRESERVATION OF APPROXIMATELY 66.0 ACRES (86% OF THE SITE) AS PERMANENT OPEN SPACE. ANCILLARY FEATURES INCLUDE THE CONSTRUCTION OF TWO DETENTION/DEBRIS BASINS, SITE ACCESS AND INTERNAL ROADWAY SYSTEM WITH SIDEWALKS AND PARKWAYS, RETAINING WALLS, LANDSCAPING. COMMON RECREATION AREAS. LIGHTING. DEVELOPMENT OF THIS PROJECT WOULD REQUIRE A SIGNIFICANT AMOUNT OF REMEDIAL GRADING TO STABILIZE A LANDSLIDE HAZARD AREA ON THE SOUTHERN PORTION OF THE SITE. THE PROJECT SITE IS CURRENTLY **PLANNED** DEVELOPMENT ZONED (PD): RESIDENTIAL-MULTIFAMILY, 20 UNITS PER ACRE (RMF (20): OPEN SPACE DEVELOPMENT RESTRICTED (OS-DR); AND IS WITHIN THE SCENIC CORRIDOR (SC) OVERLAY ZONE.

<u>Section 1</u>. The City Council has considered all of the evidence submitted into the administrative record which includes, but is not limited to:

1. Agenda reports prepared by the Community Development Department.

- 2. Staff presentations at public hearings held on May 12 and 17 2021 before the City Council and at the public meetings on the project at the May 26, 2021 and January 10, 2024 City Council meetings.
- 3. The City of Calabasas Land Use and Development Code, Calabasas 2030 General Plan (inclusive of the 2014-2021 Housing Element and the 2021-2029 Housing Element), Las Virgenes Gateway Master Plan, and all other applicable regulations and codes.
- 4. Public comments, both written and oral, received and/or submitted at or prior to the public hearings and meetings, supporting and/or opposing the applicant's requests.
- Testimony and/or comments from the applicant and its representatives submitted to the City in both written and oral form at or prior to the public hearing.
- 6. The Amended Final Environmental Impact Report, inclusive of public comments and responses to comments, and all appendices.
- 7. All related documents received and/or submitted at or prior to the public hearings.
- 8. Planning Commission Resolution No. 2021-713 recommending certification of adequacy of the EIR and approval of File No. 160003152.
- 9. City Council Resolution No. 2021-1731 denying the Project.
- 10. The November 27, 2023 ruling by the Los Angeles County Superior Court in *TNHC Canyon Oaks LLC v. City of Calabasas, et al.*, Case No. 21STCP01819, consolidated with Case No. 21STCP02726.
- 11. The Settlement Agreement by and among TNHC Canyon Oaks LLC, the Building Industry Association of Southern California, and the City of Calabasas and the City Council of the City of Calabasas, dated for reference as of January 4, 2024.

Section 2. Based on the foregoing evidence, the City Council finds that:

1. The applicant, The New Home Company, Inc., submitted an application for File No. 160003152 on October 17, 2016.

- 2. On November 16, 2016, staff determined that the application was incomplete and the applicant was duly notified of this incomplete status.
- 3. The application was deemed complete on September 1, 2017 and the applicant was so notified.
- 4. A Notice of Preparation was issued on September 1, 2017, and an Environmental Impact Report (EIR) scoping meeting was held on September 14, 2017.
- 5. The Draft EIR was completed and made available for public review on December 21, 2018; the public review period ended on March 8, 2019, and comments received were responded to and incorporated into the Final Environmental Impact Report.
- 6. A noticed public hearing was held by the Planning Commission on July 10, 2019 and July 11, 2019, and was continued to July 18, 2019.
- 7. Notice of the July 10 11, 2019 Planning Commission public hearing was posted at Juan Bautista de Anza Park, the Calabasas Tennis and Swim Center, Gelson's Market, the Agoura Hills/Calabasas Community Center, and at Calabasas City Hall.
- 8. Notice of the July 10 11, 2019 Planning Commission public hearing complied with the notice requirements set forth in Government Code Section 65009 (b)(2), and was mailed or delivered to property owners within 500 feet of the property as shown on the latest equalized assessment roll at least ten (10) days prior to the hearing, and was mailed or delivered to the project applicant at least fifteen (15) days prior to the hearing.
- 9. At the July 18, 2019 public hearing, the Planning Commission passed a verbal motion recommending to the City Council denial of the project and to not certify the Environmental Impact Report and directed staff to prepare a resolution to that effect for consideration at a future Planning Commission meeting. The Planning Commission further recommended that, in light of the recommendation and responsive to public comments and testimony, the applicant explore further alternatives to the proposed project, and to bring back to the Planning Commission any project design that the applicant wished for further Planning Commission consideration.
- 10. Based on the Planning Commission's recommendation, the applicant subsequently submitted new information consisting of an independent third party geotechnical review that included an analysis of the

geotechnical conditions on-site, and included an analysis of feasibility of developing a project alternative that did not implement a grading remediation solution to repair the landslide hazard on the southern hillside and all other identified project alternatives in the Environmental Impact Report, and a new project design alternative for review.

- 11. Based on a review of the new information, the City determined that preparation of an amendment to the original Final EIR was required under Section 15088.5 of the CEQA Guidelines.
- 12. An Amended Draft EIR was completed and made available for public review on September 22, 2020; the public review period ended on November 13, 2020, and comments received were responded to and incorporated into the Amended Final Environmental Impact Report.
- 13. Subsequent noticed public hearings were held by the Planning Commission on April 15, 2021 and April 21, 2021. At the conclusion of the April 21, 2021 public hearing, the Planning Commission approved Planning Commission Resolution No. 2021-713, recommending to the City Council approval of the project at a reduced density of 135 units and to certify the Amended Final Environmental Impact Report and directed staff to include a condition of approval that The New Home Company, Inc. prepare plans to reduce the aesthetic and other impacts of the project the maximum extent possible..
- 14. Notice of the May 12, 2021 City Council public hearing was posted at Juan Bautista de Anza Park, the Calabasas Tennis and Swim Center, Gelson's Market, and at Calabasas City Hall.
- 15. Notice of the May 12, 2021 City Council public hearings complied with the notice requirements set forth in Government Code Section 65009 (b)(2), and were mailed or delivered to property owners within 500 feet of the property as shown on the latest equalized assessment roll at least ten (10) days prior to the hearing, and were mailed or delivered to the project applicant at least fifteen (15) days prior to the hearing(s).
- 16. Notice of the May 12, 2021 City Council public hearing was provided to all agencies and persons who commented on the Draft Amended EIR, and to all other persons or entities who requested notice.
- 17. The City Council continued the Project from the May 12, 2021 public hearing to a further public hearing on May 17, 2021 and to a City Council public meeting on May 26, 2021.

- 18. After hearings on May 12 and 17, 2021, the City Council voted unanimously on May 26, 2021 to adopt Resolution No. 2021-1731 denying the proposed project.
- 19. On June 4, 2021, the applicant sued in Los Angeles County Superior Court to challenge the City's denial of the proposed 180-unit project. On August 20, 2021, the Building Industry Association of Southern California also sued to challenge the City's project denial.
- 20. On November 27, 2023, the Los Angeles County Superior Court ruled against the City, overturning the City's denial of the 180-unit project.
- 21. On January 4, 2024, the City Council approved a Settlement Agreement providing for the City to consider certification of the Amended Final Environmental Impact Report for the original 180-unit project, and in turn for the developer to apply for, and the City to consider approval of, at a future City Council hearing, a revised up to 76-unit project.
- 22. The project site is zoned: Planned Development (PD), Residential Multifamily (20 d.u. per acre) (RM(20)), and Open Space Development Restricted (OS-DR).
- 23. The land use designations for the project site under the City's adopted General Plan are: Planned Development, Residential Multi-Family (20 d.u. per acre), and Open Space Resource Protection.
- 24. Properties surrounding the project site are zoned: Commercial Retail (CR) to the west and north; Residential Multi-family (12 units per acre) (RM(12)) to the southwest; and Open Space Development Restricted (OS-DR) to the south and east. The corresponding General Plan land use designations, respectively, are: Business Retail (BR); Residential Multi-Family (RM); and Open Space Resource Protection (RM-RP).
- <u>Section 3</u>. In view of all of the evidence presented and based on the following findings and conclusions, the City Council hereby certifies the adequacy of the Amended Final Environmental Impact Report (EIR), in accordance with CEQA Guidelines, Sections 15090 and 15091, and adopts a statement of overriding considerations.

EIR ADEQUACY CERTIFICATION

Based upon the facts and information contained in the proposed Amended Final Environmental Impact Report, together with all written and oral reports included for the environmental assessment for the application, and the

November 27, 2023 Court ruling, the City Council finds that: (1) the Amended Final Environmental Impact Report has been prepared in full compliance with the California Environmental Quality Act and the State CEQA Guidelines promulgated thereunder in effect on September 22, 2020, the date the Amended Final EIR was made available for public review (Cal. Code Regs., tit. 14, § 15007, subd. (c).); (2) the Amended Final Environmental Impact Report reflects the independent judgment and analysis of the City; and (3) this Council has reviewed and considered the information contained in said Amended Environmental Impact Report with regard to the project application, and has determined the analysis to be fully adequate. The Amended Final EIR is hereby incorporated by reference as if set forth herein in full.

ENVIRONMENTAL IMPACT REPORT FINDINGS

A. The City Council acknowledges that pursuant to Section 15091 of the CEQA Guidelines, "No public agency shall approve or carry out a project for which an Environmental Impact Report has been certified which identifies one or more significant environmental effects of the project unless the public agency makes one or more written findings for each of those significant effects, accompanied by a brief explanation for the rationale for each finding."

Because the Amended Final EIR identifies a number of potentially significant environmental effects of the proposed project, the City Council hereby adopts the Statement of Facts and Findings set forth below as required by Section 15091 of the CEQA Guidelines:

i. Based on the analyses provided in the Initial Study and Amended Final EIR prepared for this project, the project may cause significant potentially impacts in the area of "aesthetics". Meanwhile, impacts to all other resource areas (Biological Resources, Greenhouse Gas Emissions, Use/Planning, Transportation/Traffic, Tribal Cultural Resources, Utility and Service Systems, Air Quality, Geology/Soils) would be provided less-than-significant, the appropriate measures described in the Amended Final EIR, incorporated herein by reference, which substantially reduce the impacts of the project on these resources areas are incorporated and implemented. Accordingly, mitigation measures have been incorporated into the project via the Mitigation Monitoring and Reporting Program (MMRP), on file with the City Clerk's office, to reduce any potential impacts to these other resource areas to levels that are less-than-significant.

The analysis of aesthetic impacts in the Amended Final EIR determined that the proposed project would substantially degrade the visual character of the site. In regards to the aesthetics related to housing, the project is consistent with the General Plan, the Las Virgenes Gateway Master Plan, and the Las Virgenes Furthermore, the project conforms to Corridor Design Plan. design considerations contained in the Land Use Development Code, and the Scenic Corridor Development Guidelines, and would generally provide residential development that is visually compatible with other housing development projects along Las Virgenes Road. However, as to the aesthetic impacts related to the open space, 19 percent (14.4 acres) of the site would be graded for residential development and for two retention basins on the northern slope (non-remedial grading); and an additional 27 percent of the site (21 acres) would be graded to remove and remediate an existing landslide, then re-engineered with remedial landscaping and drainage systems, and which will subsequently be preserved as permanent open space, together with the remainder of the site. The resultant change in visual character would therefore be a significant and unavoidable impact. All feasible mitigation measures have been considered and incorporated to lessen impacts to the visual character of the site to the fullest extent feasible. Moreover, any development of this site's 16 developable acres would cause a significant and unavoidable aesthetic impact to the existing (undeveloped) visual character of the site, both by itself and because, as required by the trial court's ruling, any development of the site must include the remediation of the large, existing, unstable landslide on the prominent southern hillside slope to be consistent with the General Plan and development code.

ii.

iii. Statement of Overriding Considerations: The City Council finds that the impact upon aesthetic resources by the development of the site is outweighed by State housing laws and the court's November 27 ruling requiring the City to approve residential development on this site. The City Council further finds that the project provides additional housing and affordable housing to help alleviate the City's existing housing challenges. The aesthetic impacts are therefore again overshadowed by Regional Housing Needs Allocation (RHNA) requirements. For the foregoing reasons, the City Council finds that the housing and affordable housing benefits of the proposed project to the community override the project's aesthetic impacts.

- B. The City Council hereby further adopts the **Mitigation Monitoring and Reporting Program**, on file with the City Clerk's office for File No. 160003152.
- C. The City Council finds that in considering the record as a whole, including the Initial Study and Amended Final Environmental Impact Report for the project, there is evidence that the proposed project will have potential for a significant adverse impact upon aesthetic resources due to landform alterations and partial obstruction of views to the surrounding ridgelines, and that these impacts will remain significant even with incorporation of design measures and mitigation to reduce these impacts. Based upon substantial evidence contained in the Amended Final EIR for the project, the staff reports and exhibits, and the information provided to the City Council during the public hearings, the City Council hereby rebuts the presumption of adverse effects on wildlife as set forth in Section 753.5(c-1-d) of Title 14 of the California Code of Regulations.
- D. The foregoing findings and determinations for the Amended Final EIR reflect the independent analysis by the City of the matters and information in the record pertaining thereto, and are the independent judgment of the City. The City Council further finds that substantial evidence exists to support each of these findings.
- E. The City Council hereby identifies that the location of records with respect to the Amended Final EIR and other documents and materials constituting the record of proceedings with respect to the certification of the adequacy of the Amended Final EIR is the Community Development Department of the City of Calabasas, and that the Director of Community Development of the City of Calabasas is the custodian of records with respect to the Amended Final EIR and all other documents and materials constituting the record of proceedings with respect to the Amended Final EIR.

<u>Section 4.</u> In view of all the evidence and based on the foregoing findings and conclusions, the City Council hereby certifies the adequacy of the Amended Final Environmental Impact Report and adopts the related Statement of Overriding Considerations and Mitigation Monitoring and Reporting Program.

<u>Section 5.</u> The Community Development Department staff shall prepare a Notice of Determination for the Amended Final EIR consistent with State CEQA Guidelines Section 15094(b), and shall promptly file the Notice of Determination with the County Clerk of the County of Los Angeles.

<u>Section 6.</u> The City Clerk shall certify to the adoption of this resolution and shall cause the same to be processed in the manner required by law.

PASSED, APPROVED AND ADOPTED this 10th day of January, 2024.

| Alicia Weintraub, Mayor |
|---|
| ATTEST: |
| Maricela Hernandez, City Clerk Master Municipal Clerk California Professional Municipal Clerk |
| APPROVED AS TO FORM: |
| Matthew T. Summers Colantuono, Highsmith & Whatley, PC City Attorney |

FINAL 01.05.2024

SETTLEMENT AGREEMENT

This Settlement Agreement ("AGREEMENT") is entered into this 5th day of January 2024 ("EFFECTIVE DATE") by and among TNHC Canyon Oaks LLC, a Delaware limited liability company ("TNHC") and the Building Industry Association of Southern California, Inc. ("BIASC") (collectively, "PETITIONERS"), on the one hand, and the City of Calabasas, California ("CITY") by and through the lawful action of its duly elected City Council ("CITY COUNCIL"), on the other. The foregoing parties are collectively referred to as the "PARTIES" and each are referred to as a "PARTY."

RECITALS:

- A. This AGREEMENT relates to the development of certain real property within the jurisdiction of the CITY located at the corner of Las Virgenes Road and Agoura Road (the "SITE"). On May 26, 2021, the CITY COUNCIL disapproved TNHC's application for the construction of a 180-unit housing development project at the SITE, including 18 units for very-low-income households (the "WEST VILLAGE PROJECT").
- B. As a result, on June 4, 2021 TNHC filed a verified petition for writ of mandate and complaint before the Superior Court of the State of California, in and for the County of Los Angeles, Case No. 21STCP01819 (the "TNHC ACTION"). On August 20, 2021, BIASC filed a separate verified petition for writ of mandate and complaint before the same court, Case No. 21STCP02726 (the "BIASC ACTION"). The TNHC ACTION and the BIASC ACTION are hereinafter collectively referred to as the "ACTIONS." In addition to seeking administrative mandamus, the TNHC ACTION includes claims for declaratory relief and inverse condemnation and prays for an award of in excess of \$58 million monetary damages against the CITY. The BIASC ACTION similarly includes a claim for declaratory relief. The declaratory relief, inverse condemnation and damages claims are hereinafter referred to as the "NON-WRIT CLAIMS."
- C. On September 16, 2021, the TNHC ACTION and BIASC ACTION were deemed related and assigned to Department 82. On November 4, 2021, by stipulation, the Court consolidated both ACTIONS and designated the TNHC ACTION as the lead case. The Court stayed TNHC's inverse condemnation cause of action pending resolution of PETITIONERS' writ relief claims.
- D. On August 31, 2023, after the record had been prepared and received by the Court and the consolidated writ relief claims had been fully briefed, the Court issued its tentative ruling and held a hearing on the consolidated ACTIONS. Following the August 31, 2023 hearing, the Court then took the matter under submission.
- E. On November 27, 2023, the Court issued its Ruling on Petition for Writ of Mandate ("RULING"). A true and correct copy of the RULING is attached hereto as Exhibit 1. In addition to granting the writ relief sought by TNHC and BIASC, the Court stated its intent to issue a judgment directing the CITY to approve the WEST VILLAGE PROJECT. The RULING did not

adjudicate the NON-WRIT CLAIMS, concluding instead "upon resolution of the causes of action for writ relief, the Court will transfer the consolidated petitions to Department 1 for reassignment to an independent calendar department for resolution of the remaining causes of action."

- F. The Court has scheduled a status conference for January 25, 2024 to discuss what, if anything, remains in dispute and must be resolved, and has directed the PARTIES to file a joint status report by January 19, 2024.
- G. The PARTIES now desire to settle and resolve all of their disputes involved in or related to the CITY's disapproval of the WEST VILLAGE PROJECT and the consolidated ACTIONS.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, and for other good and valuable consideration, the receipt and adequacy of which are mutually acknowledged, TNHC and BIASC, on the one hand, and the CITY and CITY COUNCIL, on the other hand, agree as follows:

- **1. Definitions**. As used in this AGREEMENT, the following terms have the following meanings:
 - 1.1 "AMENDED FINAL EIR" shall mean the Amended Final EIR for the Project, submitted to the CITY COUNCIL for approval on May 26, 2021.
 - 1.2 "ORIGINAL PROJECT" shall refer to the 180-unit WEST VILLAGE PROJECT, including 18 units for very-low-income households, as described in the AMENDED FINAL EIR and the staff reports regarding the WEST VILLAGE PROJECT for the May 12, 17, and 26, 2021 meetings of the City Council.
 - 1.3 "REVISED PROJECT" shall refer to a residential development project designed by TNHC consisting of either, at TNHC's election: (a) 76 market rate housing units (or such lesser amount as is determined by TNHC in its discretion), comprised of either detached condominiums or single family homes, or any combination thereof, together with payment of the City's affordable housing in-lieu fee and other applicable development project fees, subject to the fee credits provided for in Section 8 of this AGREEMENT; or (b) 76 housing units (or such lesser amount as is determined by TNHC in its discretion), with 4 units (or, if the REVISED PROJECT as submitted contains fewer than 76 housing units, at least five percent of the number of proposed housing units) reserved for very low income households (as defined in Section 50105 of the California Health & Safety Code), ("AFFORDABLE UNITS") with the remaining units being market rate units consisting of either detached condominiums or single family homes, or any combination thereof, and the AFFORDABLE UNITS consisting of two duplex or one fourplex structure to be operated as rental homes or sold as condominium units; together with payment of the applicable development project fees, subject to the fee credits provided for in Section 8 of this AGREEMENT. Any such AFFORDABLE UNITS shall be subject to a recorded covenant restricting occupancy as set forth

herein for at least 55 years pursuant to Section 17.22.030(F) of the City's zoning code. The REVISED PROJECT will utilize the same remedial grading area of approximately 25 acres analyzed in the AMENDED FINAL EIR with respect to the ORIGINAL PROJECT, and the same approximately 36 acres of total grading area analyzed in the AMENDED FINAL EIR with respect to the ORIGINAL PROJECT. The structures, roads, and common area amenities shall be located within an approximately 13.6-acre development footprint similar to the area shown as the Development Footprint in Table 2-4 of the AMENDED FINAL EIR. The PARTIES agree that the REVISED PROJECT is consistent with the land use, density and intensity requirements of the Calabasas General Plan and Zoning Code. The PARTIES agree that the CITY COUNCIL may impose standard and reasonable conditions of approval on the REVISED PROJECT substantially similar to those conditions as were proposed to be imposed on the ORIGINAL PROJECT that were set forth in the draft City Council Resolution No. 2021-1733, to the extent applicable to, and that do not undermine the feasible development of, the REVISED PROJECT. The PARTIES further agree that if the REVISED PROJECT includes at least five percent (4 units for a 76-unit Project) of AFFORDABLE UNITS reserved for very low income households, the REVISED PROJECT qualifies for waivers under the state Density Bonus Law (Section 65915 of the California Government Code) and Calabasas Municipal Code section 17.22.030 from development standards that would physically preclude development of the REVISED PROJECT, including by way of example, but not limited to, waivers from: (i) otherwise applicable building height standards, and thereby allow the REVISED PROJECT to include three-story residential structures measured from finished grade elevations to a maximum 40' height; (ii) otherwise applicable standards for walls, and thereby allow retaining wall designs which are higher, extend for longer horizontal lengths, and do not include breaks in horizontal lengths; and (iii) such other deviations from otherwise applicable building standards as necessary to prevent physically precluding the development of the REVISED PROJECT, including without limitation building siting and setback or separation requirements. No retaining wall for the REVISED PROJECT shall be taller than the height of any of the tallest walls proposed in the ORIGINAL PROJECT and TNHC agrees that it shall use commercially reasonable efforts to cause retaining walls along the property boundary with the adjacent Colony development on Estrella Drive and the property boundary along Las Virgenes Road, to meet all applicable Calabasas Municipal Code height standards to the extent feasible to complete the REVISED PROJECT. The REVISED PROJECT may contain certain non-legislative requests for development standard modifications within the REVISED PROJECT application, which may be requested pursuant to one or more entitlement pathways allowed under applicable provisions of state law and the Calabasas Municipal Code, including, without limitation, the establishment of Planned Development standards, requests for variances from applicable zoning requirements or modifications allowed under local ordinance or otherwise granted (e.g. pursuant to the State Density Bonus Law,

- Gov. Code § 65915), as applicable, or other requests, waivers, incentives, and modifications within the City's non-legislative, quasi-adjudicative discretion.
- 1.4 "STIPULATED JUDGMENT" shall refer to the stipulated judgment attached hereto as Exhibit 2. The PARTIES hereby mutually agree, acknowledge and represent to one another they have independently determined, after consulting with their respective legal counsel, that the STIPULATED JUDGMENT is fully consistent with, and implements, the RULING. As such, per the RULING, the STIPULATED JUDGMENT *inter alia*, directs CITY and CITY COUNCIL to approve the ORIGINAL PROJECT.
- 1.5 "PROPOSED WRIT" shall refer to the PROPOSED WRIT attached hereto as Exhibit 3. The PARTIES likewise mutually agree, acknowledge and represent to one another they have independently determined, after consulting with their respective legal counsel, that the PROPOSED WRIT is fully consistent with, and implements, the RULING.
- "Expiration of any pertinent statutes of limitations" means all of the following events have occurred: (1) 90 days shall have passed from CITY's approval of the REVISED PROJECT, (2) TNHC shall have agreed that a Notice of Determination or Notice of Exemption has properly posted in a manner sufficient to trigger an applicable 30-day or 35-day statute of limitations provided in Section 21167 of the Public Resources Code, or in the event TNHC has not so agreed, that 180 days shall have passed from the CITY's approval of the REVISED PROJECT; (3) 180 days shall have passed since the execution of this AGREEMENT; and (4) no litigation has been served or filed seeking to challenge the CITY's approval of the REVISED PROJECT or approval of this AGREEMENT, within either of the foregoing time periods, as applicable.
- 1.7 "THIRD-PARTY OPPOSITION" means any court action or any other legal or constitutional proceeding or other step filed or undertaken by any person or entity to appeal, rescind, or otherwise challenge the full implementation of this AGREEMENT, the approval of the REVISED PROJECT, or the certification of the AMENDED FINAL EIR.
- **2. Development Approval Process.** This AGREEMENT does not constitute an approval of the REVISED PROJECT. By this AGREEMENT, the PARTIES agree that:
 - 2.1.1 The CITY will apply the standards, timing and applicable law identified in this AGREEMENT to its consideration of a REVISED PROJECT application.
 - 2.1.2 The CITY will consider in good faith a REVISED PROJECT, providing all necessary and appropriate process and reserving all discretion under applicable law and the CITY COUNCIL's police powers.

- 2.1.3 Only if this AGREEMENT is approved and executed, and the conditions precedent identified in Section 3 occur, will PETITIONERS be required to provide the dismissals described in Section 3.
- 2.2 The CITY makes no representation and provides no assurance that the REVISED PROJECT will be approved or that the AMENDED FINAL EIR will be certified.
- **3. Resolution of ACTIONS.** The CITY agrees not to contest the RULING in any manner. The CITY shall not seek any type of appellate review of any issue decided in the RULING, whether directly or indirectly, and shall not, *inter alia*, file any writ petition in the Court of Appeal, or file any notice of appeal of the Court's RULING or any other future orders or judgments such as the STIPULATED JUDGMENT that implement, effectuate, or incorporate such RULING. The City shall not file any request for a new trial, motion for reconsideration, motion to vacate judgment or any other comparable act requesting that the Court reconsider or consider modifying any aspect of the RULING.
 - 3.2 In exchange, PETITIONERS shall dismiss the ACTIONS, including both the TNHC ACTION and the BIASC ACTION in full, with all still pending NON-WRIT CLAIMS, and TNHC's inverse condemnation claim, with prejudice, and agree not to seek to recover attorneys' fees and costs as to any claim, subject to the provisions set forth in Sections 9 and 24 of this AGREEMENT, only when all of the following events occur:
 - 3.2.1 The AMENDED FINAL EIR is certified on or before January 10, 2024, as provided in Section 5;
 - 3.2.2 The REVISED PROJECT entitlement is approved within 90 days of TNHC submitting a REVISED PROJECT application to the City's Community Development Department;
 - 3.2.3 The CITY has issued building permits for the entirety of the REVISED PROJECT reflecting the full amount of credit against applicable fees provided in Section 8; and
 - 3.2.4 The expiration of any pertinent statutes of limitations has occurred, and, if applicable, any THIRD-PARTY OPPOSITION has been resolved such that the REVISED PROJECT can be completed and the final terms of this AGREEMENT can be fully effectuated.
- **4. Ex Parte Application.** Following their mutual execution of this AGREEMENT, the PARTIES agree their respective legal counsel will immediately file the *ex parte* application attached hereto as Exhibit 4 ("EX PARTE APPLICATION") with the Court.
- **5.** Consideration of Certification of the AMENDED FINAL EIR. At the January 10, 2024 CITY COUNCIL meeting, the CITY agrees to consider and take action on a resolution recommending certification of the AMENDED FINAL EIR, but take no further action at that time

to approve or disapprove the ORIGINAL PROJECT. The CITY, by and through the CITY COUNCIL, agrees to consider certification of the AMENDED FINAL EIR in good faith, reserving all discretion under applicable law and the CITY COUNCIL's police powers. Notwithstanding such reservation of power, the CITY COUNCIL's certification of the AMENDED FINAL EIR no later than January 10, 2024 is and shall remain a condition precedent to all of PETITIONERS' performance obligations herein (but not to the effectiveness of this AGREEMENT). The PARTIES further mutually agree time is of the essence with respect to these and other timing requirements provided in Section 22. If the AMENDED FINAL EIR is not certified, PETITIONERS may immediately submit the STIPULATED JUDGMENT and PROPOSED WRIT to the Court by *ex parte* application and, in so doing, inform the Court the CITY has stipulated to the form of the STIPULATED JUDGMENT and PROPOSED WRIT, and thereafter proceed to prosecute the consolidated ACTIONS according to the existing and future orders of the Court.

- **6. REVISED PROJECT Application**. If, in accordance with Section 5, CITY COUNCIL has certified the AMENDED FINAL EIR on or before January 10, 2024, then TNHC agrees to submit an application for the REVISED PROJECT, expressly agreeing to apply for no more than 76 housing units as part of such REVISED PROJECT.
- 7. Expedited Consideration of Revised Project Application. The CITY agrees that the CITY will bring the REVISED PROJECT to a hearing of the CITY COUNCIL for consideration of approval within 90 days from submission of TNHC's REVISED PROJECT application. The CITY agrees to exercise its police powers to effectuate the terms of this AGREEMENT by expediting the processing of the REVISED PROJECT submittal, inclusive of CEQA compliance for project changes only (including findings, checklist and/or initial study) in compliance with Section 21166 of the Public Resources Code. The CITY agrees to waive story pole procedures and other public hearings, including community development forums, the Development Review Committee, the Architectural Review Panel, and the Planning Commission for the Revised Project. The City will provide for public and CITY COUNCIL review and consideration of the Revised Project as an Action Item at a regularly scheduled CITY COUNCIL meeting at which public comments and testimony will be accepted.

8. Standards Applicable to Revised Project.

- 8.1 Pursuant to Gov. Code § 65589.5, subd. (o), the ORIGINAL PROJECT is vested against, and only subject to, those applicable "ordinances, policies and standards," as defined in Gov. Code § 65589.5, subd. (o), specifically including those relating to development impact fees, capacity or connection fees or charges, permit or processing fees and other exactions, that were in effect at the time a complete application for the ORIGINAL PROJECT was submitted in September 2017. Accordingly, CITY agrees that the REVISED PROJECT shall, as well, only be subject to such "ordinances, policies and standards," as defined in Gov. Code § 65589.5, subd. (o), that were in effect in September 2017, unless TNHC consents to the application of any later-adopted ordinances, policies and standards.
- 8.2 If the REVISED PROJECT does not include sufficient on-site affordable housing to satisfy the requirements of the CITY's inclusionary housing ordinance, such that

an affordable housing in-lieu payment requirement is applicable to the REVISED PROJECT, a credit of \$3.25 million shall be provided to offset such in-lieu fees, up to and including such fees charged at the time of issuance of all building permits for the REVISED PROJECT, in consideration for PETITIONERS' agreement to dismiss their claims for attorneys' fees and for inverse condemnation as provided by Section 3.

- 8.3 If the REVISED PROJECT does include sufficient on-site affordable housing to satisfy the requirements of the CITY's inclusionary housing ordinance, such that an affordable housing in-lieu payment requirement is not applicable to the REVISED PROJECT, a credit of up to \$3.25 million shall be provided to offset planning fees, development impact fees, entitlement fees and other costs charged by the CITY in connection with the REVISED PROJECT, up to and including those fees charged at the time of issuance of all building permits for the REVISED PROJECT in consideration for PETITIONERS' agreement to dismiss PETITIONERS' claim for attorneys' fees and for inverse condemnation as provided by Section 3.
- 8.4 The PARTIES agree that fee credits provided for in Section 8.3 shall not apply against any portion of the CITY's standard Building and Safety Plan Check fees that CITY pays a third-party contractor to provide.
- 8.5 The PARTIES agree that such fee credits provided for in Section 8.3 shall apply only for CITY-imposed fees, as specified herein, because the CITY lacks the power to adjust fees imposed by other government agencies under applicable law.

9. Revival and Approval of Original Project.

- 9.1 PETITIONERS, by *ex parte* application, may at any time, but are not obligated to, immediately submit to the Court the PROPOSED JUDGMENT and PROPOSED WRIT, and in so doing, inform the Court the CITY has stipulated to the form of the PROPOSED JUDGMENT and PROPOSED WRIT, PETITIONERS may pursue their NON-WRIT CLAIMS and seek their attorneys' fees and costs as prevailing parties under the RULING and PETITIONERS may thereafter proceed to prosecute the consolidated ACTIONS according to the existing and future orders of the Court, if any of the following occur:
 - 9.1.1 The conditions precedent to PETITIONERS' obligations as specified in Section 5 are not satisfied on or before January 10, 2024, or
 - 9.1.2 The CITY violates its obligations in Section 3.1, including, but not limited to, taking any action to contest, appeal or seek reconsideration of the RULING, or

- 9.1.3 The CITY COUNCIL fails to approve the REVISED PROJECT within 90 days after TNHC submits an application therefor or otherwise violates Section 7, or
- 9.1.4 365 days have passed from the commencement, filing or other initiation of a THIRD-PARTY OPPOSITION and such THIRD-PARTY OPPOSITION either remains pending or has resulted in the rescission, reversal, or otherwise caused to be rendered invalid or unenforceable the CITY's approval of the REVISED PROJECT, certification of the AMENDED FINAL EIR, or approval of this AGREEMENT, or
- 9.1.5 The CITY takes any other action in breach of this AGREEMENT, including but not limited to failing to defend this AGREEMENT or the REVISED PROJECT in the event of any third party challenges to the validity or enforcement of this AGREEMENT in any court action or other proceeding.
- 9.2 If any THIRD-PARTY OPPOSITION is commenced, then, during the 365-day period from the commencement, filing, or other initiation of such THIRD-PARTY OPPOSITION referred to in Section 9.1.4, PETITIONERS shall:
 - 9.2.1 Cooperate in good faith with CITY to persuade the REVISED PROJECT opponent to cease, withdraw, dismiss or otherwise end with prejudice the lawsuit or other proceeding undertaken to oppose, modify or delay the REVISED PROJECT and thereby allow the REVISED PROJECT to be completed and the terms of this AGREEMENT to be fully effectuated;
 - 9.2.2 Cooperate in good faith with CITY on commercially reasonable terms to reach a settlement agreement with the REVISED PROJECT opponent that results in the withdrawal, dismissal with prejudice, or other cessation of the THIRD-PARTY OPPOSITION; for purposes of this provision, a "commercially reasonable" terms do not include modifications to the REVISED PROJECT;
 - 9.2.3 Take actions jointly with CITY, including but not limited to filing joint motions to oppose, reject, dismiss with prejudice, or otherwise cause the cessation of the THIRD-PARTY OPPOSITION, and thereby allow the REVISED PROJECT to be completed and the final terms of this AGREEMENT to be fully effectuated.
- 9.3 In the event that PETITIONERS file an *ex parte* application pursuant to Section 9.1, CITY agrees not to file any objection to, or appeal of, the PROPOSED JUDGMENT and/or PROPOSED WRIT, provided that PETITIONERS have

complied with their obligations to submit an application for the REVISED PROJECT pursuant to Section 6, as applicable.

- 10. Post-Entitlement Processing. Irrespective of whether the CITY ultimately approves the ORIGINAL PROJECT or the REVISED PROJECT, the CITY shall expedite the processing of all post-entitlement permits required for any such project that may be ultimately approved, including but not limited to all grading and building permits. The CITY shall act promptly upon any such post-entitlement permits, shall process them on the basis of solely objective, non-discretionary criteria established by applicable legal requirements, and shall provide a dedicated, single-point-of-contact inspector to assist in expediting such processing at no additional cost to TNHC. The CITY shall expeditiously cooperate in any and all efforts by TNHC to seek and obtain permits or other approvals for the REVISED PROJECT or the ORIGINAL PROJECT that may be required from other federal, state, local, regional or similar public agencies. The PARTIES agree to mutually request the Court to retain continuing jurisdiction to enforce this and all other terms of this AGREEMENT pursuant to Section 664.6 of the California Code of Civil Procedure. PETITIONERS reserve their rights to maintain that any failure by CITY officials to comply with this provision could demonstrate "bad faith" on the part of the CITY and could subject the CITY to applicable penalties.
- 11. Evidence Code Section 1152. The terms of this AGREEMENT, and all communications and drafts related to this AGREEMENT, are subject to Evidence Code section 1152, and shall not be admissible as evidence in the consolidated ACTIONS for the purpose of proving the fact or extent of any PARTY's liability, but may be admissible for other purposes including the AGREEMENT's enforcement.
- **12. No Admission of Liability.** Nothing contained herein shall be construed as an admission or acknowledgment of any fact, legal issue, claim or defense on the part of any PARTY. The PARTIES agree any such interpretation of this AGREEMENT is hereby expressly disclaimed.
- **13. Execution in Counterparts**. This AGREEMENT may be executed in one or more original, facsimile, photocopied or emailed counterparts, each of which shall be deemed valid, binding and admissible, as though an original, but which together will constitute one and the same instrument. The PARTIES may sign by electronic signatures as defined in the Uniform Electronic Signatures Act, specifically Civil Code section 1633.2, subd. (h).
- 14. Authority to Execute. Each PARTY hereby warrants and represents to the other(s), with the intent the other(s) might conclusively rely thereon, that the person(s) signing this AGREEMENT on behalf of such PARTY has/have full and complete authority to do so as the PARTY's duly authorized agent(s), and that the execution and delivery of this AGREEMENT does not and will not cause such PARTY to be in breach or violation of any agreement, covenant or legal duty by which such PARTY or any of their respective agents or affiliates are bound.
- **15. Headings.** The heading titles for each section of this AGREEMENT are included only as a guide to the contents and are not to be considered as controlling, enlarging, or restricting the interpretation of the AGREEMENT.

- **16.** Each Party's Role in Drafting the Agreement. Each PARTY has had an opportunity to review the AGREEMENT, confer with legal counsel regarding the meaning of the AGREEMENT, and negotiate revisions to the AGREEMENT. Accordingly, no PARTY shall have the right to rely on Civil Code section 1654, or related common law principles, to interpret any purported or actual uncertainty in the AGREEMENT's meaning.
- **17. Governing Law; Venue.** This AGREEMENT shall be governed by the laws of the State of California. Any suit, claim or legal proceeding of any kind related to this AGREEMENT shall be heard and filed in a court of competent jurisdiction in the County of Los Angeles.
- **18. Integration and Modifications.** This AGREEMENT and its exhibits contain all the representations and the entire agreement and understanding among the PARTIES with respect to the subject matter hereof, and supersedes all prior understandings, agreements (whether written, verbal, implied or otherwise) and communications with respect thereto. None of the terms hereof shall be amended, waived, or otherwise modified except pursuant to a written instrument duly executed by all the PARTIES.
- 19. Successors and Assigns; Waiver. The PARTIES acknowledge and agree that because the SITE is located in the CITY, the CITY's obligations hereunder are specific to the CITY and cannot be assigned without prior written consent of TNHC. Subject to the preceding sentence, this AGREEMENT, and the transactions contemplated hereunder, shall be binding upon and inure to the benefit of the PARTIES hereto and their beneficiaries, legal representatives, successors and assigns in and to the SITE that is the subject hereof. Without limiting the foregoing, TNHC agrees to notify potential purchasers of the SITE of the existence of this AGREEMENT, including without limitation the provisions of section 6 and section 9 hereof. No failure or delay of any party in exercising any right or remedy hereunder shall operate as a waiver thereof.
- **20.** No Third Party Beneficiaries. Nothing in this AGREEMENT, whether express or implied, is intended (i) to confer any rights, benefits or remedies under or by reason of this AGREEMENT onany person or entity other than the PARTIES and their respective successors and permitted assigns, (ii) to relieve, terminate or discharge any obligation or liability of any person or entity not a party to this AGREEMENT to any PARTY hereto, or (iii) to give any third person or entity any right of subrogation or action against any PARTY.
- **21.** Cooperation in Challenge to Settlement Agreement. The PARTIES shall mutually cooperate with each other in any litigation, administrative action, or other proceeding brought by a third party or parties challenging this AGREEMENT or the REVISED PROJECT. No PARTY shall induce, recommend or otherwise make any comment or statement to any person or entity to encourage a challenge to this AGREEMENT or to the acts identified herein.
- **22. Time Is of The Essence**. The PARTIES acknowledge and agree that TIME IS OF THE ESSENCE for the performance of all actions required or permitted to be taken under this AGREEMENT. Failure to timely perform any of the terms, conditions, obligations, or provisions hereof by either PARTY shall constitute a material breach of the AGREEMENT by the PARTY so failing to perform, or, as applicable, shall constitute the non-occurrence of a condition precedent to the other party's performance obligations.

- **23.** Cooperation of The Parties. Each of the PARTIES agree to execute and deliver to the other PARTIES all additional documents, instruments and ensuing agreements, and to take such additional actions as may from time to time be necessary or appropriate to implement the terms and conditions of this AGREEMENT. The PARTIES pledge to use their best efforts, in good faith to ensure the timely and complete implementation of the undertakings in this AGREEMENT and specifically to ensure the prompt and successful implementation of either the ORIGINAL PROJECT or REVISED PROJECT, as applicable.
- **24. Enforcement**. The PARTIES agree that remedies at law may be inadequate to protect against any actual or threatened breach of this AGREEMENT and that, without limiting any other rights and remedies otherwise available, injunctive relief, specific performance, or other equitable relief shall be available in the event of any actual or threatened breach of this AGREEMENT. The PARTIES agree that no bond need be posted to obtain injunctive or equitable relief, but if required by law or the court, the PARTIES consent to a bond in the lowest amount permitted by law. The PARTIES further agree that if legal enforcement of this AGREEMENT becomes necessary, the PARTY or PARTIES who prevail in either seeking or resisting such enforcement shall be entitled to an award of their actual legal and/or expert fees and related costs against the non-prevailing PARTY or PARTIES.
- **25. Notices**. All notices required or contemplated to be given related to this AGREEMENT shall be made as follows via both email and U.S. mail as follows:

If to PETITIONERS, or any of them:

Miek Harbur

Executive Vice President, General Counsel

New Home Co.

15231 Laguna Canyon Rd., Suite 250

Irvine, CA 92618.

mharbur@NewHomeCo.com

Daniel Golub, Partner Holland & Knight LLP 560 Mission Street, 19th Floor San Francisco, CA 94105 Daniel.Golub@hklaw.com If to CITY or CITY COUNCIL, or any of Kindon Meik them: City Manager

Kindon Meik
City Manager, City of Calabasas
100 Civic Center Way
Calabasas CA 91302
kmeik@cityofcalabasas.com

Matthew T. Summers
City Attorney, City of Calabasas
Colantuono, Highsmith & Whatley, PC
790 E Colorado Blvd Suite 850
Pasadena CA 91101
msummers@chwlaw.us

SIGNATURES

The Parties have executed this Agreement by their respective signatures below.

| FOR PETITIONERS: DATED: _January 5, 2023 | Matthew R. Zaist, Chief Executive Officer Authorized Signatory for TNHC Canyon Oaks LLC |
|---|---|
| DATED: | Craig Foster, Executive Vice President/COO Authorized Signatory for Building Industry of Southern California, Inc. |
| 8 | |
| Approved as to form and content: | |
| HOLLAND & KNIGHT LLP | |
| By: Daniel R. Golub | |

SIGNATURES

The Parties have executed this Agreement by their respective signatures below.

| DATED: | |
|----------------------------------|---|
| | Matthew R. Zaist, Chief Executive Officer |
| | Authorized Signatory for TNHC Canyon Oaks LLC |
| DATED: | <u>Craig Foster</u> Craig Foster, Executive Vice |
| | President/COO |
| | Authorized Signatory for Building Industry of Southern California, Inc |
| | |
| approved as to form and content: | |
| HOLLAND & KNIGHT LLP | |
| | |
| | |
| By: | |
| By: Daniel R. Golub | |

| FOR THE CITY: | |
|--|--|
| DATED: 1/5/2024 | Olicia Weintraub |
| | Alicia Weintraub, Mayor and Authorized Signatory for City Council of the City of Calabasas |
| DATED: 1/5/2024 | I Bllil |
| | Kindon Meik, City Manager of, and Authorized Signatory for, City of Calabasas |
| ATTEST: | |
| Moiala Hernandz | |
| Maricela Hernandez, MMC City Clerk City of Calabasas | |
| Approved as to form and content: | |
| COLANTUONO, HIGHSMITH & WHATLEY, PC | |

By: Matthew Summers

Matthew T. Summers City Attorney, Calabasas

EXHIBIT 1

Superior Court of California County of Los Angeles

Superior Court of California County of Los Angeles

NOV 27 2023

David W. Slayton, Executive Officer/Clerk of Court
By: M. Mort, Deputy

TNHC CANYON OAKS LLC,

Petitioner,

vs.

Case No. 21STCP01819 (consolidated with 21STCP02726)

CITY OF CALABASAS, et al.,

RULING ON PETITION FOR WRIT OF MANDATE

Respondents.

Dept. 82 (Hon. Curtis A. Kin)

In two separate petitions for writ of mandate, petitioners TNHC Canyon Oaks LLC and Building Industry Association of Southern California seek an order directing respondent City Council of the City of Calabasas ("City Council") to set aside its denial of the residential and commercial development located in respondent City of Calabasas ("City").

I. Factual Background

This proceeding concerns the West Village Project ("Project"), located at the corner of Las Virgenes Road and Agoura Road in Calabasas. (AR 1223.) The Project, proposed by petitioner TNHC Canyon Oaks LLC ("TNHC"), would involve the development of a 77-acre vacant site. (AR 1223.) Under the Project, multi-family residences, a park, a public trail easement, and retail would occupy 11 acres of the site. (AR 1223.) The remaining 66 acres would be permanently dedicated as open space. (AR 1223.)

With respect to the City's open space requirements, the 2030 General Plan designated approximately 16 acres of the Project site for multi-family residential and planned development, with the remaining 61 acres designated as open space. (AR 367, 7853, 8035, 18560.) In 2005, the voters in Calabasas passed Measure D, which required two-thirds voter approval for any amendment to the General Plan that would redesignate open space for non-open space uses. (AR 7500, 7511.) Measure D

was scheduled to automatically expire in 2030. (AR 7501, 7512.) In 2015, the voters passed Measure O, which made Measure D permanent. (AR 7522, 7535-37.)

On October 17, 2016, TNHC applied for approval of the Project from the City of Calabasas ("City"). (AR 363.) The Project originally consisted of 205 multi-family residences (195 apartments and 10 townhomes), 18 of which were designated as affordable for low-income households, as well as 150,000 square feet of commercial space. (AR 363.) After review and comments by the City's Development Review Committee and staff, TNHC reduced the number of multi-family residences to 180, 27 of which were designated as affordable income units. (AR 4, 363.) The application was deemed complete on September 1, 2017. (AR 363, 7602.)

The City recognized that the Project "would require a significant amount of remedial grading to stabilize a landslide hazard area on the southern portion of the site." (AR 1223; see also AR 7901 [Environmental Impact Report stating "The proposed grading would involve re-contouring of the existing hillsides and filling of the existing canyon feature to create a series of building pads.... In order to remediate an existing landslide feature on the project site, the project would involve approximately 2,403,418 cy [cubic yards] of cut and an estimated 2,406,971 cy of fill"].) City staff recognized that a significant portion of the impacts of the Project were temporary and would be mitigated or would be attributed to the "necessary permanent remediation of the landslide feature." (AR 1909.)

On November 8, 2018, the Woolsey Fire burned in Los Angeles and Ventura Counties. (AR 7133.) "No single fire had ever occurred in the mountains or the Malibu area that did not receive massive quantities of fire engines in time, but the Woolsey Fire was different." (AR 7133.) During the fire, more than 250,000 people, including in Calabasas, were successfully evacuated. (AR 7133, 7168, 7189.) After the fire, a report that the County of Los Angeles had prepared recommended "ongoing public policy discussion regarding significant development in Very High or High Fire Hazard Severity areas." (AR 7133.)

Pursuant to the California Environmental Quality Act ("CEQA"), the Draft Environmental Impact Report ("EIR") was conducted. (AR 13557, 14437.) The County of Los Angeles Fire Department reviewed the Project on four occasions. (AR 35717.) The City's Initial Study determined that "[a]lthough the project would potentially be subject to existing wildfire hazards...the project would not exacerbate the potential for wildfire hazards." (AR 6731.)

The City's EIR determined that, during a wildfire, residents and employees at the Project would be able to quickly access US-101, the primary evacuation route, from the Project site, which was 0.25 miles from the highway. (AR 13570.) As part of the Project, a third northbound lane would be added on Las Virgenes Road, and a sidewalk would be added along the same road. (AR 13570.) According to the EIR, "[t]he additional lane and sidewalk connections would improve vehicle and

pedestrian circulation, which would benefit emergency access and the function of the evacuation route on Las Virgenes Road." (AR 13570.)

In July 2019, City staff presented an analysis of the Project to the Planning Commission. (AR 365-474.) Staff asserted that the Project was "consistent with 140 different individual policies of the General Plan." (AR 355.) Staff noted that the Project "meets the General Plan's stated housing density for this property, and proposes significantly less (96% less) commercial intensity than the General Plan allows (5,867 square feet compared to 155,000 square feet)." (AR 355.)

Staff prepared a resolution recommending approval of the Project. (AR 478-540.) Staff found that all environmental factors other than aesthetics would be less than significant with mitigation factors. (AR 481.) Staff also found that the Project conformed to the General Plan. (AR 484.) Staff determined that the Project's design and proposed improvements "are not likely to cause substantial environmental damage" or "serious public health problems." (AR 486.)

Three days of public hearings for the Project were held on July 10, 11, and 18, 2019. (AR 3051.) The Planning Commission voted to recommend that the City Council not certify the EIR and to deny the proposed resolution. (AR 3051.) The Planning Commission recommended that TNHC explore a project alternative described as viable in the Original Final EIR, which did not require grading to remediate the landslide area. (AR 3051.)

Pursuant to the Planning Commission's recommendation, TNHC hired a geotechnical consultant to make recommendations on the feasibility of project alternatives. (AR 1225.) TNHC also provided a "post-Woolsey Fire oak tree assessment documenting the updated conditions of on-site oak trees," "updated traffic impact analysis," and an "updated biological assessment of the current on-site biological conditions." (AR 1225-26.) An Amended Draft EIR resulted from the new information. (AR 1225.)

TNHC's geotechnical consultant concluded that the "risks to life and property from gross, seismic, and surficial instability were too high for Alternative 4 (or any variation that did not implement slope stabilization measures) to be feasible." (AR 3052.) Staff recommended that "the Planning Commission re-evaluate its prior decision in light of the new geotechnical findings, and recommend approval of the project as proposed because it is fully consistent with the General Plan, including providing all of the housing specified in the City's 2014 – 2021 Housing Element for this site, and fully mitigates all significant environmental impacts to the greatest feasible extent." (AR 1259.)

On April 21, 2021, the Planning Commission voted 3-2 to recommend that the City Council approve the Project with a reduction of housing units from 180 to 135 and certify the Amended Final EIR. (AR 1890, 3054.) The Planning Commission

recognized that "remediation of the landslide was an unfortunate, yet necessary element of any project that was to be built on the project site...." (AR 3054.)

In preparation for the City Council meeting, the City's CEQA consultant prepared a supplemental memorandum analyzing the Project's impact on the environment with respect to wildfire. (SAR 38432-37.) The memorandum was revised at least three times. (SAR 38433-37, 38510-14, 39793-98; AR 6730-33.) The version of the memorandum, dated May 13, 2021, set forth reasons why "there [was] not substantial evidence suggesting that the project would exacerbate the potential for or severity of wildfires." (SAR 39797.) The consultant clarified that its conclusion did "not mean that the project could not be subject to wildfires, but merely that the project would not increase the potential for wildfires to occur." (SAR 39797.) The conclusion was deleted from the final version of the memorandum dated May 14, 2021. (Compare SAR 39797 with AR 6730-33.)

On May 26, 2021, the City Council declined to certify the Amended Final EIR and denied the Project. (AR 7600-23.) The City Council found that "[t]he proposed project violated Calabasas Municipal Code and General Plan prohibitions on development and non-open space uses of General Plan designated open space," in that "permanent, remedial grading for a residential and commercial development project constitutes conversion of General Plan designated open space land for non-open space uses." (AR 7605.) In addition, noting that the Project site was part of a designated "Very High Fire Hazard Severity Zone," the City Council also found that "the project site's vicinity has inadequate evacuation routes to safely accommodate the proposed, estimated 495 new residents within the project, nor to safely allow the evacuation of the surrounding community along Las Virgenes Road...." (AR 7606.)

II. Procedural History

On June 4, 2021, TNHC Canyon Oaks LLC ("TNHC") filed a Verified Petition for Writ of Mandate and Complaint in Case No. 21STCP01819. On September 14, 2021, respondents City of Calabasas and City Council of the City of Calabasas filed an Answer to TNHC's petition.

On August 20, 2021, Building Industry Association of Southern California ("BIASC") filed a Verified Petition for Writ of Mandate and Complaint in Case No. 21STCP02726. On September 14, 2021, respondents City of Calabasas and City Council of the City of Calabasas filed an Answer to BIASC's petition.

On August 20, 2021, BIASC filed a notice seeking to relate its petition to TNHC's petition. On September 16, 2021, the Court (Hon. Mary H. Strobel) deemed the matters related and reassigned BIASC's petition to Department 82, where TNHC's petition was also assigned.

On November 4, 2021, pursuant to a stipulation by the parties, the Court consolidated the petitions of TNHC and BIASC and designated TNHC's petition as the lead case. The Court reaffirmed that the non-writ causes of action were stayed pending resolution of the writ causes of action by the Court.

On July 3, 2023, petitioners TNHC and BIASC filed a joint opening brief. On August 1, 2023, respondents City of Calabasas and City Council of the City of Calabasas filed an opposition. On August 16, 2023, petitioners filed a reply. The Court has received an electronic copy of the administrative record (comprised of the West Village Administrative Record, the West Village Supplemental Record, and the Canyon Oaks partial record), an amended electronic copy of the administrative record, and a hard copy of the joint appendix.

On August 31, 2023, the Court issued a tentative ruling and held a hearing on the consolidated petitions. The Court then took the matter under submission.

III. Standard of Review

Under CCP § 1094.5(b), the pertinent issues are whether the respondent has proceeded without jurisdiction, whether there was a fair trial, and whether there was a prejudicial abuse of discretion. An abuse of discretion is established if the agency has not proceeded in the manner required by law, the decision is not supported by the findings, or the findings are not supported by the evidence. (CCP § 1094.5(b).)

In administrative mandate proceedings, the trial court reviews land use decisions for substantial evidence. (See Toigo v. Town of Ross (1998) 70 Cal.App.4th 309, 317.) Substantial evidence is "relevant evidence that a reasonable mind might accept as adequate to support a conclusion" (California Youth Authority v. State Personnel Board (2002) 104 Cal.App.4th 575, 584-85), or evidence of ponderable legal significance which is reasonable, credible and of solid value (Kuhn v. Department of General Services (1994) 22 Cal.App.4th 1627, 1633). "Courts may reverse an [administrative] decision only if, based on the evidence...a reasonable person could not reach the conclusion reached by the agency." (Sierra Club v. California Coastal Com. (1993) 12 Cal.App.4th 602, 610.)

However, "[o]n questions of law arising in mandate proceedings, [the court] exercise[s] independent judgment.' Interpretation of a statute or regulation is a question of law." (*Christensen v. Lightbourne* (2017) 15 Cal.App.5th 1239, 1251.)

An agency is presumed to have regularly performed its official duties. (Evid. Code § 664.) A reviewing court "will not act as counsel for either party to an appeal and will not assume the task of initiating and prosecuting a search of the record for any purpose of discovering errors not pointed out in the briefs." (Fox v. Erickson (1950) 99 Cal.App.2d 740, 742.) When an appellant challenges "the sufficiency of the evidence, all material evidence on the point must be set forth and not merely their own evidence. Failure to do so amounts to waiver of the alleged error and we may

presume that the record contains evidence to sustain every finding of fact." (*Toigo*, 70 Cal.App.4th at 317, citations omitted.)

Generally, the petitioner seeking administrative mandamus has the burden of proof to demonstrate where the proceedings were unfair, exceeded jurisdiction, or demonstrated prejudicial abuse of discretion. (See Alford v. Pierno (1972) 27 Cal.App.3d 682, 691.) However, in an action such as this to enforce the Housing Accountability Act ("HAA"), the burden of proof is reversed. Here, in this challenge to the validity of the city's decision to disapprove the project, the City bears the burden of proof that its decision has conformed to all of the conditions specified in Section 65589.5. (Gov. Code § 65589.6; see California Renters Legal Advocacy & Education Fund v. City of San Mateo (2021) 68 Cal.App.5th 820, 837 ["As the public entity that disapproved the project, the City bears the burden of proof that its decision conformed to the HAA. (§ 65589.6)"].)

IV. Requests for Judicial Notice

All requests for judicial notice are DENIED as "unnecessary to the resolution" of the issues before the Court. (*Martinez v. San Diego County Credit Union* (2020) 50 Cal.App.5th 1048, 1075.)

V. Analysis

A. The Housing Accountability Act

"The HAA was enacted in 1982 in an effort to address the state's shortfall in building housing approximating regional needs, and the Legislature has amended the law repeatedly in an increasing effort to compel cities and counties to approve more housing." (Save Lafayette v. City of Lafayette (2022) 85 Cal.App.5th 842, 850.) "Still dissatisfied with the dearth of housing in this state, the Legislature in 2017 passed further amendments to the HAA, supported by detailed findings. The Legislature added a provision requiring that an applicant receive timely written notice and an explanation if an agency considers a proposed housing development inconsistent with applicable standards. (§ 65589.5, subd. (j)(1); Stats. 2017, ch. 378, § 1.5.) It heightened fines for bad faith disapproval of a project. (§ 65589.5, subd. (l); Stats. 2017, ch. 378, § 1.5.) And it increased the burden of proof required for a finding of adverse effect on public health or safety. (§ 65589.5, subd. (j)(1); Stats. 2017, ch. 378, § 1.5.)." (California Renters Legal Advocacy & Education Fund v. City of San Mateo (2021) 68 Cal.App.5th 820, 836 [hereafter "CARLA"].)

As relevant to this writ petition, "the HAA provides that when a proposed housing development complies with objective general-plan, zoning, and subdivision standards and criteria in effect at the time the application is deemed complete, the local agency may disapprove the project or require lower density only if it finds the development would have specific adverse effects on public health or safety that cannot feasibly be mitigated." (Save Lafayette, 85 Cal.App.5th at 850, emphasis in

original; see Gov. Code § 65589.5(j)(1).) ¹ Thus, stated differently, a city may deny a land use application without making the findings required by the HAA if the proposed housing development does not comply "with applicable, objective general plan, zoning, and subdivision standards and criteria, including design review standards, in effect at the time that the application was deemed complete." (Gov. Code § 65589.5(j)(1); *CARLA*, 68 Cal.App.5th at 838.)

Section 65589.5(f)(4)² also states the following: "For purposes of this section, a housing development project or emergency shelter shall be deemed consistent, compliant, and in conformity with an applicable plan, program, policy, ordinance, standard, requirement, or other similar provision if there is substantial evidence that would allow a reasonable person to conclude that the housing development project or emergency shelter is consistent, compliant, or in conformity."

In an action under the HAA, "instead of asking, as is common in administrative mandamus actions, 'whether the City's findings are supported by substantial evidence' [citation], we inquire whether there is 'substantial evidence that would allow a reasonable person to conclude that the housing development project' complies with pertinent standards. (§ 655589.5, subd. (f)(4).) As the public

When a proposed housing development project complies with applicable, objective general plan, zoning, and subdivision standards and criteria, including design review standards, in effect at the time that the application was deemed complete, but the local agency proposes to disapprove the project...the local agency shall base its decision regarding the proposed housing development project upon written findings supported by a preponderance of the evidence on the record that both of the following conditions exist:

- (A) The housing development project would have a specific, adverse impact upon the public health or safety unless the project is disapproved or approved upon the condition that the project be developed at a lower density. As used in this paragraph, a "specific, adverse impact" means a significant, quantifiable, direct, and unavoidable impact, based on objective, identified written public health or safety standards, policies, or conditions as they existed on the date the application was deemed complete.
- (B) There is no feasible method to satisfactorily mitigate or avoid the adverse impact identified pursuant to paragraph (1), other than the disapproval of the housing development project or the approval of the project upon the condition that it be developed at a lower density.

Gov. Code § 65589.5(j)(1) states:

Statutory references are to the Government Code, unless otherwise stated.

entity that disapproved the project, the City bears the burden of proof that its decision conformed to the HAA. (§ 65589.6.)" (CARLA, 68 Cal.App.5th at 837.)

Finally, the HAA states that "[i]t is the policy of the state that this section be interpreted and implemented in a manner to afford the fullest possible weight to the interest of, and the approval and provision of, housing." (§ 65589.5(a)(2)(L).)

B. Compliance with Applicable, Objective Standards

1. <u>Timeliness of Written Determination of Inconsistency with</u>
<u>Applicable Standards</u>

Petitioners contend that the Project is deemed to comply with applicable standards because City failed to make a timely written determination to the contrary. Petitioners contend that section § 65589.5(j)(2)(A), which was enacted with Senate Bill 167 ("SB 167") and went into effect on January 1, 2018 (Stats. 2017, ch. 368, § 1.5), should be construed to apply to the Project application, which was complete on September 1, 2017. (AR 363, 7602.) Petitioners raise an issue of retroactive application of the statute.

Section 65589.5(j)(2) provides in relevant part:

(2)(A) If the local agency considers a proposed housing development project to be inconsistent, not in compliance, or not in conformity with an applicable plan, program, policy, ordinance, standard, requirement, or other similar provision as specified in this subdivision, it shall provide the applicant with written documentation identifying the provision or provisions, and an explanation of the reason or reasons it considers the housing development to be inconsistent, not in compliance, or not in conformity as follows:

....[¶]

- (ii) Within 60 days of the date that the application for the housing development project is determined to be complete, if the housing development project contains more than 150 units.
- (B) If the local agency fails to provide the required documentation pursuant to subparagraph (A), the housing development project shall be deemed consistent, compliant, and in conformity with the applicable plan, program, policy, ordinance, standard, requirement, or other similar provision.

Assuming the Project will contain 180 residential units,³ section 65589.5(j)(2) mandates notice of the inconsistency, noncompliance, or nonconformity from the local agency "within 60 days of the date that the application for the housing development project is determined to be complete." The parties agree that the Project application was deemed complete for purposes of the HAA by September 1, 2017. (OB 20:12; Opp. at 16:27-17:1; see also Save Lafayette, 85 Cal.App.5th at 850 and § 65943(b) [agency must determine completeness of application within 30 days of receipt].) Section 65589.5(j)(2) was not effective until January 1, 2018, after the 60-day window for giving notice. Thus, petitioners seek a retroactive application of the statute.

"Generally, statutes operate prospectively only.' [Citations.] '[T]he presumption against retroactive legislation is deeply rooted in our jurisprudence, and embodies a legal doctrine centuries older than our Republic. Elementary considerations of fairness dictate that individuals should have an opportunity to know what the law is and to conform their conduct accordingly.... For that reason, the 'principle that the legal effect of conduct should ordinarily be assessed under the law that existed when the conduct took place has timeless and universal appeal.' [Citations]....[¶] ... [A] statute that interferes with antecedent rights will not operate retroactively unless such retroactivity be 'the unequivocal and inflexible import of the terms, and the manifest intention of the legislature.' [Citations.] '[A] statute may be applied retroactively only if it contains express language of retroactivity or if other sources provide a clear and unavoidable implication that the Legislature intended retroactive application." (McClung v. Employment Development Dept. (2004) 34 Cal.4th 467, 475.)

Petitioners have not identified any express language of retroactivity in the HAA or SB 167 relevant to section 65589.5(j)(2). Instead, petitioners argue that the 60-day deadline began running on January 1, 2018, because the imposition of the deadline did not interfere with vested rights, impose new liabilities, or substantially affect existing obligations and rights. (Quarry v. Doe I (2012) 53 Cal.4th 945, 956, internal quotations omitted ["In general, a law has a retroactive effect when it functions to "change[] the legal consequences of past conduct by imposing new or different liabilities based upon such conduct" that is, when it "substantially affect[s] existing rights and obligations[.]"].) The Court disagrees. Imposition of a 60-day deadline would have dramatically altered the time City had to prepare a statement

In the "Factual Background" section of the opening brief, petitioners noted that the Planning Commission recommended approval of the Project at a reduced density. (AR 1890 [180 units to 135 units].) Petitioners do not expressly dispute the Planning Commission's recommendation. However, in arguing that the City Council's determination that the Project was inconsistent with the General Plan was untimely, petitioners apply the 60-day timeframe for housing developments containing more than 150 units. Accordingly, the Court addresses petitioners' contention based on the assumption that the proposed Project has 180 residential units.

finding inconsistency with the General Plan, when such deadline was not effective at the time the application became complete. In other words, application of a 60-day deadline would have substantially altered the obligations of the City Council. Indeed, applying a 60-day deadline under section 65589.5(j)(2) does not make particular sense here, given that a 60-day period for the subject application had already lapsed by January 1, 2018.

Petitioners contend that "any question about whether SB 167 applies to pending applications must be resolved in favor of the interpretation that furthers housing approvals and provides certainty to stakeholders about which standards apply." (Reply at 8:22-24; see CARLA, 68 Cal.App.5th at 845, citing § 65589.5(a)(2)(L) ["[T]]he Legislature has declared the HAA must be interpreted and implemented to 'afford the fullest possible weight' to the approval of housing [citation]"].) Section 65589(a)(2)(L) does not provide "a clear and unavoidable implication" that the Legislature intended the notice requirement of section 65589.5(j)(2) to operate retroactively to a Project application that was complete prior to January 1, 2018. While section 65589.5(a)(2)(L) suggests the Legislature intended for the HAA to be interpreted in a manner that promotes the approval of housing, that instruction concerns prospective enforcement of the statute. If the Legislature intended to make the notice provision under section 65589.5(j)(2) retroactive, it would have declared that the provision applies to applications that were deemed complete prior to January 1, 2018.

The notice and "deemed consistent" provisions of section 65589.5(j)(2)(A) and (B) do not apply to the Project. The Project is thus not deemed consistent with City's objective standards pursuant to that provision of the HAA.

2. <u>Objectiveness of Development Standards Upon Which City</u> Council Relied in Denying Approval of Project

Respondents contend that the Project does not comply with "applicable, objective general plan, zoning, and subdivision standards and criteria, including design review standards, in effect at the time that the application was deemed complete." (§ 65589.5(j)(2)(A).)

"Objective" means "involving no personal or subjective judgment by a public official and being uniformly verifiable by reference to an external and uniform benchmark or criterion available and knowable by both the development applicant or proponent and the public official." (§ 65589.5(h).) "[A] standard that cannot be applied without personal interpretation or subjective judgment is not 'objective' under the HAA." (*CARLA*, 68 Cal.App.5th at 840.) Whether a standard is objective is a question of law. (*Id.* at 839.)

In its resolution denying the Project ("Denial Resolution"), the City Council cited Calabasas Municipal Code ("CMC") § 17.16.030(A)(1), which was a codification

of Measures D and O. (AR 7605.) The statute requires two-thirds voter approval for any "amendment to the General Plan or any specific plan that would redesignate for non-open space use of any property in the city designated OS-R or OS-RP" in the 2008 General Plan. (AR 18680.) This statute does not support a denial of the Project because neither TNHC nor City proposed any amendment to the General Plan for the Project. Nor does any party suggest that the open space at the Project site be designated for non-open space uses. Accordingly, two-thirds voter approval was not required for the Project.

The Denial Resolution also cited CMC § 17.20.150 for the proposition that "all grading and project design conform to the City's grading ordinance and must adapt to the natural hillside topography and maximize view opportunities to and from a development." (AR 7607; see also AR 18683-84.) CMC § 17.20.150(B)(3) is not objective, however, because it requires personal interpretation to determine whether the grading and project design "adapts" to the natural hillside topography and "maximizes" view opportunities.

The Denial Resolution also cited CMC § 17.20.055(A)(6) and (A)(9). (AR 7606, 7608, 7610.) The City Council contended that CMC § 17.20.055(A)(9) "prohibits manufactured slopes as a final feature in open space areas." (AR 7610-12; see AR 18681 ["The open space set aside calculation should not include lawns, landscaping, manufactured slopes, or other artificially landscaped features but may include habitat restoration areas"].) The Denial Resolution purported to quote CMC § 17.20.055(A)(6), but it instead quotes CMC § 17.20.055(A)(5), which states: "Where an average slope for a project exceeds twenty (20) percent, dwelling units should be clustered together on the more level portions of a site and steeper areas should be preserved in a natural state." (AR 7606, 18681.) The City Council contended that the Project "does not preserve the neighboring hillsides in a natural state; instead engaging in excessive grading." (AR 7606-07.) However, CMC § 17.20.055, including subdivisions (A)(5) and (A)(9), pertain to HM and RR zones, which are not contained in the Project site. (AR 7601 [section 2, paragraph 3 of Denial Resolution, listing PD, RM (2), and OS-DR zones], 7853 [PD, R-MF, and OS-RP zones].)

The Denial Resolution also cites various General Plan policies. (See, e.g., AR 7605 [citing General Plan Policy III-2, which provides that City will limit "the permitted intensity of development within lands designated as open space to that which is consistent with the community's environmental values and that will avoid significant impacts to sensitive environmental features..."]; AR 7606 [citing General Plan Policy VII-14, which requires City to "[dliscourage development and encourage sensitive siting of structures within hazardous fire areas as higher priorities than attempting to implement fuel modification techniques that would adversely affect significant biological resources"].) However, the General Plan policies cite policy

⁴ CMC § 17.20.055(A)(6) states: "At least fifty (50) percent of the subdivision shall be preserved as permanent open space." (AR 18681.)

goals, as opposed to standards that leave no room for subjective judgment. (See OB at 22, fn. 13 [General Plan policies cited in Denial Resolution].)

Respondents contend that objective statutes in the Calabasas Municipal Code prohibit grading at the Project site. (See, e.g., Opp. at 20:28-21:2 [CMC §§ 17.18.040, 17.20.070, 17.13.020, 17.20.050].) Respondents may not rely on statutes not cited in the Denial Resolution to support its denial. (Southern California Edison Co. v. Public Utilities Com'n (2000) 85 Cal.App.4th 1086, 1111, citing Securities Comm'n v. Chenery Corp. (1943) 318 U.S. 80, 94; Motor Vehicle Mfrs. Assn. v. State Farm Mut. (1983) 463 U.S. 29, 50 ["We may not affirm an agency's action on a basis not embraced by the agency itself"]; Motor Vehicle Mfrs., 463 U.S. at 50 ["[C]ourts may not accept appellate counsel's post hoc rationalizations for agency action. [Citation.] It is well-established that an agency's action must be upheld, if at all, on the basis articulated by the agency itself"].)

Even if the Court were to consider respondents' post hoc rationalizations, the Court would still find that they fail to justify the denial of the Project with any objective standard. Respondents cite CMC § 17.90.020, which defines "development" as "any grading or construction activity or alteration of the land, its terrain contour or vegetation, including the addition to, erection, expansion, or alteration of existing structures." (SAR 38100.) Respondents then cite CMC § 17.02.010(A), which states that no development shall occur, and no new land use shall be allowed, unless the use is listed under the zoning district at issue in Table 2-2, the Land Use Table. (SAR 37756; see also AR 37759 [CMC § 17.03.010(D) states, "If a proposed use of land is not specifically listed in Table 2-2 - Land Use Table of Chapter 17.11, the use is prohibited except as allowed by Section 17.11.020"].) In turn, Table 2-2 only lists temporary "Location Filming" as an authorized use of OS-DR land. (SAR 37777.) Respondents thus argue that grading is not one of the land uses that are exempt from Table 2-2 under CMC § 17.02.020. (SAR 37756-58.) Respondents contend that the uses authorized by Table 2-2 are objective standards.

As a preliminary matter, CMC § 17.02.020 lists exemptions from land use permit requirements, which are not at issue in the instant petition. Regardless, as petitioners persuasively explain, grading is not set forth in Table 2-2 for any zoning district. (SAR 37766-77.) If Table 2-2 listed the only permissible uses of land in City, this would mean that grading, including grading for remediation purposes, is not permitted citywide. Statutes must be interpreted to avoid absurd results. (Starbucks Corp. v. Superior Court (2008) 168 Cal.App.4th 1436, 1449.) The land uses set forth in Table 2-2 refer to the ultimate use of land, e.g., agricultural, residential, commercial, etc., and not intermediary activities that allow the land to accommodate the ultimate use. (SAR 37764-65.) For the foregoing reasons, respondents' reliance on Table 2-2 is unavailing.

For the foregoing reasons, with respect to whether the Project complied with applicable, objective standards and criteria, respondents have not met their burden

to demonstrate that the denial conformed to the conditions set forth in Section 65589.5. (§ 65589.6.)

C. Specific, Adverse Impact on Public Health or Safety

Respondents contend that the denial of the Project was justified due to the increased risk the Project purportedly poses in the event of a wildfire.

When a proposed housing development project complies with applicable, objective standards, the local agency seeking to disapprove of the project must base its decision upon written findings supported by a preponderance of the evidence that: (1) the project would have a "specific, adverse impact upon the public health or safety" absent disapproval; and (2) there is "no feasible method to satisfactorily mitigate or avoid the adverse impact" other than disapproval of the project. (§ 65589.5(j)(1)(A-B).) A "specific, adverse impact" means a "significant, quantifiable, direct, and unavoidable impact, based on objective, identified written public health or safety standards, policies, or conditions as they existed on the date the application was deemed complete." (§ 65589.5(j)(1)(A).)

In denying the Project, the City Council asserted that the Project site is located along the Las Virgenes Canyon Corridor, an "area with a historically high proportion of fire ignitions." (AR 7616.) The City Council maintained that the addition of 495 new residents would adversely impact evacuation of the residents of the Project, as well as surrounding communities near the Project site. (AR 7616-17.)

Arguably, the addition of 495 new residents in an area prone to wildfires could quantifiably, directly, and unavoidably impact the evacuation of residents at the Project and surrounding areas during a wildfire. However, respondents fail to identify any objective, written public health or safety standards, policies, or conditions upon which any such purported impact is based.

The Denial Resolution stated that the area where the Project would be located has an approximately 5% chance of burning in any given year, meaning that the site is expected to burn once every 20 years. (AR 7616.) However, the pages of the administrative record to which respondents cite do not contain any support for this contention. (See AR 35636, 35787 [statement that 20 years of growth would be required before there could be a fire like Woolsey Fire].)

The Denial Resolution also references the 30,000 vehicles per day that Las Virgenes Road carries. (AR 7616.) Respondents cite a Draft Traffic and Circulation Study that states that the US-101 southbound ramps at Las Virgenes Road operate at "LOS E" during afternoon peak hour, which exceed City's LOS D standard for interchanges. (AR 108.) Notably, the report is only a draft and still under review. (AR 112 [comment that the "numbers do not seem to add up"].) In contrast, the final EIR shows that the same interchange operates at an acceptable LOS D. (AR 13912.)

The final EIR concluded that the Project would have a "less than significant" impact on congestion at intersections with mitigation. (AR 13925-40.)

The Denial Resolution also states that the Project is within a Very High Fire Hazard Severity Zone ("VHFHSZ"). (AR 7616.) Respondents reference a map from the Santa Monica Mountains Community Wildfire Protection Plan which shows the area where the Project site is located to have a relatively high ignition probability. (AR 7402.) However, these conditions are not unique to the Project; rather, they undisputedly apply to the entire area. (See AR 7606 [Las Virgenes Road Corridor is within VHFHSZ]; AR 7402 [other areas of City also have high ignition probability].) In enacting the HAA, the Legislature stated that it was its intent that "the conditions that would have a specific, adverse impact upon the public health and safety, as described in...paragraph (1) of subdivision (j), arise infrequently." (§ 65589.5(a)(3).) It cannot be said that a condition in existence beyond the Project site is infrequent. The HAA must "be interpreted and implemented in a manner to afford the fullest possible weight to the interest of, and the approval and provision of, housing." (Id. § 65589.5(a)(2)(L).) The Court cannot interpret section 65589.5(j)(1)(A) in such a manner that would result in restricting housing from being built throughout the entire City.

Respondents also fail to show that a preponderance of the evidence supports its finding of the adverse impact that the Project would have on public health and safety. Respondents contest the assertion in the EIR that an additional northbound lane on Las Virgenes Road and additional sidewalk connections "would improve vehicle and pedestrian circulation" during an evacuation (AR 13570, 14590-91) by arguing that the additional lane is only a quarter mile in length (AR 35797:25-35798:10). Respondents also point out that the City's transportation consultant stated during the City Council meeting that he only considered the evacuation of the residents at the project, not the surrounding communities on Las Virgenes Road. (AR 35799:5-19.)

Respondents also attempt to rebut the EIR's contention that Project residents and employees would be able to quickly access the US-101 highway by referencing City residents' comments that escape routes were closed off or gridlocked during the Woolsey Fire. (AR 35558:20-25; SAR39852-3; AR 35306:7-9.) Respondents further reference councilmembers' skepticism that the additional northbound lane would be effective during an evacuation. (AR 35379:2-7.) However, "mere argument, speculation, and unsubstantiated opinion...is not substantial evidence for a fair argument." (Pocket Protectors v. City of Sacramento (2004) 124 Cal.App.4th 903, 928.) Residents' accounts during past fires are not sufficient to overcome the experts' conclusion that the additional lane would benefit emergency access and the evacuation capacity of Las Virgenes Road. (AR 1873. 1875, 3069, 3083, 5815, 13570; SAR 37701-07; Jensen v. City of Santa Rosa (2018) 23 Cal.App.5th 877, 894 ["Although they present their numbers as scientific fact, we find appellants' calculations are essentially opinions rendered by nonexperts, which do not amount to

substantial evidence"].) Indeed, the expert conclusion regarding the ease of evacuation of Project residents and employees was reached upon consideration of the Woolsey Fire. (AR 13569-71.) Given the EIR's conclusion that "project-related traffic would incrementally increase congestion on Las Virgenes Road," respondents fail to demonstrate that the impact on evacuation from the Project would be significant. (AR 13570.)

Because respondents fail to adequately dispute the experts' opinion regarding the benefit that the additional northbound lane would have during an evacuation, respondents fail to show that there is no feasible method to satisfactorily mitigate or avoid the increased congestion during a wildfire that would result from the Project.

For the foregoing reasons, respondents fail to meet their burden that the denial of the Project conformed with section 65589.5.

D. California Environmental Quality Act

The Denial Resolution stated that the level of grading to be done for the Project is "excessive and that the proposed economic, social, and other benefits of the project do not outweigh the harm caused by the project's significant, unavoidable environmental impact on the site's visual character." (AR 7604.) As a result, the City Council purportedly could not make the findings set forth in Public Resources Code § 21081 to approve the Project. (See Pub. Res. Code § 21081(b) [public agency must find that specific economic, legal, social, technological, or other benefit outweighs significant effect on environment].)

However, respondents cannot use their discretion in determining whether a benefit outweighs a significant effect on the environment to shield themselves from the obligations of the HAA. "CEQA applies only to 'discretionary projects proposed to be carried out or approved by public agencies...." (*McCorkle Eastside Neighborhood Group v. City of St. Helena* (2018) 31 Cal.App.5th 80, 89, quoting Pub. Res. Code § 21080.) "The exercise of discretionary powers for environmental protection shall be consistent with express or implied limitations provided by other laws." (14 C.C.R. § 15040(e).)

In Sequoyah Hills Homeowners Assn. v. City of Oakland (1993) 23 Cal.App.4th 704, the Court of Appeal found that a city council did not abuse its discretion in rejecting a decreased density alternative for a housing development because the city found that no specific, adverse impact to public health or safety would result from the higher density alternative. (Sequoyah Hills, 23 Cal.App.4th at 715, citing § 65589.5(j)(1).) Accordingly, the HAA required the city council to approve the higher density alternative. (Id. at 716; see also Tiburon Open Space Committee v. County of Marin (2022) 78 Cal.App.5th 700, 732 ["CEQA ... recognizes that an agency's discretion is limited by its own legal obligations. Accordingly, where a legal

obligation limits an agency's discretion, the scope of environmental review likewise is limited"].)

Here, because respondents fail to show that the Project does not comply with applicable, objective standards, that the Project would have a specific, adverse impact upon public health or safety, or that there is no feasible method to mitigate or avoid the adverse impact, the HAA requires that respondents set aside the decision to deny the Project.

E. Whether Respondents Acted in Bad Faith

In an action to enforce the HAA, if the Court finds that the "the local agency, in violation of subdivision (j), disapproved a housing development project complying with applicable, objective general plan and zoning standards and criteria...without making the findings required by [the HAA] or without making findings supported by a preponderance of the evidence," the Court may "issue an order or judgment directing the local agency to approve the housing development project or emergency shelter if the court finds that the local agency acted in bad faith when it disapproved...the housing development...in violation of" the HAA.

(§ 65589.5(k)(1)(A)(i), (ii).) "[B]ad faith includes, but is not limited to, an action that is frivolous or otherwise entirely without merit." (§ 65589.5(l).)

For the following reasons, the Court finds that the City's acted in bad faith when it denied approval of the Project:

The Denial Resolution cited inapplicable municipal code sections and subjective General Plan policies. (See Section V.B.2.) A councilmember acknowledged that the Project "appears to be within the General Plan guidelines" (AR 35821 [Councilmember Shapiro begins speaking], 35824), only to later vote against the Project (AR 7623 [Councilmember Shapiro voted to approve Denial Resolution]).

In the Denial Resolution, the City Council asserted that the remedial grading and drainage required by the Project violated CMC § 17.16.030(A)(1), which was a codification of Measures D and O. (AR 7605.) The City Council found that "permanent, remedial grading for a residential and commercial project" and "installation of permanent, concrete, drainage ditches and related drainage infrastructure" "constitutes conversion of General Plan designated open space land for non-open space uses." (AR 7605.) However, as stated above, CMC § 17.16.030(A)(1) required two-thirds voter approval for amendments to the General Plan or redesignation from open space to non-open space use. None of these situations applied. (See Section V.B.2.) Moreover, the staff and Planning Commission found that grading was a necessary mitigation method according to three geotechnical experts, but the City Council did not attempt to reconcile their objection to the grading with the staff's recommendation. (AR 1909.)

As stated above, the Court having found that respondents had not met their burden to demonstrate that the Project did not comply with applicable, objective standards and criteria, respondents then had the burden to demonstrate a "quantifiable" impact or "written" public health or safety standard. (See Section V.C.) However, respondents did not identify any objective, written public health or safety standards, policies, or conditions upon which any impact is based, as the HAA requires. (§ 65589.5(j)(1)(A).)

Moreover, respondents failed to adequately show that there was no feasible method to satisfactorily mitigate any increased traffic congestion from the Project, as required by section 65589.5(j)(1)(B). Although the City's EIR found that the additional lane and sidewalk connections would "benefit emergency access and the function of the evacuation route" (AR 13570) and the staff concluded that the Project "would not exacerbate the potential for wildfire or significantly affect emergency evacuation in the event of a wildfire" (AR 6732), the City Council relied on speculation to dispute the findings. (See Section V.C.)

The City's CEQA consultant concluded that "there [was] not substantial evidence suggesting that the project would exacerbate the potential for or severity of wildfires." (SAR 39797.) However, the City withheld the conclusion from the materials presented to the City Council. (Compare SAR 39797 with AR 6730-33.)

In reviewing a draft of the Denial Resolution, Mayor Bozajian stated that he wanted "the part that says notwithstanding the staff's recommendation otherwise to be taken out." (AR 35906.) Because the City Council's decision was already made, the staff's recommendation was "irrelevant," according to Mayor Bozajian. (AR 35906.) However, the staff's recommendation to approve the Project was directly relevant to whether there was substantial evidence that would allow a reasonable person to find that the Project complied with pertinent standards. (§ 655589.5, subd. (f)(4).)

Further, City staff and the Department of Housing and Community Development ("HCD") advised the City Council on the requirements of the HAA. (AR 3391-92, 3850-56.) Mayor Bozajian "discount[ed] and discredit[ed]" HCD and determined that the agency had "absolutely no credibility and validity" in the City. (AR 35827.) HCD is the state agency with "primary responsibility for development and implementation of housing policy." (Health & Saf. Code § 50152.)

Based on the foregoing, the Court finds that respondents acted in bad faith when they disapproved the Project. The disapproval was entirely without merit. (See § 65589.5(l).) Considering Mayor Bozajian's expressed disdain for the recommendations of staff or the HCD, the City Council's citation to inapplicable municipal code sections and subjective General Plan policies, and the City Council's reliance on speculation in dismissing the staff's recommendations, respondents' actions do not inspire confidence that they would attempt to comply with the HAA in good faith on remand.

Having found that respondents acted in bad faith, the Court will issue a judgment directing respondents to approve the Project.

F. Housing Element Law

With respect to TNHC's second cause of action, Government Code § 65863(b) prohibits City from reducing the housing needed to meet its current share of the regional housing need unless it makes written findings supported by substantial evidence that the reduction is consistent with the adopted general plan and the remaining sites identified in its housing element are adequate to meet regional housing need. (See § 65583 ["The housing element shall identify adequate sites for housing...and shall make adequate provision for the existing and projected needs of all economic segments of the community"].)

TNHC demonstrates how the remaining sites identified in the housing element are not adequate to meet regional housing needs. TNHC persuasively argues that there is no reason to believe that the City Council will allow development at other sites when such housing may also add traffic to the US-101 highway, which the City Council believes is inadequate to accommodate evacuations. (AR 7618, 18614 [housing element sites near U.S. 101 highway].)

However, TNHC fails to demonstrate how City failed to comply with its General Plan. While TNHC argues how the standards upon which the City Council relies in denying the Project are not objective (OB at 21:19-24:5), TNHC does not demonstrate how denial of the Project is not consistent with the General Plan. An argument unsupported by substantive argument is waived. (Holden v. City of San Diego (2019) 43 Cal.App.5th 404, 418-19 [finding appellant did not adequately discuss Government Code § 65863 issue in trial court].)

Accordingly, TNHC does not demonstrate how it is entitled to relief under the Housing Element Law.

G. Density Bonus Law

With respect to TNHC's third cause of action, TNHC maintains that it is entitled to incentives and waivers for which it applied under the Density Bonus Law. (§ 65915; AR 3392, 7653.) City can deny the incentives and waivers under limited exceptions, including, as pertinent here, based on a written finding supported by substantial evidence that the incentive or waiver would have a specific, adverse impact as defined in the HAA that cannot feasibly be mitigated. (§ 65915(d)(1)(B); see also Bankers Hill 150 v. City of San Diego (2022) 74 Cal.App.5th 755, 770.)

City bears the burden of proof when a requested incentive or waiver is denied. (§ 65915(d)(4).) For the reasons set forth above with respect to the HAA, City fails to

meet its burden to justify the denial of TNHC's requested incentives and waivers. TNHC is entitled to writ relief with respect to its requested incentives and waivers.

In the tentative ruling issued on August 31, 2023, the Court requested clarification on what incentives and waivers TNHC requested. In TNHC's petition, TNHC seeks the following incentives and waivers: "(a) that the Project's building height limits may exceed the otherwise applicable 35-foot height maximum; (b) the Project's retaining wall heights may exceed otherwise applicable limits; and (c) the Project's parking density may exceed otherwise applicable limits." (Pet. ¶ 77.) However, in the final Planning Commission Staff Report, staff reported the concessions as "1) building heights exceeding the 35-foot maximum allowable limit; 2) retaining wall heights exceeding the maximum allowable limit; and 3) a statutory reduced parking allowance." (AR 3392.) The Court requested clarification regarding whether TNHC seeks a reduced or increased parking allowance.

During oral argument, TNHC clarified that it seeks a reduced parking allowance. Accordingly, the Court will issue a judgment finding that THNC is entitled to a reduced parking allowance.

H. Declaratory Judgment

Petitioners request a declaratory judgment indicating that "the City disapproved the Project unlawfully and in bad faith, that the Project is entitled to approval under the HAA, and that the City may not take any further unlawful action to preclude the Project." (OB at 30:22-31:2.)

Pursuant to the local rules, which designate that Department 82 is a specialized Writs and Receivers department and not a general civil department, only a cause of action for writ of mandate is properly assigned to this department. (LASC Local Rules 2.8(d) and 2.9.) Local Rules 2.8(d) and 2.9 do not include a claim for declaratory relief as a special proceeding assigned to the writs departments.

On November 4, 2021, the Court reaffirmed that the non-writ causes of action are stayed pending resolution of the writ causes of action. In the tentative ruling issued on August 31, 2023, the Court requested the parties to address whether the Court's ruling on the writ causes of action would fully resolve the cause of action for declaratory relief. TNHC noted that it asserted an inverse condemnation cause of action. (THNC Petition ¶¶ 80-85.) Accordingly, upon resolution of the causes of action for writ relief, the Court will transfer the consolidated petitions to Department 1 for reassignment to an independent calendar department for resolution of the remaining causes of action.

VI. Conclusion

The petitions are GRANTED. The Court hereby schedules a Status Conference for January 25, 2024, at 1:30 p.m., in Department 82 (Stanley Mosk

Courthouse), for the parties to discuss what, if anything, remains in dispute and must be resolved in these consolidated actions, in light of the Court's rulings herein. In advance of the hearing, the parties shall meet and confer and file with the Court a Joint Status Report by no later than January 19, 2024.

Date: November 27, 2023

EXHIBIT 2

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[PROPOSED] STIPULATED JUDGMENT

Tel: 415.743.6900 Fax: 415.743.6910

STIPULATION

WHEREAS, on June 4, 2021, petitioner and plaintiff TNHC Canyon Oaks LLC, a Delaware limited liability company ("TNHC") filed its verified petition for writ of mandate and complaint in this consolidated action as Case No. 21STCP01819 and, on August 20, 2021, petitioner and plaintiff Building Industry Association of Southern California ("BIASC") BIASC filed its verified petition for writ of mandate and complaint as Case No. 21STCP02726.

WHEREAS, on November 4, 2021, the Court consolidated both petitions, designated Case No. 21STCP01819 as the lead case and stayed TNHC's and BIASC's non-writ claims including, but not limited to, TNHC's inverse condemnation cause of action pending resolution of TNHC's and BIASC's writ of mandate claims.

WHEREAS, respondents and defendants City of Calabasas and the City Council of the City of Calabasas (collectively, "CITY") opposed TNHC's and BIASC's writ of mandate claims.

WHEREAS, on November 27, 2023, after receipt of the record, a full briefing and argument by counsel, the Court issued its Ruling on TNHC's and BIASC's writ of mandate claims granting the petitions of TNHC and BIASC.

WHEREAS, following receipt of the Court's Ruling, the Parties entered into the written settlement agreement ("AGREEMENT") attached hereto as Exhibit 1.

WHEREAS, pursuant to the terms of the AGREEMENT, the Parties respectfully ask the Court to (1) retain jurisdiction to enforce the AGREEMENT pursuant to Code of Civil Procedure section 664.6, (2) enter Judgment in the form attached hereto as <u>Exhibit 2</u> and (3) take such other action as necessary or convenient to now restore TNHC's and BIASC's non-writ claims to the Court's active civil calendar for trial and disposition.

DATED: January 5, 2023

Daniel R. Golub

Counsel for Petitioners and Plaintiffs TNHC Canyon Oaks LLC and Building Und

Counsel for Respondents and Defendants City of Calabasas and Calabasas City Council

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DATED: __January 5, 2024

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Fax: 415.743.6910 Tel: 415.743.6900

Based on the stipulation of the parties, the Court HEREBY ENTERS JUDGMENT AS FOLLOWS:

IT IS HEREBY ORDERED, ADJUDGED AND DECREED AS FOLLOWS:

- 1. For the reasons set forth in this Court's November 27, 2023 Ruling on Petition for Writ of Mandate, Judgment is entered in favor of petitioners and plaintiffs TNHC Canyon Oaks LLC and Building Industry of Southern California (collectively, "PETITIONERS"), and against respondents and defendants City of Calabasas and the Calabasas City Council (collectively, "RESPONDENTS") on PETITIONERS' joint petitions for writ of mandate.
- 2. The Clerk of Court shall issue the accompanying Peremptory Writ of Mandate ("WRIT") commanding RESPONDENTS to take the following actions:
 - a. Set aside the Calabasas City Council's adoption of Resolution No. 2021-1731 and all aspects of the Council's decision of May 26, 2021 to disapprove the West Village Project that was the subject of that resolution and decision ("PROJECT"), or confirm that RESPONDENTS understand the Ruling to have had the legal effect of setting aside the Calabasas City Council's adoption of Resolution No. 2021-1731 and all aspects of the Council's decision of May 26, 2021 to disapprove the PROJECT.
 - b. Take action to approve the PROJECT, including the PROJECT's requested incentives, waivers and parking reductions for: 1) building heights exceeding the 35foot maximum allowable limit; 2) retaining wall heights exceeding the maximum allowable limit; and 3) a statutory reduced parking allowance, to which the PROJECT is entitled pursuant to Gov. Code § 65915.
- 3. As required by Gov. Code § 65589.5(k)-(l), the Court retains jurisdiction to ensure that its order is carried out and to determine whether to order remedies for any noncompliance with the WRIT under applicable law. The Court orders Respondents to file with the Court and serve on all parties a return to the WRIT not later than 60 days from the date RESPONDENTS are served with this WRIT, in which return RESPONDENTS shall demonstrate that they have complied with the WRIT.

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| 4. Per the PARTIES' joint request and Code of Civil Procedure section 664.6, the Court |
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| further retains jurisdiction to enforce the terms of the Parties written settlement agreement |
| ("AGREEMENT") attached hereto as Exhibit 1. |

| 5. As prevailing parties, PETITIONERS are entitled to recover costs of suit, and the Cour |
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| retains jurisdiction over any motions regarding costs and attorney's fees, subject to Cal. Rules of |
| Court, Rules 3.1700 and 3.1702. |

CURTIS A. KIN
JUDGE OF THE SUPERIOR COURT

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EXHIBIT 3

Holland & Knight LLP 560 Mission Street, Suite 1900 Fax: 415.743.6910

Whereas a ruling was entered on November 27, 2023, ordering that a peremptory writ of mandate 1 2 issue; 3 Whereas, in accordance with the November 27 ruling the following Writ is hereby issued to the 4 5 6 the date you are served with the Writ: 7 8 9 1. 10 11 12 13 14 May 26, 2021 to disapprove the West Village Project. 15 2. 16 17 18 19 20 21 22 setting forth what you have done to comply. 23 24 25 26 27 28

City of Calabasas and the City Council of Calabasas (collectively, "Respondents"): YOU ARE HEREBY COMMANDED TO: Take the following actions not later than 60 days from To set aside the Calabasas City Council's adoption of Resolution No. 2021-1731 and all aspects of the Council's decision of May 26, 2021 to disapprove the West Village Project ("Project") that was the subject of that resolution and decision, or confirm that Respondents understand the Ruling to have had the legal effect of setting aside the Calabasas City Council's adoption of Resolution No. 2021-1731 and all aspects of the Council's decision of To take action to approve the Project, including the Project's requested incentives, waivers and parking reductions for: 1) building heights exceeding the 35-foot maximum allowable limit; 2) retaining wall heights exceeding the maximum allowable limit; and 3) a statutory reduced parking allowance, to which the Project is entitled pursuant to Gov. Code § 65915. YOU ARE FURTHER COMMANDED to make a return to this Writ within 60 days of its receipt, As required by Gov. Code \S 65589.5(k)-(I), the Court shall retain jurisdiction to ensure that its order is carried out and to determine whether to order remedies for any noncompliance with this Writ under applicable law. The Court orders Respondents to file with the Court and serve on all parties a return to this Writ not later than 60 days from the date Respondents are served with this Writ, in which return Respondents shall demonstrate that they have complied with this Writ. 337300.1 [PROPOSED] PEREMPTORY WRIT OF MANDATE

[PROPOSED] PEREMPTORY WRIT OF MANDATE

337300.1

EXHIBIT 4

| 1 2 3 4 5 6 7 | HOLLAND & KNIGHT LLP Jennifer L. Hernandez, (State Bar No. 114951) Daniel R. Golub (State Bar No. 286729) Deborah Brundy (State Bar No. 334815) 560 Mission Street, Suite 1900 San Francisco, California 94105 Tel: (415) 743-6900 Fax: (415) 743-6910 Email: jennifer.hernandez@hklaw.com | | | |
|---------------------------------|--|----------------|----------------------------------|--|
| 9 | INDUSTRY ASSOCIATION OF SOUTHERN CALIFORNIA MATTHEW T. SUMMERS, State Bar No. 2804 | 40.6 | empt From Filing Fee | |
| 10 | msummers@chwlaw.us Government Code § 6103] HOLLY O. WHATLEY, State Bar No. 160259 | | | |
| 11 | ALENA SHAMOS, State Bar No. 216548 | | | |
| 12 | MEGHAN A. WHARTON, State Bar No. 250498 | | | |
| 13 | COLANTUONO, HIGHSMITH & WHATLEY, PC | | | |
| 14 15 | Pasadena, California 91101-2109 | | | |
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| 17 | CALABASAS | | | |
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| 19 | SUPERIOR COURT OF TH | HE STATE OF | CALIFORNIA | |
| 20 | COUNTY OF LOS ANGE | LES, CENTRA | L DISTRICT | |
| 21 | TNHC CANYON OAKS LLC, A DELAWARE | Case No. 21ST | CP01819 | |
| 22 | LIMITED LIABILITY COMPANY, | [PROPOSED] | ORDER FOLLOWING EARING ON ISSUES | |
| 23 | Petitioner and Plaintiff, | Hon. Curtis A. | | |
| 24 | V. | Action Filed: | June 4, 2021 | |
| 25 | CITY OF CALABASAS; CITY COUNCIL OF | Trial Date: | August 31, 2023 | |
| 26 | THE CITY OF CALABASAS; and DOES 1 through 100, inclusive, | Time: | January 8, 2024 8:30 a.m. | |
| 27 | Respondents and Defendants. | Dept.: | 82 | |

On January 8, 2024 at 8:30 a.m. in Department 82 of the above-entitled Court, located at 111 N. Hill Street, Los Angeles, CA 90012, Petitioner and Plaintiff TNHC Canyon Oaks LLC ("TNHC"), Petitioner and Plaintiff Building Industry Association of Southern California ("BIASC") (TNHC and BIASC collectively, "Petitioners"), and Respondents and Defendants City of Calabasas and Calabasas City Council ("Respondents" or "City") (Petitioners and Respondents collectively, the "Parties") applied ex parte for an order: (a) continuing the January 25, 2024 status conference; (b) for the Court to retain jurisdiction to enforce the parties' settlement agreement pursuant to, *inter* alia, Code of Civil Procedure section 664.6; and (c) to stay the action, pending completion of the settlement terms, provided, however, that Petitioners may file with the Court the Stipulated Judgment and Proposed Writ, and request that both immediately enter, if the applicable conditions or events described in the Settlement Agreement occur or fail to occur before the stay otherwise

Having considered the Application, the fully executed Settlement Agreement, the supporting Memorandum of Points and Authorities, the Declaration of Meghan A. Wharton and Stipulation Regarding Settlement, as well as the papers, records, and files of this action,

THE JOINT EX PARTE APPLICATION IS GRANTED:

IT IS HEREBY ORDERED THAT the Court retains jurisdiction to enforce the Parties' Settlement Agreement pursuant to, inter alia, Code of Civil Procedure section 664.6;

| II IS I ORITIER ORDERED | 111711 | tile Januar y | 25, 2027 |
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| at | | ; | |

IT IS FURTHER ORDERED THAT the status conference report is due six court days before the rescheduled status conference;

IT IS FURTHER ORDERED THAT this action is hereby STAYED until the date of the rescheduled status conference, provided, however, that Petitioners retain the right to file a further ex parte application seeking the immediate entry of the Stipulated Judgment and Proposed Writ, and request that both immediately enter, if the applicable conditions or events described in the Settlement Agreement occur or fail to occur before the stay otherwise expires.

SO ORDERED.

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| 1 | DATED: |
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| 2 | CURTIS A. KIN |
| 3 | JUDGE OF THE SUPERIOR COURT |
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| | ORDER FOLLOWING EX PARTE HEARING ON ISSUES |

| 1 2 | HOLLAND & KNIGHT LLP Jennifer L. Hernandez, (State Bar No. 114951) Daniel R. Golub (State Bar No. 286729) Deborah Brundy (State Bar No. 334815) | | | |
|----------|--|---------------------|---|--|
| 3 | 560 Mission Street, Suite 1900 San Francisco, California 94105 | | | |
| 4 | Tel: (415) 743-6900 Fax: (415) 743-6910 | | | |
| 5 | Email: jennifer.hernandez@hklaw.com daniel.golub@hklaw.com | г | Exempt From Filing Fee | |
| 6 | deborah.brundy@hklaw.com | - | Government Code § 6103] | |
| 7 | Attorneys for Petitioners and Plaintiffs TNHC CANYON OAKS LLC and BUILDING | | | |
| 8 | INDUSTRY ASSOCIATION OF SOUTHERN CALIFORNIA | l . | | |
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| 11 | hwhatley@chwlaw.us ALENA SHAMOS, State Bar No. 216548 | | | |
| 12 | ashamos@chwlaw.us | | | |
| 13 | mwharton@chwlaw.us COLANTUONO, HIGHSMITH & WHATLEY, PC | | | |
| 14 | 790 E. Colorado Boulevard, Suite 850 Pasadena, California 91101-2109 | | | |
| 15 | Telephone: (213) 542-5700 Facsimile: (213) 542-5710 | | | |
| 16 | Attorneys for Respondents and Defendants | | | |
| 17 | CITY OF CALABASAS, CITY COUNCIL OF CALABASAS | | | |
| 18 | SUPERIOR COURT OF TH | E STATE OF C | CALIFORNIA | |
| 19 | COUNTY OF LOS ANGEI | LES, CENTRAI | L DISTRICT | |
| 20 | TNHC CANYON OAKS LLC, A | Case No. 21ST | CP01819 | |
| 21 | DELAWARE LIMITED LIABILITY COMPANY, | | ARTE APPLICATION TO | |
| 22 | Petitioner and Plaintiff, | FOR RETENT | STATUS CONFERENCE; FION OF JURISDICTION; | |
| 23 | V. | OF SETTLEM | ENDING COMPLETION MENT; MEMORANDUM; NEY DECLARATION | |
| 24 | CITY OF CALABASAS; CITY COUNCIL OF | Hon. Curtis A. I | | |
| 25 | THE CITY OF CALABASAS; and DOES 1 through 100, inclusive, | Dept.: | 82 | |
| 26 27 | Respondents and Defendants. | Hearing Date: Time: | January 8, 2024 8:30 a.m. | |
| 28 | | Action Filed: | June 4, 2021 | |

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TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE THAT ON January 8, 2024 at 8:30 a.m. or as soon thereafter as this matter may be heard, in Department 82 of the above-entitled Court, located at 111 N. Hill Street, Los Angeles, CA 90012, Petitioner and Plaintiff TNHC Canyon Oaks LLC ("TNHC"), Petitioner and Plaintiff Building Industry Association of Southern California ("BIASC") (TNHC and BIASC collectively, "Petitioners"), and Respondents and Defendants City of Calabasas and Calabasas City Council ("Respondents" or "City") (Petitioners and Respondents collectively, the "Parties") will and hereby do jointly apply ex parte for an order: (a) continuing the January 25, 2024 status conference; (b) for the Court to retain jurisdiction to enforce the parties' settlement agreement pursuant, inter alia, to Code of Civil Procedure section 664.6; and (c) to stay the action pending completion of the settlement terms as set forth accompanying Stipulation Regarding Settlement and [Proposed] Order Following Ex Parte Hearing on Issues, provided, however, that Petitioners may file with the Court the Stipulated Judgment and Proposed Writ, and request that both immediately enter, if the applicable conditions or events described in the Settlement Agreement occur or fail to occur before the stay otherwise expires.

Ex parte relief is necessary due to impending deadlines for entry of judgment and for appellate relief and the impending deadlines in the Parties' Settlement Agreement. (Wharton Dec., ¶ 3; Cal. Rules of Court, rule 3.1202(c).)

The contact information for the Parties is as follows (Cal. Rules of Court, rule 3.1202(a)):

Daniel R. Golub, Esq. **HOLLAND & KNIGHT LLP** 560 Mission Street, Suite 1900 San Francisco, California 94105

Tel: (415) 743-6976

Email: daniel.golub@hklaw.com

Matthew T. Summers, Esq.

COLANTUONO, HIGHSMITH & WHATLEY, PC

790 E. Colorado Boulevard, Suite 850 Pasadena, California 91101-2109

(213) 542-5700

Email: msummers@chwlaw.us

This Application is based on this Notice; the Memorandum of Points and Authorities; the

JURISDICTION; AND STAY PENDING COMPLETION OF SETTLEMENT

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Declaration of Meghan A. Wharton; the concurrently filed Stipulation Regarding Settlement, as well as the papers, records, and files of this action, and any argument and evidence the Court may permit at the hearing.

As required by the Rules of Court, the City discloses it previously sought ex parte relief in this action in December 8, 2023, when it applied for an extension for deadline to file a writ with the Court of Appeal under Government Code section 65589.5, subdivision (m). (Cal Rules of Court, rule 3.1202(b).) The unopposed application was granted on December 11, 2023.

DATED: January _____, 2024

HOLLAND & KNIGHT LLP

JENNIFER L. HERNANDEZ DANIEL R. GOLUB **DEBORAH BRUNDY** Attorneys for Petitioners and Plaintiffs TNHC CANYON OAKS LLC and BUILDING INDUSTRY ASSOCIATION OF SOUTHERN CALIFORNIA

DATED: January , 2024

COLANTUONO, HIGHSMITH & WHATLEY, PC

MATTHEW T. SUMMERS HOLLY O. WHATLEY ALENA SHAMOS MEGHAN A. WHARTON Attorneys for Respondents and Defendants CITY OF CALABASAS, CITY COUNCIL OF **CALABASAS**

PASADENA, CALIFORNIA 91101-2109

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MEMORANDUM

INTRODUCTION AND SUMMARY OF THE ARGUMENT

On November 27, 2023, this Court filed and served the Parties, via US Mail, with the November 27 Order attaching the November 27, 2023 Ruling in the above-captioned action. That same day, Petitioners electronically served the City with Notice of Entry of the November 27 Order, and the next day Petitioners served Notice of Entry of the November 27 Ruling.

The Parties have since engaged in settlement negotiations and have agreed to settlement terms set forth in the Settlement Agreement (attached as Exhibit 1 to the accompanying Stipulation Regarding Settlement) over which they ask this Court to retain jurisdiction for the purposes of enforcement pursuant to Code of Civil Procedure section 664.6, as set forth in the following Stipulation Regarding Settlement and the accompanying proposed ex parte order. The Parties also ask the Court to continue the January 25, 2024 status conference. The Parties further ask that the Court exercise its discretion to stay this action, pending fulfillment of the Settlement Agreement's terms, provided, however, that Petitioners may file with the Court the Stipulated Judgment and Proposed Writ, and request that both immediately enter, if the applicable conditions or events described in the Settlement Agreement occur or fail to occur before the stay otherwise expires. As set forth herein, good cause exists to grant this ex parte application.¹

COURT OVERSIGHT TO ENFORCE THE SETTLEMENT IS II. **AUTHORIZED**

Code of Civil Procedure section 664.6 allows the Parties to request the court retain jurisdiction to enforce the terms of the Settlement Agreement until performance in full by the Parties. (Code Civ. Proc., § 664.6; Wackeen v. Malis (2002) 97 Cal.App.4th 429, 439–441; Ironridge Global IV, Ltd. v. ScripsAmerica, Inc. (2015) 238 Cal.App.4th 259, 267.) Such a request for the trial court must be made (1) during the pendency of the case and (2) in a writing signed by the parties or their attorneys). (Code Civ. Proc., § 664.6, subd. (a, b).) The request must also be

¹ "What constitutes 'good cause' depends largely upon the circumstances of each case." (Bartlett Hayward Co. v. Industrial Acc. Commission (1928) 203 Cal. 522, 532; see also Hernandez-Valenzuela v. Superior Court (2022) 75 Cal.App.5th 1108, 1124.)

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express, clear, and unambiguous. (Wackeen, supra, 97 Cal.App.4th at p. 440)

The accompanying Settlement Agreement meets these requirements. The Settlement Agreement calls for future performance and the satisfaction of various conditions. In addition, the Settlement Agreement provides for the immediate entry of a [proposed] Stipulated Judgment and Proposed Writ should certain triggering events occur. Thus, the Court's continued ability to monitor the Settlement Agreement's performance and determine the satisfaction or nonsatisfaction of such conditions and events is both mutually desirable and practically necessary. The Court's retention of enforcement authority is expressly authorized under Section 664.6, subdivision (a), which provides:

> If parties to pending litigation stipulate, in a writing signed by the parties outside of the presence of the court or orally before the court, for settlement of the case, or part thereof, the court, upon motion, may enter judgment pursuant to the terms of the settlement. If requested by the parties, the court may retain jurisdiction over the parties to enforce the settlement until performance in full of the terms of the settlement.

(Code Civ. Proc., § 664.6, subd. (a); see, Critzer v. Enos (2010) 187 Cal.App.4th 1242, 1252 [appellate court amended judge's order granting motion to enforce to make it an appealable judgment].)

THE PARTIES REQUEST A STAY OF THE ACTION III.

To allow the Parties adequate time to determine whether certain terms of the Settlement Agreement will be effectuated, the Parties respectfully ask this Court to: (a) continue the January 25, 2024 status conference to a date on or after July 1, 2024; (b) set the due date for the status conference report for at least six days before the rescheduled status conference; and (c) stay the action until the new status conference date, provided, however, that Petitioners may file with the Court the Stipulated Judgment and Proposed Writ, and request that both immediately enter, if the applicable conditions or events described in the Settlement Agreement occur or fail to occur before the stay otherwise expires. This Court has inherent authority to continue the status conference, set related deadlines, and stay the case:

> '[A] court ordinarily has inherent power, in its discretion, to stay proceedings when such a stay will accommodate the ends of justice.'

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(People v. Bell (1984) 159 Cal.App.3d 323, 329, 205 Cal.Rptr. 568.) As the court in Landis v. North American Co. (1936) 299 U.S. 248, 254, 57 S.Ct. 163, 81 L.Ed. 153 explained, 'the power to stay proceedings is incidental to the power inherent in every court to control the disposition of the causes on its docket with economy of time and effort for itself, for counsel, and for litigants.'

(OTO, L.L.C. v. Kho (2019) 8 Cal.5th 111, 141; see, Cal. Const., art. VI, § 1 [granting California courts broad inherent power "not confined by or dependent on statute."]; Rutherford v. Owens-Illinois, Inc. (1997) 16 Cal.4th 953, 967 [inherent powers of the courts include "fundamental inherent equity, supervisory, and administrative powers, as well as inherent power to control litigation."]; see also, Stephen Slesinger, Inc. v. Walt Disney Co. (2007) 155 Cal. App. 4th 736, 758.)

Here the ends of justice will be met by a continuance and stay because that will allow the Parties the time to fulfill the Settlement Agreement terms. Completion of the Settlement Agreement terms will result in a resolution on all causes of action. Such resolution will be highly beneficial to the Parties and the Court. (See, Fisher v. Superior Court (1980) 103 Cal.App.3d 434, 440 ["The encouragement of settlements has always been part of the strong public policy of our state."].)

IV. **EX PARTE RELIEF IS PROPER HERE**

Ex parte relief is warranted because the Parties require certainty regarding litigation timelines so they may implement the Settlement Agreement terms. [Wharton Dec., ¶ 3.] Due to the backlog in the Courts, it sometimes takes over three-weeks for stipulations to be signed by the Court. [Id.] Here the Court's retention of jurisdiction to enforce the Parties' settlement agreement is an essential settlement term. [Id.] Therefore, the Parties require the certainty of knowing that their Stipulation Regarding Settlement has been approved by the Court and that the Parties have sufficient time to implement the Settlement Agreement's terms. (Newsom v. Superior Court of Sutter County (2020) 51 Cal. App.5th 1093, 1097 [ex parte proceedings are "designed to afford relief on an essentially emergency basis" in the "plainest and most certain of cases"].) The Parties will be severely prejudiced absent the requested Order.

COLANTUONO, HIGHSMITH & WHATLEY, PC 790 E. COLORADO BOULEVARD, SUITE 850 PASADENA, CALIFORNIA 91101-2109

V. CONCLUSION

Therefore, the Parties request that the Court enter the [Proposed] Order Following Ex Parte Hearing on Issues submitted with this application allowing for this Court's retention of jurisdiction to enforce the Parties' Settlement Agreement and exercise its discretion to continue the January 25, 2024 status conference and to stay this action as provided herein.

DATED: January , 2024

HOLLAND & KNIGHT LLP

JENNIFER L. HERNANDEZ
DANIEL R. GOLUB
DEBORAH BRUNDY
Attorneys for Petitioners and Plaintiffs
TNHC CANYON OAKS LLC and BUILDING
INDUSTRY ASSOCIATION OF SOUTHERN
CALIFORNIA

DATED: January , 2024

COLANTUONO, HIGHSMITH & WHATLEY, PC

MATTHEW T. SUMMERS
HOLLY O. WHATLEY
ALENA SHAMOS
MEGHAN A. WHARTON
Attorneys for Respondents and Defendants
CITY OF CALABASAS, CITY COUNCIL OF
CALABASAS

COLANTUONO, HIGHSMITH & WHATLEY, PC 790 E. COLORADO BOULEVARD, SUITE 850 PASADENA, CALIFORNIA 91101-2109

DECLARATION OF MEGHAN A. WHARTON

I, Meghan A. Wharton, declare as follows:

- 1. I am an attorney licensed to practice law in the State of California and before this Court. I am a Senior Counsel with the law firm Colantuono, Highsmith & Whatley PC, attorneys of record for City of Calabasas and City Council for City of Calabasas.
- 2. I submit this declaration in support of the Parties Joint Ex Parte Application to Continue Status Conference; for Retention of Jurisdiction; and Stay Pending Completion of Settlement. I have personal knowledge of the matters set forth herein and if called upon as a witness, I could competently testify thereto.
- 3. Ex parte relief is warranted because the Parties require certainty regarding litigation timelines so they may implement the Settlement Agreement terms. Due to the backlog in the Courts, it sometimes takes over three-weeks for stipulations to be signed by the Court. Here the Court's retention of jurisdiction to enforce the parties' settlement agreement is an essential settlement term.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this _____ day of January, 2024, at Nevada City, California.

Meghan A. Wharton

Holland & Knight LLP 560 Mission Street, Suite 1900

San Francisco, CA 94105 Tel: 415.743.6900

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Fax: 415.743.6910

STIPULATION

WHEREAS, on November 27, 2023, the Court issued its Ruling on Petition for Writ of Mandate ("RULING") following a full briefing and hearing on petitioners and plaintiffs TNHC Canyon Oaks LLC, a Delaware limited liability company and Building Industry Association of Southern California's (collectively, "PETITIONERS") consolidated writ of mandate petitions.

WHEREAS, in the same RULING the Court scheduled a January 25, 2024 status conference to address what, if anything, remains in dispute and must be resolved, and directed PETITIONERS and respondents and defendants City of Calabasas and the City Council of the City of Calabasas (collectively, the "PARTIES") to prepare and file a joint status report to this effect by January 19, 2024.

WHEREAS, the PARTIES have now entered into the written settlement agreement ("AGREEMENT") attached hereto as Exhibit 1.

WHEREAS, by means of the AGREEMENT the PARTIES hope to finally settle and resolve all of their disputes involved in or related to these consolidated actions.

WHEREAS, the AGREEMENT provides for a number of actions to be taken by the PARTIES in good faith, some of which are to occur before the January 25, 2024 status conference, but the remainder will take more time to accomplish and certain conditions set forth in the AGREEMENT being met.

WHEREAS, under certain circumstances, including but not limited to a failure by Respondents City of Calabasas, et al. to timely take defined actions towards processing an alternative development proposal for the project site, the AGREEMENT provides for the immediate entry of a stipulated judgment ("STIPULATED JUDGMENT") and writ of mandate ("WRIT") consistent with the terms of the Court's RULING.

WHEREAS, to effectuate the PARTIES' mutual desire to avoid further litigation, the PARTIES agree all further proceedings in these consolidated actions should be stayed pending the occurrence or non-occurrence of such conditions or events described in the AGREEMENT.

NOW THEREFORE, the PARTIES, by and thorough their respective counsel of record, mutually request that the Court issue an order as follows:

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Continuing the January 25, 2024 status conference until at least July 1, 2024, and the

January 19, 2024 status conference report deadline to a date at least 6 days before the rescheduled



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| Check No. | Check Date | Vendor Name | Check Description | Amount | Department | | | |
|----------------|-------------------------|-------------------------------|--------------------------------|-----------|-------------------------|--|--|--|
| Administrative | Administrative Services | | | | | | | |
| 118164 | 12/27/2023 | BOB MURRAY & ASSOCIATES | HR RECRUITMENT SERVICES | 11,833.04 | Administrative Services | | | |
| 117719 | 11/1/2023 | BOB MURRAY & ASSOCIATES | RECRUITMENT SERVICES | 10,240.00 | Administrative Services | | | |
| 117776 | 11/8/2023 | COVERED 6 LLC | PUBLIC SAFETY CONSULTING | 8,500.00 | Administrative Services | | | |
| 117965 | 11/29/2023 | COVERED 6 LLC | PUBLIC SAFETY CONSULTING | 3,351.25 | Administrative Services | | | |
| 117776 | 11/8/2023 | COVERED 6 LLC | PUBLIC SAFETY CONSULTING | 2,145.00 | Administrative Services | | | |
| 118158 | 12/27/2023 | APPLE ONE | TEMP STAFFING-RECEPTIONIST | 1,178.00 | Administrative Services | | | |
| 117890 | 11/22/2023 | APPLE ONE | TEMP STAFFING-RECEPTIONIST | 1,178.00 | Administrative Services | | | |
| 118007 | 12/6/2023 | APPLE ONE | TEMP STAFFING-RECEPTIONIST | 1,178.00 | Administrative Services | | | |
| 118055 | 12/13/2023 | APPLE ONE | TEMP STAFFING RECEPTIONIST | 1,170.64 | Administrative Services | | | |
| 117815 | 11/15/2023 | APPLE ONE | TEMP STAFFING-RECEPTIONIST | 1,168.18 | Administrative Services | | | |
| 117716 | 11/1/2023 | APPLE ONE | TEMP STAFFING-REEPTIONIST | 1,133.83 | Administrative Services | | | |
| 117762 | 11/8/2023 | APPLE ONE | TEMP STAFFING- RECEPTIONIST | 942.40 | Administrative Services | | | |
| 117956 | 11/29/2023 | APPLE ONE | TEMP STAFFING-RECEPTIONIST | 935.04 | Administrative Services | | | |
| 118012 | 12/6/2023 | BOB MURRAY & ASSOCIATES | HR RECRUITING SERVICES | 896.00 | Administrative Services | | | |
| 117814 | 11/15/2023 | AMOBIUS GROUP INC | SCHEDULING SYSTEM-PASSPORT APP | 810.00 | Administrative Services | | | |
| 117947 | 11/22/2023 | US BANK | STORAGE/CONFERENCE/SUPPLIES | 750.00 | Administrative Services | | | |
| 118055 | 12/13/2023 | APPLE ONE | TEMP STAFFING-RECEPTIONIST | 706.80 | Administrative Services | | | |
| 118191 | 12/27/2023 | MUNICIPAL RESOURCE GROUP, LLC | HR SERVICES CONSULTING | 605.73 | Administrative Services | | | |
| 118147 | 12/20/2023 | US BANK | STAFF SHIRTS/GOODIE BAG ITEMS | 517.95 | Administrative Services | | | |
| 118026 | 12/6/2023 | J. BEE NP PUBLISHING LTD | PUBLIC HEARING NOTICE 11/23 | 465.35 | Administrative Services | | | |
| 117816 | 11/15/2023 | ARAMARK UNIFORMS & CAREER | UNIFORM SERVICES | 279.85 | Administrative Services | | | |
| 118147 | 12/20/2023 | US BANK | STAFF SHIRTS/GOODIE BAG ITEMS | 245.87 | Administrative Services | | | |
| 118147 | 12/20/2023 | US BANK | MEMBERSHIP FEES/SUPPLIES/MYC | 225.00 | Administrative Services | | | |
| 118147 | 12/20/2023 | US BANK | FORMS/ADS/FRIDGE/HEATER | 186.14 | Administrative Services | | | |
| 117947 | 11/22/2023 | US BANK | SHIPPING/SUPPLIES/MTG REFRESHM | 164.24 | Administrative Services | | | |
| 117947 | 11/22/2023 | US BANK | FORMS/ADVERTISING/FINGERPRINT | 161.89 | Administrative Services | | | |
| 117947 | 11/22/2023 | US BANK | FORMS/ADVERTISING/FINGERPRINT | 143.26 | Administrative Services | | | |
| 117947 | 11/22/2023 | US BANK | SHIPPING/SUPPLIES/MTG REFRESHM | 124.03 | Administrative Services | | | |
| 118147 | 12/20/2023 | US BANK | EOC FPOR PSPS EVENT LUNCH | 106.17 | Administrative Services | | | |
| 117947 | 11/22/2023 | US BANK | BUSINESS MTG LUNCH | 98.04 | Administrative Services | | | |
| 118147 | 12/20/2023 | US BANK | FORMS/ADS/FRIDGE/HEATER | 90.00 | Administrative Services | | | |
| 117947 | 11/22/2023 | US BANK | SEMINAR/MYC MEETING SUPLPIES | 86.65 | Administrative Services | | | |
| 118212 | 12/27/2023 | VALLEY NEWS GROUP | PUBLICATION | 75.00 | Administrative Services | | | |
| 117816 | 11/15/2023 | ARAMARK UNIFORMS & CAREER | UNIFORM SERVICES | 74.13 | Administrative Services | | | |
| 117816 | 11/15/2023 | ARAMARK UNIFORMS & CAREER | UNIFORM SERVICES | 74.13 | Administrative Services | | | |
| 117947 | 11/22/2023 | US BANK | SHIPPING/SUPPLIES/MTG REFRESHM | 54.09 | Administrative Services | | | |
| 118147 | 12/20/2023 | US BANK | FORMS/ADS/FRIDGE/HEATER | 51.00 | Administrative Services | | | |



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| 117947 | 11/22/2023 | US BANK | FORMS/ADVERTISING/FINGERPRINT | 51.00 | Administrative Services |
| 118147 | 12/20/2023 | US BANK | FORMS/ADS/FRIDGE/HEATER | 47.07 | Administrative Services |
| 118147 | 12/20/2023 | US BANK | STAFF SHIRTS/GOODIE BAG ITEMS | 37.13 | Administrative Services |
| 117947 | 11/22/2023 | US BANK | SEMINAR/MYC MEETING SUPLPIES | 28.34 | Administrative Services |
| 118147 | 12/20/2023 | US BANK | STAFF SHIRTS/GOODIE BAG ITEMS | 22.97 | Administrative Services |
| 117947 | 11/22/2023 | US BANK | SEMINAR/MYC MEETING SUPLPIES | 16.60 | Administrative Services |
| 117947 | 11/22/2023 | US BANK | SHIPPING/SUPPLIES/MTG REFRESHM | 16.39 | Administrative Services |
| | | Total Amount for 44 Line Item(s) from Administrative S | owiloos | \$52,164.20 | |
| | | Total Amount for 44 Line Item(s) from Administrative S | ervices | \$32,104.20 | |
| | | | | | |
| Boards and Co | mmissions | | | | |
| 118147 | 12/20/2023 | US BANK | CONFERENCES/ZOOM/SUPPLIES/WEB | 675.00 | Boards and Commissions |
| 118147 | 12/20/2023 | US BANK | CONFERENCES/ZOOM/SUPPLIES/WEB | 675.00 | Boards and Commissions |
| 117774 | 11/8/2023 | CONEJO AWARDS | SHIRTS MAYORS YOUTH COUNCIL | 456.35 | Boards and Commissions |
| 118179 | 12/27/2023 | HARRISON/MICHAEL// | PLANNING COMMISSION PAYCHECK | 450.00 | Boards and Commissions |
| 118214 | 12/27/2023 | WASHBURN/DENNIS// | PLANNING COMMISSION PAYCHECK | 450.00 | Boards and Commissions |
| 118175 | 12/27/2023 | FASSBERG/WENDY// | PLANNING COMMISSION PAYCHECK | 450.00 | Boards and Commissions |
| 118187 | 12/27/2023 | LIA/ROBERT// | PLANNING COMMISSION PAYCHECK | 350.00 | Boards and Commissions |
| 118190 | 12/27/2023 | MUELLER/JOHN// | PLANNING COMMISSION PAYCHECK | 350.00 | Boards and Commissions |
| 118207 | 12/27/2023 | STAPLES | OFFICE SUPPLIES | 311.83 | Boards and Commissions |
| 118147 | 12/20/2023 | US BANK | CONFERENCES/ZOOM/SUPPLIES/WEB | 231.64 | Boards and Commissions |
| 118147 | 12/20/2023 | US BANK | CONFERENCES/ZOOM/SUPPLIES/WEB | 231.64 | Boards and Commissions |
| 118118 | 12/20/2023 | JJM INSTYLE | MYC GIFT TO MAYOR- JERSEY | 191.63 | Boards and Commissions |
| 118147 | 12/20/2023 | US BANK | MEMBERSHIP FEES/SUPPLIES/MYC | 108.41 | Boards and Commissions |
| 118147 | 12/20/2023 | US BANK | MEMBERSHIP FEES/SUPPLIES/MYC | 107.76 | Boards and Commissions |
| 118147 | 12/20/2023 | US BANK | MEMBERSHIP FEES/SUPPLIES/MYC | 95.88 | Boards and Commissions |
| 118147 | 12/20/2023 | US BANK | MEMBERSHIP FEES/SUPPLIES/MYC | 93.35 | Boards and Commissions |
| 117947 | 11/22/2023 | US BANK | SEMINAR/MYC MEETING SUPLPIES | 88.91 | Boards and Commissions |
| 117947 | 11/22/2023 | US BANK | SEMINAR/MYC MEETING SUPLPIES | 78.14 | Boards and Commissions |
| 117947 | 11/22/2023 | US BANK | SEMINAR/MYC MEETING SUPLPIES | 59.06 | Boards and Commissions |
| 118166 | 12/27/2023 | BYRNE/GREGORY S// | PLANNING COMMISSION PAYCHECK | 50.00 | Boards and Commissions |
| 117947 | 11/22/2023 | US BANK | SEMINAR/MYC MEETING SUPLPIES | 36.12 | Boards and Commissions |
| 117947 | 11/22/2023 | US BANK | SEMINAR/MYC MEETING SUPLPIES | 31.73 | Boards and Commissions |
| 117947 | 11/22/2023 | US BANK | SEMINAR/MYC MEETING SUPLPIES | 31.20 | Boards and Commissions |
| 118147 | 12/20/2023 | US BANK | MEMBERSHIP FEES/SUPPLIES/MYC | 30.09 | Boards and Commissions |
| 117947 | 11/22/2023 | US BANK | SEMINAR/MYC MEETING SUPLPIES | 28.45 | Boards and Commissions |
| 117947 | 11/22/2023 | US BANK | SEMINAR/MYC MEETING SUPLPIES | 27.26 | Boards and Commissions |
| 118147 | 12/20/2023 | US BANK | MEMBERSHIP FEES/SUPPLIES/MYC | 14.20 | Boards and Commissions |
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| 117947 | 11/22/2023 | US BANK | SEMINAR/MYC MEETING SUPLPIES | 14.20 | Boards and Commissions |
| 117947 | 11/22/2023 | US BANK | SEMINAR/MYC MEETING SUPLPIES | 14.20 | Boards and Commissions |
| | | Total Amount for 29 Line Item(s) from Boards and | 1 Commissions | \$5,732.05 | |
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| City Attornov | | | | | |
| City Attorney 117962 | 11/20/2022 | COLANTUONO, HIGHSMITH & | CONTRACTUAL/LEGAL | 27,242.00 | City Attorney |
| 117902 | 11/29/2023 | HOPKINS & CARLEY | HR LEGAL SERVICES | 12,600.00 | City Attorney |
| | 11/29/2023 | | | · · · · · · · · · · · · · · · · · · · | |
| 117962 | 11/29/2023 | COLANTHONO, HIGHSMITH & | CONTRACTUAL/LEGAL | 9,650.00 | City Attorney |
| 117962 | 11/29/2023 | COLANTUONO, HIGHSMITH & | CONTRACTUAL/LEGAL | 2,175.00 | City Attorney |
| 117844 | 11/15/2023 | HOPKINS & CARLEY | HR LEGAL SERVICES | 1,224.00 | City Attorney |
| 117962 | 11/29/2023 | COLANTHONO, HIGHSMITH & | CONTRACTUAL/LEGAL | 250.00 | City Attorney |
| 117962 | 11/29/2023 | COLANTUONO, HIGHSMITH & | CONTRACTUAL/LEGAL | 100.00 | City Attorney |
| 117739 | 11/1/2023 | LIEBERT CASSIDY WHITMORE | HR LEGAL SERVICES | 62.15 | City Attorney |
| | | Total Amount for 8 Line Item(s) from City Attorno | ey | \$53,303.15 | |
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| City Council | | | | | |
| 117804 | 11/8/2023 | VALLEY ECONOMIC ALLIANCE/THE// | VALLEY OF THE STARS GALA | 3,100.00 | City Council |
| 118147 | 12/20/2023 | US BANK | EVENT SUPPLIES/DECOR/DONATIONS | 3,033.39 | City Council |
| 117825 | 11/15/2023 | CHABAD OF CALABASAS | DONATION-COUNCIL MBR ALBRECHT | 1,080.00 | City Council |
| 118025 | 12/6/2023 | J & A RENTS AND SELLS INC | HEATER RENTALS-SOTC | 859.80 | City Council |
| 117867 | 11/15/2023 | SHAPIRO/DAVID// | STILLPOINT FAM RESOURCE FOUND | 850.00 | City Council |
| 117714 | 11/1/2023 | ALLEN/KERRIE// | CATERING FOR 2023 SOTC-DEPOSIT | 825.00 | City Council |
| 117715 | 11/1/2023 | ALLEN/KERRIE// | CATERING FOR 2023 SOTC BALANCE | 825.00 | City Council |
| 117855 | 11/15/2023 | LOVING HOME HOSPICE FOR | DONATION-COUNCIL MBR ALBRECHT | 750.00 | City Council |
| 117811 | 11/15/2023 | ALBRECHT/EDWARD// | STILLPOINT FAM RESOURCE FOUND | 750.00 | City Council |
| 118147 | 12/20/2023 | US BANK | EVENT SUPPLIES/DECOR/DONATIONS | 625.00 | City Council |
| 117947 | 11/22/2023 | US BANK | STORAGE/CONFERENCE/SUPPLIES | 597.87 | City Council |
| 117947 | 11/22/2023 | US BANK | STORAGE/CONFERENCE/SUPPLIES | 597.50 | City Council |
| 118147 | 12/20/2023 | US BANK | EVENT SUPPLIES/DECOR/DONATIONS | 596.23 | City Council |
| 117832 | 11/15/2023 | CONGREGATION OR AMI | DONATION-COUNCIL MBR ALBRECHT | 540.00 | City Council |
| 117866 | 11/15/2023 | ROTARY CLUB OF CALABASAS | DONATION-COUNCILMBR ALBRECHT | 500.00 | City Council |
| 117904 | 11/22/2023 | CONEJO AWARDS | SOTC PLAQUES/AWARDS | 487.45 | City Council |
| 117947 | 11/22/2023 | US BANK | STORAGE/CONFERENCE/SUPPLIES | 480.84 | City Council |
| 118147 | 12/20/2023 | US BANK | EVENT SUPPLIES/DECOR/DONATIONS | 477.25 | City Council |
| 118147 | 12/20/2023 | US BANK | EVENT SUPPLIES/DECOR/DONATIONS | 477.25 | City Council |
| 117721 | 11/1/2023 | CALABASAS HIGH SCHOOL | DONATION CHS CULINARY PROGRAM | 450.00 | City Council |
| | | | | | • |



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| 117947 | 11/22/2023 | US BANK | STORAGE/CONFERENCE/SUPPLIES | 437.95 | City Council |
| 118147 | 12/20/2023 | US BANK | EVENT SUPPLIES/DECOR/DONATIONS | 419.66 | City Council |
| 118090 | 12/13/2023 | VIEWPOINT EDUCATIONAL FOUNDATI | DONATION-MUSIC PROGRAM | 400.00 | City Council |
| 117722 | 11/1/2023 | CALABASAS HIGH SCHOOL | DONATION 2023 SOTC JAZZ COMBO | 350.00 | City Council |
| 118033 | 12/6/2023 | MALIBU LOST HILLS SHERIFF'S | DONATION-CALABASAS CTY COUNCIL | 300.00 | City Council |
| 118033 | 12/6/2023 | MALIBU LOST HILLS SHERIFF'S | DONATION-CALABASAS CTY COUNCIL | 300.00 | City Council |
| 118033 | 12/6/2023 | MALIBU LOST HILLS SHERIFF'S | DONATION-CALABASAS CTY COUNCIL | 300.00 | City Council |
| 118147 | 12/20/2023 | US BANK | EVENT SUPPLIES/DECOR/DONATIONS | 285.00 | City Council |
| 118147 | 12/20/2023 | US BANK | EVENT SUPPLIES/DECOR/DONATIONS | 259.00 | City Council |
| 118165 | 12/27/2023 | BOZAJIAN/JAMES R.// | OFFICE SUPPLIES/PRKG/BOOK | 228.60 | City Council |
| 118147 | 12/20/2023 | US BANK | EVENT SUPPLIES/DECOR/DONATIONS | 224.00 | City Council |
| 117947 | 11/22/2023 | US BANK | STORAGE/CONFERENCE/SUPPLIES | 224.00 | City Council |
| 118033 | 12/6/2023 | MALIBU LOST HILLS SHERIFF'S | DONATION-CALABASAS CTY COUNCIL | 200.00 | City Council |
| 117947 | 11/22/2023 | US BANK | STORAGE/CONFERENCE/SUPPLIES | 195.10 | City Council |
| 117797 | 11/8/2023 | SHAPIRO/DAVID// | REIMBURSEMENT SUPPLIES | 160.00 | City Council |
| 117947 | 11/22/2023 | US BANK | STORAGE/CONFERENCE/SUPPLIES | 115.00 | City Council |
| 118170 | 12/27/2023 | CONEJO AWARDS | OUTGOING MAYOR PLAQUE | 114.76 | City Council |
| 118147 | 12/20/2023 | US BANK | EVENT SUPPLIES/DECOR/DONATIONS | 100.00 | City Council |
| 118147 | 12/20/2023 | US BANK | EVENT SUPPLIES/DECOR/DONATIONS | 100.00 | City Council |
| 118147 | 12/20/2023 | US BANK | EVENT SUPPLIES/DECOR/DONATIONS | 100.00 | City Council |
| 118147 | 12/20/2023 | US BANK | EVENT SUPPLIES/DECOR/DONATIONS | 89.20 | City Council |
| 117947 | 11/22/2023 | US BANK | STORAGE/CONFERENCE/SUPPLIES | 75.12 | City Council |
| 117879 | 11/15/2023 | WEINTRAUB/ALICIA// | REIMBURSEMENT-MICRO OFFICE SUB | 69.00 | City Council |
| 118093 | 12/13/2023 | WEINTRAUB/ALICIA// | REIMBURSEMENT-CELL PHONE BILL | 60.00 | City Council |
| 117879 | 11/15/2023 | WEINTRAUB/ALICIA// | REIMBUREMENT CELL PHONE BILL | 60.00 | City Council |
| 118165 | 12/27/2023 | BOZAJIAN/JAMES R.// | LEAGUE CAL CITIES MEAL REIMB | 58.00 | City Council |
| 118093 | 12/13/2023 | WEINTRAUB/ALICIA// | REIMBURSEMENT-COG GIFT GABRIEL | 50.00 | City Council |
| 117947 | 11/22/2023 | US BANK | STORAGE/CONFERENCE/SUPPLIES | 45.00 | City Council |
| 118165 | 12/27/2023 | BOZAJIAN/JAMES R.// | OFFICE SUPPLIES/PRKG/BOOK | 39.05 | City Council |
| 118147 | 12/20/2023 | US BANK | EVENT SUPPLIES/DECOR/DONATIONS | 37.68 | City Council |
| 118147 | 12/20/2023 | US BANK | EVENT SUPPLIES/DECOR/DONATIONS | 35.00 | City Council |
| 117879 | 11/15/2023 | WEINTRAUB/ALICIA// | LUNCH MEETING-COG TRANSITION | 31.09 | City Council |
| 118215 | 12/27/2023 | WEINTRAUB/ALICIA// | REIMB-BENEFIT SCREENING TICKET | 13.00 | City Council |
| 118165 | 12/27/2023 | BOZAJIAN/JAMES R.// | OFFICE SUPPLIES/PRKG/BOOK | 7.00 | City Council |
| 117947 | 11/22/2023 | US BANK | STORAGE/CONFERENCE/SUPPLIES | 3.00 | City Council |
| | | Total Amount for 55 Line Item(s) from City Council | - | \$23,387.79 | |
| | | Total Amount for 33 Line Heli(8) Holli City Coulicii | - | \$20,001.17 | |



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| Check No. | Check Date | Vendor Name | Check Description | Amount | Department |
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| City Managem | ent | | | | |
| 118065 | 12/13/2023 | CRISCOM PUBLIC RELATIONS INC | CONSULTING SERVICES | 5,000.00 | City Management |
| 117835 | 11/15/2023 | CRISCOM PUBLIC RELATIONS INC | CONSULTING-WEST VILLAGE | 5,000.00 | City Management |
| 117947 | 11/22/2023 | US BANK | CONFERENCE/LICENSE/EVENT SUPPL | 765.36 | City Management |
| 117947 | 11/22/2023 | US BANK | CONFERENCE/LICENSE/EVENT SUPPL | 765.36 | City Management |
| 117947 | 11/22/2023 | US BANK | STORAGE/CONFERENCE/SUPPLIES | 750.00 | City Management |
| 117947 | 11/22/2023 | US BANK | SEMINAR/MYC MEETING SUPLPIES | 550.00 | City Management |
| 117947 | 11/22/2023 | US BANK | CONFERENCE/LICENSE/EVENT SUPPL | 439.33 | City Management |
| 117947 | 11/22/2023 | US BANK | BUSINESS MEETINGS/EMPLOYEE REC | 180.00 | City Management |
| 118147 | 12/20/2023 | US BANK | LUNCH MEETING | 175.00 | City Management |
| 117853 | 11/15/2023 | LASERZONE INC | TONER CDD/CITY COUNCIL | 145.28 | City Management |
| 117921 | 11/22/2023 | HOLDEN/ TATIANA// | REIMBURSEMENT-CONFERENCE | 130.00 | City Management |
| 117930 | 11/22/2023 | MELTON/HEATHER// | REIMBURSEMENT-CONFERENCE | 130.00 | City Management |
| 117947 | 11/22/2023 | US BANK | BUSINESS MEETINGS/EMPLOYEE REC | 109.46 | City Management |
| 117947 | 11/22/2023 | US BANK | CONFERENCE/LICENSE/EVENT SUPPL | 92.85 | City Management |
| 117947 | 11/22/2023 | US BANK | BUSINESS MEETINGS/EMPLOYEE REC | 64.80 | City Management |
| 117947 | 11/22/2023 | US BANK | BUSINESS MEETINGS/EMPLOYEE REC | 47.50 | City Management |
| 117947 | 11/22/2023 | US BANK | CONFERENCE/LICENSE/EVENT SUPPL | 34.77 | City Management |
| 117947 | 11/22/2023 | US BANK | CONFERENCE/LICENSE/EVENT SUPPL | 32.06 | City Management |
| 117947 | 11/22/2023 | US BANK | CONFERENCE/LICENSE/EVENT SUPPL | 30.00 | City Management |
| 117947 | 11/22/2023 | US BANK | CONFERENCE/LICENSE/EVENT SUPPL | 21.74 | City Management |
| 117947 | 11/22/2023 | US BANK | SEMINAR/MYC MEETING SUPLPIES | -475.00 | City Management |
| | | Total Amount for 21 Line Item(s) from City Managem | ent | \$13,988.51 | |
| | | , , | | | |
| Civic Center O | &M | | | | |
| 117751 | 11/1/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 09/23-10/23 | 14,863.13 | Civic Center O&M |
| 118043 | 12/6/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 10/23-11/23 | 12,396.08 | Civic Center O&M |
| 117751 | 11/1/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 09/23-10/23 | 12,017.01 | Civic Center O&M |
| 118043 | 12/6/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 10/23-11/23 | 10,022.37 | Civic Center O&M |
| 118144 | 12/20/2023 | TUTTLE FAMILY ENTERPRISES, INC | JANITORIAL SERVICES | 5,051.98 | Civic Center O&M |
| 117997 | 11/29/2023 | TUTTLE FAMILY ENTERPRISES, INC | JANITORIAL SERVICE 11/23 | 5,051.98 | Civic Center O&M |
| 117997 | 11/29/2023 | TUTTLE FAMILY ENTERPRISES, INC | JANITORIAL SERVICE 11/23 | 4,299.59 | Civic Center O&M |
| 117754 | 11/1/2023 | TUTTLE FAMILY ENTERPRISES, INC | JANITORIAL SERVICE 10/23 | 4,299.59 | Civic Center O&M |
| 118211 | 12/27/2023 | TUTTLE FAMILY ENTERPRISES, INC | JANITORIAL SERVICE 12/23 | 4,299.59 | Civic Center O&M |
| 117858 | 11/15/2023 | MESA ENERGY SYSTEMS INC | CHILLER 1 & 2 REPAIR | 3,906.50 | Civic Center O&M |
| 117858 | 11/15/2023 | MESA ENERGY SYSTEMS INC | CHILLER 1 & 2 REPAIR | 3,906.50 | Civic Center O&M |
| 117791 | 11/8/2023 | MESA ENERGY SYSTEMS INC | CITY HALL SERVER ROOM | 2,056.00 | Civic Center O&M |



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| 117858 | 11/15/2023 | MESA ENERGY SYSTEMS INC | EMERGENCY REPAIR - SERVER AC | 1,513.46 | Civic Center O&M |
| 118002 | 11/29/2023 | WAXIE SANITARY SUPPLY | JANITORIAL SUPPLIES | 1,401.33 | Civic Center O&M |
| 118002 | 11/29/2023 | WAXIE SANITARY SUPPLY | JANITORIAL SUPPLIES | 1,371.43 | Civic Center O&M |
| 118205 | 12/27/2023 | SOUTHERN CALIFORNIA GAS CO | 11/23 GAS CHARGES | 1,202.86 | Civic Center O&M |
| 118205 | 12/27/2023 | SOUTHERN CALIFORNIA GAS CO | 11/23 GAS CHARGES | 972.52 | Civic Center O&M |
| 117983 | 11/29/2023 | MESA ENERGY SYSTEMS INC | CHILLER 2 REPAIR | 933.50 | Civic Center O&M |
| 117983 | 11/29/2023 | MESA ENERGY SYSTEMS INC | CHILLER 2 REPAIR | 933.50 | Civic Center O&M |
| 117944 | 11/22/2023 | SOUTHERN CALIFORNIA GAS CO | GAS 10/23 | 924.98 | Civic Center O&M |
| 117791 | 11/8/2023 | MESA ENERGY SYSTEMS INC | 2ND UNIT SERVER ROOM | 924.00 | Civic Center O&M |
| 118030 | 12/6/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23 | 796.59 | Civic Center O&M |
| 117786 | 11/8/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 09/23 | 777.49 | Civic Center O&M |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | 11/23-12/23 WATER | 762.91 | Civic Center O&M |
| 117944 | 11/22/2023 | SOUTHERN CALIFORNIA GAS CO | GAS 10/23 | 747.86 | Civic Center O&M |
| 118030 | 12/6/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23 | 644.05 | Civic Center O&M |
| 117786 | 11/8/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 09/23 | 628.61 | Civic Center O&M |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | 11/23-12/23 WATER | 616.83 | Civic Center O&M |
| 117842 | 11/15/2023 | GROWING ROOTS | PLANT MAINTENANCE | 525.00 | Civic Center O&M |
| 118023 | 12/6/2023 | G & F LIGHTING SUPPLY CO. | LIGHTING | 425.41 | Civic Center O&M |
| 118023 | 12/6/2023 | G & F LIGHTING SUPPLY CO. | LIGHTING/REPLACEMENT | 403.15 | Civic Center O&M |
| 118023 | 12/6/2023 | G & F LIGHTING SUPPLY CO. | LIGHTING/REPLACEMENT | 403.15 | Civic Center O&M |
| 118069 | 12/13/2023 | G & F LIGHTING SUPPLY CO. | LIGHT REPLACEMENT | 377.39 | Civic Center O&M |
| 118069 | 12/13/2023 | G & F LIGHTING SUPPLY CO. | LIGHT REPLACEMENT | 377.38 | Civic Center O&M |
| 118016 | 12/6/2023 | CHEM PRO LABORATORY, INC. | CIVIC CENTER WATER TREATMENT | 284.00 | Civic Center O&M |
| 118070 | 12/13/2023 | GROWING ROOTS | PLANT CARE-12/23 | 265.00 | Civic Center O&M |
| 117842 | 11/15/2023 | GROWING ROOTS | PLANT MAINTENANCE | 265.00 | Civic Center O&M |
| 118147 | 12/20/2023 | US BANK | EVENT MAINTENANCE/FUEL/SUPPLIE | 201.66 | Civic Center O&M |
| 117925 | 11/22/2023 | LIFTECH ELEVATOR SERVICES INC | ELEVATOR MAINTENANCE | 195.00 | Civic Center O&M |
| 117925 | 11/22/2023 | LIFTECH ELEVATOR SERVICES INC | ELEVATOR MAINTENANCE | 195.00 | Civic Center O&M |
| 117854 | 11/15/2023 | LIFTECH ELEVATOR SERVICES INC | ELEVATOR MAINTENANCE | 195.00 | Civic Center O&M |
| 117854 | 11/15/2023 | LIFTECH ELEVATOR SERVICES INC | ELEVATOR MAINTENANCE | 195.00 | Civic Center O&M |
| 118147 | 12/20/2023 | US BANK | EVENT MAINTENANCE/FUEL/SUPPLIE | 180.00 | Civic Center O&M |
| 118147 | 12/20/2023 | US BANK | EVENT MAINTENANCE/FUEL/SUPPLIE | 180.00 | Civic Center O&M |
| 117947 | 11/22/2023 | US BANK | SUPPLIES/MAINTENANCE SUUPLIES | 139.77 | Civic Center O&M |
| 118042 | 12/6/2023 | SECURAL SECURITY CORP | SECURITY/PATROL.STANDING OFF | 133.80 | Civic Center O&M |
| 117947 | 11/22/2023 | US BANK | SUPPLIES/MAINTENANCE SUUPLIES | 130.32 | Civic Center O&M |
| 117732 | 11/1/2023 | G & F LIGHTING SUPPLY CO. | NEW BULBS | 114.65 | Civic Center O&M |
| 117732 | 11/1/2023 | G & F LIGHTING SUPPLY CO. | NEW BULBS | 114.64 | Civic Center O&M |
| 117947 | 11/22/2023 | US BANK | SUPPLIES/MAINTENANCE SUUPLIES | 109.49 | Civic Center O&M |



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| 117915 | 11/22/2023 | GRAINGER | HVAC REPAIR | 100.51 | Civic Center O&M |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 97.02 | Civic Center O&M |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 80.69 | Civic Center O&M |
| 118042 | 12/6/2023 | SECURAL SECURITY CORP | SECURITY/PATROL.STANDING OFF | 80.00 | Civic Center O&M |
| 118032 | 12/6/2023 | LOS ANGELES COUNTY DEPT. OF | CHILLER MAINT LIBRARY/CITY HAL | 74.00 | Civic Center O&M |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 73.67 | Civic Center O&M |
| 117947 | 11/22/2023 | US BANK | SUPPLIES/MAINTENANCE SUUPLIES | 56.66 | Civic Center O&M |
| 118147 | 12/20/2023 | US BANK | EVENT MAINTENANCE/FUEL/SUPPLIE | 52.52 | Civic Center O&M |
| 117947 | 11/22/2023 | US BANK | SUPPLIES/MAINTENANCE SUUPLIES | 48.95 | Civic Center O&M |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 40.50 | Civic Center O&M |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 37.20 | Civic Center O&M |
| 117947 | 11/22/2023 | US BANK | SUPPLIES/MAINTENANCE SUUPLIES | 36.54 | Civic Center O&M |
| 118147 | 12/20/2023 | US BANK | EVENT MAINTENANCE/FUEL/SUPPLIE | 36.12 | Civic Center O&M |
| 117947 | 11/22/2023 | US BANK | SUPPLIES/MAINTENANCE SUUPLIES | 35.57 | Civic Center O&M |
| 118147 | 12/20/2023 | US BANK | EVENT MAINTENANCE/FUEL/SUPPLIE | 33.86 | Civic Center O&M |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 22.92 | Civic Center O&M |
| 117947 | 11/22/2023 | US BANK | SUPPLIES/MAINTENANCE SUUPLIES | 14.00 | Civic Center O&M |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 10.94 | Civic Center O&M |
| 117947 | 11/22/2023 | US BANK | SUPPLIES/MAINTENANCE SUUPLIES | 10.39 | Civic Center O&M |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 9.19 | Civic Center O&M |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 7.64 | Civic Center O&M |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 6.02 | Civic Center O&M |
| 117947 | 11/22/2023 | US BANK | SUPPLIES/MAINTENANCE SUUPLIES | 2.31 | Civic Center O&M |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | -9.19 | Civic Center O&M |
| | | Total Amount for 74 Line Item(s) from Civic Center O&M | | \$103,690.08 | |
| Community De | velopment | | | | |
| 118077 | 12/13/2023 | M6 CONSULTING, INC. | PLAN CHECK | 38,726.21 | Community Development |
| 118077 | 12/13/2023 | M6 CONSULTING, INC. | PERMIT TECH | 23,871.49 | Community Development |
| 117839 | 11/15/2023 | FAIRBANK, MASLIN, MAULLIN, | CALABASAS SURVEY | 22,950.00 | Community Development |
| 118077 | 12/13/2023 | M6 CONSULTING, INC. | INSPECTORS | 20,590.18 | Community Development |
| 117980 | 11/29/2023 | M6 CONSULTING, INC. | PLAN CHECK | 18,963.09 | Community Development |
| 117980 | 11/29/2023 | M6 CONSULTING, INC. | PERMIT TECH | 15,316.88 | Community Development |
| 117912 | 11/22/2023 | DUDEK | ON CALL PLANNER -C. GROVE | 14,735.50 | Community Development |
| 117795 | 11/8/2023 | RINCON CONSULTANTS INC | GENERALPLAN | 12,045.20 | Community Development |
| 117980 | 11/29/2023 | M6 CONSULTING, INC. | INSPECTIONS | 10,603.21 | Community Development |
| 117731 | 11/1/2023 | ENVICOM CORPORATION | KIA DEALERSHIP | 9,143.85 | Community Development |
| | | | | | |



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| 118102 | 12/20/2023 | CALABASAS CREST LTD | RENTAL ASSISTANCE | 8,106.00 | Community Development |
| 117896 | 11/22/2023 | CALABASAS CREST LTD | RENTAL ASSISTANCE | 8,106.00 | Community Development |
| 118174 | 12/27/2023 | ENVICOM CORPORATION | MEDICAL BLDG | 6,216.55 | Community Development |
| 117967 | 11/29/2023 | DAPEER, ROSENBLIT & LITVAK | PROSECUTOR | 3,863.96 | Community Development |
| 117968 | 11/29/2023 | DUDEK | CARUSO EIR | 3,078.75 | Community Development |
| 118173 | 12/27/2023 | DUDEK | PEER REVIEW | 2,785.00 | Community Development |
| 117968 | 11/29/2023 | DUDEK | COMMONS LANE | 2,557.50 | Community Development |
| 117801 | 11/8/2023 | TELECOM LAW FIRM, P.C. | WIRELESS | 2,541.00 | Community Development |
| 117968 | 11/29/2023 | DUDEK | COMMONS LANE PROJECT | 2,325.00 | Community Development |
| 118173 | 12/27/2023 | DUDEK | CARUSO | 1,909.78 | Community Development |
| 117968 | 11/29/2023 | DUDEK | CARUSO EIR | 1,213.75 | Community Development |
| 118128 | 12/20/2023 | M6 CONSULTING, INC. | OWTS RECOVERABLE | 1,040.00 | Community Development |
| 118174 | 12/27/2023 | ENVICOM CORPORATION | 24820 CALABASAS RD | 978.50 | Community Development |
| 117947 | 11/22/2023 | US BANK | MEMBERSHIPS/GAS/TRAINING | 813.00 | Community Development |
| 117968 | 11/29/2023 | DUDEK | CARUSO EIR | 530.00 | Community Development |
| 117967 | 11/29/2023 | DAPEER, ROSENBLIT & LITVAK | PROSECUTOR | 450.00 | Community Development |
| 117969 | 11/29/2023 | ENVICOM CORPORATION | LILAC TRAIL | 450.00 | Community Development |
| 117729 | 11/1/2023 | DUDEK | OAK TREES 07/23-08/23 | 407.16 | Community Development |
| 117967 | 11/29/2023 | DAPEER, ROSENBLIT & LITVAK | PROSECUTOR | 382.50 | Community Development |
| 117967 | 11/29/2023 | DAPEER, ROSENBLIT & LITVAK | PROSECUTOR | 325.90 | Community Development |
| 117947 | 11/22/2023 | US BANK | STAFF SHIRTS/ZOOM/REFRESHMENTS | 304.51 | Community Development |
| 118129 | 12/20/2023 | MCCUNE/SHANNON// | RENTAL ASSISTANCE | 276.00 | Community Development |
| 118130 | 12/20/2023 | MEDVETSKY/LINA// | RENTAL ASSISTANCE | 276.00 | Community Development |
| 118137 | 12/20/2023 | PLACENCIO/JOLENE// | RENTAL ASSISTANCE | 276.00 | Community Development |
| 118153 | 12/20/2023 | YAZDINIAN/SUSAN// | RENTAL ASSISTANCE | 276.00 | Community Development |
| 118106 | 12/20/2023 | CUSATO/JUDITH// | RENTAL ASSISTANCE | 276.00 | Community Development |
| 118107 | 12/20/2023 | DADASHIYANPOUR/SHIVA// | RENTAL ASSISTANCE | 276.00 | Community Development |
| 118109 | 12/20/2023 | FERRELL/JULIE REEVE// | RENTAL ASSISTANCE | 276.00 | Community Development |
| 118114 | 12/20/2023 | HARWOOD/KIM// | RENTAL ASSISTANCE | 276.00 | Community Development |
| 117905 | 11/22/2023 | CUSATO/JUDITH// | RENTAL ASSISTANCE | 276.00 | Community Development |
| 117906 | 11/22/2023 | DADASHIYANPOUR/SHIVA// | RENTAL ASSISTANCE | 276.00 | Community Development |
| 117914 | 11/22/2023 | FERRELL/JULIE REEVE// | RENTAL ASSISTANCE | 276.00 | Community Development |
| 117918 | 11/22/2023 | HARWOOD/KIM// | RENTAL ASSISTANCE | 276.00 | Community Development |
| 117928 | 11/22/2023 | MCCUNE/SHANNON// | RENTAL ASSISTANCE | 276.00 | Community Development |
| 117929 | 11/22/2023 | MEDVETSKY/LINA// | RENTAL ASSISTANCE | 276.00 | Community Development |
| 117937 | 11/22/2023 | PLACENCIO/JOLENE// | RENTAL ASSISTANCE | 276.00 | Community Development |
| 117953 | 11/22/2023 | YAZDINIAN/SUSAN// | RENTAL ASSISTANCE | 276.00 | Community Development |
| 117853 | 11/15/2023 | LASERZONE INC | TONER CDD/CITY COUNCIL | 253.28 | Community Development |



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| 117830 | 11/15/2023 | COHEN/SPARKY// | IPAD AIR/APPLE PENCIL | 231.64 | Community Development |
| 118207 | 12/27/2023 | STAPLES | OFFICE SUPPLIES | 220.47 | Community Development |
| 118201 | 12/27/2023 | SAVALA/ALEX// | WORK BOOTS FOR INSPECTOR | 200.00 | Community Development |
| 117756 | 11/1/2023 | VALLEY NEWS GROUP | PUBLIC HEARING NOTICES | 160.00 | Community Development |
| 118212 | 12/27/2023 | VALLEY NEWS GROUP | PUBLIC NOTICE | 135.00 | Community Development |
| 117800 | 11/8/2023 | STAPLES | OFFICE SUPPLIES | 124.48 | Community Development |
| 118207 | 12/27/2023 | STAPLES | OFFICE SUPPLIES | 109.55 | Community Development |
| 118147 | 12/20/2023 | US BANK | CONFERENCES/ZOOM/SUPPLIES/WEB | 100.00 | Community Development |
| 118147 | 12/20/2023 | US BANK | GAS/TEM BLDG BRKFST/LUNCH MTG | 91.20 | Community Development |
| 117947 | 11/22/2023 | US BANK | MEMBERSHIPS/GAS/TRAINING | 75.00 | Community Development |
| 117800 | 11/8/2023 | STAPLES | OFFICE SUPPLIES | 71.93 | Community Development |
| 118047 | 12/6/2023 | VALLEY NEWS GROUP | PUBLIC HEARING NOTICE | 65.00 | Community Development |
| 117800 | 11/8/2023 | STAPLES | OFFICE SUPPLIES | 60.58 | Community Development |
| 117873 | 11/15/2023 | VALLEY NEWS GROUP | PUBLIC NOTICE | 60.00 | Community Development |
| 118044 | 12/6/2023 | STAPLES | OFFICE SUPPLIES | 56.03 | Community Development |
| 117967 | 11/29/2023 | DAPEER, ROSENBLIT & LITVAK | PROSECUTOR | 40.00 | Community Development |
| 118147 | 12/20/2023 | US BANK | GAS/TEM BLDG BRKFST/LUNCH MTG | 38.98 | Community Development |
| 118147 | 12/20/2023 | US BANK | CONFERENCES/ZOOM/SUPPLIES/WEB | 36.61 | Community Development |
| 117800 | 11/8/2023 | STAPLES | OFFICE SUPPLIES | 25.39 | Community Development |
| 118147 | 12/20/2023 | US BANK | CONFERENCES/ZOOM/SUPPLIES/WEB | 25.00 | Community Development |
| 118207 | 12/27/2023 | STAPLES | OFFICE SUPPLIES | 19.01 | Community Development |
| 118147 | 12/20/2023 | US BANK | CONFERENCES/ZOOM/SUPPLIES/WEB | 16.79 | Community Development |
| 118147 | 12/20/2023 | US BANK | CONFERENCES/ZOOM/SUPPLIES/WEB | 16.79 | Community Development |
| 117947 | 11/22/2023 | US BANK | STAFF SHIRTS/ZOOM/REFRESHMENTS | 16.79 | Community Development |
| 117947 | 11/22/2023 | US BANK | STAFF SHIRTS/ZOOM/REFRESHMENTS | 16.79 | Community Development |
| | | Total Amount for 73 Line Item(s) from Community De | evelopment | \$242,012.78 | |
| Community Se | rvices | | | | |
| 117718 | 11/1/2023 | BECKER ARENA PRODUCTS INC | DASHBOARD SYSTEM | 93,122.56 | Community Services |
| 117903 | 11/22/2023 | COA ASSOCIATES LLC | VIDEO WALL | 87,463.95 | Community Services |
| 118061 | 12/13/2023 | COA ASSOCIATES LLC | AUDIO/VIDEO | 59,398.34 | Community Services |
| 118154 | 12/27/2023 | AGOURA HILLS,CALABASAS COM CTR | AHCCC ROOF REPLACEMENT PROJ | 35,000.00 | Community Services |
| 118081 | 12/13/2023 | PROS CONSULTING INC | TEEN PROGRAMAMING | 29,535.00 | Community Services |
| 117847 | 11/15/2023 | K-LOG INC | FURNITURE-COMMUNITY CENTER | 27,702.16 | Community Services |
| 117829 | 11/15/2023 | COA ASSOCIATES LLC | DATA CABLING | 25,710.62 | Community Services |
| 118045 | 12/6/2023 | THE SAUCE CREATIVE SERVICES CO | BROCHURE DESIGN/PRINT/MAIL | 25,293.07 | Community Services |
| 118051 | 12/6/2023 | WORTHINGTON DIRECT HOLDINGS | ROUND TABLES- QTE078277 | 23,115.13 | Community Services |



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| 118142 | 12/20/2023 | SPORTS FACILITIES GROUP INC | BLEACHERS | 20,941.00 | Community Services |
| 118133 | 12/20/2023 | NOHO CONSTRUCTORS | COMMUNITY CENTER CONSTRUCTION | 19,700.00 | Community Services |
| 118147 | 12/20/2023 | US BANK | CCC FACILITY SUPPLIES | 13,742.19 | Community Services |
| 117749 | 11/1/2023 | SECURAL SECURITY CORP | PUMPKIN FESTIVAL SECURITY | 13,194.00 | Community Services |
| 117911 | 11/22/2023 | DSR AUDIO LLC | PUMPKIN FESTIVAL AUDIO VISUAL | 12,734.95 | Community Services |
| 117960 | 11/29/2023 | BARRY KAY ENTERPRISES, INC. | YOUTH BASKETBALL UNIFORMS | 12,417.30 | Community Services |
| 118146 | 12/20/2023 | UNITED VOLLEYBALL SUPPLY LLC | VOLLEYBALL EQUIPMENT | 11,880.80 | Community Services |
| 118116 | 12/20/2023 | HOME DEPOT U.S.A INC | BLINDS FOR COMMUNITY CENTER | 11,551.76 | Community Services |
| 117910 | 11/22/2023 | DONAHOE/GUY// | BRANDONS VILLAGE REMOVAL | 10,000.00 | Community Services |
| 117736 | 11/1/2023 | J & A RENTS AND SELLS INC | PUMPKIN FESTIVAL EQUIP-SAT ST | 9,968.50 | Community Services |
| 117989 | 11/29/2023 | R P BARRICADE INC | PF BARRICADES/ROAD CLOSURES | 9,896.49 | Community Services |
| 118147 | 12/20/2023 | US BANK | STORAGE/SUPPLIES/CCC FURNITURE | 9,888.99 | Community Services |
| 118169 | 12/27/2023 | COA ASSOCIATES LLC | SECURITY CAMERA SYSTEM | 9,760.45 | Community Services |
| 118046 | 12/6/2023 | UNITED SITE SERVICES OF CAINC | RESTROOMS/FENCING-PUMPKIN FEST | 9,417.56 | Community Services |
| 117868 | 11/15/2023 | SHIELDCO LLC | CUSTOM INTERIOR LIGHTED SIGN | 8,879.00 | Community Services |
| 118168 | 12/27/2023 | CITY OF AGOURA HILLS | COM CTR REMODEL GRANT CONTIGCY | 8,551.39 | Community Services |
| 118035 | 12/6/2023 | OFFICE SOLUTIONS BUSINESS | OFFICE FURNITURE DEPOSIT | 8,098.05 | Community Services |
| 117736 | 11/1/2023 | J & A RENTS AND SELLS INC | PUMPKIN FESTIVAL EQUIP-TH INT | 6,982.68 | Community Services |
| 118087 | 12/13/2023 | SOUTHERN CALIFORNIA MUNICIPAL | EVENT INSURANCE | 5,600.00 | Community Services |
| 118206 | 12/27/2023 | SQUARE SIGNS LLC | SIGN UPDATE | 5,520.95 | Community Services |
| 118131 | 12/20/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPE MAINT | 5,041.67 | Community Services |
| 117862 | 11/15/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPE MAINTENANCE | 5,041.67 | Community Services |
| 118195 | 12/27/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCPE MAINTENANCE | 5,041.67 | Community Services |
| 117751 | 11/1/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 09/23-10/23 | 4,743.56 | Community Services |
| 118147 | 12/20/2023 | US BANK | CCC FACILITY SUPPLIES | 4,327.11 | Community Services |
| 118147 | 12/20/2023 | US BANK | CCC FACILITY SUPPLIES | 4,287.00 | Community Services |
| 117998 | 11/29/2023 | TYLER TECHNOLOGIES INC | FUNDBALANCE/TYLER UNIV FEE CCC | 4,033.83 | Community Services |
| 118043 | 12/6/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 10/23-11/23 | 3,956.20 | Community Services |
| 117803 | 11/8/2023 | TUCKER TOURS LLC | SENIOR PROGRAMS | 3,875.00 | Community Services |
| 117996 | 11/29/2023 | SWAN-MCDONALD/DEBORAH// | INSTRUCTOR-WATERCOLOR | 3,813.95 | Community Services |
| 117759 | 11/8/2023 | ACTION TAE KWON DO & | INSTRUCTOR-TAE KWON DO | 3,798.20 | Community Services |
| 117794 | 11/8/2023 | PARKER-ANDERSON ENRICHMENT | LUPIN ENRICHMENT | 3,220.00 | Community Services |
| 117863 | 11/15/2023 | NHA ADVISORS LLC | CONSULTANT ENERGY PROJ 09/223 | 3,168.75 | Community Services |
| 117751 | 11/1/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 08/23-09/23 | 3,083.53 | Community Services |
| 117922 | 11/22/2023 | JONES MCKINNEY/DANIELLE// | INSTRUCTOR-CHEER AND FITNESS | 3,073.00 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 2,970.00 | Community Services |
| 118147 | 12/20/2023 | US BANK | STORAGE/SUPPLIES/CCC FURNITURE | 2,792.23 | Community Services |
| 118147 | 12/20/2023 | US BANK | CCC FACILITY SUPPLIES | 2,745.75 | Community Services |



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| 118198 | 12/27/2023 | ONTARIO REFRIGERATION SVC INC | HVAC REPAIR AT CC | 2,550.00 | Community Services |
| 117831 | 11/15/2023 | COMMERCIAL BUILD MAINT INC | PUMPKIN FESTIVAL PORTERS | 2,500.00 | Community Services |
| 117985 | 11/29/2023 | NHA ADVISORS LLC | ENERGY CONSULTING | 2,275.00 | Community Services |
| 118144 | 12/20/2023 | TUTTLE FAMILY ENTERPRISES, INC | CONTRACTUAL SERVICES | 2,032.23 | Community Services |
| 117997 | 11/29/2023 | TUTTLE FAMILY ENTERPRISES, INC | CONTRACT SERVICES 11/23 | 2,032.23 | Community Services |
| 117754 | 11/1/2023 | TUTTLE FAMILY ENTERPRISES, INC | JANITORIAL SERVICES 10/23 | 2,032.23 | Community Services |
| 117751 | 11/1/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 09/23-10/23 | 2,026.43 | Community Services |
| 117943 | 11/22/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC- 10/23 | 1,994.77 | Community Services |
| 117815 | 11/15/2023 | APPLE ONE | TEMP STAFFING-ADMIN/EXEC ASST | 1,775.60 | Community Services |
| 117934 | 11/22/2023 | ONTARIO REFRIGERATION SVC INC | AC REPAIR | 1,761.21 | Community Services |
| 117939 | 11/22/2023 | ROCKETOLOGY LLC | INSTRUCTOR-PROF EGGHEAD | 1,725.50 | Community Services |
| 117934 | 11/22/2023 | ONTARIO REFRIGERATION SVC INC | AC SERVICE CONTRACT | 1,623.00 | Community Services |
| 117860 | 11/15/2023 | MONAHAN/ANN// | INSTRUCTOR-DANCE YOGA | 1,621.20 | Community Services |
| 117947 | 11/22/2023 | US BANK | FITNESS EQUIPMENT/SUPPLIES | 1,560.00 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 1,555.88 | Community Services |
| 118096 | 12/20/2023 | APPLE ONE | TEMP STAFFING-ADMIN EXEC ASST | 1,554.80 | Community Services |
| 118147 | 12/20/2023 | US BANK | STORAGE/SUPPLIES/CCC FURNITURE | 1,548.38 | Community Services |
| 118043 | 12/6/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 10/23-11/23 | 1,546.66 | Community Services |
| 118120 | 12/20/2023 | L.A. CO. FIRE DEPARTMENT | FIRE MARHALL PUMPKIN FESTIVAL | 1,508.29 | Community Services |
| 117749 | 11/1/2023 | SECURAL SECURITY CORP | RADIOS FOR PUMPKIN FESTIVAL | 1,500.00 | Community Services |
| 117947 | 11/22/2023 | US BANK | FUEL/TROLLEY TOUR/PUMPKIN FEST | 1,495.00 | Community Services |
| 117890 | 11/22/2023 | APPLE ONE | TEMP STAFFING-ADMIN/EXEC ASST | 1,472.00 | Community Services |
| 118007 | 12/6/2023 | APPLE ONE | TEMP STAFFING-ADMIN EXEC ASST | 1,472.00 | Community Services |
| 117815 | 11/15/2023 | APPLE ONE | TEMP STAFFING- ADMIN/EXEC ASST | 1,472.00 | Community Services |
| 118080 | 12/13/2023 | PARAMESH/KALANIDHI// | INSTRUCTOR-MAHJONGG | 1,435.70 | Community Services |
| 117887 | 11/22/2023 | ALLIANT INSURANCE SERVICES INC | FESTIVAL INSURANCE | 1,430.00 | Community Services |
| 117716 | 11/1/2023 | APPLE ONE | TEMP STAFFING-ADMIN/EXEC ASST | 1,426.00 | Community Services |
| 118145 | 12/20/2023 | ULTIMATE EXPOSURES, INC. | YOUTH BASKETBALL PICTURE | 1,394.61 | Community Services |
| 117947 | 11/22/2023 | US BANK | EQUIPMENT/SUPPLIES | 1,393.33 | Community Services |
| 117923 | 11/22/2023 | KLOSSNER/JENNY// | INSTRUCTOR-YOGA | 1,303.40 | Community Services |
| 117741 | 11/1/2023 | OMNI CONCEPTS INC | EMERGENCY PARTITION REPAIR | 1,228.50 | Community Services |
| 117956 | 11/29/2023 | APPLE ONE | TEMP STAFFING-ADMIN/EXEC ASST | 1,177.60 | Community Services |
| 117935 | 11/22/2023 | PACIFIC PLATINUM SERVICES, INC | CONTRACT SERVICES | 1,060.00 | Community Services |
| 118011 | 12/6/2023 | BLUM/ELIZABETH// | INSTRUCTOR-OIL PAINTING | 1,041.95 | Community Services |
| 118042 | 12/6/2023 | SECURAL SECURITY CORP | FOUNDER HALL RENTAL SEC 11/23 | 1,037.68 | Community Services |
| 118147 | 12/20/2023 | US BANK | STORAGE/SUPPLIES/CCC FURNITURE | 1,026.05 | Community Services |
| 118003 | 11/29/2023 | WEINSTOCK/ARLENE// | INSTRUCTOR-COLORED PENCIL | 1,024.10 | Community Services |
| 117985 | 11/29/2023 | NHA ADVISORS LLC | ENERGY CONSULTING | 975.00 | Community Services |



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| 117841 | 11/15/2023 | GESAS/HELAINE W.// | INSTRUCTOR-MAH JONGG | 954.80 | Community Services |
| 118041 | 12/6/2023 | SARANOW/PATRICIA A// | INSTRUCTOR- CANASTA | 926.10 | Community Services |
| 117907 | 11/22/2023 | DAVIS/CAROL// | CARING CLUB CALABASAS | 907.73 | Community Services |
| 118095 | 12/13/2023 | WOLF/MEL// | INSTRUCTOR-WATERCOLOR | 874.65 | Community Services |
| 118086 | 12/13/2023 | SOUTHERN CALIFORNIA GAS CO | 11/23 GAS CHARGES | 870.35 | Community Services |
| 117753 | 11/1/2023 | THE SAUCE CREATIVE SERVICES CO | CALABASAS COMMUNITY CTR LOGO | 850.00 | Community Services |
| 117787 | 11/8/2023 | LERMA/ANGEL// | INSTRUCTOR-CONVERS SPANISH | 838.95 | Community Services |
| 118186 | 12/27/2023 | LERMA/ANGEL// | INSTRUCTOR-SPANISH | 833.00 | Community Services |
| 117982 | 11/29/2023 | MARKOVA/ANASTASIA// | SPECIAL PROGRAMS | 800.00 | Community Services |
| 118027 | 12/6/2023 | JACKMAN/ANITA// | INSTUCTOR-ACTING FOR FUN | 788.90 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | 785.00 | Community Services |
| 117895 | 11/22/2023 | BARRY KAY ENTERPRISES, INC. | STAFF SHIRTS | 772.96 | Community Services |
| 118030 | 12/6/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23 | 748.95 | Community Services |
| 117848 | 11/15/2023 | KARLIN/ASHLEY ALLISON// | INSTRUCTOR-BABY AND ME | 731.50 | Community Services |
| 117985 | 11/29/2023 | NHA ADVISORS LLC | ENERGY CONSULTING | 731.25 | Community Services |
| 117878 | 11/15/2023 | WAXIE SANITARY SUPPLY | CLEANNG SUPPLIES | 728.77 | Community Services |
| 118002 | 11/29/2023 | WAXIE SANITARY SUPPLY | JANITORIAL SUPPLIES | 725.76 | Community Services |
| 117924 | 11/22/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 09/23 | 723.22 | Community Services |
| 118091 | 12/13/2023 | WARSHAUER/BERNARD JAY// | BAND FOR HOLIDAY PARTY | 700.00 | Community Services |
| 117774 | 11/8/2023 | CONEJO AWARDS | VETERANS DAY HONOREE PLAQUES | 697.13 | Community Services |
| 117766 | 11/8/2023 | BENDAVID/MICHAEL// | INSTRUCTOR-COUNTRY LINE | 693.00 | Community Services |
| 117919 | 11/22/2023 | HENSLEY/JASON// | INSTRUCTOR-JUDAISM/CHRISTIANIT | 686.70 | Community Services |
| 117881 | 11/15/2023 | WILLIAMS/KYLA// | INSTRUCTOR-SAVVY SR SINGING | 683.90 | Community Services |
| 118002 | 11/29/2023 | WAXIE SANITARY SUPPLY | JANITORIAL SUPPLIES | 682.92 | Community Services |
| 118147 | 12/20/2023 | US BANK | EVENT SUPPLIES/DECOR/DONATIONS | 665.00 | Community Services |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | 11/23-12/23 WATER | 653.76 | Community Services |
| 118077 | 12/13/2023 | M6 CONSULTING, INC. | WILD WALNUT PLAN REVIEW | 650.00 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 648.20 | Community Services |
| 117947 | 11/22/2023 | US BANK | FITNESS EQUIPMENT/SUPPLIES | 608.61 | Community Services |
| 117934 | 11/22/2023 | ONTARIO REFRIGERATION SVC INC | AC SERVICE | 595.43 | Community Services |
| 118055 | 12/13/2023 | APPLE ONE | TEMP STAFFING RECEPTIONIST | 588.80 | Community Services |
| 117838 | 11/15/2023 | EYKEL/KRISTEN// | INSTRUCTOR-MIND BODY REIKI | 585.55 | Community Services |
| 118074 | 12/13/2023 | L.A. CO. SHERIFF'S DEPT. | SHERIFF SERVICES-PUMPKIN FEST | 578.79 | Community Services |
| 117947 | 11/22/2023 | US BANK | SR. PROGRAM SUPPLIES/MEMBRSHPS | 572.00 | Community Services |
| 117991 | 11/29/2023 | SALKIN/TOBY JACOBSON// | INSTRUCTOR-ABSTRACT COLLAGE | 561.05 | Community Services |
| 117790 | 11/8/2023 | MCCAULEY/RACHEL L.H.// | INSTRUCTOR-SENSABLE PLAY | 557.20 | Community Services |
| 117947 | 11/22/2023 | US BANK | EQUIPMENT/SUPPLIES | 547.43 | Community Services |
| 117947 | 11/22/2023 | US BANK | PUMPKIN FESTIVAL | 542.04 | Community Services |



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| 117767 | 11/8/2023 | BICKELMAN/MELANIE// | INSTRUCTOR-CREATIVE ARTS | 541.80 | Community Services |
| 118171 | 12/27/2023 | DELLA MENTE WELLNESS, LLC | INSTRUCTOR- FUNCTIONAL FITNESS | 541.80 | Community Services |
| 117733 | 11/1/2023 | GLOBAL CUSTOM SECURITY INC | ALARM SERVICE UPGRADE | 538.00 | Community Services |
| 118092 | 12/13/2023 | WAXIE SANITARY SUPPLY | CLEANING SUPPLIES | 530.85 | Community Services |
| 118070 | 12/13/2023 | GROWING ROOTS | PLANT CARE-CH 12/23 | 525.00 | Community Services |
| 118094 | 12/13/2023 | WM CORPORATE SERVICES, INC | DUMPSTER SERVICES | 519.96 | Community Services |
| 118001 | 11/29/2023 | VERGUN/SHANNON JANNETTE// | OINSTRUCTOR-ZUMBA | 513.19 | Community Services |
| 117975 | 11/29/2023 | KATZ/TRACY E.// | INSTRUCTOR-AUTOBIOGRAPHY | 512.05 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 511.56 | Community Services |
| 117752 | 11/1/2023 | TANENBAUM/PATTY// | INSTRUCTOR-COOKING ONE POT | 495.00 | Community Services |
| 117783 | 11/8/2023 | HATFIELD/CAROLINE// | INSTRUCTOR-TAI CHI 50+ | 488.60 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 467.94 | Community Services |
| 118056 | 12/13/2023 | AZTECA LANDSCAPE | LANDSCAPE SERVICES | 450.00 | Community Services |
| 117722 | 11/1/2023 | CALABASAS HIGH SCHOOL | DONATION- VETERANS DAY EVENT | 450.00 | Community Services |
| 117755 | 11/1/2023 | UNIVERSITY OF SOUTHERN | DONATION TO USC ROTC-VETERANS | 450.00 | Community Services |
| 117818 | 11/15/2023 | AZTECA LANDSCAPE | LANDSCAPE SERVICES | 450.00 | Community Services |
| 118147 | 12/20/2023 | US BANK | STORAGE/SUPPLIES/CCC FURNITURE | 444.00 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 444.00 | Community Services |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 428.59 | Community Services |
| 118000 | 11/29/2023 | VENTURA TRANSIT SYSTEM, INC. | CONCERT SHUTTLE SERVICES | 427.76 | Community Services |
| 118000 | 11/29/2023 | VENTURA TRANSIT SYSTEM, INC. | CONCERT SHUTTLE SERVICES | 427.76 | Community Services |
| 118000 | 11/29/2023 | VENTURA TRANSIT SYSTEM, INC. | CONCERT SHUTTLE SERVICES | 427.76 | Community Services |
| 117950 | 11/22/2023 | VENTURA TRANSIT SYSTEM, INC. | SENIOR PROGRAMS | 427.76 | Community Services |
| 117950 | 11/22/2023 | VENTURA TRANSIT SYSTEM, INC. | SENIOR PROGRAMS | 427.76 | Community Services |
| 118132 | 12/20/2023 | NICHOLSON/TRISSA MARIE// | INSTRUCTOR-SAVVY SR FITNESS | 410.06 | Community Services |
| 117950 | 11/22/2023 | VENTURA TRANSIT SYSTEM, INC. | SENIOR PROGRAMS | 401.03 | Community Services |
| 117947 | 11/22/2023 | US BANK | EQUIPMENT/SUPPLIES | 388.62 | Community Services |
| 118205 | 12/27/2023 | SOUTHERN CALIFORNIA GAS CO | 11/23 GAS CHARGES | 383.89 | Community Services |
| 118147 | 12/20/2023 | US BANK | EVENT MAINTENANCE/FUEL/SUPPLIE | 380.00 | Community Services |
| 118147 | 12/20/2023 | US BANK | STORAGE/SUPPLIES/CCC FURNITURE | 379.00 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 379.00 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 375.21 | Community Services |
| 118073 | 12/13/2023 | KATZ/TRACY E.// | INSTRUCTOR-INNER WRITER | 374.99 | Community Services |
| 118140 | 12/20/2023 | SECURAL SECURITY CORP | FOUNDERS HL RENTAL 12/2/23 | 370.60 | Community Services |
| 117947 | 11/22/2023 | US BANK | PUMPKIN FESTIVAL SUPPLIES | 368.17 | Community Services |
| 118208 | 12/27/2023 | TANENBAUM/PATTY// | INSTRUCTOR- COOKING | 367.50 | Community Services |
| 118159 | 12/27/2023 | AT&T | PHONE 11/23 | 363.26 | Community Services |
| 117947 | 11/22/2023 | US BANK | PUMPKIN FESTIVAL | 362.88 | Community Services |



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| 118196 | 12/27/2023 | NICHOLSON/TRISSA MARIE// | INSTRUCTOR-SAVVY FITNESS | 362.25 | Community Services |
| 118147 | 12/20/2023 | US BANK | STORAGE/SUPPLIES/CCC FURNITURE | 359.16 | Community Services |
| 118008 | 12/6/2023 | AT&T | PHONES/INTERNET 10/23 | 343.48 | Community Services |
| 117947 | 11/22/2023 | US BANK | FUEL/TROLLEY TOUR/PUMPKIN FEST | 340.00 | Community Services |
| 117947 | 11/22/2023 | US BANK | FUEL/EVENT SUPPLIES | 337.15 | Community Services |
| 117870 | 11/15/2023 | STAR/ANNE// | INSTRUCTOR-ENGLISH TEA | 330.75 | Community Services |
| 118207 | 12/27/2023 | STAPLES | OFFICE SUPPLIES | 322.62 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 320.28 | Community Services |
| 118039 | 12/6/2023 | RAMACHANDRAN/PIYANOOT// | INSTRUCTOR-CHARCUTERIE | 315.00 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | 310.00 | Community Services |
| 117837 | 11/15/2023 | ESGRO/DONNA BURKE// | INSTRUCTOR-BUTTERFLY BOOK CLUB | 302.33 | Community Services |
| 117997 | 11/29/2023 | TUTTLE FAMILY ENTERPRISES, INC | FACILITY RENTAL-FOUNDERS 11/23 | 300.00 | Community Services |
| 118211 | 12/27/2023 | TUTTLE FAMILY ENTERPRISES, INC | CLENING- FNDRS HALL 11/23-12/2 | 300.00 | Community Services |
| 117901 | 11/22/2023 | CHARTER COMMUNICATIONS | BROADBAND- 11/23 170265901 | 299.96 | Community Services |
| 117944 | 11/22/2023 | SOUTHERN CALIFORNIA GAS CO | GAS 10/23 | 295.21 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 280.80 | Community Services |
| 117944 | 11/22/2023 | SOUTHERN CALIFORNIA GAS CO | GAS 10/23 | 277.86 | Community Services |
| 118141 | 12/20/2023 | SMART PARKING INC | VALET-HOLIDAY PARTY 12/8/23 | 277.50 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 276.95 | Community Services |
| 117977 | 11/29/2023 | LAWSON/MELANIE C// | INSTRUCTOR-UKULELE | 273.70 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | 270.32 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 269.75 | Community Services |
| 118054 | 12/13/2023 | ANIMAL & INSECT PEST MGMT INC | PEST CONTROL | 268.92 | Community Services |
| 117878 | 11/15/2023 | WAXIE SANITARY SUPPLY | CLEANNG SUPPLIES | 267.27 | Community Services |
| 117882 | 11/15/2023 | WM CORPORATE SERVICES, INC | TRASH COMMMUITY CENTER | 259.98 | Community Services |
| 118030 | 12/6/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23 | 254.23 | Community Services |
| 117786 | 11/8/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 09/23 | 248.13 | Community Services |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | 11/23-12/23 WATER | 243.48 | Community Services |
| 118010 | 12/6/2023 | BAKER COMMODITIES INC. | GREASE COLLECT-PUMPKIN FEST | 240.00 | Community Services |
| 118156 | 12/27/2023 | ALLIANT INSURANCE SERVICES INC | INSURANCE-HOLIDAY PTY 12/8/23 | 231.00 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 229.92 | Community Services |
| 117783 | 11/8/2023 | HATFIELD/CAROLINE// | INSTRUCTOR-TAI CHI | 228.90 | Community Services |
| 117723 | 11/1/2023 | CHARIOT FIRE & ELECTRIC INC. | FIRE MONITORING 10/23-12/23 | 225.00 | Community Services |
| 117745 | 11/1/2023 | RAMACHANDRAN/PIYANOOT// | INSTRUCTOR-TASTE OF ASIA | 220.50 | Community Services |
| 117994 | 11/29/2023 | STAPLES | SPECIAL DEPT SUPPLIES | 217.71 | Community Services |
| 117947 | 11/22/2023 | US BANK | SR. PROGRAM SUPPLIES/MEMBRSHPS | 211.66 | Community Services |
| 117947 | 11/22/2023 | US BANK | SR. PROGRAM SUPPLIES/MEMBRSHPS | 207.94 | Community Services |
| 117947 | 11/22/2023 | US BANK | FUEL/EVENT SUPPLIES | 202.90 | Community Services |



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| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 202.37 | Community Services |
| 118070 | 12/13/2023 | GROWING ROOTS | PLANT CARE- SENIOR CENTER | 195.00 | Community Services |
| 118076 | 12/13/2023 | LIFTECH ELEVATOR SERVICES INC | CONTRACT SERVICES | 195.00 | Community Services |
| 117842 | 11/15/2023 | GROWING ROOTS | PLANT MAINTENANCE | 195.00 | Community Services |
| 117854 | 11/15/2023 | LIFTECH ELEVATOR SERVICES INC | CONTRACTUAL SERVICES | 195.00 | Community Services |
| 118134 | 12/20/2023 | OLIVER/STEVEN J// | INSTRUCTOR- HOLIDAY CLASSICS | 183.75 | Community Services |
| 117947 | 11/22/2023 | US BANK | PUMPKIN FESTIVAL SUPPLIES | 180.25 | Community Services |
| 118147 | 12/20/2023 | US BANK | CCC FACILITY SUPPLIES | 175.14 | Community Services |
| 117942 | 11/22/2023 | SNYDER/BONNIE// | INSTRUCTOR- SHAKESPEARE | 168.00 | Community Services |
| 117947 | 11/22/2023 | US BANK | CONFERENCE/LICENSE/EVENT SUPPL | 167.64 | Community Services |
| 117947 | 11/22/2023 | US BANK | SR. PROGRAM SUPPLIES/MEMBRSHPS | 167.22 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 166.37 | Community Services |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 162.11 | Community Services |
| 117950 | 11/22/2023 | VENTURA TRANSIT SYSTEM, INC. | SENIOR PROGRAMS | 160.41 | Community Services |
| 118017 | 12/6/2023 | CLARK PEST CONTROL | PEST CONTROL | 158.00 | Community Services |
| 117725 | 11/1/2023 | CLARK PEST CONTROL | PEST CONTROL CREEKSIDE 10/23 | 158.00 | Community Services |
| 117947 | 11/22/2023 | US BANK | EQUIPMENT/SUPPLIES | 156.03 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | 153.29 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | 150.00 | Community Services |
| 118064 | 12/13/2023 | CREVISTON/JAMES DANIEL// | COMEDIAN SHOW HOLIDAY PARTY | 150.00 | Community Services |
| 118138 | 12/20/2023 | PYRO-COMM SYSTEMS INC | FIRE ALARM MONTORNG 11/23-1/24 | 150.00 | Community Services |
| 118159 | 12/27/2023 | AT&T | TELEPHONE 11/23-12/23 | 145.86 | Community Services |
| 118086 | 12/13/2023 | SOUTHERN CALIFORNIA GAS CO | 11/23 GAS CHARGES | 145.57 | Community Services |
| 118002 | 11/29/2023 | WAXIE SANITARY SUPPLY | JANITORIAL SUPPLIES | 139.21 | Community Services |
| 117892 | 11/22/2023 | AT&T | PHONE 10/23 | 135.71 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 131.16 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 130.03 | Community Services |
| 117800 | 11/8/2023 | STAPLES | KITCHEN SUPPLIES | 125.82 | Community Services |
| 118207 | 12/27/2023 | STAPLES | OFFICE SUPPLIES | 125.77 | Community Services |
| 117947 | 11/22/2023 | US BANK | SR. PROGRAM SUPPLIES/MEMBRSHPS | 125.37 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 120.49 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 119.77 | Community Services |
| 118017 | 12/6/2023 | CLARK PEST CONTROL | PEST CONTROL | 117.00 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 114.90 | Community Services |
| 117947 | 11/22/2023 | US BANK | PUMPKIN FESTIVAL SUPPLIES | 113.40 | Community Services |
| 118122 | 12/20/2023 | LAS VIRGENES MUNICIPAL WATER | WATER - 11/22 AHCCC | 113.10 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 111.35 | Community Services |
| 117947 | 11/22/2023 | US BANK | SR. PROGRAM SUPPLIES/MEMBRSHPS | 109.99 | Community Services |



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| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 104.04 | Community Services |
| 118147 | 12/20/2023 | US BANK | STORAGE/SUPPLIES/CCC FURNITURE | 104.00 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 103.85 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 102.31 | Community Services |
| 117947 | 11/22/2023 | US BANK | SR. PROGRAM SUPPLIES/MEMBRSHPS | 102.30 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 100.10 | Community Services |
| 117796 | 11/8/2023 | SCHRADER KOJELIS/ELEANOR// | INSTRUCTOR-HAUNTED ARCHITECT | 98.00 | Community Services |
| 117947 | 11/22/2023 | US BANK | FUEL/EVENT SUPPLIES | 97.78 | Community Services |
| 118042 | 12/6/2023 | SECURAL SECURITY CORP | SECURITY/PATROL.STANDING OFF | 97.48 | Community Services |
| 117947 | 11/22/2023 | US BANK | FUEL/EVENT SUPPLIES | 93.50 | Community Services |
| 118147 | 12/20/2023 | US BANK | CCC FACILITY SUPPLIES | 90.87 | Community Services |
| 118147 | 12/20/2023 | US BANK | EVENT SUPPLIES/DECOR/DONATIONS | 89.90 | Community Services |
| 117947 | 11/22/2023 | US BANK | PUMPKIN FESTIVAL | 89.77 | Community Services |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 89.25 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 88.56 | Community Services |
| 117947 | 11/22/2023 | US BANK | SR. PROGRAM SUPPLIES/MEMBRSHPS | 88.38 | Community Services |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 83.56 | Community Services |
| 117947 | 11/22/2023 | US BANK | SR. PROGRAM SUPPLIES/MEMBRSHPS | 80.53 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | 76.65 | Community Services |
| 118042 | 12/6/2023 | SECURAL SECURITY CORP | SECURITY/PATROL.STANDING OFF | 76.00 | Community Services |
| 118147 | 12/20/2023 | US BANK | EVENT SUPPLIES/DECOR/DONATIONS | 75.00 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 73.04 | Community Services |
| 117947 | 11/22/2023 | US BANK | FUEL/EVENT SUPPLIES | 71.05 | Community Services |
| 118147 | 12/20/2023 | US BANK | STORAGE/SUPPLIES/CCC FURNITURE | 70.86 | Community Services |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 67.58 | Community Services |
| 117947 | 11/22/2023 | US BANK | PUMPKIN FESTIVAL SUPPLIES | 66.80 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | 66.40 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 65.93 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 64.52 | Community Services |
| 118147 | 12/20/2023 | US BANK | STORAGE/SUPPLIES/CCC FURNITURE | 64.34 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 64.03 | Community Services |
| 117947 | 11/22/2023 | US BANK | FORMS/ADVERTISING/FINGERPRINT | 62.40 | Community Services |
| 117823 | 11/15/2023 | BICKELMAN/MELANIE// | INSTRUCTOR-CREATIVE ARTS | 62.30 | Community Services |
| 117947 | 11/22/2023 | US BANK | CONFERENCE/LICENSE/EVENT SUPPL | 61.48 | Community Services |
| 117947 | 11/22/2023 | US BANK | SR. PROGRAM SUPPLIES/MEMBRSHPS | 61.31 | Community Services |
| 117947 | 11/22/2023 | US BANK | SR. PROGRAM SUPPLIES/MEMBRSHPS | 61.30 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 61.27 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 60.13 | Community Services |



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| 118002 | 11/29/2023 | WAXIE SANITARY SUPPLY | JANITORIAL SUPPLIES | 59.81 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 58.82 | Community Services |
| 118147 | 12/20/2023 | US BANK | FUEL/SUPPLIES | 58.12 | Community Services |
| 117947 | 11/22/2023 | US BANK | SR. PROGRAM SUPPLIES/MEMBRSHPS | 58.00 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 57.99 | Community Services |
| 117947 | 11/22/2023 | US BANK | SR. PROGRAM SUPPLIES/MEMBRSHPS | 55.30 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 55.03 | Community Services |
| 117947 | 11/22/2023 | US BANK | FUEL/EVENT SUPPLIES | 54.25 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 53.90 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | 53.55 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | 52.00 | Community Services |
| 117947 | 11/22/2023 | US BANK | SR. PROGRAM SUPPLIES/MEMBRSHPS | 52.00 | Community Services |
| 118147 | 12/20/2023 | US BANK | FUEL/SUPPLIES | 48.57 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 47.64 | Community Services |
| 117947 | 11/22/2023 | US BANK | SR. PROGRAM SUPPLIES/MEMBRSHPS | 46.11 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 45.96 | Community Services |
| 118147 | 12/20/2023 | US BANK | STORAGE/SUPPLIES/CCC FURNITURE | 45.70 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | 45.05 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 44.22 | Community Services |
| 117947 | 11/22/2023 | US BANK | PUMPKIN FESTIVAL SUPPLIES | 43.76 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 43.58 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 42.98 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 42.65 | Community Services |
| 117947 | 11/22/2023 | US BANK | PUMPKIN FESTIVAL SUPPLIES | 42.64 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | 41.66 | Community Services |
| 118147 | 12/20/2023 | US BANK | STORAGE/SUPPLIES/CCC FURNITURE | 39.38 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | 38.55 | Community Services |
| 118147 | 12/20/2023 | US BANK | EVENT SUPPLIES/DECOR/DONATIONS | 38.47 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 36.98 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | 34.31 | Community Services |
| 117947 | 11/22/2023 | US BANK | FUEL/EVENT SUPPLIES | 34.31 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | 34.30 | Community Services |
| 117947 | 11/22/2023 | US BANK | SR. PROGRAM SUPPLIES/MEMBRSHPS | 34.00 | Community Services |
| 118147 | 12/20/2023 | US BANK | SENIOR POROGRAMS | 33.46 | Community Services |
| 118147 | 12/20/2023 | US BANK | FUEL/SUPPLIES | 31.73 | Community Services |
| 117947 | 11/22/2023 | US BANK | SR. PROGRAM SUPPLIES/MEMBRSHPS | 31.12 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | 30.53 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 30.41 | Community Services |



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| 118147 | 12/20/2023 | US BANK | SENIOR POROGRAMS | 30.19 | Community Services |
| 117947 | 11/22/2023 | US BANK | CONFERENCE/LICENSE/EVENT SUPPL | 30.00 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | 29.33 | Community Services |
| 118068 | 12/13/2023 | FERRARA/MALEA// | MILEAGE REIMBURSEMENT | 29.08 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 29.08 | Community Services |
| 117947 | 11/22/2023 | US BANK | FUEL/TROLLEY TOUR/PUMPKIN FEST | 27.53 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | 27.14 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES | 27.08 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 26.77 | Community Services |
| 117947 | 11/22/2023 | US BANK | SR. PROGRAM SUPPLIES/MEMBRSHPS | 25.94 | Community Services |
| 117947 | 11/22/2023 | US BANK | FUEL/TROLLEY TOUR/PUMPKIN FEST | 25.70 | Community Services |
| 118147 | 12/20/2023 | US BANK | FUEL/SUPPLIES | 24.63 | Community Services |
| 117944 | 11/22/2023 | SOUTHERN CALIFORNIA GAS CO | GAS 10/23 | 24.34 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | 23.97 | Community Services |
| 117947 | 11/22/2023 | US BANK | SR. PROGRAM SUPPLIES/MEMBRSHPS | 23.94 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 23.86 | Community Services |
| 117947 | 11/22/2023 | US BANK | SR. PROGRAM SUPPLIES/MEMBRSHPS | 22.95 | Community Services |
| 117947 | 11/22/2023 | US BANK | STORAGE/CONFERENCE/SUPPLIES | 22.91 | Community Services |
| 117947 | 11/22/2023 | US BANK | SR. PROGRAM SUPPLIES/MEMBRSHPS | 22.14 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 21.99 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 21.90 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 21.85 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 21.85 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 21.85 | Community Services |
| 117947 | 11/22/2023 | US BANK | SR. PROGRAM SUPPLIES/MEMBRSHPS | 19.95 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 19.66 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 19.64 | Community Services |
| 117947 | 11/22/2023 | US BANK | SR. PROGRAM SUPPLIES/MEMBRSHPS | 19.25 | Community Services |
| 118124 | 12/20/2023 | LAWSON/MELANIE C// | INSTRUCTOR-UKULELE | 19.06 | Community Services |
| 118147 | 12/20/2023 | US BANK | SENIOR POROGRAMS | 17.99 | Community Services |
| 118147 | 12/20/2023 | US BANK | EVENT SUPPLIES/DECOR/DONATIONS | 17.67 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 17.29 | Community Services |
| 117957 | 11/29/2023 | AT&T | PHONE/INTERNET 10/23 | 16.60 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 16.41 | Community Services |
| 118147 | 12/20/2023 | US BANK | EVENT MAINTENANCE/FUEL/SUPPLIE | 15.87 | Community Services |
| 117947 | 11/22/2023 | US BANK | FUEL/TROLLEY TOUR/PUMPKIN FEST | 15.38 | Community Services |
| 117947 | 11/22/2023 | US BANK | FUEL/EVENT SUPPLIES | 14.04 | Community Services |
| 117947 | 11/22/2023 | US BANK | SR. PROGRAM SUPPLIES/MEMBRSHPS | 13.77 | Community Services |



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| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 13.56 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 12.99 | Community Services |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 11.97 | Community Services |
| 117947 | 11/22/2023 | US BANK | SR. PROGRAM SUPPLIES/MEMBRSHPS | 11.25 | Community Services |
| 117947 | 11/22/2023 | US BANK | SR. PROGRAM SUPPLIES/MEMBRSHPS | 10.62 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | 9.65 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | 9.64 | Community Services |
| 118147 | 12/20/2023 | US BANK | EVENT MAINTENANCE/FUEL/SUPPLIE | 8.74 | Community Services |
| 118147 | 12/20/2023 | US BANK | EVENT MAINTENANCE/FUEL/SUPPLIE | 8.74 | Community Services |
| 117947 | 11/22/2023 | US BANK | FUEL/EVENT SUPPLIES | 8.31 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | 7.98 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | 7.50 | Community Services |
| 117924 | 11/22/2023 | LAS VIRGENES MUNICIPAL WATER | FIRE PROTECTION 09/23 | 7.50 | Community Services |
| 117869 | 11/15/2023 | STAPLES | OFFICE SUPPLIES | 6.01 | Community Services |
| 117947 | 11/22/2023 | US BANK | FUEL/EVENT SUPPLIES | 4.42 | Community Services |
| 117947 | 11/22/2023 | US BANK | SUPPLIES/MAINTENANCE SUUPLIES | 4.37 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | -7.50 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | -19.24 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | -19.83 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | -27.87 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | -27.87 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | -27.87 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | -99.15 | Community Services |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/PROGRAMS/EVENTS/DUES | -99.64 | Community Services |
| | | Total Amount for 375 Line Item(s) from Comm | nunity Services | \$819,135.07 | |
| <u>Finance</u> | | | | | |
| 118085 | 12/13/2023 | ROGERS, ANDERSON, MALODY, | 2022-2023 AUDIT | 12,000.00 | Finance |
| 117840 | 11/15/2023 | FIFTH ASSET, INC | GASB 96 IMPLEMENTATION | 8,000.00 | Finance |
| 118052 | 12/13/2023 | ADP, INC | PAYROLL PROCESSING | 6,083.33 | Finance |
| 118180 | 12/27/2023 | HDL SOFTWARE LLC | TOT AUDIT | 6,000.00 | Finance |
| 118006 | 12/6/2023 | ADP, INC | PAYROLL PROCESSING | 5,328.03 | Finance |
| 117712 | 11/1/2023 | ADP, INC | PAYROLL PROCESSING | 5,258.22 | Finance |
| 118192 | 12/27/2023 | MUNISERVICES, LLC | UUT FEE 07/23-09/23 | 5,011.94 | Finance |
| 118084 | 12/13/2023 | ROBERT HALF INC | TEMP STAFF ACCTG SUPV | 4,612.80 | Finance |
| 117746 | 11/1/2023 | ROGERS, ANDERSON, MALODY, | AUDIT 22/23 | 3,800.00 | Finance |
| 118200 | 12/27/2023 | ROBERT HALF INC | TEMP STAFF-ACCTG SPVSR | 3,690.24 | Finance |



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| 118040 | 12/6/2023 | ROBERT HALF INC | TEMP STAFFING- ACCOUNTING SUP | 2,767.68 | Finance |
| 117990 | 11/29/2023 | ROBERT HALF INC | TEMP STAFF-ACCTG SUP | 2,479.38 | Finance |
| 117784 | 11/8/2023 | HDL, COREN & CONE INC. | CAFR STATS | 1,245.00 | Finance |
| 117885 | 11/22/2023 | ACE BUSINESS MACHINES | ANNUAL MAINT CHECK SIGN | 495.00 | Finance |
| 117800 | 11/8/2023 | STAPLES | KITCHEN SUPPLIES | 377.46 | Finance |
| 117800 | 11/8/2023 | STAPLES | OFFICE SUPPLIES | 367.67 | Finance |
| 118057 | 12/13/2023 | BRINK'S INCORPORATED | BANK SERVICES 12/23 | 303.59 | Finance |
| 118057 | 12/13/2023 | BRINK'S INCORPORATED | BANK SERVICES 10/23 | 286.53 | Finance |
| 118123 | 12/20/2023 | LASERZONE INC | PRINTER-RON | 211.32 | Finance |
| 117800 | 11/8/2023 | STAPLES | KITCHEN SUPPLIES | 155.10 | Finance |
| 118147 | 12/20/2023 | US BANK | STAFF CELEBRATION | 143.95 | Finance |
| 117800 | 11/8/2023 | STAPLES | KITCHEN SUPPLIES | 79.48 | Finance |
| 118057 | 12/13/2023 | BRINK'S INCORPORATED | BANK SERVICES 11/23 | 75.92 | Finance |
| 117800 | 11/8/2023 | STAPLES | OFFICE SUPPLIES | 52.71 | Finance |
| 118088 | 12/13/2023 | STAPLES | OFFICE SUPPLIES | 40.09 | Finance |
| 117800 | 11/8/2023 | STAPLES | OFFICE SUPPLIES | 29.98 | Finance |
| | | Total Amount for 26 Line Item(s) from Finance | | \$68,895.42 | |
| | | | | | |
| <u>Library</u> | | | | | |
| 117970 | 11/29/2023 | HOOPLA | DIGITAL MEDIA STREAMING | 5,000.00 | Library |
| 118062 | 12/13/2023 | COLUMBIA TELECOMMUNICATIONS CO | BROADBAND 07/23-09/23 | 2,256.66 | Library |
| 117822 | 11/15/2023 | BIBLIOTHECA, LLC | E-AUDIO BOOKS | 996.76 | Library |
| 117822 | 11/15/2023 | BIBLIOTHECA, LLC | E-AUDIO | 995.25 | Library |
| 118162 | 12/27/2023 | BIBLIOTHECA, LLC | AUDIOBOOKS | 991.08 | Library |
| 117883 | 11/15/2023 | WORLD BOOK SCHOOL AND LIBRARY | ONLINE ACTIVITY LEARN DATABASE | 907.20 | Library |
| 117822 | 11/15/2023 | BIBLIOTHECA, LLC | E-BOOKS | 686.64 | Library |
| 117822 | 11/15/2023 | BIBLIOTHECA, LLC | E-BOOKS | 646.70 | Library |
| 117822 | 11/15/2023 | BIBLIOTHECA, LLC | E-BOOKS | 489.81 | Library |
| 118101 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 487.84 | Library |
| 118101 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 487.84 | Library |
| 118101 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 487.84 | Library |
| 118059 | 12/13/2023 | CANON FINANCIAL SERVICES INC | PRINTER LEASE 11/23 | 486.33 | Library |
| 117769 | 11/8/2023 | CANON FINANCIAL SERVICES INC | PRINTER LEASE 10/23 | 486.33 | Library |
| 117822 | 11/15/2023 | BIBLIOTHECA, LLC | E-BOOKS | 483.15 | Library |
| 118162 | 12/27/2023 | BIBLIOTHECA, LLC | E BOOKS | 460.37 | Library |
| 117894 | 11/22/2023 | BAKER & TAYLOR, LLC | BOOKS | 429.16 | Library |
| 117947 | 11/22/2023 | US BANK | SUPPLIES/SHIRTS | 344.93 | Library |
| | | | | | |



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| Check No. | Check Date | Vendor Name | Check Description | Amount | Department |
|-----------|------------|------------------------------|--------------------------------|--------|------------|
| 117822 | 11/15/2023 | BIBLIOTHECA, LLC | E-BOOKS | 327.46 | Library |
| 118162 | 12/27/2023 | BIBLIOTHECA, LLC | E BOOKS | 303.18 | Library |
| 118009 | 12/6/2023 | BAKER & TAYLOR, LLC | BOOKS | 299.89 | Library |
| 118162 | 12/27/2023 | BIBLIOTHECA, LLC | E BOOKS | 296.14 | Library |
| 117822 | 11/15/2023 | BIBLIOTHECA, LLC | E-BOOKS | 295.82 | Library |
| 118159 | 12/27/2023 | AT&T | PHONE/INT 11/23 -9391055953 | 295.27 | Library |
| 117822 | 11/15/2023 | BIBLIOTHECA, LLC | E-BOOKS | 278.00 | Library |
| 117957 | 11/29/2023 | AT&T | PHONE/INTERNET 10/23 | 275.57 | Library |
| 118009 | 12/6/2023 | BAKER & TAYLOR, LLC | BOOKS | 272.31 | Library |
| 118162 | 12/27/2023 | BIBLIOTHECA, LLC | E BOOKS | 236.89 | Library |
| 117894 | 11/22/2023 | BAKER & TAYLOR, LLC | BOOKS | 227.77 | Library |
| 118162 | 12/27/2023 | BIBLIOTHECA, LLC | E BOOKS | 204.99 | Library |
| 118088 | 12/13/2023 | STAPLES | OFFICE SUPPLIES | 197.63 | Library |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 196.24 | Library |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 195.76 | Library |
| 118009 | 12/6/2023 | BAKER & TAYLOR, LLC | BOOKS | 180.57 | Library |
| 117770 | 11/8/2023 | CANON SOLUTIONS AMERICA, INC | PRINTER USAGE | 177.37 | Library |
| 117894 | 11/22/2023 | BAKER & TAYLOR, LLC | BOOKS | 174.53 | Library |
| 118162 | 12/27/2023 | BIBLIOTHECA, LLC | E BOOKS | 160.32 | Library |
| 117822 | 11/15/2023 | BIBLIOTHECA, LLC | E-BOOKS | 160.00 | Library |
| 118009 | 12/6/2023 | BAKER & TAYLOR, LLC | BOOKS | 151.72 | Library |
| 118162 | 12/27/2023 | BIBLIOTHECA, LLC | E BOOKS | 142.99 | Library |
| 117894 | 11/22/2023 | BAKER & TAYLOR, LLC | BOOKS | 142.04 | Library |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 138.86 | Library |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 138.48 | Library |
| 117947 | 11/22/2023 | US BANK | SUPPLIES/SHIRTS | 135.69 | Library |
| 117947 | 11/22/2023 | US BANK | ZIPBOOKS/ANNIVERSARY SUPPLIES | 135.49 | Library |
| 117894 | 11/22/2023 | BAKER & TAYLOR, LLC | BOOKS | 129.56 | Library |
| 118009 | 12/6/2023 | BAKER & TAYLOR, LLC | BOOKS | 121.44 | Library |
| 118147 | 12/20/2023 | US BANK | SOFTWARE | 119.99 | Library |
| 118162 | 12/27/2023 | BIBLIOTHECA, LLC | E BOOKS | 114.97 | Library |
| 117897 | 11/22/2023 | CANON FINANCIAL SERVICES INC | PRINTER LEASE | 113.90 | Library |
| 118147 | 12/20/2023 | US BANK | ZIP BOOKS/REFRESHMENTS | 105.24 | Library |
| 117894 | 11/22/2023 | BAKER & TAYLOR, LLC | BOOKS | 102.67 | Library |
| 118101 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 98.28 | Library |
| 118101 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 98.28 | Library |
| 118101 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 98.28 | Library |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 94.64 | Library |



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| Check No. | Check Date | Vendor Name | Check Description | Amount | Department |
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| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 94.40 | Library |
| 117869 | 11/15/2023 | STAPLES | OFFICE SUPPLIES | 82.20 | Library |
| 117966 | 11/29/2023 | CSAC-EXCESS INSURANCE | EAP PREMIUMS OCT-DEC 2023 | 74.34 | Library |
| 118014 | 12/6/2023 | CANON SOLUTIONS AMERICA, INC | PRINTER USAGE LIBRARY STFF | 72.02 | Library |
| 118009 | 12/6/2023 | BAKER & TAYLOR, LLC | BOOKS | 69.30 | Library |
| 117800 | 11/8/2023 | STAPLES | KITCHEN SUPPLIES | 55.92 | Library |
| 117822 | 11/15/2023 | BIBLIOTHECA, LLC | E-BOOKS | 55.00 | Library |
| 117770 | 11/8/2023 | CANON SOLUTIONS AMERICA, INC | PRINTER USAGE | 45.63 | Library |
| 118009 | 12/6/2023 | BAKER & TAYLOR, LLC | BOOKS | 45.32 | Library |
| 118009 | 12/6/2023 | BAKER & TAYLOR, LLC | BOOKS | 45.19 | Library |
| 118163 | 12/27/2023 | BLACKSTONE PUBLISHING | DVDS | 44.60 | Library |
| 117824 | 11/15/2023 | BLACKSTONE PUBLISHING | DVDS | 44.60 | Library |
| 117947 | 11/22/2023 | US BANK | ZIPBOOKS/ANNIVERSARY SUPPLIES | 42.00 | Library |
| 117947 | 11/22/2023 | US BANK | SUPPLIES/SHIRTS | 41.46 | Library |
| 117894 | 11/22/2023 | BAKER & TAYLOR, LLC | BOOKS | 40.55 | Library |
| 118147 | 12/20/2023 | US BANK | ZIP BOOKS/REFRESHMENTS | 37.23 | Library |
| 117947 | 11/22/2023 | US BANK | SUPPLIES/SHIRTS | 36.94 | Library |
| 118088 | 12/13/2023 | STAPLES | KITCHEN SUPPLIES | 34.95 | Library |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 33.40 | Library |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 33.31 | Library |
| 117947 | 11/22/2023 | US BANK | ZIPBOOKS/ANNIVERSARY SUPPLIES | 32.80 | Library |
| 118014 | 12/6/2023 | CANON SOLUTIONS AMERICA, INC | PRINTER USAGE LIBRARY CIRC | 30.96 | Library |
| 118147 | 12/20/2023 | US BANK | ZIP BOOKS/REFRESHMENTS | 29.98 | Library |
| 117819 | 11/15/2023 | BAKER & TAYLOR, LLC | BOOKS | 29.00 | Library |
| 118147 | 12/20/2023 | US BANK | ZIP BOOKS/REFRESHMENTS | 27.88 | Library |
| 117947 | 11/22/2023 | US BANK | ZIPBOOKS/ANNIVERSARY SUPPLIES | 26.23 | Library |
| 117947 | 11/22/2023 | US BANK | ZIPBOOKS/ANNIVERSARY SUPPLIES | 25.12 | Library |
| 117947 | 11/22/2023 | US BANK | ZIPBOOKS/ANNIVERSARY SUPPLIES | 24.99 | Library |
| 117894 | 11/22/2023 | BAKER & TAYLOR, LLC | BOOKS | 24.97 | Library |
| 118147 | 12/20/2023 | US BANK | ZIP BOOKS/REFRESHMENTS | 21.56 | Library |
| 117947 | 11/22/2023 | US BANK | ZIPBOOKS/ANNIVERSARY SUPPLIES | 20.81 | Library |
| 118147 | 12/20/2023 | US BANK | ZIP BOOKS/REFRESHMENTS | 19.15 | Library |
| 118147 | 12/20/2023 | US BANK | ZIP BOOKS/REFRESHMENTS | 18.60 | Library |
| 118147 | 12/20/2023 | US BANK | ZIP BOOKS/REFRESHMENTS | 17.24 | Library |
| 117947 | 11/22/2023 | US BANK | ZIPBOOKS/ANNIVERSARY SUPPLIES | 16.96 | Library |
| 117894 | 11/22/2023 | BAKER & TAYLOR, LLC | BOOKS | 16.91 | Library |
| 118163 | 12/27/2023 | BLACKSTONE PUBLISHING | AUDIOBOOK | 16.24 | Library |
| 118147 | 12/20/2023 | US BANK | ZIP BOOKS/REFRESHMENTS | 16.15 | Library |



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| Check No. | Check Date | Vendor Name | Check Description | Amount | Department |
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| 118147 | 12/20/2023 | US BANK | ZIP BOOKS/REFRESHMENTS | 16.09 | Library |
| 117947 | 11/22/2023 | US BANK | ZIPBOOKS/ANNIVERSARY SUPPLIES | 15.87 | Library |
| 117947 | 11/22/2023 | US BANK | POSTAGE | 15.76 | Library |
| 117947 | 11/22/2023 | US BANK | POSTAGE | 15.49 | Library |
| 118147 | 12/20/2023 | US BANK | ZIP BOOKS/REFRESHMENTS | 15.32 | Library |
| 118009 | 12/6/2023 | BAKER & TAYLOR, LLC | BOOKS | 15.22 | Library |
| 118009 | 12/6/2023 | BAKER & TAYLOR, LLC | BOOKS | 15.06 | Library |
| 117819 | 11/15/2023 | BAKER & TAYLOR, LLC | BOOKS | 15.06 | Library |
| 117947 | 11/22/2023 | US BANK | ZIPBOOKS/ANNIVERSARY SUPPLIES | 14.60 | Library |
| 117947 | 11/22/2023 | US BANK | ZIPBOOKS/ANNIVERSARY SUPPLIES | 14.22 | Library |
| 117947 | 11/22/2023 | US BANK | ZIPBOOKS/ANNIVERSARY SUPPLIES | 13.09 | Library |
| 117947 | 11/22/2023 | US BANK | ZIPBOOKS/ANNIVERSARY SUPPLIES | 12.58 | Library |
| 117894 | 11/22/2023 | BAKER & TAYLOR, LLC | BOOKS | 12.34 | Library |
| 117947 | 11/22/2023 | US BANK | ZIPBOOKS/ANNIVERSARY SUPPLIES | 11.60 | Library |
| 117947 | 11/22/2023 | US BANK | ZIPBOOKS/ANNIVERSARY SUPPLIES | 11.16 | Library |
| 117947 | 11/22/2023 | US BANK | ZIPBOOKS/ANNIVERSARY SUPPLIES | 11.16 | Library |
| 118147 | 12/20/2023 | US BANK | ZIP BOOKS/REFRESHMENTS | 9.74 | Library |
| 117947 | 11/22/2023 | US BANK | ZIPBOOKS/ANNIVERSARY SUPPLIES | 9.74 | Library |
| 117947 | 11/22/2023 | US BANK | ZIPBOOKS/ANNIVERSARY SUPPLIES | 9.73 | Library |
| 117947 | 11/22/2023 | US BANK | POSTAGE | 7.88 | Library |
| 117947 | 11/22/2023 | US BANK | ZIPBOOKS/ANNIVERSARY SUPPLIES | 6.49 | Library |
| 117947 | 11/22/2023 | US BANK | ZIPBOOKS/ANNIVERSARY SUPPLIES | 6.26 | Library |
| 117819 | 11/15/2023 | BAKER & TAYLOR, LLC | CREDIT FOR SSP PROCESS | -5.56 | Library |
| | | Total Amount for 117 Line Item(s) from Library | | \$25,774.93 | |
| | | | | | |
| LMD #22 | | | | | |
| 118034 | 12/6/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING/REMOVAL | 54,335.00 | LMD #22 |
| 117954 | 11/29/2023 | ALL TERRAIN LANDSCAPING INC | LANDSCAPE MAINT | 27,125.95 | LMD #22 |
| 117713 | 11/1/2023 | ALL TERRAIN LANDSCAPING INC | LANDSCAPE MAINT 09/23 | 27,125.95 | LMD #22 |
| 117713 | 11/1/2023 | ALL TERRAIN LANDSCAPING INC | LANDSCAPE MAINT 10/23 | 27,125.95 | LMD #22 |
| 117986 | 11/29/2023 | PARKWOOD LANDSCAPE MAINTENANCE | LANDSCAPE MAINT | 26,906.00 | LMD #22 |
| 117813 | 11/15/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINTENANCE | 19,788.88 | LMD #22 |
| 117864 | 11/15/2023 | PARKWOOD LANDSCAPE MAINTENANCE | LANDSCAPE MAINTENANCE | 13,453.00 | LMD #22 |
| 118048 | 12/6/2023 | VENCO WESTERN, INC. | LANDSCAPE MAINT | 10,707.35 | LMD #22 |
| 117874 | 11/15/2023 | VENCO WESTERN, INC. | LAND MAINTENANCE | 10,707.35 | LMD #22 |
| 117976 | 11/29/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23 | 9,633.36 | LMD #22 |
| 118050 | 12/6/2023 | WESTRIDGE CALABASAS HOA | WEED ABATEMENT | 9,500.00 | LMD #22 |
| | | | | | |



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| Check No. | Check Date | Vendor Name | Check Description | Amount | Department |
|-----------|------------|--------------------------------|-------------------------------|----------|------------|
| 117976 | 11/29/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23 | 9,105.27 | LMD #22 |
| 118157 | 12/27/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 8,381.67 | LMD #22 |
| 117955 | 11/29/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 8,381.67 | LMD #22 |
| 117955 | 11/29/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 8,381.67 | LMD #22 |
| 117984 | 11/29/2023 | NEWBURY PARK TREE SERVICE INC | TREE REMOVAL | 8,041.50 | LMD #22 |
| 117782 | 11/8/2023 | GAZAN/ROBERT SHANE// | BRUSH CLEARANCE | 7,800.00 | LMD #22 |
| 117924 | 11/22/2023 | LAS VIRGENES MUNICIPAL WATER | WATER - 09/23-10/23 | 7,618.00 | LMD #22 |
| 118157 | 12/27/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 7,309.33 | LMD #22 |
| 117955 | 11/29/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 7,309.33 | LMD #22 |
| 117955 | 11/29/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 7,309.33 | LMD #22 |
| 117933 | 11/22/2023 | OAK PARK CALABASAS HOA | LANDSCAPE MAIN-IRRIG REPAIR | 7,100.00 | LMD #22 |
| 118197 | 12/27/2023 | OAK PARK CALABASAS HOA | LANDSCPE MAINTENANCE/IRRIG | 7,100.00 | LMD #22 |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 6,970.31 | LMD #22 |
| 117976 | 11/29/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23 | 6,855.08 | LMD #22 |
| 117852 | 11/15/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 07/23-08/23 | 6,809.85 | LMD #22 |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 6,708.59 | LMD #22 |
| 118151 | 12/20/2023 | WESTRIDGE CALABASAS HOA | LAND MAINT/TREE TRIM/TREE REM | 6,675.00 | LMD #22 |
| 118050 | 12/6/2023 | WESTRIDGE CALABASAS HOA | LANDSCAPE MAINTENANCE | 6,675.00 | LMD #22 |
| 117782 | 11/8/2023 | GAZAN/ROBERT SHANE// | BRUSH CLEARANCE | 6,500.00 | LMD #22 |
| 118203 | 12/27/2023 | SGD ENTERPRISES | LANDSCAPE MAINTENANCE | 6,141.67 | LMD #22 |
| 117852 | 11/15/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 08/23-10/23 | 6,024.47 | LMD #22 |
| 117984 | 11/29/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING/REMOVAL | 6,000.00 | LMD #22 |
| 118013 | 12/6/2023 | CALABASAS HILLS HOA | LANDSCAPE MAINT ENGINEER | 5,455.00 | LMD #22 |
| 118131 | 12/20/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING | 5,000.00 | LMD #22 |
| 118157 | 12/27/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 5,000.00 | LMD #22 |
| 117955 | 11/29/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 5,000.00 | LMD #22 |
| 117955 | 11/29/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 5,000.00 | LMD #22 |
| 118157 | 12/27/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 4,994.22 | LMD #22 |
| 117955 | 11/29/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 4,994.22 | LMD #22 |
| 117955 | 11/29/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 4,994.22 | LMD #22 |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 4,895.43 | LMD #22 |
| 117782 | 11/8/2023 | GAZAN/ROBERT SHANE// | BRISH/TREE REMOVAL | 4,800.00 | LMD #22 |
| 117955 | 11/29/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE REFURB | 4,708.00 | LMD #22 |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 4,684.16 | LMD #22 |
| 118157 | 12/27/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 4,343.79 | LMD #22 |
| 117955 | 11/29/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 4,343.79 | LMD #22 |
| 117955 | 11/29/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 4,343.79 | LMD #22 |
| 117924 | 11/22/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 09/23-10/23 | 4,324.97 | LMD #22 |



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|-----------|------------|--------------------------------|-----------------------------|----------|------------|
| 117813 | 11/15/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE REFURB | 4,268.00 | LMD #22 |
| 117933 | 11/22/2023 | OAK PARK CALABASAS HOA | LANDSCAPE MAIN-IRRIG REPAIR | 4,223.30 | LMD #22 |
| 117808 | 11/8/2023 | WESTRIDGE CALABASAS HOA | TREE TRIM/REMNOVAL | 4,057.50 | LMD #22 |
| 117813 | 11/15/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE REFURB | 4,040.54 | LMD #22 |
| 117955 | 11/29/2023 | AMERICAN HERITAGE LANDSCAPE LP | LAND ENHANCEMENT/REFURB | 3,780.00 | LMD #22 |
| 117782 | 11/8/2023 | GAZAN/ROBERT SHANE// | TREE REMOVAL | 3,600.00 | LMD #22 |
| 117772 | 11/8/2023 | CLAIRIDGE HOA | TREE REMOVAL | 3,405.00 | LMD #22 |
| 117782 | 11/8/2023 | GAZAN/ROBERT SHANE// | BRUSH CLEARANCE | 3,400.00 | LMD #22 |
| 117976 | 11/29/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23 | 3,310.46 | LMD #22 |
| 117924 | 11/22/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 09/23-10/23 | 2,955.43 | LMD #22 |
| 117949 | 11/22/2023 | VENCO WESTERN, INC. | IRROGATION REP/LAND REFURB | 2,910.00 | LMD #22 |
| 117782 | 11/8/2023 | GAZAN/ROBERT SHANE// | 2ND CUT REQUIRED | 2,900.00 | LMD #22 |
| 117761 | 11/8/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE REFURB | 2,730.00 | LMD #22 |
| 118157 | 12/27/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 2,634.67 | LMD #22 |
| 117955 | 11/29/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 2,634.67 | LMD #22 |
| 117955 | 11/29/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 2,634.67 | LMD #22 |
| 117924 | 11/22/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 09/23-10/23 | 2,603.09 | LMD #22 |
| 118195 | 12/27/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING | 2,580.00 | LMD #22 |
| 118195 | 12/27/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING | 2,490.00 | LMD #22 |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 2,316.70 | LMD #22 |
| 118199 | 12/27/2023 | PARKWOOD LANDSCAPE MAINTENANCE | LAND REFURBISHMENT | 2,249.00 | LMD #22 |
| 117932 | 11/22/2023 | NEWBURY PARK TREE SERVICE INC | TREE REMOVAL | 2,230.00 | LMD #22 |
| 117924 | 11/22/2023 | LAS VIRGENES MUNICIPAL WATER | WATER - 09/23-10/23 | 2,229.14 | LMD #22 |
| 118157 | 12/27/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 2,207.37 | LMD #22 |
| 117955 | 11/29/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 2,207.37 | LMD #22 |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 2,200.11 | LMD #22 |
| 118034 | 12/6/2023 | NEWBURY PARK TREE SERVICE INC | TREE REMOVAL | 2,175.00 | LMD #22 |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 2,131.02 | LMD #22 |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING | 2,110.00 | LMD #22 |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 2,094.78 | LMD #22 |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 1,936.68 | LMD #22 |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | TREE REMOVAL/TRIMMING | 1,810.00 | LMD #22 |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 1,657.03 | LMD #22 |
| 117924 | 11/22/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 09/23-10/23 | 1,602.28 | LMD #22 |
| 117924 | 11/22/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 09/23-10/23 | 1,546.91 | LMD #22 |
| 117924 | 11/22/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 09/23-10/23 | 1,527.26 | LMD #22 |
| 117772 | 11/8/2023 | CLAIRIDGE HOA | PEST ABATEMENT | 1,500.00 | LMD #22 |
| 117984 | 11/29/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING/REMOVAL | 1,470.00 | LMD #22 |



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| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 1,382.07 | LMD #22 |
| 118034 | 12/6/2023 | NEWBURY PARK TREE SERVICE INC | TREE REMOVAL | 1,305.00 | LMD #22 |
| 118195 | 12/27/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING | 1,265.00 | LMD #22 |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | TREE REMOVAL | 1,260.00 | LMD #22 |
| 117761 | 11/8/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE REFURB | 1,221.69 | LMD #22 |
| 118131 | 12/20/2023 | NEWBURY PARK TREE SERVICE INC | TREE REMOVAL | 1,190.00 | LMD #22 |
| 117955 | 11/29/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE REFURB | 1,185.94 | LMD #22 |
| 118195 | 12/27/2023 | NEWBURY PARK TREE SERVICE INC | TREE REMOVAL | 1,175.00 | LMD #22 |
| 117805 | 11/8/2023 | VENCO WESTERN, INC. | IRRIGATION REPAIR | 1,147.72 | LMD #22 |
| 117852 | 11/15/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 08/23-10/23 | 1,128.15 | LMD #22 |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 1,105.52 | LMD #22 |
| 118151 | 12/20/2023 | WESTRIDGE CALABASAS HOA | LAND MAINT/TREE TRIM/TREE REM | 1,035.00 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 977.88 | LMD #22 |
| 117809 | 11/8/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 970.92 | LMD #22 |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 942.69 | LMD #22 |
| 118004 | 11/29/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 939.11 | LMD #22 |
| 118151 | 12/20/2023 | WESTRIDGE CALABASAS HOA | LAND MAINT/TREE TRIM/TREE REM | 900.00 | LMD #22 |
| 117852 | 11/15/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 08/23-10/23 | 862.31 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 856.76 | LMD #22 |
| 117809 | 11/8/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 852.60 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 849.84 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 839.57 | LMD #22 |
| 118004 | 11/29/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 824.67 | LMD #22 |
| 117786 | 11/8/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 09/23 | 819.22 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 819.13 | LMD #22 |
| 117782 | 11/8/2023 | GAZAN/ROBERT SHANE// | BRUSH CLEARANCE | 800.00 | LMD #22 |
| 117809 | 11/8/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 796.15 | LMD #22 |
| 117813 | 11/15/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE REFURB | 776.00 | LMD #22 |
| 118004 | 11/29/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 772.00 | LMD #22 |
| 117874 | 11/15/2023 | VENCO WESTERN, INC. | LAND ENHANCEMENT/REFURB | 750.00 | LMD #22 |
| 118204 | 12/27/2023 | SOUTHERN CALIFORNIA EDISON | EKECTRIC 10/23-11/23 | 749.66 | LMD #22 |
| 118034 | 12/6/2023 | NEWBURY PARK TREE SERVICE INC | TREE REMOVAL | 742.50 | LMD #22 |
| 117809 | 11/8/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 739.50 | LMD #22 |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING | 735.00 | LMD #22 |
| 118213 | 12/27/2023 | VENCO WESTERN, INC. | LAND REFURB | 729.60 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 727.61 | LMD #22 |
| 118004 | 11/29/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 715.28 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 705.07 | LMD #22 |



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| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 683.90 | LMD #22 |
| 118053 | 12/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 668.78 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 660.99 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 660.12 | LMD #22 |
| 118034 | 12/6/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING/REMOVAL | 595.00 | LMD #22 |
| 118048 | 12/6/2023 | VENCO WESTERN, INC. | PEST ABATEMENT | 589.00 | LMD #22 |
| 117874 | 11/15/2023 | VENCO WESTERN, INC. | PEST ABATEMENT | 589.00 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 557.64 | LMD #22 |
| 118043 | 12/6/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 10/23-11/23 | 554.03 | LMD #22 |
| 117808 | 11/8/2023 | WESTRIDGE CALABASAS HOA | TREE TRIM/REMNOVAL | 550.00 | LMD #22 |
| 118213 | 12/27/2023 | VENCO WESTERN, INC. | LAND REFURB | 547.20 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 544.68 | LMD #22 |
| 117813 | 11/15/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 537.47 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 515.59 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 507.48 | LMD #22 |
| 118213 | 12/27/2023 | VENCO WESTERN, INC. | TREE PLANTING | 507.00 | LMD #22 |
| 118213 | 12/27/2023 | VENCO WESTERN, INC. | LAND REFURB/TREE PLANTING | 507.00 | LMD #22 |
| 117999 | 11/29/2023 | VENCO WESTERN, INC. | IRRIGATION REPAIR | 484.21 | LMD #22 |
| 117943 | 11/22/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC- 10/23 | 478.00 | LMD #22 |
| 117813 | 11/15/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 477.05 | LMD #22 |
| 117751 | 11/1/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 08/23-09/23 | 475.43 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 472.01 | LMD #22 |
| 117809 | 11/8/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 466.32 | LMD #22 |
| 118004 | 11/29/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 451.04 | LMD #22 |
| 117761 | 11/8/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE REFURB | 447.00 | LMD #22 |
| 117813 | 11/15/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 444.54 | LMD #22 |
| 117813 | 11/15/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 437.47 | LMD #22 |
| 117813 | 11/15/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 436.68 | LMD #22 |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | TREE REMOVAL/TRIMMING | 425.00 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 416.57 | LMD #22 |
| 117813 | 11/15/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 408.80 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 408.52 | LMD #22 |
| 118197 | 12/27/2023 | OAK PARK CALABASAS HOA | LANDSCPE MAINTENANCE/IRRIG | 400.00 | LMD #22 |
| 117955 | 11/29/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 385.43 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 381.13 | LMD #22 |
| 117949 | 11/22/2023 | VENCO WESTERN, INC. | IRROGATION REP/LAND REFURB | 380.00 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 363.56 | LMD #22 |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 363.10 | LMD #22 |



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| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 359.48 | LMD #22 |
| 118213 | 12/27/2023 | VENCO WESTERN, INC. | LAND REFURB | 354.59 | LMD #22 |
| 118053 | 12/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 339.91 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 335.87 | LMD #22 |
| 117809 | 11/8/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 328.86 | LMD #22 |
| 118004 | 11/29/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 318.09 | LMD #22 |
| 117862 | 11/15/2023 | NEWBURY PARK TREE SERVICE INC | TREE REMOVAL | 315.00 | LMD #22 |
| 117751 | 11/1/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 09/23-10/23 | 308.38 | LMD #22 |
| 117924 | 11/22/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 09/23-10/23 | 283.79 | LMD #22 |
| 118053 | 12/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 283.63 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 280.00 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 280.00 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 280.00 | LMD #22 |
| 117813 | 11/15/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 280.00 | LMD #22 |
| 117809 | 11/8/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 278.40 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 273.12 | LMD #22 |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 269.42 | LMD #22 |
| 118004 | 11/29/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 269.28 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 265.80 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 256.00 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 250.53 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 248.17 | LMD #22 |
| 118213 | 12/27/2023 | VENCO WESTERN, INC. | LAND REFURB/TREE PLANTING | 228.00 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 225.22 | LMD #22 |
| 118053 | 12/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 222.02 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 209.10 | LMD #22 |
| 117809 | 11/8/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 208.80 | LMD #22 |
| 118004 | 11/29/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 201.96 | LMD #22 |
| 118204 | 12/27/2023 | SOUTHERN CALIFORNIA EDISON | EKECTRIC 10/23-11/23 | 200.41 | LMD #22 |
| 118043 | 12/6/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 10/23-11/23 | 194.93 | LMD #22 |
| 117809 | 11/8/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 193.14 | LMD #22 |
| 118004 | 11/29/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 186.81 | LMD #22 |
| 118204 | 12/27/2023 | SOUTHERN CALIFORNIA EDISON | EKECTRIC 10/23-11/23 | 184.04 | LMD #22 |
| 118053 | 12/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 175.00 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 169.92 | LMD #22 |
| 117924 | 11/22/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 09/23-10/23 | 166.39 | LMD #22 |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 166.39 | LMD #22 |
| 117798 | 11/8/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC-09/23-10/23 | 159.61 | LMD #22 |



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| 117809 | 11/8/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 154.86 | LMD #22 |
| 118004 | 11/29/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 149.48 | LMD #22 |
| 117924 | 11/22/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 09/23-10/23 | 143.10 | LMD #22 |
| 118213 | 12/27/2023 | VENCO WESTERN, INC. | LAND REFURB | 136.80 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 96.97 | LMD #22 |
| 118053 | 12/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 70.00 | LMD #22 |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 70.00 | LMD #22 |
| 118101 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 66.15 | LMD #22 |
| 118101 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 66.15 | LMD #22 |
| 118101 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 66.15 | LMD #22 |
| 117809 | 11/8/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 64.38 | LMD #22 |
| 118004 | 11/29/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 62.27 | LMD #22 |
| 117809 | 11/8/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 57.42 | LMD #22 |
| 118004 | 11/29/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 55.54 | LMD #22 |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 35.89 | LMD #22 |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 35.89 | LMD #22 |
| 117809 | 11/8/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 29.58 | LMD #22 |
| 118004 | 11/29/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 28.61 | LMD #22 |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 23.67 | LMD #22 |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 23.67 | LMD #22 |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 17.31 | LMD #22 |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 17.31 | LMD #22 |
| 118101 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 12.30 | LMD #22 |
| 118101 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 12.30 | LMD #22 |
| 118101 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 12.30 | LMD #22 |
| 117966 | 11/29/2023 | CSAC-EXCESS INSURANCE | EAP PREMIUMS OCT-DEC 2023 | 10.69 | LMD #22 |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 5.70 | LMD #22 |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 5.70 | LMD #22 |
| | | Total Amount for 229 Line Item(s) from LMD #22 | 9 | 636,297.25 | |
| <u>LMD #24</u> | | | | | |
| 118100 | 12/20/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 3,729.98 | LMD #24 |
| 117893 | 11/22/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 3,729.98 | LMD #24 |
| 117782 | 11/8/2023 | GAZAN/ROBERT SHANE// | BRUSH CLEARANCE | 2,200.00 | LMD #24 |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 1,711.04 | LMD #24 |
| 118100 | 12/20/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 1,705.13 | LMD #24 |
| 117893 | 11/22/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 1,705.13 | LMD #24 |



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| 118100 | 12/20/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 1,492.00 | LMD #24 |
| 117893 | 11/22/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 1,492.00 | LMD #24 |
| 117958 | 11/29/2023 | AZTECA LANDSCAPE | LAND REFURB | 1,390.00 | LMD #24 |
| 118100 | 12/20/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 1,385.42 | LMD #24 |
| 117893 | 11/22/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 1,385.42 | LMD #24 |
| 117924 | 11/22/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 09/23-10/23 | 887.45 | LMD #24 |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 822.59 | LMD #24 |
| 117782 | 11/8/2023 | GAZAN/ROBERT SHANE// | TREE REMOVAL | 800.00 | LMD #24 |
| 117782 | 11/8/2023 | GAZAN/ROBERT SHANE// | BRUSH CLEARANCE | 700.00 | LMD #24 |
| 117924 | 11/22/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 09/23-10/23 | 660.30 | LMD #24 |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 639.17 | LMD #24 |
| 117809 | 11/8/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 609.13 | LMD #24 |
| 118004 | 11/29/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 587.40 | LMD #24 |
| 117958 | 11/29/2023 | AZTECA LANDSCAPE | LANDSCAPE ENHANCEMENT | 560.00 | LMD #24 |
| 118100 | 12/20/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 319.71 | LMD #24 |
| 118100 | 12/20/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 319.71 | LMD #24 |
| 117893 | 11/22/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 319.71 | LMD #24 |
| 117893 | 11/22/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 319.71 | LMD #24 |
| 117924 | 11/22/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 09/23-10/23 | 308.79 | LMD #24 |
| 117809 | 11/8/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 303.00 | LMD #24 |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 295.56 | LMD #24 |
| 118004 | 11/29/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 293.70 | LMD #24 |
| 117809 | 11/8/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 272.10 | LMD #24 |
| 118004 | 11/29/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 264.11 | LMD #24 |
| 117809 | 11/8/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 243.41 | LMD #24 |
| 118004 | 11/29/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 235.94 | LMD #24 |
| 118100 | 12/20/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 213.14 | LMD #24 |
| 117893 | 11/22/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 213.14 | LMD #24 |
| 118043 | 12/6/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 10/23-11/23 | 180.02 | LMD #24 |
| 118100 | 12/20/2023 | AZTECA LANDSCAPE | LAND REFURB | 144.45 | LMD #24 |
| 117893 | 11/22/2023 | AZTECA LANDSCAPE | LANDSCAPE REFURB | 144.45 | LMD #24 |
| 117765 | 11/8/2023 | AZTECA LANDSCAPE | LANDSCAPE REFUB | 144.45 | LMD #24 |
| 117924 | 11/22/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 09/23-10/23 | 142.47 | LMD #24 |
| 118100 | 12/20/2023 | AZTECA LANDSCAPE | LAND REFURB | 128.10 | LMD #24 |
| 117893 | 11/22/2023 | AZTECA LANDSCAPE | LANDSCAPE REFURB | 128.10 | LMD #24 |
| 117765 | 11/8/2023 | AZTECA LANDSCAPE | LANDSCAPE REFUB | 128.10 | LMD #24 |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 126.45 | LMD #24 |
| 118204 | 12/27/2023 | SOUTHERN CALIFORNIA EDISON | EKECTRIC 10/23-11/23 | 108.40 | LMD #24 |



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| 117809 | 11/8/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 48.48 | LMD #24 |
| 118004 | 11/29/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 46.99 | LMD #24 |
| 117809 | 11/8/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 43.43 | LMD #24 |
| 118004 | 11/29/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 42.10 | LMD #24 |
| 117809 | 11/8/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 34.34 | LMD #24 |
| 118004 | 11/29/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 33.29 | LMD #24 |
| 118101 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 19.85 | LMD #24 |
| 118101 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 19.85 | LMD #24 |
| 118101 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 19.85 | LMD #24 |
| 117751 | 11/1/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 08/23-09/23 | 12.80 | LMD #24 |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 10.77 | LMD #24 |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 10.77 | LMD #24 |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 7.10 | LMD #24 |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 7.10 | LMD #24 |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 5.19 | LMD #24 |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 5.19 | LMD #24 |
| 118101 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 3.70 | LMD #24 |
| 118101 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 3.70 | LMD #24 |
| 118101 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 3.70 | LMD #24 |
| 117966 | 11/29/2023 | CSAC-EXCESS INSURANCE | EAP PREMIUMS OCT-DEC 2023 | 3.20 | LMD #24 |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 1.71 | LMD #24 |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 1.71 | LMD #24 |
| | | Total Amount for 66 Line Item(s) from LMD #24 | - | \$33,873.68 | |
| | | () | - | | |
| LMD #27 | | | | | |
| 117893 | 11/22/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 2,708.19 | LMD #27 |
| 118100 | 12/20/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 2,708.10 | LMD #27 |
| 117809 | 11/8/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 512.43 | LMD #27 |
| 118004 | 11/29/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 495.76 | LMD #27 |
| 117809 | 11/8/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 182.42 | LMD #27 |
| 118004 | 11/29/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 176.55 | LMD #27 |
| 118101 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 6.62 | LMD #27 |
| 118101 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 6.62 | LMD #27 |
| 118101 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 6.62 | LMD #27 |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 3.59 | LMD #27 |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 3.59 | LMD #27 |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 2.36 | LMD #27 |



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| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 2.36 | LMD #27 |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 1.73 | LMD #27 |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 1.73 | LMD #27 |
| 118101 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 1.24 | LMD #27 |
| 118101 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 1.24 | LMD #27 |
| 118101 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 1.24 | LMD #27 |
| 117966 | 11/29/2023 | CSAC-EXCESS INSURANCE | EAP PREMIUMS OCT-DEC 2023 | 1.06 | LMD #27 |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 0.57 | LMD #27 |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 0.57 | LMD #27 |
| | | Total Amount for 21 Line Item(s) from LMD #27 | | \$6,824.59 | |
| | | · · · | | <u> </u> | |
| LMD #32 | | | | | |
| 118100 | 12/20/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 4,268.19 | LMD #32 |
| 117893 | 11/22/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 4,268.19 | LMD #32 |
| 117958 | 11/29/2023 | AZTECA LANDSCAPE | IRRIGATION REPAIR | 2,035.14 | LMD #32 |
| 117976 | 11/29/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23 | 191.17 | LMD #32 |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 182.13 | LMD #32 |
| 117809 | 11/8/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 33.17 | LMD #32 |
| 118004 | 11/29/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 32.09 | LMD #32 |
| | | Total Amount for 7 Line Item(s) from LMD #32 | | \$11,010.08 | |
| | | · · | | | |
| LMD 22 - Com | ımon Benefit Are | <u>a</u> | | | |
| 118018 | 12/6/2023 | CLEAN LAKES INC | LAKE MAINTENANCE/AERATOR | 22,769.69 | LMD 22 - Common Benefit Area |
| 117827 | 11/15/2023 | CLEAN LAKES INC | LAKE MAINTENANCE 09/23 | 22,769.69 | LMD 22 - Common Benefit Area |
| 117852 | 11/15/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 08/23-10/23 | 15,653.21 | LMD 22 - Common Benefit Area |
| 117976 | 11/29/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23 | 13,855.81 | LMD 22 - Common Benefit Area |
| 118024 | 12/6/2023 | INTERSTATE GAS SERVICES INC | LANDSCAPE MGMNT SONSULTING | 9,148.38 | LMD 22 - Common Benefit Area |
| 118157 | 12/27/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 8,960.07 | LMD 22 - Common Benefit Area |
| 117955 | 11/29/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 8,960.07 | LMD 22 - Common Benefit Area |
| 117976 | 11/29/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23 | 8,013.23 | LMD 22 - Common Benefit Area |
| 118157 | 12/27/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 7,120.32 | LMD 22 - Common Benefit Area |
| 117955 | 11/29/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 7,120.32 | LMD 22 - Common Benefit Area |
| 118157 | 12/27/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 6,402.88 | LMD 22 - Common Benefit Area |
| 117955 | 11/29/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 6,402.88 | LMD 22 - Common Benefit Area |
| 118018 | 12/6/2023 | CLEAN LAKES INC | LAKE MAINTENANCE/AERATOR | 5,220.34 | LMD 22 - Common Benefit Area |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 4,705.01 | LMD 22 - Common Benefit Area |
| | | | | | |



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| 117782 | 11/8/2023 | GAZAN/ROBERT SHANE// | BRUSH CLEARANCE/DEAD TREE | 4,600.00 | LMD 22 - Common Benefit Area |
| 117813 | 11/15/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE REFURB | 3,931.00 | LMD 22 - Common Benefit Area |
| 118157 | 12/27/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 3,146.15 | LMD 22 - Common Benefit Area |
| 117955 | 11/29/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 3,146.15 | LMD 22 - Common Benefit Area |
| 117782 | 11/8/2023 | GAZAN/ROBERT SHANE// | BRUSH CLEARANCE | 2,900.00 | LMD 22 - Common Benefit Area |
| 117976 | 11/29/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23 | 1,929.81 | LMD 22 - Common Benefit Area |
| 118043 | 12/6/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 10/23-11/23 | 1,846.48 | LMD 22 - Common Benefit Area |
| 117959 | 11/29/2023 | B & B PLUMBING | IRRIGATION REPAIR | 1,650.00 | LMD 22 - Common Benefit Area |
| 118131 | 12/20/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIM/REMOVAL | 1,640.00 | LMD 22 - Common Benefit Area |
| 117798 | 11/8/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC-09/23-10/23 | 1,499.28 | LMD 22 - Common Benefit Area |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10.23-11/23 | 1,290.75 | LMD 22 - Common Benefit Area |
| 118131 | 12/20/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIM/REMOVAL | 1,250.00 | LMD 22 - Common Benefit Area |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10.23-11/23 | 1,017.05 | LMD 22 - Common Benefit Area |
| 117976 | 11/29/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23 | 964.17 | LMD 22 - Common Benefit Area |
| 118131 | 12/20/2023 | NEWBURY PARK TREE SERVICE INC | TREE PLANTING | 925.00 | LMD 22 - Common Benefit Area |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10.23-11/23 | 896.23 | LMD 22 - Common Benefit Area |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 773.95 | LMD 22 - Common Benefit Area |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 696.69 | LMD 22 - Common Benefit Area |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 692.33 | LMD 22 - Common Benefit Area |
| 118204 | 12/27/2023 | SOUTHERN CALIFORNIA EDISON | EKECTRIC 10/23-11/23 | 689.60 | LMD 22 - Common Benefit Area |
| 117943 | 11/22/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC- 10/23 | 689.24 | LMD 22 - Common Benefit Area |
| 117751 | 11/1/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 08/23-09/23 | 628.56 | LMD 22 - Common Benefit Area |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 621.64 | LMD 22 - Common Benefit Area |
| 117782 | 11/8/2023 | GAZAN/ROBERT SHANE// | BRUSH CLEARANCE | 600.00 | LMD 22 - Common Benefit Area |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | TREE REMOVAL | 600.00 | LMD 22 - Common Benefit Area |
| 118034 | 12/6/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING | 599.65 | LMD 22 - Common Benefit Area |
| 117813 | 11/15/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE REFURB | 575.85 | LMD 22 - Common Benefit Area |
| 118147 | 12/20/2023 | US BANK | IRIG CLOCK SATELLITE FEES/FUEL | 538.20 | LMD 22 - Common Benefit Area |
| 118043 | 12/6/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 10/23-11/23 | 496.72 | LMD 22 - Common Benefit Area |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 479.71 | LMD 22 - Common Benefit Area |
| 118043 | 12/6/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 10/23-11/23 | 477.21 | LMD 22 - Common Benefit Area |
| 118053 | 12/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 467.75 | LMD 22 - Common Benefit Area |
| 117813 | 11/15/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 466.92 | LMD 22 - Common Benefit Area |
| 117924 | 11/22/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 09/23-10/23 | 464.01 | LMD 22 - Common Benefit Area |
| 118053 | 12/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 404.09 | LMD 22 - Common Benefit Area |
| 118147 | 12/20/2023 | US BANK | IRIG CLOCK SATELLITE FEES/FUEL | 388.70 | LMD 22 - Common Benefit Area |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 381.02 | LMD 22 - Common Benefit Area |
| 117813 | 11/15/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 373.04 | LMD 22 - Common Benefit Area |



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| 117761 | 11/8/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE REFURB | 360.00 | LMD 22 - Common Benefit Area |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING | 340.00 | LMD 22 - Common Benefit Area |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 337.47 | LMD 22 - Common Benefit Area |
| 117798 | 11/8/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC-09/23-10/23 | 313.65 | LMD 22 - Common Benefit Area |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10.23-11/23 | 307.57 | LMD 22 - Common Benefit Area |
| 117955 | 11/29/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE REFURB | 303.22 | LMD 22 - Common Benefit Area |
| 118147 | 12/20/2023 | US BANK | IRIG CLOCK SATELLITE FEES/FUEL | 299.00 | LMD 22 - Common Benefit Area |
| 117862 | 11/15/2023 | NEWBURY PARK TREE SERVICE INC | TREE REMOVAL | 285.00 | LMD 22 - Common Benefit Area |
| 117761 | 11/8/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE REFURB | 240.00 | LMD 22 - Common Benefit Area |
| 118053 | 12/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 236.96 | LMD 22 - Common Benefit Area |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 224.19 | LMD 22 - Common Benefit Area |
| 118053 | 12/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 218.57 | LMD 22 - Common Benefit Area |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 187.48 | LMD 22 - Common Benefit Area |
| 118147 | 12/20/2023 | US BANK | IRIG CLOCK SATELLITE FEES/FUEL | 179.40 | LMD 22 - Common Benefit Area |
| 118147 | 12/20/2023 | US BANK | IRIG CLOCK SATELLITE FEES/FUEL | 179.40 | LMD 22 - Common Benefit Area |
| 118147 | 12/20/2023 | US BANK | IRIG CLOCK SATELLITE FEES/FUEL | 179.40 | LMD 22 - Common Benefit Area |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 137.13 | LMD 22 - Common Benefit Area |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 125.00 | LMD 22 - Common Benefit Area |
| 117798 | 11/8/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC-09/23-10/23 | 113.58 | LMD 22 - Common Benefit Area |
| 118101 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 102.03 | LMD 22 - Common Benefit Area |
| 118101 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 102.03 | LMD 22 - Common Benefit Area |
| 118101 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 102.03 | LMD 22 - Common Benefit Area |
| 117889 | 11/22/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIR | 60.18 | LMD 22 - Common Benefit Area |
| 118147 | 12/20/2023 | US BANK | IRIG CLOCK SATELLITE FEES/FUEL | 29.90 | LMD 22 - Common Benefit Area |
| 118147 | 12/20/2023 | US BANK | IRIG CLOCK SATELLITE FEES/FUEL | 29.90 | LMD 22 - Common Benefit Area |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 29.51 | LMD 22 - Common Benefit Area |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 29.51 | LMD 22 - Common Benefit Area |
| 118101 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 22.46 | LMD 22 - Common Benefit Area |
| 118101 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 22.46 | LMD 22 - Common Benefit Area |
| 118101 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 22.46 | LMD 22 - Common Benefit Area |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 21.27 | LMD 22 - Common Benefit Area |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 21.27 | LMD 22 - Common Benefit Area |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 14.23 | LMD 22 - Common Benefit Area |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 14.23 | LMD 22 - Common Benefit Area |
| 117966 | 11/29/2023 | CSAC-EXCESS INSURANCE | EAP PREMIUMS OCT-DEC 2023 | 11.10 | LMD 22 - Common Benefit Area |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 5.12 | LMD 22 - Common Benefit Area |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 5.12 | LMD 22 - Common Benefit Area |



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\$197,050,68 Total Amount for 89 Line Item(s) from LMD 22 - Common Benefit Area **Media Operations** 118172 12/27/2023 DLT SOLUTIONS, LLC CONTRACT SERVICES 29,343.55 Media Operations 117777 11/8/2023 DELL MARKETING L.P. COMPUTER HARDWARE 21,692.80 Media Operations 118210 TRITON TECHNOLOGY SOLUTIONS MASTER CONTROL RENO 19,235.09 Media Operations 12/27/2023 118210 12/27/2023 TRITON TECHNOLOGY SOLUTIONS MASTER CONTROL 18,240.51 Media Operations 117908 DELL MARKETING L.P. COMPUTER HARDWARE 11/22/2023 14,200.94 Media Operations 117876 11/15/2023 VERIZON WIRELESS CELL PHONE/IPAD 09/23-10/23 7,967.56 Media Operations DIGITAL TRANSFER TO FILE 118108 12/20/2023 DIGITAL VIDEO & FILM LAB LLC 5,683.06 Media Operations 118210 12/27/2023 TRITON TECHNOLOGY SOLUTIONS MASTER CONTROL 4,758.87 Media Operations 117778 11/8/2023 DIGITAL VIDEO & FILM LAB LLC VHS TAPE TRANSFER 4,335.00 Media Operations 118105 CLIENTFIRST CONSULTING GRP LL CONTRACTUAL SERVICES 3,720.00 Media Operations 12/20/2023 118105 CLIENTFIRST CONSULTING GRP LL Media Operations 12/20/2023 CONTRACTUAL SERVICES 3,375.00 117908 11/22/2023 DELL MARKETING L.P. COMPUTER HARDWARE 2,728.85 Media Operations 118149 12/20/2023 VERIZON WIRELESS CELL PHONES/IPAD 10/23-11/23 2,558.11 Media Operations 118160 **EMERGENCY NOTES** 1,852.60 Media Operations 12/27/2023 AT&T MOBILITY 118209 12/27/2023 TIME WARNER CABLE INTERNET-11/23-12/23 1,615.00 Media Operations 117802 Media Operations 11/8/2023 TIME WARNER CABLE INTERNET 8448200450149686 1,615.00 117947 11/22/2023 US BANK EMAIL BLAST/CONFERENCE/SUBSCRI 1,417.44 Media Operations 118098 Media Operations AT&T PHONE BILL 10/23-11/23 1,304.33 12/20/2023 117764 AT&T PHONES 09/23-10/23 1,245.13 Media Operations 11/8/2023 117872 11/15/2023 TRITON TECHNOLOGY SOLUTIONS MASTER CONTROL UPGRADE 952.65 Media Operations 117768 11/8/2023 BURRIS/ROBERT// CONTRACTUAL SERVICES 900.00 Media Operations 118058 12/13/2023 BURRIS/ROBERT// CONTRACTUAL SERVICES 11/23 875.00 Media Operations 117947 US BANK EMAIL BLAST/CONFERENCE/SUBSCRI 795.00 Media Operations 11/22/2023 118143 12/20/2023 TIME WARNER CABLE TV SERVICE/CABLE MODEM 746.13 Media Operations 117802 TIME WARNER CABLE TV/CABLE 8448208990016562 746.13 Media Operations 11/8/2023 118147 12/20/2023 US BANK DOMAIN REG/ZOOM/SOFTWARE 627.78 Media Operations 117947 11/22/2023 US BANK CONFERENCE/DOMAIN REGISTRATION 627.78 Media Operations 117828 CLIENTFIRST CONSULTING GRP LL CONTRACTUAL SERVICES 598.75 Media Operations 11/15/2023 118097 12/20/2023 AT&T TELEPHONE SERVICE 11/23-12/23 594.52 Media Operations 117763 AT&T 594.52 Media Operations 11/8/2023 TELEPHONE SERVICE 10/23-11/23 117861 11/15/2023 NATIONAL CAPTIONING INSTITUTE CAPTIONING 588.00 Media Operations 117947 11/22/2023 US BANK CONFERENCE/DOMAIN REGISTRATION 543.63 Media Operations 117800 STAPLES OFFICE SUPPLIES 537.59 Media Operations 11/8/2023 118193 NATIONAL CAPTIONING INSTITUTE CLOSED CAPTIONING SERVICES 504.00 Media Operations 12/27/2023



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| 117947 | 11/22/2023 | US BANK | CONFERENCE/DOMAIN REGISTRATION | 488.88 | Media Operations |
| 117947 | 11/22/2023 | US BANK | EMAIL BLAST/CONFERENCE/SUBSCRI | 399.00 | Media Operations |
| 117947 | 11/22/2023 | US BANK | EMAIL BLAST/CONFERENCE/SUBSCRI | 367.80 | Media Operations |
| 118147 | 12/20/2023 | US BANK | ADVERT/SUBSCRIPTION/REFRSHMNT | 303.96 | Media Operations |
| 117947 | 11/22/2023 | US BANK | EMAIL BLAST/CONFERENCE/SUBSCRI | 275.00 | Media Operations |
| 117789 | 11/8/2023 | MAP COMMUNICATIONS INC | AFTER HOURS CALL CENTER | 229.21 | Media Operations |
| 118099 | 12/20/2023 | AT&T MOBILITY | EMERGENCY PHONES | 223.61 | Media Operations |
| 117717 | 11/1/2023 | AT&T MOBILITY | EMERGENCY PHONES 09/23-10/23 | 223.61 | Media Operations |
| 118147 | 12/20/2023 | US BANK | ADVERT/SUBSCRIPTION/REFRSHMNT | 215.88 | Media Operations |
| 118098 | 12/20/2023 | AT&T | CITY HALL PHONES 10/23-11/23 | 154.88 | Media Operations |
| 117764 | 11/8/2023 | AT&T | CH PHONES-09/23-10/23 | 154.88 | Media Operations |
| 118111 | 12/20/2023 | GRACENOTE MEDIA SERVICES | CTV GUIDE LISTING | 119.15 | Media Operations |
| 117734 | 11/1/2023 | GRACENOTE MEDIA SERVICES | CTV GUIDE LISTING | 119.15 | Media Operations |
| 118178 | 12/27/2023 | GRACENOTE MEDIA SERVICES | CTV GUIDE LISTING | 119.15 | Media Operations |
| 118217 | 12/27/2023 | ZIMMERMAN/YADIRA// | STORAGE BINS | 111.60 | Media Operations |
| 118147 | 12/20/2023 | US BANK | ADVERT/SUBSCRIPTION/REFRSHMNT | 110.00 | Media Operations |
| 117947 | 11/22/2023 | US BANK | EMAIL BLAST/CONFERENCE/SUBSCRI | 110.00 | Media Operations |
| 118104 | 12/20/2023 | CHARTER COMMUNICATIONS | CHARTER 11/23-8245100530075759 | 105.30 | Media Operations |
| 118167 | 12/27/2023 | CHARTER COMMUNICATIONS | CHARTER COMM 12/23-01/24 | 105.30 | Media Operations |
| 117947 | 11/22/2023 | US BANK | EMAIL BLAST/CONFERENCE/SUBSCRI | 105.24 | Media Operations |
| 117789 | 11/8/2023 | MAP COMMUNICATIONS INC | CNTRACTUAL SERVICES | 101.15 | Media Operations |
| 117724 | 11/1/2023 | CHARTER COMMUNICATIONS | CHARTER 10/23-8245100530075759 | 98.88 | Media Operations |
| 118147 | 12/20/2023 | US BANK | ADVERT/SUBSCRIPTION/REFRSHMNT | 87.99 | Media Operations |
| 118147 | 12/20/2023 | US BANK | ADVERT/SUBSCRIPTION/REFRSHMNT | 85.24 | Media Operations |
| 117947 | 11/22/2023 | US BANK | EMAIL BLAST/CONFERENCE/SUBSCRI | 75.29 | Media Operations |
| 117947 | 11/22/2023 | US BANK | CONFERENCE/DOMAIN REGISTRATION | 71.05 | Media Operations |
| 117947 | 11/22/2023 | US BANK | CONFERENCE/DOMAIN REGISTRATION | 63.96 | Media Operations |
| 118147 | 12/20/2023 | US BANK | DOMAIN REG/ZOOM/SOFTWARE | 53.98 | Media Operations |
| 117947 | 11/22/2023 | US BANK | EMAIL BLAST/CONFERENCE/SUBSCRI | 52.14 | Media Operations |
| 118147 | 12/20/2023 | US BANK | ADVERT/SUBSCRIPTION/REFRSHMNT | 51.80 | Media Operations |
| 117947 | 11/22/2023 | US BANK | CONFERENCE/DOMAIN REGISTRATION | 47.07 | Media Operations |
| 118147 | 12/20/2023 | US BANK | DOMAIN REG/ZOOM/SOFTWARE | 45.97 | Media Operations |
| 118147 | 12/20/2023 | US BANK | DOMAIN REG/ZOOM/SOFTWARE | 45.00 | Media Operations |
| 117947 | 11/22/2023 | US BANK | CONFERENCE/DOMAIN REGISTRATION | 45.00 | Media Operations |
| 117947 | 11/22/2023 | US BANK | EMAIL BLAST/CONFERENCE/SUBSCRI | 36.00 | Media Operations |
| 117800 | 11/8/2023 | STAPLES | OFFICE SUPPLIES | 26.26 | Media Operations |
| 118147 | 12/20/2023 | US BANK | DOMAIN REG/ZOOM/SOFTWARE | 25.00 | Media Operations |
| 118147 | 12/20/2023 | US BANK | ADVERT/SUBSCRIPTION/REFRSHMNT | 25.00 | Media Operations |



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| 117947 | 11/22/2023 | US BANK | CONFERENCE/DOMAIN REGISTRATION | 25.00 | Media Operations |
| 118207 | 12/27/2023 | STAPLES | OFFICE SUPPLIES | 22.20 | Media Operations |
| 118147 | 12/20/2023 | US BANK | DOMAIN REG/ZOOM/SOFTWARE | 21.89 | Media Operations |
| 118147 | 12/20/2023 | US BANK | DOMAIN REG/ZOOM/SOFTWARE | 19.98 | Media Operations |
| 117947 | 11/22/2023 | US BANK | CONFERENCE/DOMAIN REGISTRATION | 19.98 | Media Operations |
| 118207 | 12/27/2023 | STAPLES | OFFICE SUPPLIES | 19.04 | Media Operations |
| 117947 | 11/22/2023 | US BANK | EMAIL BLAST/CONFERENCE/SUBSCRI | 12.85 | Media Operations |
| 118207 | 12/27/2023 | STAPLES | OFFICE SUPPLIES | 12.36 | Media Operations |
| 118207 | 12/27/2023 | STAPLES | OFFICE SUPPLIES | 7.98 | Media Operations |
| 118147 | 12/20/2023 | US BANK | ADVERT/SUBSCRIPTION/REFRSHMNT | 4.66 | Media Operations |
| 118147 | 12/20/2023 | US BANK | DOMAIN REG/ZOOM/SOFTWARE | 3.98 | Media Operations |
| 118147 | 12/20/2023 | US BANK | DOMAIN REG/ZOOM/SOFTWARE | 3.98 | Media Operations |
| 118147 | 12/20/2023 | US BANK | DOMAIN REG/ZOOM/SOFTWARE | 3.98 | Media Operations |
| 118147 | 12/20/2023 | US BANK | DOMAIN REG/ZOOM/SOFTWARE | 3.98 | Media Operations |
| 118147 | 12/20/2023 | US BANK | DOMAIN REG/ZOOM/SOFTWARE | 3.98 | Media Operations |
| 117947 | 11/22/2023 | US BANK | CONFERENCE/DOMAIN REGISTRATION | 3.98 | Media Operations |
| 117947 | 11/22/2023 | US BANK | CONFERENCE/DOMAIN REGISTRATION | 3.98 | Media Operations |
| 117947 | 11/22/2023 | US BANK | CONFERENCE/DOMAIN REGISTRATION | 3.98 | Media Operations |
| 117947 | 11/22/2023 | US BANK | CONFERENCE/DOMAIN REGISTRATION | 3.98 | Media Operations |
| 118188 | 12/27/2023 | MAP COMMUNICATIONS INC | CONTRACTUAL SERVICES | 3.87 | Media Operations |
| 118147 | 12/20/2023 | US BANK | ADVERT/SUBSCRIPTION/REFRSHMNT | 2.99 | Media Operations |
| 117947 | 11/22/2023 | US BANK | EMAIL BLAST/CONFERENCE/SUBSCRI | 2.99 | Media Operations |
| 118147 | 12/20/2023 | US BANK | DOMAIN REG/ZOOM/SOFTWARE | 1.99 | Media Operations |
| 117947 | 11/22/2023 | US BANK | CONFERENCE/DOMAIN REGISTRATION | 1.99 | Media Operations |
| 117947 | 11/22/2023 | US BANK | CONFERENCE/DOMAIN REGISTRATION | 1.99 | Media Operations |
| | | Total Amount for 97 Line Item(s) from Media Operations | • | \$162,416.28 | |
| Non D | 4-1 F2- | | | | |
| Non-Departme | | ECS IMAGING INC. | LASERFICHE RENEW 12/23-12/24 | 26,625.00 | Non Departmental Financi |
| | 11/1/2023 | | | * | Non-Departmental - Finance |
| 118194 | 12/27/2023 | NBS GOVERNMENT FINANCE GROUP | CFO 98-1/2001-1 | 13,754.70 | Non-Departmental - Finance |
| 118194 | 12/27/2023 | NBS GOVERNMENT FINANCE GROUP | CFO 98-1/2001-1 | 7,802.43 | Non-Departmental - Finance |
| 118078 | 12/13/2023 | NBS GOVERNMENT FINANCE GROUP | CFD 2001 1 ADDITO A CF | 5,500.00 | Non-Departmental - Finance |
| 118078 | 12/13/2023 | NBS GOVERNMENT FINANCE GROUP | CFD 2001-1 ARBITRAGE | 4,750.00 | Non-Departmental - Finance |
| 117779 | 11/8/2023 | EMPLOYMENT DEVELOPMENT | UNEMPLOYMENT INSURANCE 09/23 | 2,887.00 | Non-Departmental - Finance |
| 117938 | 11/22/2023 | QUADIENT FINANCE USA, INC. | POSTAGE DDINITED LEASE 11/22 | 2,283.59 | Non-Departmental - Finance |
| 118059 | 12/13/2023 | CANON FINANCIAL SERVICES INC | PRINTER LEASE 11/23 | 1,678.04 | Non-Departmental - Finance |
| 117769 | 11/8/2023 | CANON FINANCIAL SERVICES INC | PRINTER LEASE 10/23 | 1,678.04 | Non-Departmental - Finance |



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| 118063 | 12/13/2023 | CORODATA RECORDS MANAGEMENT, | RECORDS MANAGEMENT | 1,040.21 | Non-Departmental - Finance |
| 117980 | 11/29/2023 | M6 CONSULTING, INC. | RESIDENTIAL REHAB PROGRAM | 1,040.00 | Non-Departmental - Finance |
| 117743 | 11/1/2023 | QUADIENT FINANCE USA, INC. | POSTAGE FUNDING | 1,000.00 | Non-Departmental - Finance |
| 118020 | 12/6/2023 | CR PRINT | BUSINESS CARDS | 952.65 | Non-Departmental - Finance |
| 118082 | 12/13/2023 | QUADIENT LEASING USA, INC. | POSTAGE FUNDING | 576.73 | Non-Departmental - Finance |
| 117963 | 11/29/2023 | CONEJO AWARDS | EMPLOYEE NAME PLATES | 514.80 | Non-Departmental - Finance |
| 117800 | 11/8/2023 | STAPLES | OFFICE SUPPLIES | 478.14 | Non-Departmental - Finance |
| 118014 | 12/6/2023 | CANON SOLUTIONS AMERICA, INC | PRINTER USAGE LMD | 433.36 | Non-Departmental - Finance |
| 118147 | 12/20/2023 | US BANK | MEMBERSHIP FEES/SUPPLIES/MYC | 423.72 | Non-Departmental - Finance |
| 117897 | 11/22/2023 | CANON FINANCIAL SERVICES INC | PRINTER LEASE | 404.36 | Non-Departmental - Finance |
| 118147 | 12/20/2023 | US BANK | CONFERENCES/ZOOM/SUPPLIES/WEB | 365.79 | Non-Departmental - Finance |
| 117770 | 11/8/2023 | CANON SOLUTIONS AMERICA, INC | PRINTER USAGE | 344.75 | Non-Departmental - Finance |
| 117947 | 11/22/2023 | US BANK | SHIPPING/SUPPLIES/MTG REFRESHM | 328.15 | Non-Departmental - Finance |
| 118014 | 12/6/2023 | CANON SOLUTIONS AMERICA, INC | PRINTER USAGE CH | 326.15 | Non-Departmental - Finance |
| 117947 | 11/22/2023 | US BANK | STAFF SHIRTS/ZOOM/REFRESHMENTS | 310.82 | Non-Departmental - Finance |
| 117770 | 11/8/2023 | CANON SOLUTIONS AMERICA, INC | PRINTER USAGE | 283.26 | Non-Departmental - Finance |
| 117947 | 11/22/2023 | US BANK | SHIPPING/SUPPLIES/MTG REFRESHM | 220.00 | Non-Departmental - Finance |
| 117947 | 11/22/2023 | US BANK | SHIPPING/SUPPLIES/MTG REFRESHM | 211.52 | Non-Departmental - Finance |
| 117800 | 11/8/2023 | STAPLES | KITCHEN SUPPLIES | 197.83 | Non-Departmental - Finance |
| 118088 | 12/13/2023 | STAPLES | KITCHEN SUPPLIES | 188.73 | Non-Departmental - Finance |
| 118207 | 12/27/2023 | STAPLES | OFFICE SUPPLIES | 183.51 | Non-Departmental - Finance |
| 117947 | 11/22/2023 | US BANK | SHIPPING/SUPPLIES/MTG REFRESHM | 150.71 | Non-Departmental - Finance |
| 117770 | 11/8/2023 | CANON SOLUTIONS AMERICA, INC | PRINTER USAGE | 150.70 | Non-Departmental - Finance |
| 118014 | 12/6/2023 | CANON SOLUTIONS AMERICA, INC | PRINTER USAGE SR CTR | 130.03 | Non-Departmental - Finance |
| 117834 | 11/15/2023 | CR PRINT | BUSINESS CARDS | 123.19 | Non-Departmental - Finance |
| 118147 | 12/20/2023 | US BANK | CONFERENCES/ZOOM/SUPPLIES/WEB | 115.96 | Non-Departmental - Finance |
| 117947 | 11/22/2023 | US BANK | SHIPPING/SUPPLIES/MTG REFRESHM | 109.19 | Non-Departmental - Finance |
| 117947 | 11/22/2023 | US BANK | SEMINAR/MYC MEETING SUPLPIES | 106.15 | Non-Departmental - Finance |
| 117770 | 11/8/2023 | CANON SOLUTIONS AMERICA, INC | PRINTER USAGE | 102.49 | Non-Departmental - Finance |
| 118101 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 100.00 | Non-Departmental - Finance |
| 118101 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 100.00 | Non-Departmental - Finance |
| 118101 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 100.00 | Non-Departmental - Finance |
| 118014 | 12/6/2023 | CANON SOLUTIONS AMERICA, INC | PRINTER USAGE B&S | 97.19 | Non-Departmental - Finance |
| 117728 | 11/1/2023 | CR PRINT | BUSINESS CARDS | 94.89 | Non-Departmental - Finance |
| 118020 | 12/6/2023 | CR PRINT | BUSINESS CARDS | 88.15 | Non-Departmental - Finance |
| 117834 | 11/15/2023 | CR PRINT | BUSINESS CARDS | 88.15 | Non-Departmental - Finance |
| 117834 | 11/15/2023 | CR PRINT | BUSINESS CARDS | 88.15 | Non-Departmental - Finance |
| 117834 | 11/15/2023 | CR PRINT | BUSINESS CARDS | 88.15 | Non-Departmental - Finance |



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| 117800 | 11/8/2023 | STAPLES | OFFICE SUPPLIES | 85.90 | Non-Departmental - Finance |
| 118014 | 12/6/2023 | CANON SOLUTIONS AMERICA, INC | PRINTER USAGE DE ANZA | 71.89 | Non-Departmental - Finance |
| 118088 | 12/13/2023 | STAPLES | KITCHEN SUPPLIES | 69.90 | Non-Departmental - Finance |
| 117726 | 11/1/2023 | CONEJO AWARDS | EMPLOYEE NAME BADGES | 51.05 | Non-Departmental - Finance |
| 118044 | 12/6/2023 | STAPLES | KITCHEN SUPPLIES | 48.99 | Non-Departmental - Finance |
| 117770 | 11/8/2023 | CANON SOLUTIONS AMERICA, INC | PRINTER USAGE | 45.94 | Non-Departmental - Finance |
| 117994 | 11/29/2023 | STAPLES | KITCHEN SUPPLIES | 45.07 | Non-Departmental - Finance |
| 117800 | 11/8/2023 | STAPLES | KITCHEN SUPPLIES | 39.28 | Non-Departmental - Finance |
| 117947 | 11/22/2023 | US BANK | SHIPPING/SUPPLIES/MTG REFRESHM | 38.70 | Non-Departmental - Finance |
| 118044 | 12/6/2023 | STAPLES | KITCHEN SUPPLIES | 26.00 | Non-Departmental - Finance |
| 118147 | 12/20/2023 | US BANK | MEMBERSHIP FEES/SUPPLIES/MYC | 24.79 | Non-Departmental - Finance |
| 117947 | 11/22/2023 | US BANK | SHIPPING/SUPPLIES/MTG REFRESHM | 5.01 | Non-Departmental - Finance |
| | | Total Amount for 59 Line Item(s) from Non-Departmen | ıtal - Finance | \$79,168.90 | |
| | | | | | |
| <u>Payroll</u> | | | | | |
| 118101 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 5,227.72 | Payroll |
| 118101 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 5,096.02 | Payroll |
| 118101 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 5,096.02 | Payroll |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 1,818.06 | Payroll |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 1,814.29 | Payroll |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 1,246.77 | Payroll |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 1,244.78 | Payroll |
| 118101 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 1,095.44 | Payroll |
| 118101 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 1,065.14 | Payroll |
| 118101 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 1,065.14 | Payroll |
| 118139 | 12/20/2023 | RUBIN/JEFF// | HEALTH INS REIMB (RETIREE) | 896.30 | Payroll |
| 118152 | 12/20/2023 | YALDA/ROBERT// | HEALTH INS REIMB (RETIREE) | 896.30 | Payroll |
| 118127 | 12/20/2023 | LYSIK/GARY J// | HEALTH INS REIMB (RETIREE) | 896.30 | Payroll |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 877.00 | Payroll |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 875.19 | Payroll |
| 117927 | 11/22/2023 | LYSIK/GARY J// | HEALTH INS REIMB (RETIREE) | 840.04 | Payroll |
| 117940 | 11/22/2023 | RUBIN/JEFF// | HEALTH INS REIMB (RETIREE) | 840.04 | Payroll |
| 117952 | 11/22/2023 | YALDA/ROBERT// | HEALTH INS REIMB (RETIREE) | 840.04 | Payroll |
| 118115 | 12/20/2023 | HILL/BOB// | HEALTH INS REIMB (RETIREE) | 739.30 | Payroll |
| 117920 | 11/22/2023 | HILL/BOB// | HEALTH INS REIMB (RETIREE) | 689.04 | Payroll |
| 117966 | 11/29/2023 | CSAC-EXCESS INSURANCE | EAP PREMIUMS OCT-DEC 2023 | 665.15 | Payroll |
| 118150 | 12/20/2023 | WASHBURN/DENNIS// | HEALTH INS REIMB (RETIREE) | 492.58 | Payroll |



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| 118103 | 12/20/2023 | CATE/CHARLES R.// | HEALTH INS REIMB (RETIREE) | 492.58 | Payroll |
| 118126 | 12/20/2023 | LOPATA/MARVIN// | HEALTH INS REIMB (RETIREE) | 492.58 | Payroll |
| 117900 | 11/22/2023 | CATE/CHARLES R.// | HEALTH INS REIMB (RETIREE) | 415.50 | Payroll |
| 117926 | 11/22/2023 | LOPATA/MARVIN// | HEALTH INS REIMB (RETIREE) | 415.50 | Payroll |
| 117951 | 11/22/2023 | WASHBURN/DENNIS// | HEALTH INS REIMB (RETIREE) | 415.50 | Payroll |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 299.82 | Payroll |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 299.34 | Payroll |
| 118112 | 12/20/2023 | GROVEMAN/BARRY// | HEALTH INS REIMB (RETIREE) | 291.15 | Payroll |
| 117916 | 11/22/2023 | GROVEMAN/BARRY// | HEALTH INS REIMB (RETIREE) | 269.02 | Payroll |
| 118136 | 12/20/2023 | PARKER/ROBIN// | HEALTH INS REIMB (RETIREE) | 184.72 | Payroll |
| 117936 | 11/22/2023 | PARKER/ROBIN// | HEALTH INS REIMB (RETIREE) | 148.68 | Payroll |
| 118161 | 12/27/2023 | ATHENS ADMINISTRATORS | REFUND OVERPAY CLAIM J BINGHAM | 8.50 | Payroll |
| | | Total Amount for 34 Line Item(s) from Payroll | | \$38,049.55 | |
| Police / Fire / S | Safety | | | | |
| 118029 | 12/6/2023 | L.A. CO. SHERIFF'S DEPT. | SHERIFF SERVICES 10/23 | 456,613.69 | Police / Fire / Safety |
| 117738 | 11/1/2023 | L.A. CO. SHERIFF'S DEPT. | SHERIFF SERVICES 09/23 | 456,613.69 | Police / Fire / Safety |
| 118183 | 12/27/2023 | L.A. CO. SHERIFF'S DEPT. | SHERIFF SERVICES 11/23 | 456,613.69 | Police / Fire / Safety |
| 118176 | 12/27/2023 | FLOCK GROUP INC | FLOCK SYSTEM INSTALLATION | 48,950.00 | Police / Fire / Safety |
| 118029 | 12/6/2023 | L.A. CO. SHERIFF'S DEPT. | SHERIFF SERVICES 10/23 | 21,149.83 | Police / Fire / Safety |
| 117738 | 11/1/2023 | L.A. CO. SHERIFF'S DEPT. | SHERIFF SERVICES 09/23 | 21,149.83 | Police / Fire / Safety |
| 118183 | 12/27/2023 | L.A. CO. SHERIFF'S DEPT. | SHERIFF SERVICES 11/23 | 21,149.83 | Police / Fire / Safety |
| 117738 | 11/1/2023 | L.A. CO. SHERIFF'S DEPT. | VIEWPOINT SPECIAL EVENTS 09/23 | 9,187.05 | Police / Fire / Safety |
| 118119 | 12/20/2023 | L.A. CO. DEPT. OF ANIMAL CARE | ANIMAL CARE/CONTROL 11/23 | 8,525.48 | Police / Fire / Safety |
| 117737 | 11/1/2023 | L.A. CO. DEPT. OF ANIMAL CARE | ANIMAL CARE/CONTROL 09/23 | 6,946.53 | Police / Fire / Safety |
| 118029 | 12/6/2023 | L.A. CO. SHERIFF'S DEPT. | VIEWPOINT SPECIAL EVENTS 10/23 | 5,988.86 | Police / Fire / Safety |
| 117785 | 11/8/2023 | L.A. CO. SHERIFF'S DEPT. | TOBACCO STNG | 4,981.83 | Police / Fire / Safety |
| 118119 | 12/20/2023 | L.A. CO. DEPT. OF ANIMAL CARE | ANIMAL CARE/CONTROL 10/23 | 3,922.16 | Police / Fire / Safety |
| 118031 | 12/6/2023 | LIFELOC TECHNOLOGIES, INC. | PAS UNIT MAINTENANCE 11/23 | 341.13 | Police / Fire / Safety |
| | | Total Amount for 14 Line Item(s) from Police / | Fire / Safety | \$1,522,133.60 | |
| Public Safety & | & Emergency Pre | paredness | | | |
| 117884 | 11/22/2023 | 72 HOUR LLC | 2024 FORD F150 LIGHTNING VEHC | 70,843.21 | Public Safety & Emergency Preparedness |
| 117742 | 11/1/2023 | PASSPORT HEALTH LOS ANGELES | FLU CLINIC | 12,152.00 | Public Safety & Emergency Preparedness |
| 118060 | 12/13/2023 | CARDIO PARTNERS INC | AED REPLACEMENT PADS/BATTERY | 1,497.96 | Public Safety & Emergency Preparedness |
| 117947 | 11/22/2023 | US BANK | EOC EQUIP/SUPPLIES/GAS | 887.22 | Public Safety & Emergency Preparedness |



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| 117947 | 11/22/2023 | US BANK | CONFERENCE/DOMAIN REGISTRATION | 875.98 | Public Safety & Emergency Preparedness |
| 117947 | 11/22/2023 | US BANK | EOC EQUIP/SUPPLIES/GAS | 817.86 | Public Safety & Emergency Preparedness |
| 117898 | 11/22/2023 | CARDIO PARTNERS INC | AED PADS | 794.98 | Public Safety & Emergency Preparedness |
| 117947 | 11/22/2023 | US BANK | EOC EQUIP/SUPPLIES/GAS | 456.15 | Public Safety & Emergency Preparedness |
| 117947 | 11/22/2023 | US BANK | CONFERENCE/DOMAIN REGISTRATION | 324.44 | Public Safety & Emergency Preparedness |
| 117931 | 11/22/2023 | MUNICIPAL RESOURCE GROUP, LLC | COOP KICKOFF | 225.00 | Public Safety & Emergency Preparedness |
| 117853 | 11/15/2023 | LASERZONE INC | TONER PS | 211.32 | Public Safety & Emergency Preparedness |
| 118147 | 12/20/2023 | US BANK | SATELLITE SERVICE/DUES | 137.60 | Public Safety & Emergency Preparedness |
| 117947 | 11/22/2023 | US BANK | EOC EQUIP/SUPPLIES/GAS | 137.60 | Public Safety & Emergency Preparedness |
| 118147 | 12/20/2023 | US BANK | SATELLITE SERVICE/DUES | 125.00 | Public Safety & Emergency Preparedness |
| 117947 | 11/22/2023 | US BANK | EOC EQUIP/SUPPLIES/GAS | 118.26 | Public Safety & Emergency Preparedness |
| 117947 | 11/22/2023 | US BANK | EOC EQUIP/SUPPLIES/GAS | 98.91 | Public Safety & Emergency Preparedness |
| 118088 | 12/13/2023 | STAPLES | EOC EQUIPMENT | 86.76 | Public Safety & Emergency Preparedness |
| 117947 | 11/22/2023 | US BANK | EOC EQUIP/SUPPLIES/GAS | 82.70 | Public Safety & Emergency Preparedness |
| 117947 | 11/22/2023 | US BANK | EOC EQUIP/SUPPLIES/GAS | 78.78 | Public Safety & Emergency Preparedness |
| 117800 | 11/8/2023 | STAPLES | OFFICE SUPPLIES | 67.56 | Public Safety & Emergency Preparedness |
| 117947 | 11/22/2023 | US BANK | EOC EQUIP/SUPPLIES/GAS | 65.70 | Public Safety & Emergency Preparedness |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 50.23 | Public Safety & Emergency Preparedness |
| 118147 | 12/20/2023 | US BANK | SATELLITE SERVICE/DUES | 50.00 | Public Safety & Emergency Preparedness |
| 117947 | 11/22/2023 | US BANK | EOC EQUIP/SUPPLIES/GAS | 45.65 | Public Safety & Emergency Preparedness |
| 117947 | 11/22/2023 | US BANK | EOC EQUIP/SUPPLIES/GAS | 41.11 | Public Safety & Emergency Preparedness |
| 117947 | 11/22/2023 | US BANK | EOC EQUIP/SUPPLIES/GAS | 38.31 | Public Safety & Emergency Preparedness |
| 118088 | 12/13/2023 | STAPLES | EOC EQUIPMENT | 35.86 | Public Safety & Emergency Preparedness |
| 117800 | 11/8/2023 | STAPLES | OFFICE SUPPLIES | 25.56 | Public Safety & Emergency Preparedness |
| 118121 | 12/20/2023 | LARSON/DEBBIE// | REIMBURSE-SEC FOOD MENORAH LTG | 24.07 | Public Safety & Emergency Preparedness |
| 117800 | 11/8/2023 | STAPLES | OFFICE SUPPLIES | 15.48 | Public Safety & Emergency Preparedness |
| 117947 | 11/22/2023 | US BANK | EOC EQUIP/SUPPLIES/GAS | 15.38 | Public Safety & Emergency Preparedness |
| 117947 | 11/22/2023 | US BANK | EOC EQUIP/SUPPLIES/GAS | 8.41 | Public Safety & Emergency Preparedness |
| 117800 | 11/8/2023 | STAPLES | OFFICE SUPPLIES | 0.83 | Public Safety & Emergency Preparedness |
| | | Total Amount for 33 Line Item(s) from Public Safety & | Emergency Preparedness | \$90,435.88 | |
| Public Works | | | | | |
| 118131 | 12/20/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPE MAINT | 41,521.51 | Public Works |
| 117862 | 11/15/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPE MAINTENANCE | 41,521.51 | Public Works |
| 118195 | 12/27/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCPE MAINTENANCE | 41,521.51 | Public Works |
| 118177 | 12/27/2023 | GAZAN/ROBERT SHANE// | WEED ABATEMENT | 32,897.34 | Public Works |
| 117748 | 11/1/2023 | SAN GABRIEL VALLEY COUNCIL | CIMP & WMP PER MOU | 20,731.00 | Public Works |



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| 118131 | 12/20/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPE MAINT | 20,682.82 | Public Works |
| 117862 | 11/15/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPE MAINTENANCE | 20,682.82 | Public Works |
| 118195 | 12/27/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCPE MAINTENANCE | 20,682.82 | Public Works |
| 118128 | 12/20/2023 | M6 CONSULTING, INC. | CONTRACTUAL SUPPORT | 13,248.98 | Public Works |
| 117995 | 11/29/2023 | STATE WATER RESOURCES CONTROL | NPDES ANNUAL FEES 07/23-06/24 | 10,602.00 | Public Works |
| 117856 | 11/15/2023 | M6 CONSULTING, INC. | CONTRACTUAL SUPPORT | 10,001.48 | Public Works |
| 117992 | 11/29/2023 | SCA OF CA LLC | STREET SWEEPING 10/23 | 9,044.92 | Public Works |
| 117941 | 11/22/2023 | SCA OF CA LLC | STREET SWEEPING 09/23 | 9,044.92 | Public Works |
| 118202 | 12/27/2023 | SCA OF CA LLC | STREET SWEEPING SERVICES | 9,044.92 | Public Works |
| 118021 | 12/6/2023 | CUSTOM PRINTING, INC. | 2024 CALENDAR | 7,487.55 | Public Works |
| 117984 | 11/29/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING/REMOVAL | 7,260.00 | Public Works |
| 117976 | 11/29/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23 | 6,426.04 | Public Works |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIM/LANDSCAPE REFURB | 5,327.75 | Public Works |
| 117976 | 11/29/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23 | 4,544.34 | Public Works |
| 117852 | 11/15/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 08/23-10/23 | 4,427.16 | Public Works |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 4,323.63 | Public Works |
| 117964 | 11/29/2023 | COUNTY OF LOS ANGELES | SANITARY SERVICE INSPECTION | 3,634.14 | Public Works |
| 117984 | 11/29/2023 | NEWBURY PARK TREE SERVICE INC | TREE REMOVAL EMERGENCY CALL | 3,322.50 | Public Works |
| 117775 | 11/8/2023 | COUNTY OF LOS ANGELES | SANITARY SEWER INSPECTION | 3,012.87 | Public Works |
| 118004 | 11/29/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 2,971.00 | Public Works |
| 117924 | 11/22/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 09/23-10/23 | 2,745.71 | Public Works |
| 117852 | 11/15/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 08/23-10/23 | 2,656.62 | Public Works |
| 117974 | 11/29/2023 | ISSAKHANI/MARINA// | CONTRACTUAL SERVICES-ENVIRO | 2,400.00 | Public Works |
| 117846 | 11/15/2023 | ISSAKHANI/MARINA// | CONTRACTUAL SERVICES | 2,280.00 | Public Works |
| 117782 | 11/8/2023 | GAZAN/ROBERT SHANE// | BRUSH CLEARANCE | 2,250.56 | Public Works |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIM/LANDSCAPE REFURB | 2,110.00 | Public Works |
| 118079 | 12/13/2023 | NEWBURY PARK TREE SERVICE INC | LAND REFURB | 2,040.00 | Public Works |
| 117852 | 11/15/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 07/23-08/23 | 1,881.73 | Public Works |
| 117932 | 11/22/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 1,507.20 | Public Works |
| 118100 | 12/20/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 1,492.00 | Public Works |
| 117893 | 11/22/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 1,492.00 | Public Works |
| 118030 | 12/6/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23 | 1,409.82 | Public Works |
| 118079 | 12/13/2023 | NEWBURY PARK TREE SERVICE INC | TREE REMOVAL | 1,400.00 | Public Works |
| 118216 | 12/27/2023 | WILLDAN ASSOCIATES INC. | RECOV ACCT 23-06 | 1,367.50 | Public Works |
| 117932 | 11/22/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING | 1,360.00 | Public Works |
| 117782 | 11/8/2023 | GAZAN/ROBERT SHANE// | BRUSH CLEARANCE | 1,300.00 | Public Works |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 1,264.31 | Public Works |
| 118185 | 12/27/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 1,222.73 | Public Works |



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| 118216 | 12/27/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 1,183.50 | Public Works |
| 117932 | 11/22/2023 | NEWBURY PARK TREE SERVICE INC | LAND REFURB | 969.00 | Public Works |
| 117817 | 11/15/2023 | ARC DOCUMENT SOLUTIONS, LLC | PARKING PERMIT HANGERS | 949.47 | Public Works |
| 118079 | 12/13/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 926.55 | Public Works |
| 117932 | 11/22/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 887.97 | Public Works |
| 117891 | 11/22/2023 | ARC DOCUMENT SOLUTIONS, LLC | PLANS/SPECS GREEN STREET PROJ | 884.83 | Public Works |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 861.22 | Public Works |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 846.02 | Public Works |
| 118034 | 12/6/2023 | NEWBURY PARK TREE SERVICE INC | TREE PLANTING | 830.00 | Public Works |
| 118195 | 12/27/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 818.35 | Public Works |
| 118100 | 12/20/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 809.87 | Public Works |
| 117893 | 11/22/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 809.87 | Public Works |
| 117932 | 11/22/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING | 795.00 | Public Works |
| 117984 | 11/29/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 784.79 | Public Works |
| 117809 | 11/8/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SUPPORT | 773.50 | Public Works |
| 118131 | 12/20/2023 | NEWBURY PARK TREE SERVICE INC | TREE REMOVAL | 765.00 | Public Works |
| 118079 | 12/13/2023 | NEWBURY PARK TREE SERVICE INC | LAND REFURB | 765.00 | Public Works |
| 117880 | 11/15/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SUPPORT | 729.00 | Public Works |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 722.16 | Public Works |
| 118030 | 12/6/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23 | 701.75 | Public Works |
| 117809 | 11/8/2023 | WILLDAN ASSOCIATES INC. | NPDES REPORTING | 652.50 | Public Works |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | TREE REMOVAL/TRIM | 650.00 | Public Works |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 642.84 | Public Works |
| 118195 | 12/27/2023 | NEWBURY PARK TREE SERVICE INC | IRRRIGATION REPAIR | 610.97 | Public Works |
| 118034 | 12/6/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 603.40 | Public Works |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING | 600.00 | Public Works |
| 118079 | 12/13/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING | 593.63 | Public Works |
| 117932 | 11/22/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 559.55 | Public Works |
| 117932 | 11/22/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 545.90 | Public Works |
| 118131 | 12/20/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 543.63 | Public Works |
| 117932 | 11/22/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING | 526.18 | Public Works |
| 118079 | 12/13/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 490.83 | Public Works |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 486.79 | Public Works |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 478.08 | Public Works |
| 117932 | 11/22/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 455.32 | Public Works |
| 117984 | 11/29/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING | 450.00 | Public Works |
| 118079 | 12/13/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 447.66 | Public Works |
| 118079 | 12/13/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 446.90 | Public Works |



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| 118034 | 12/6/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 438.73 | Public Works |
| 118079 | 12/13/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 435.39 | Public Works |
| 117984 | 11/29/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING/REMOVAL | 435.00 | Public Works |
| 118034 | 12/6/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 432.15 | Public Works |
| 118131 | 12/20/2023 | NEWBURY PARK TREE SERVICE INC | LAND REFURB | 425.00 | Public Works |
| 117984 | 11/29/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 425.00 | Public Works |
| 117932 | 11/22/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING | 425.00 | Public Works |
| 118131 | 12/20/2023 | NEWBURY PARK TREE SERVICE INC | TREE PLANTING | 415.00 | Public Works |
| 118079 | 12/13/2023 | NEWBURY PARK TREE SERVICE INC | TREE PLANTING | 415.00 | Public Works |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 400.73 | Public Works |
| 118079 | 12/13/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 394.54 | Public Works |
| 118030 | 12/6/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23 | 391.34 | Public Works |
| 118034 | 12/6/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 388.96 | Public Works |
| 118195 | 12/27/2023 | NEWBURY PARK TREE SERVICE INC | LAND REFURB | 382.50 | Public Works |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 379.82 | Public Works |
| 118131 | 12/20/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPE ENHANCEMENT | 376.64 | Public Works |
| 117946 | 11/22/2023 | TOPCON SOLUTIONS INC. | SUBSCRIPTION | 360.00 | Public Works |
| 118034 | 12/6/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 356.32 | Public Works |
| 118034 | 12/6/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 349.83 | Public Works |
| 118195 | 12/27/2023 | NEWBURY PARK TREE SERVICE INC | IRRRIGATION REPAIR | 347.00 | Public Works |
| 118131 | 12/20/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING | 345.00 | Public Works |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPE REFURB | 340.00 | Public Works |
| 118079 | 12/13/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 336.57 | Public Works |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 311.16 | Public Works |
| 118195 | 12/27/2023 | NEWBURY PARK TREE SERVICE INC | IRRRIGATION REPAIR | 286.24 | Public Works |
| 118079 | 12/13/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 276.75 | Public Works |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 275.57 | Public Works |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | TREE REMOVAL/TRIM | 275.00 | Public Works |
| 118195 | 12/27/2023 | NEWBURY PARK TREE SERVICE INC | IRRRIGATION REPAIR | 272.32 | Public Works |
| 117984 | 11/29/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 271.32 | Public Works |
| 117909 | 11/22/2023 | DEPARTMENT OF PESTICIDE | STATE LICENSE PESTICIDE | 260.00 | Public Works |
| 118079 | 12/13/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 255.00 | Public Works |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPE REFURB | 255.00 | Public Works |
| 117891 | 11/22/2023 | ARC DOCUMENT SOLUTIONS, LLC | SHUTTLE PASS STCIKERS 23/24 | 250.25 | Public Works |
| 118195 | 12/27/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 228.69 | Public Works |
| 118034 | 12/6/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING | 225.00 | Public Works |
| 118195 | 12/27/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 219.87 | Public Works |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 214.59 | Public Works |



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| 118216 | 12/27/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 192.00 | Public Works |
| 118034 | 12/6/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 183.46 | Public Works |
| 118034 | 12/6/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 180.71 | Public Works |
| 118131 | 12/20/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 179.44 | Public Works |
| 118195 | 12/27/2023 | NEWBURY PARK TREE SERVICE INC | IRRRIGATION REPAIR | 178.11 | Public Works |
| 117932 | 11/22/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 177.52 | Public Works |
| 118195 | 12/27/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 177.37 | Public Works |
| 117932 | 11/22/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 176.30 | Public Works |
| 118034 | 12/6/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 174.19 | Public Works |
| 118131 | 12/20/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 170.81 | Public Works |
| 117932 | 11/22/2023 | NEWBURY PARK TREE SERVICE INC | LAND REFURB | 170.00 | Public Works |
| 117948 | 11/22/2023 | VALLEY NEWS GROUP | CAR WASH AD 10/19/23 | 150.00 | Public Works |
| 117947 | 11/22/2023 | US BANK | CONFERENCE/LICENSE/EVENT SUPPL | 150.00 | Public Works |
| 117873 | 11/15/2023 | VALLEY NEWS GROUP | CAR WASH 8/23 | 150.00 | Public Works |
| 117873 | 11/15/2023 | VALLEY NEWS GROUP | CAR WASH-09/23 | 150.00 | Public Works |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 134.98 | Public Works |
| 118043 | 12/6/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 10/23-11/23 | 133.49 | Public Works |
| 117876 | 11/15/2023 | VERIZON WIRELESS | CELL PHONE/IPAD 09/23-10/23 | 120.03 | Public Works |
| 117961 | 11/29/2023 | CITY AND COUNTY ENGINEERS | SPECIAL EVENT -TATIANA. HOLDEN | 120.00 | Public Works |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 98.54 | Public Works |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 95.08 | Public Works |
| 118067 | 12/13/2023 | F.L.C. INC | IRRGATION REPAIR | 95.00 | Public Works |
| 117851 | 11/15/2023 | LANZAFAME/PHILIP// | NEW EMPLOYEE ORIENTATION | 81.49 | Public Works |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 62.35 | Public Works |
| 117869 | 11/15/2023 | STAPLES | OFFICE SUPPLIES | 59.34 | Public Works |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 57.85 | Public Works |
| 117836 | 11/15/2023 | DIGGS/MALIK// | MILEAGE REIMBURSEMENT | 53.45 | Public Works |
| 118216 | 12/27/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 47.50 | Public Works |
| 118149 | 12/20/2023 | VERIZON WIRELESS | CELL PHONES/IPAD 10/23-11/23 | 40.01 | Public Works |
| 118207 | 12/27/2023 | STAPLES | OFFICE SUPPLIES | 37.68 | Public Works |
| 117869 | 11/15/2023 | STAPLES | OFFICE SUPPLIES | 20.05 | Public Works |
| 118204 | 12/27/2023 | SOUTHERN CALIFORNIA EDISON | EKECTRIC 10/23-11/23 | 17.58 | Public Works |
| 118101 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 14.06 | Public Works |
| 118101 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 14.06 | Public Works |
| 118101 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 14.06 | Public Works |
| 117751 | 11/1/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 09/23-10/23 | 13.17 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 9.24 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 9.24 | Public Works |



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| 118101 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 7.91 | Public Works |
| 118101 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 7.91 | Public Works |
| 118101 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 7.91 | Public Works |
| 118030 | 12/6/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23 | 7.50 | Public Works |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 6.55 | Public Works |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 6.55 | Public Works |
| 118101 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 6.16 | Public Works |
| 118101 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 6.16 | Public Works |
| 118101 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 6.16 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 6.01 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 6.01 | Public Works |
| 117751 | 11/1/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 08/23-09/23 | 5.38 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 4.46 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 4.46 | Public Works |
| 118101 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 4.38 | Public Works |
| 118101 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 4.38 | Public Works |
| 118101 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 4.38 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 4.06 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 4.06 | Public Works |
| 117966 | 11/29/2023 | CSAC-EXCESS INSURANCE | EAP PREMIUMS OCT-DEC 2023 | 3.63 | Public Works |
| 117966 | 11/29/2023 | CSAC-EXCESS INSURANCE | EAP PREMIUMS OCT-DEC 2023 | 3.52 | Public Works |
| 118101 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 3.47 | Public Works |
| 118101 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 3.47 | Public Works |
| 118101 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 3.47 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 2.69 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 2.69 | Public Works |
| 117966 | 11/29/2023 | CSAC-EXCESS INSURANCE | EAP PREMIUMS OCT-DEC 2023 | 2.68 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 2.58 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 2.58 | Public Works |
| 118101 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 2.05 | Public Works |
| 118101 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 2.05 | Public Works |
| 118101 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 2.05 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 1.96 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 1.96 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 1.90 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 1.90 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 1.81 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 1.81 | Public Works |



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| 118101 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 1.64 | Public Works |
| 118101 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 1.64 | Public Works |
| 118101 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 1.64 | Public Works |
| 117966 | 11/29/2023 | CSAC-EXCESS INSURANCE | EAP PREMIUMS OCT-DEC 2023 | 1.60 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 1.45 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 1.45 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 1.37 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 1.37 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 1.24 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 1.24 | Public Works |
| 118101 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 1.09 | Public Works |
| 118101 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 1.09 | Public Works |
| 118101 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 1.09 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 0.91 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 0.91 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 0.65 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 0.65 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 0.44 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 0.44 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 0.33 | Public Works |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 0.33 | Public Works |
| | | Total Amount for 216 Line Item(s) from Public Works | | \$429,704.41 | |
| | | () | | | |
| Recoverable / I | Refund / Liability | | | | |
| 118036 | 12/6/2023 | ONYX PAVING COMPANY INC. | 2023 ST RESURFACING RET REL | 54,473.93 | Recoverable / Refund / Liability |
| 118022 | 12/6/2023 | F.S. CONTRACTORS, INC | ADA/SIDEWALK REPLACEMNT PROJ | 22,706.05 | Recoverable / Refund / Liability |
| 118022 | 12/6/2023 | F.S. CONTRACTORS, INC | ADA/SIDEWALK REPLACEMNT PROJ | 19,947.04 | Recoverable / Refund / Liability |
| 118135 | 12/20/2023 | P&A ADMINISTRATIVE SVCS INC | FSA HEALTH | 1,649.99 | Recoverable / Refund / Liability |
| 118135 | 12/20/2023 | P&A ADMINISTRATIVE SVCS INC | FSA HEALTH | 1,090.00 | Recoverable / Refund / Liability |
| 118071 | 12/13/2023 | HOVSEPYAN/SONA// | REFUND OVERPAYMENT BS2301363 | 982.62 | Recoverable / Refund / Liability |
| 117857 | 11/15/2023 | MAHENDRA/ANAND// | REFUND PERMIT BS2300516 / 519 | 446.40 | Recoverable / Refund / Liability |
| 117747 | 11/1/2023 | ROSSI/STEVE// | BLDG PERMIT CANCEL/LESS 20% | 404.00 | Recoverable / Refund / Liability |
| 117720 | 11/1/2023 | BORN/KELSEY// | TUP/TECH FEE | 380.00 | Recoverable / Refund / Liability |
| 118135 | 12/20/2023 | P&A ADMINISTRATIVE SVCS INC | FSA HEALTH | 315.00 | Recoverable / Refund / Liability |
| 118110 | 12/20/2023 | GORENSTEIN/JASON// | SWIM FEES | 276.00 | Recoverable / Refund / Liability |
| 117981 | 11/29/2023 | MAD HATTER EXPERIENCE LLC | SEC DEP REFUND FOUNDER HALL | 226.00 | Recoverable / Refund / Liability |
| 117981 | 11/29/2023 | MAD HATTER EXPERIENCE LLC | SEC DEP REFUND FOUNDER HALL | 225.00 | Recoverable / Refund / Liability |
| | | | | | |



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Department

Amount

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|---------------|------------|---|-------------------------------|--------------|--|
| 117740 | 11/1/2023 | O'HERLIHY/MARISA// | SECURITY DEPOSIT REFUND | 225.00 | Recoverable / Refund / Liability |
| 118135 | 12/20/2023 | P&A ADMINISTRATIVE SVCS INC | FSA HEALTH | 86.99 | Recoverable / Refund / Liability |
| 118037 | 12/6/2023 | OSIPOV/ARTUR// | SHUTTLE PASS TICKET REFUND | 75.00 | Recoverable / Refund / Liability |
| 118135 | 12/20/2023 | P&A ADMINISTRATIVE SVCS INC | MONTHLY ADMIN FEE 11/23 | 67.50 | Recoverable / Refund / Liability |
| 118135 | 12/20/2023 | P&A ADMINISTRATIVE SVCS INC | MONTHLY ADMIN FEE 12/23 | 67.50 | Recoverable / Refund / Liability |
| 118135 | 12/20/2023 | P&A ADMINISTRATIVE SVCS INC | FSA HEALTH | 31.24 | Recoverable / Refund / Liability |
| 118135 | 12/20/2023 | P&A ADMINISTRATIVE SVCS INC | FSA HEALTH | 15.00 | Recoverable / Refund / Liability |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 11.69 | Recoverable / Refund / Liability |
| 117720 | 11/1/2023 | BORN/KELSEY// | TUP/TECH FEE | 11.40 | Recoverable / Refund / Liability |
| 117947 | 11/22/2023 | US BANK | EVENT SUPPLIES/STORAGE/FEES | 5.95 | Recoverable / Refund / Liability |
| 118135 | 12/20/2023 | P&A ADMINISTRATIVE SVCS INC | MONTHLY ADMIN FEE 10/23 | 4.50 | Recoverable / Refund / Liability |
| 117747 | 11/1/2023 | ROSSI/STEVE// | BLDG PERMIT CANCEL/LESS 20% | -80.80 | Recoverable / Refund / Liability |
| | | T-4-1 A f 25 I : I4(-) f D | - / D. f / L | \$103,643.00 | |
| | | Total Amount for 25 Line Item(s) from Recoverable | e / Refund / Liability | \$103,043.00 | |
| | | | | | |
| Tennis & Swim | Center | | | | |
| 118133 | 12/20/2023 | NOHO CONSTRUCTORS | POOL DECK PAYMENT | 88,400.00 | Tennis & Swim Center |
| 118038 | 12/6/2023 | OUT-FIT | CARDIO EQUIPMENT | 50,896.05 | Tennis & Swim Center |
| 118198 | 12/27/2023 | ONTARIO REFRIGERATION SVC INC | NEW HVAC UNIT | 28,551.00 | Tennis & Swim Center |
| 118051 | 12/6/2023 | WORTHINGTON DIRECT HOLDINGS | OUTDOOR FURNITURE | 16,241.12 | Tennis & Swim Center |
| 118131 | 12/20/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPE SERVICES | 8,696.05 | Tennis & Swim Center |
| 118195 | 12/27/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPE SERVICES | 8,696.05 | Tennis & Swim Center |
| 117727 | 11/1/2023 | COOKSEY'S LIFEGUARD & SWIM LLC | LIFEGRD PAYROLL 10/1-10/15/23 | 7,712.61 | Tennis & Swim Center |
| 118019 | 12/6/2023 | COOKSEY'S LIFEGUARD & SWIM | LIFEGUARD PAYROLL 10/16-10/31 | 7,183.22 | Tennis & Swim Center |
| 118019 | 12/6/2023 | COOKSEY'S LIFEGUARD & SWIM | LIFEGUARD PAYROLL | 6,893.85 | Tennis & Swim Center |
| 117987 | 11/29/2023 | PLAYCORE GROUP INC | FITNESS EQUIPMENT | 6,453.43 | Tennis & Swim Center |
| 118019 | 12/6/2023 | COOKSEY'S LIFEGUARD & SWIM | LIFEGUARD PAYROLL | 5,937.16 | Tennis & Swim Center |
| 117751 | 11/1/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 09/23-10/23 | 5,180.36 | Tennis & Swim Center |
| 117862 | 11/15/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPE MAINTENANCE | 4,348.03 | Tennis & Swim Center |
| 117799 | 11/8/2023 | SOUTHERN CALIFORNIA GAS CO | GAS 10/23 | 3,852.58 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SOFTWARE/SUPPLIES | 3,754.41 | Tennis & Swim Center |
| 117751 | 11/1/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 09/23-10/23 | 3,494.50 | Tennis & Swim Center |
| 117899 | 11/22/2023 | CASCIONE/GAYLENE// | INSTRUCTOR-DANCE BALLET | 3,420.20 | Tennis & Swim Center |
| 117993 | 11/29/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 10/23-11/23 | 3,364.53 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | FITNESS EQUIPMENT/SUPPLIES | 3,094.89 | Tennis & Swim Center |
| 118113 | 12/20/2023 | HAMPTON FITNESS PRODUCTS LTD | FITNESS EQUIPMENT | 2,890.93 | Tennis & Swim Center |
| 117750 | 11/1/2023 | SILBERT/RYEN// | CONCRETE REPAIR | 2,500.00 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 2,259.47 | Tennis & Swim Center |



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| 117924 | 11/22/2023 | LAS VIRGENES MUNICIPAL WATER | WATER-10/23 | 2,176.34 | Tennis & Swim Center |
| 118043 | 12/6/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 10/23-11/23 | 2,150.34 | Tennis & Swim Center |
| 117917 | 11/22/2023 | GUREL/BATUHAN// | INSTRUCTOR-DANCE | 2,136.05 | Tennis & Swim Center |
| 118046 | 12/6/2023 | UNITED SITE SERVICES OF CA INC | RENTAL FENCING | 2,060.26 | Tennis & Swim Center |
| 117902 | 11/22/2023 | CISNEROS/EDWIN ALEXANDER// | SIGNS FOR GROUND BREAKING | 1,615.12 | Tennis & Swim Center |
| 118086 | 12/13/2023 | SOUTHERN CALIFORNIA GAS CO | 11/23 GAS CHARGES | 1,183.14 | Tennis & Swim Center |
| 117877 | 11/15/2023 | WATERLINE TECHNOLOGIES INC | POOL CHEMICALS | 1,037.56 | Tennis & Swim Center |
| 117810 | 11/8/2023 | ZACHARATOS/GERASSIMOS T// | INSTRUCTOR-KARATE | 1,004.50 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 995.00 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | MAINTENANCE SUPPLIES | 995.00 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | FENCES/SUPPLIES/LAUNDRY/EQUIPM | 939.25 | Tennis & Swim Center |
| 117843 | 11/15/2023 | HASA INC | POOL SERVICES | 925.00 | Tennis & Swim Center |
| 117877 | 11/15/2023 | WATERLINE TECHNOLOGIES INC | POOL CHEMICALS | 916.27 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SOFTWARE/SUPPLIES | 864.52 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | SOFTWARE/ICE | 864.52 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | FENCES/SUPPLIES/LAUNDRY/EQUIPM | 814.38 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 800.00 | Tennis & Swim Center |
| 117945 | 11/22/2023 | TIME WARNER CABLE | CABLE 10/23-11/23 | 799.60 | Tennis & Swim Center |
| 118209 | 12/27/2023 | TIME WARNER CABLE | CABLE TW | 799.60 | Tennis & Swim Center |
| 118117 | 12/20/2023 | J & A RENTS AND SELLS INC | RENTAL WILD WALNUT | 722.16 | Tennis & Swim Center |
| 117773 | 11/8/2023 | CLARK PEST CONTROL | PEST CONTROL | 684.00 | Tennis & Swim Center |
| 118122 | 12/20/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 11/23 TNSC POTABLE | 680.39 | Tennis & Swim Center |
| 117807 | 11/8/2023 | WATERLINE TECHNOLOGIES INC | POOL CHEMICALS | 677.51 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 607.66 | Tennis & Swim Center |
| 117807 | 11/8/2023 | WATERLINE TECHNOLOGIES INC | POOL CHEMICALS | 599.86 | Tennis & Swim Center |
| 117820 | 11/15/2023 | BARRY KAY ENTERPRISES, INC. | STAFF SHIRTS | 597.87 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | FENCES/SUPPLIES/LAUNDRY/EQUIPM | 566.39 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | MAINTENANCE SUPPLIES | 560.00 | Tennis & Swim Center |
| 117758 | 11/1/2023 | WATERLINE TECHNOLOGIES INC | POOL CHEMICALS | 553.72 | Tennis & Swim Center |
| 118098 | 12/20/2023 | AT&T | TELEPHONE 11/23-12/23 | 527.66 | Tennis & Swim Center |
| 117886 | 11/22/2023 | AGOURA LOCK TECHNOLOGIES, INC. | RE KEY GATE LOCK | 525.00 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | MEMBERSHIPS/SUPPLIES | 510.00 | Tennis & Swim Center |
| 117892 | 11/22/2023 | AT&T | PHONE 10/23 | 494.60 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 480.00 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 475.00 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | FENCES/SUPPLIES/LAUNDRY/EQUIPM | 469.97 | Tennis & Swim Center |
| 117744 | 11/1/2023 | QUENCH USA, INC. | FILTER WATER RNTAL 10/23-01/24 | 427.06 | Tennis & Swim Center |
| 117758 | 11/1/2023 | WATERLINE TECHNOLOGIES INC | POOL CHEMICALS | 406.57 | Tennis & Swim Center |



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| 117826 | 11/15/2023 | CISNEROS/EDWIN ALEXANDER// | FACILITY SIGNS | 394.20 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | FENCES/SUPPLIES/LAUNDRY/EQUIPM | 362.93 | Tennis & Swim Center |
| 117877 | 11/15/2023 | WATERLINE TECHNOLOGIES INC | POOL CHEMICALS | 362.55 | Tennis & Swim Center |
| 117902 | 11/22/2023 | CISNEROS/EDWIN ALEXANDER// | LIFEGUARD POSTERS | 361.35 | Tennis & Swim Center |
| 117877 | 11/15/2023 | WATERLINE TECHNOLOGIES INC | POOL CHEMICALS | 355.85 | Tennis & Swim Center |
| 117781 | 11/8/2023 | FRAKER FIRE PROTECTION INC | FIRE EXTINGUISHER MAINTENANCE | 346.10 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | MAINTENANCE SUPPLIES | 343.84 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 336.77 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | MAINTENANCE SUPPLIES | 314.59 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | FITNESS EQUIPMENT/SUPPLIES | 310.08 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 302.20 | Tennis & Swim Center |
| 117807 | 11/8/2023 | WATERLINE TECHNOLOGIES INC | POOL CHEMICALS | 296.82 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUBSCRIPTIONS/SUPPLIES | 276.65 | Tennis & Swim Center |
| 118181 | 12/27/2023 | IAM PACIFIC WELLNESS | FITNESS MAINT | 275.00 | Tennis & Swim Center |
| 118181 | 12/27/2023 | IAM PACIFIC WELLNESS | FITNESS MAINT | 275.00 | Tennis & Swim Center |
| 118181 | 12/27/2023 | IAM PACIFIC WELLNESS | FITNESS MAINT | 275.00 | Tennis & Swim Center |
| 118181 | 12/27/2023 | IAM PACIFIC WELLNESS | FITNESS MAINT | 275.00 | Tennis & Swim Center |
| 118181 | 12/27/2023 | IAM PACIFIC WELLNESS | FITNESS MAINT | 275.00 | Tennis & Swim Center |
| 118181 | 12/27/2023 | IAM PACIFIC WELLNESS | FITNESS MAINT | 275.00 | Tennis & Swim Center |
| 118181 | 12/27/2023 | IAM PACIFIC WELLNESS | FITNESS MAINT | 275.00 | Tennis & Swim Center |
| 118181 | 12/27/2023 | IAM PACIFIC WELLNESS | FITNESS MAINT | 275.00 | Tennis & Swim Center |
| 118181 | 12/27/2023 | IAM PACIFIC WELLNESS | FITNESS MAINT | 275.00 | Tennis & Swim Center |
| 118181 | 12/27/2023 | IAM PACIFIC WELLNESS | FITNESS MAINT | 275.00 | Tennis & Swim Center |
| 118181 | 12/27/2023 | IAM PACIFIC WELLNESS | FITNESS MAINT | 275.00 | Tennis & Swim Center |
| 118181 | 12/27/2023 | IAM PACIFIC WELLNESS | FITNESS MAINT | 275.00 | Tennis & Swim Center |
| 118181 | 12/27/2023 | IAM PACIFIC WELLNESS | FITNESS MAINT | 275.00 | Tennis & Swim Center |
| 118125 | 12/20/2023 | LIVE ART PLANTSCAPES INC | INDOOR MAINTENANCE | 264.00 | Tennis & Swim Center |
| 117788 | 11/8/2023 | LIVE ART PLANTSCAPES INC | PLANT CARE | 264.00 | Tennis & Swim Center |
| 117852 | 11/15/2023 | LAS VIRGENES MUNICIPAL WATER | WATER - 9/23-10/23 | 263.29 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 260.54 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | FENCES/SUPPLIES/LAUNDRY/EQUIPM | 259.71 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 238.51 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 237.94 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | FENCES/SUPPLIES/LAUNDRY/EQUIPM | 233.89 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUBSCRIPTIONS/SUPPLIES | 232.00 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | MEMBERSHIPS/SUPPLIES | 232.00 | Tennis & Swim Center |
| 117723 | 11/1/2023 | CHARIOT FIRE & ELECTRIC INC. | MONITORING FIRE 10/23-12/23 | 225.00 | Tennis & Swim Center |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | REPAIR SPRINKLERS | 220.49 | Tennis & Swim Center |



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| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 219.99 | Tennis & Swim Center |
| 118083 | 12/13/2023 | QUENCH USA, INC. | FILTER WATER | 217.03 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | FENCES/SUPPLIES/LAUNDRY/EQUIPM | 214.09 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | FITNESS EQUIPMENT/SUPPLIES | 199.96 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | FITNESS EQUIPMENT/SUPPLIES | 197.29 | Tennis & Swim Center |
| 118034 | 12/6/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 197.07 | Tennis & Swim Center |
| 118075 | 12/13/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 196.32 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | FITNESS EQUIPMENT/SUPPLIES | 195.22 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 175.13 | Tennis & Swim Center |
| 118034 | 12/6/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 174.49 | Tennis & Swim Center |
| 117932 | 11/22/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPING | 171.15 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | FITNESS EQUIPMENT/SUPPLIES | 170.77 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | FENCES/SUPPLIES/LAUNDRY/EQUIPM | 162.53 | Tennis & Swim Center |
| 118034 | 12/6/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 161.36 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | FENCES/SUPPLIES/LAUNDRY/EQUIPM | 156.66 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 155.38 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | FITNESS EQUIPMENT/SUPPLIES | 154.32 | Tennis & Swim Center |
| 118034 | 12/6/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPE | 148.60 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | FENCES/SUPPLIES/LAUNDRY/EQUIPM | 146.28 | Tennis & Swim Center |
| 117932 | 11/22/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPING | 142.09 | Tennis & Swim Center |
| 118101 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 129.51 | Tennis & Swim Center |
| 118101 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 129.51 | Tennis & Swim Center |
| 118101 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 129.51 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | FENCES/SUPPLIES/LAUNDRY/EQUIPM | 128.96 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | MAINTENANCE SUPPLIES | 108.50 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | FITNESS EQUIPMENT/SUPPLIES | 107.59 | Tennis & Swim Center |
| 117792 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | DRIP REPAIRS | 107.50 | Tennis & Swim Center |
| 118042 | 12/6/2023 | SECURAL SECURITY CORP | SECURITY/PATROL.STANDING OFF | 99.04 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 98.58 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 95.91 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | FITNESS EQUIPMENT/SUPPLIES | 88.64 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 88.55 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 88.15 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | FITNESS EQUIPMENT/SUPPLIES | 86.32 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 80.00 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | FITNESS EQUIPMENT/SUPPLIES | 78.75 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | FITNESS EQUIPMENT/SUPPLIES | 75.57 | Tennis & Swim Center |
| 117979 | 11/29/2023 | LOS ANGELES COUNTY DEPT. OF | BACKFLOW PREV FEE - IN1299414 | 74.00 | Tennis & Swim Center |



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| 118147 | 12/20/2023 | US BANK | FENCES/SUPPLIES/LAUNDRY/EQUIPM | 70.00 | Tennis & Swim Center |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 66.55 | Tennis & Swim Center |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 66.55 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 65.57 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | MAINTENANCE SUPPLIES | 64.77 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | FITNESS EQUIPMENT/SUPPLIES | 63.34 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | MAINTENANCE SUPPLIES | 57.92 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | FITNESS EQUIPMENT/SUPPLIES | 57.39 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 56.15 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | FENCES/SUPPLIES/LAUNDRY/EQUIPM | 52.51 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 52.43 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 49.97 | Tennis & Swim Center |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 46.00 | Tennis & Swim Center |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 46.00 | Tennis & Swim Center |
| 117820 | 11/15/2023 | BARRY KAY ENTERPRISES, INC. | STAFF SHIRTS | 45.99 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 45.86 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 43.64 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | FITNESS EQUIPMENT/SUPPLIES | 42.66 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | FITNESS EQUIPMENT/SUPPLIES | 42.38 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | MAINTENANCE SUPPLIES | 39.67 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 39.18 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 38.66 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | FITNESS EQUIPMENT/SUPPLIES | 37.22 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | SOFTWARE/ICE | 34.42 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 32.83 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 32.78 | Tennis & Swim Center |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 32.09 | Tennis & Swim Center |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 32.09 | Tennis & Swim Center |
| 117966 | 11/29/2023 | CSAC-EXCESS INSURANCE | EAP PREMIUMS OCT-DEC 2023 | 31.51 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | FENCES/SUPPLIES/LAUNDRY/EQUIPM | 30.89 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 30.57 | Tennis & Swim Center |
| 118101 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 29.80 | Tennis & Swim Center |
| 118101 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 29.80 | Tennis & Swim Center |
| 118101 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 29.80 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | FITNESS EQUIPMENT/SUPPLIES | 28.43 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 26.84 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 20.53 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 19.14 | Tennis & Swim Center |



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| 117947 | 11/22/2023 | US BANK | MEMBERSHIPS/SUPPLIES | 17.17 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | MEMBERSHIPS/SUPPLIES | 16.41 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 15.29 | Tennis & Swim Center |
| 117976 | 11/29/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 09/23 CREEKSIDE | 15.00 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 14.22 | Tennis & Swim Center |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 11.07 | Tennis & Swim Center |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 11.07 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUBSCRIPTIONS/SUPPLIES | 9.63 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 9.27 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | 5.48 | Tennis & Swim Center |
| 117924 | 11/22/2023 | LAS VIRGENES MUNICIPAL WATER | FIRE PROTECTION 10/23 | 3.75 | Tennis & Swim Center |
| 117947 | 11/22/2023 | US BANK | MEMBERSHIPS/SUPPLIES | -16.41 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | -37.22 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | -37.22 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | -40.00 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | -74.44 | Tennis & Swim Center |
| 118147 | 12/20/2023 | US BANK | SUPPLIES/REFRESHMNT/LAUNDRY | -111.66 | Tennis & Swim Center |
| | | Total Amount for 191 Line Item(s) from Tennis & Swim | Center | \$325,126.27 | |
| Transportation | | | | | |
| 117884 | 11/22/2023 | 72 HOUR LLC | 2024 FORD F150 LIGHTNING VEHC | 70,843.21 | Transportation |
| 117859 | 11/15/2023 | MNS ENGINEERS INC | WEST CALABASAS RD PROJECT | 62,402.50 | Transportation |
| 117875 | 11/15/2023 | VENTURA TRANSIT SYSTEM, INC. | FIXED/FLEX ROUTE 10/23 | 26,146.83 | Transportation |
| 117875 | 11/15/2023 | VENTURA TRANSIT SYSTEM, INC. | FIXED/FLEX ROUTE 09/23 | 23,566.91 | Transportation |
| 118148 | 12/20/2023 | VENTURA TRANSIT SYSTEM, INC. | LINE 1/FLEX 11/23 | 19,783.91 | Transportation |
| 117875 | 11/15/2023 | VENTURA TRANSIT SYSTEM, INC. | FIXED/FLEX ROUTE 10/23 | 17,939.19 | Transportation |
| 117757 | 11/1/2023 | VENTURA TRANSIT SYSTEM, INC. | FIXED/FLEX/BEACH/TROLLEYROUTE | 16,682.65 | Transportation |
| 118148 | 12/20/2023 | VENTURA TRANSIT SYSTEM, INC. | LINE 1/FLEX 11/23 | 16,321.72 | Transportation |
| 117875 | 11/15/2023 | VENTURA TRANSIT SYSTEM, INC. | FIXED/FLEX ROUTE 09/23 | 16,081.10 | Transportation |
| 117845 | 11/15/2023 | IDEAL GENERAL SERVICES, INC. | DIAL A RIDE 10/23 | 16,067.00 | Transportation |
| 117735 | 11/1/2023 | IDEAL GENERAL SERVICES, INC. | DIAL A RIDE 09/23 | 15,875.50 | Transportation |
| 118072 | 12/13/2023 | IDEAL GENERAL SERVICES, INC. | DIAL A RIDE 11/23 | 14,655.00 | Transportation |
| 117978 | 11/29/2023 | LNI CUSTOM MANUFACTURING, INC. | 50% DEPOSIT-NEW BUS SHELTER | 14,371.88 | Transportation |
| 117812 | 11/15/2023 | ALL CITY MANAGEMENT SVCS, INC. | CROSSING GUARD 10/15-10/28/23 | 11,149.76 | Transportation |
| 117812 | 11/15/2023 | ALL CITY MANAGEMENT SVCS, INC. | CROSSING GUARD 9/3-9/13/23 | 10,225.72 | Transportation |
| 117812 | 11/15/2023 | ALL CITY MANAGEMENT SVCS, INC. | CROSSING GUARD 9/17-9/30/23 | 9,995.13 | Transportation |
| 118155 | 12/27/2023 | ALL CITY MANAGEMENT SVCS, INC. | CROSSING GUARD 10/23-11/23 | 9,821.43 | Transportation |



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| 117760 | 11/8/2023 | ALL CITY MANAGEMENT SVCS, INC. | CROSSING GUARD 10/1-10/14/23 | 9,768.95 | Transportation |
| 117757 | 11/1/2023 | VENTURA TRANSIT SYSTEM, INC. | FIXED/FLEX/BEACH/TROLLEYROUTE | 9,424.10 | Transportation |
| 117988 | 11/29/2023 | QUALITY LOGO PRODUCTS INC | WALK TO SCHOOL POUCHES | 9,078.67 | Transportation |
| 117757 | 11/1/2023 | VENTURA TRANSIT SYSTEM, INC. | FIXED/FLEX/BEACH/TROLLEYROUTE | 8,581.94 | Transportation |
| 118204 | 12/27/2023 | SOUTHERN CALIFORNIA EDISON | EKECTRIC 10/23-11/23 | 7,690.63 | Transportation |
| 117751 | 11/1/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 08/23-09/23 | 7,582.70 | Transportation |
| 117943 | 11/22/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC- 10/23 | 7,492.64 | Transportation |
| 117875 | 11/15/2023 | VENTURA TRANSIT SYSTEM, INC. | PUBLIC TRANSIT FUELING 10/23 | 7,258.73 | Transportation |
| 117871 | 11/15/2023 | TKM ENGINEERING | CONTRACTUAL SERVICES | 6,727.50 | Transportation |
| 118028 | 12/6/2023 | KIMLEY-HORN AND ASSOCIATES | CONTRACTUAL SERVICES | 6,677.50 | Transportation |
| 118049 | 12/6/2023 | VENTURA TRANSIT SYSTEM, INC. | PUBLIC TRANSIT FUELING 09/23 | 6,436.83 | Transportation |
| 117972 | 11/29/2023 | IDEAL GENERAL SERVICES, INC. | MICROTRANSIT 11/23 | 5,882.50 | Transportation |
| 118182 | 12/27/2023 | IDEAL GENERAL SERVICES, INC. | MICROTRANSIT 11/23-12/23 | 5,859.00 | Transportation |
| 117972 | 11/29/2023 | IDEAL GENERAL SERVICES, INC. | MICROTRANSIT 09/30-10/22/23 | 5,840.00 | Transportation |
| 117780 | 11/8/2023 | FEHR & PEERS | SB743/TMF UPDATES | 5,771.50 | Transportation |
| 118148 | 12/20/2023 | VENTURA TRANSIT SYSTEM, INC. | PUBLIC TRANSIT FUEL 11/23 | 5,504.41 | Transportation |
| 117849 | 11/15/2023 | KIMLEY-HORN AND ASSOCIATES | CONTRACTUAL SERVICES | 5,120.00 | Transportation |
| 118049 | 12/6/2023 | VENTURA TRANSIT SYSTEM, INC. | POUBLIC TRANSIT FUELING 08/23 | 5,113.89 | Transportation |
| 118189 | 12/27/2023 | MNS ENGINEERS INC | WEST CALABASAS RD PROJ | 4,890.00 | Transportation |
| 118089 | 12/13/2023 | TKM ENGINEERING | CONTRACTUAL SERVICES | 3,510.00 | Transportation |
| 117771 | 11/8/2023 | CF UNITED LLC | PUBLIC TRANSIT FUEL 07/23 | 3,228.23 | Transportation |
| 118089 | 12/13/2023 | TKM ENGINEERING | OLD TOPANGA/MULHOLLAND PROJ | 3,120.00 | Transportation |
| 117757 | 11/1/2023 | VENTURA TRANSIT SYSTEM, INC. | FIXED/FLEX/BEACH/TROLLEYROUTE | 2,914.10 | Transportation |
| 117771 | 11/8/2023 | CF UNITED LLC | PUBLIC TRANSIT FUEL 08/23 | 2,887.30 | Transportation |
| 117973 | 11/29/2023 | INLAND SIGNS INC | 50 % DEPOSIT-STREET NAME SIGNS | 2,776.12 | Transportation |
| 118049 | 12/6/2023 | VENTURA TRANSIT SYSTEM, INC. | PUMPKIN FESTIVAL 10/23 | 2,312.58 | Transportation |
| 117913 | 11/22/2023 | FEHR & PEERS | SB743/TRAFFIC MIT FEE PROGRAM | 2,194.50 | Transportation |
| 117771 | 11/8/2023 | CF UNITED LLC | PUBLIC TRANSIT FUEL 09/23 | 2,171.13 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 2,142.11 | Transportation |
| 118049 | 12/6/2023 | VENTURA TRANSIT SYSTEM, INC. | #14 MAINTENANCE 08/23 | 2,024.88 | Transportation |
| 118043 | 12/6/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 10/23-11/23 | 2,008.72 | Transportation |
| 118015 | 12/6/2023 | CF UNITED LLC | PUBLIC TRANSIT FUELING 10/23 | 1,854.62 | Transportation |
| 118066 | 12/13/2023 | DEPARTMENT OF TRANSPORTATION | TRAFFIC SIGNALS/LIGHTING | 1,062.73 | Transportation |
| 118148 | 12/20/2023 | VENTURA TRANSIT SYSTEM, INC. | BUS 13 M,AINT 11/23 | 882.97 | Transportation |
| 118049 | 12/6/2023 | VENTURA TRANSIT SYSTEM, INC. | #13 MAINTENANCE 08/23 | 727.84 | Transportation |
| 117806 | 11/8/2023 | VENTURA TRANSIT SYSTEM, INC. | FIXED/TROLLEY/BCH RATE ADJUST | 726.75 | Transportation |
| 117751 | 11/1/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 09/23-10/23 | 717.60 | Transportation |
| 117871 | 11/15/2023 | TKM ENGINEERING | CONTRACTUAL SERVICES | 682.50 | Transportation |



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| 117875 | 11/15/2023 | VENTURA TRANSIT SYSTEM, INC. | BUS 14 MAINTENANCE 10/23 | 660.43 | Transportation |
| 117806 | 11/8/2023 | VENTURA TRANSIT SYSTEM, INC. | FIXED/TROLLEY/BCH RATE ADJUST | 561.00 | Transportation |
| 118049 | 12/6/2023 | VENTURA TRANSIT SYSTEM, INC. | #10 MAINTENANCE 09/23 | 554.01 | Transportation |
| 117798 | 11/8/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC-09/23-10/23 | 552.46 | Transportation |
| 117875 | 11/15/2023 | VENTURA TRANSIT SYSTEM, INC. | BUS 12 MAINTENANCE 10/23 | 517.20 | Transportation |
| 117875 | 11/15/2023 | VENTURA TRANSIT SYSTEM, INC. | BUS 3 MAINTENANCE3 10./23 | 500.81 | Transportation |
| 118148 | 12/20/2023 | VENTURA TRANSIT SYSTEM, INC. | BUS 9 11/23 | 500.00 | Transportation |
| 118089 | 12/13/2023 | TKM ENGINEERING | WEST CALABASAS RD PROJ | 487.50 | Transportation |
| 118005 | 11/29/2023 | YUNEX LLC | TRAFFIC SIGNAL MAINT 09/23 | 442.50 | Transportation |
| 117947 | 11/22/2023 | US BANK | CONFERENCE/DOMAIN REGISTRATION | 204.61 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 192.52 | Transportation |
| 118207 | 12/27/2023 | STAPLES | OFFICE SUPPLIES | 187.92 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 170.09 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 167.99 | Transportation |
| 117806 | 11/8/2023 | VENTURA TRANSIT SYSTEM, INC. | FIXED/TROLLEY/BCH RATE ADJUST | 165.75 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/EVENT SUPPLIES | 163.63 | Transportation |
| 117850 | 11/15/2023 | LA DWP | TRAFFIC SIGNAL/ELECTRICAL | 156.71 | Transportation |
| 118184 | 12/27/2023 | LA DWP | TRAFFIC SIGNAL/ELECTRIC 11/23 | 152.78 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 150.76 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 148.41 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 144.08 | Transportation |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 143.88 | Transportation |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 141.85 | Transportation |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 138.62 | Transportation |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 137.09 | Transportation |
| 118147 | 12/20/2023 | US BANK | DOMAIN REG/ZOOM/SOFTWARE | 134.76 | Transportation |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 130.02 | Transportation |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 125.00 | Transportation |
| 118147 | 12/20/2023 | US BANK | EVENT MAINTENANCE/FUEL/SUPPLIE | 125.00 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 125.00 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 125.00 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 125.00 | Transportation |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 122.22 | Transportation |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 121.33 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/EVENT SUPPLIES | 119.43 | Transportation |
| 118147 | 12/20/2023 | US BANK | FUEL/SUPPLIES | 118.27 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/EVENT SUPPLIES | 114.85 | Transportation |
| 118147 | 12/20/2023 | US BANK | DOMAIN REG/ZOOM/SOFTWARE | 107.30 | Transportation |



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| 117947 | 11/22/2023 | US BANK | FUEL/EVENT SUPPLIES | 104.23 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/EVENT SUPPLIES | 103.03 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 102.21 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/EVENT SUPPLIES | 100.21 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/EVENT SUPPLIES | 100.01 | Transportation |
| 118147 | 12/20/2023 | US BANK | FUEL/SUPPLIES | 99.06 | Transportation |
| 118147 | 12/20/2023 | US BANK | FUEL/SUPPLIES | 97.83 | Transportation |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 97.80 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/EVENT SUPPLIES | 97.61 | Transportation |
| 118147 | 12/20/2023 | US BANK | FUEL/SUPPLIES | 95.87 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/TROLLEY TOUR/PUMPKIN FEST | 94.54 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 94.41 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 92.56 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 91.41 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 90.00 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/EVENT SUPPLIES | 84.98 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 80.94 | Transportation |
| 117947 | 11/22/2023 | US BANK | SUPPLIES/MAINTENANCE SUUPLIES | 79.81 | Transportation |
| 118147 | 12/20/2023 | US BANK | GAS/TEM BLDG BRKFST/LUNCH MTG | 79.00 | Transportation |
| 117947 | 11/22/2023 | US BANK | MEMBERSHIPS/GAS/TRAINING | 78.81 | Transportation |
| 118147 | 12/20/2023 | US BANK | GAS/TEM BLDG BRKFST/LUNCH MTG | 78.61 | Transportation |
| 118147 | 12/20/2023 | US BANK | EVENT MAINTENANCE/FUEL/SUPPLIE | 77.67 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 76.64 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 75.62 | Transportation |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 71.54 | Transportation |
| 117947 | 11/22/2023 | US BANK | MEMBERSHIPS/GAS/TRAINING | 67.55 | Transportation |
| 118147 | 12/20/2023 | US BANK | GAS/TEM BLDG BRKFST/LUNCH MTG | 66.64 | Transportation |
| 117947 | 11/22/2023 | US BANK | MEMBERSHIPS/GAS/TRAINING | 64.77 | Transportation |
| 117947 | 11/22/2023 | US BANK | MEMBERSHIPS/GAS/TRAINING | 62.10 | Transportation |
| 117947 | 11/22/2023 | US BANK | EOC EQUIP/SUPPLIES/GAS | 59.93 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 58.04 | Transportation |
| 118147 | 12/20/2023 | US BANK | IRIG CLOCK SATELLITE FEES/FUEL | 54.64 | Transportation |
| 118147 | 12/20/2023 | US BANK | GAS/TEM BLDG BRKFST/LUNCH MTG | 53.39 | Transportation |
| 117964 | 11/29/2023 | COUNTY OF LOS ANGELES | TRAFFIC SERVICE UTILITIES | 53.11 | Transportation |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 50.23 | Transportation |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 50.00 | Transportation |
| 118147 | 12/20/2023 | US BANK | GAS/TEM BLDG BRKFST/LUNCH MTG | 42.00 | Transportation |
| 118101 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 39.55 | Transportation |



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| Check No. | Check Date | Vendor Name | Check Description | Amount | Department |
|-----------|------------|-----------------------|--------------------------------|--------|----------------|
| 118101 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 39.55 | Transportation |
| 118101 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 39.55 | Transportation |
| 118101 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 39.55 | Transportation |
| 118101 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 39.55 | Transportation |
| 118101 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 39.55 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 35.01 | Transportation |
| 118147 | 12/20/2023 | US BANK | GAS/TEM BLDG BRKFST/LUNCH MTG | 31.99 | Transportation |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 27.22 | Transportation |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 26.99 | Transportation |
| 117775 | 11/8/2023 | COUNTY OF LOS ANGELES | TRAFFIC SERVICE/UTILITIES | 24.48 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 22.04 | Transportation |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 19.05 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 18.59 | Transportation |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 17.52 | Transportation |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 15.76 | Transportation |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 13.50 | Transportation |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 13.50 | Transportation |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 13.50 | Transportation |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 13.50 | Transportation |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 10.83 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 10.39 | Transportation |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 10.07 | Transportation |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 10.07 | Transportation |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 10.07 | Transportation |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 10.07 | Transportation |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 9.93 | Transportation |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 9.42 | Transportation |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 8.28 | Transportation |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 8.12 | Transportation |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 7.95 | Transportation |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 7.95 | Transportation |
| 118101 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 7.25 | Transportation |
| 118101 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 7.25 | Transportation |
| 118101 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 7.25 | Transportation |
| 118101 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 7.25 | Transportation |
| 118101 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 7.25 | Transportation |
| 118101 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 7.25 | Transportation |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 6.51 | Transportation |



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| Check No. | Check Date | Vendor Name | Check Description | Amount | Department |
|-----------|------------|---|--------------------------------|----------------|----------------|
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 6.51 | Transportation |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 6.51 | Transportation |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 6.51 | Transportation |
| 117966 | 11/29/2023 | CSAC-EXCESS INSURANCE | EAP PREMIUMS OCT-DEC 2023 | 5.34 | Transportation |
| 117966 | 11/29/2023 | CSAC-EXCESS INSURANCE | EAP PREMIUMS OCT-DEC 2023 | 5.34 | Transportation |
| 117947 | 11/22/2023 | US BANK | FUEL/SUPPLIES | 5.19 | Transportation |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 4.34 | Transportation |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 2.42 | Transportation |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 2.42 | Transportation |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 2.42 | Transportation |
| 117821 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 2.42 | Transportation |
| 118147 | 12/20/2023 | US BANK | MAINT SUPPLIES/FUEL/EV CHARGES | 2.02 | Transportation |
| | | Total Amount for 181 Line Item(s) from Transportation | | \$553,182.74 | |
| | | GRAND TOTAL for 2,084 Line Items | | \$5,597,000.89 | |



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Bank: BANK OF AMERICA - TENNIS & SWIM CENTER Reporting Period: 10/28/2023 to 12/31/2023

| Check No. | Check Date | Vendor Name | Check Description | Amount | Department |
|---------------|------------|-------------------------------|-----------------------------|----------|----------------------|
| Tennis & Swim | Center | | | | |
| 14733 | 11/29/2023 | BLUE SHIELD OF CA | TS MEDICAL INSURANCE 12/23 | 6,590.12 | Tennis & Swim Center |
| 14754 | 12/27/2023 | BLUE SHIELD OF CA | T.S. HEALTH INSURANCE 01/24 | 6,590.12 | Tennis & Swim Center |
| 14712 | 11/1/2023 | BLUE SHIELD OF CA | HEALTH INSURANCE 11/23 | 6,019.49 | Tennis & Swim Center |
| 14729 | 11/22/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 09/23-10/23 | 5,180.37 | Tennis & Swim Center |
| 14724 | 11/15/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPING | 4,348.02 | Tennis & Swim Center |
| 14736 | 11/29/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 10/23-11/23 | 3,364.53 | Tennis & Swim Center |
| 14720 | 11/8/2023 | PHILIDELPHIA INSURANCE | LIABILITY CAMP INSURANCE | 3,320.00 | Tennis & Swim Center |
| 14714 | 11/1/2023 | WILSON SPORTING GOODS | TENNIS BALLS | 2,386.01 | Tennis & Swim Center |
| 14727 | 11/22/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23 | 2,176.35 | Tennis & Swim Center |
| 14740 | 12/6/2023 | TECNIFIBRE USA INC | T.S. TENNIS BALLS | 1,938.15 | Tennis & Swim Center |
| 14713 | 11/1/2023 | TECNIFIBRE USA INC | TENNIS BALLS | 1,938.15 | Tennis & Swim Center |
| 14741 | 12/6/2023 | WILSON SPORTING GOODS | TENNIS BALLS | 1,909.68 | Tennis & Swim Center |
| 14723 | 11/15/2023 | MCCALLA COMPANY | OFFICE SUPPLIES | 1,745.58 | Tennis & Swim Center |
| 14737 | 12/6/2023 | MCCALLA COMPANY | JANITORIAL SUUPLIES | 1,548.38 | Tennis & Swim Center |
| 14745 | 12/13/2023 | MCCALLA COMPANY | JANITORIAL SUPPLIES | 1,239.34 | Tennis & Swim Center |
| 14746 | 12/13/2023 | TECNIFIBRE USA INC | TENNIS BALLS | 1,162.89 | Tennis & Swim Center |
| 14739 | 12/6/2023 | PHILIDELPHIA INSURANCE | LIABILITY INSURANCE | 1,111.67 | Tennis & Swim Center |
| 14735 | 11/29/2023 | ICW GROUP | TS WORKERS COMP 11/23-12/23 | 1,064.33 | Tennis & Swim Center |
| 14717 | 11/8/2023 | ICW GROUP | W/C INSURANCE 10/23-11/23 | 1,064.33 | Tennis & Swim Center |
| 14751 | 12/20/2023 | PITNEY BOWES | POSTAGE MACHINE | 829.79 | Tennis & Swim Center |
| 14748 | 12/20/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 11/23 TNSC POTABLE | 680.39 | Tennis & Swim Center |
| 14750 | 12/20/2023 | NET RESULTS TENNIS LLC | GIFT CARDS FOR LEAGUES | 335.00 | Tennis & Swim Center |
| 14732 | 11/29/2023 | BLUE SHIELD OF CA | TS DENTAL INSURANCE 12/23 | 291.00 | Tennis & Swim Center |
| 14711 | 11/1/2023 | BLUE SHIELD OF CA | DENTAL INSURANCE 11/23 | 291.00 | Tennis & Swim Center |
| 14753 | 12/27/2023 | BLUE SHIELD OF CA | T.S. DENTAL INSURANCE 01/24 | 291.00 | Tennis & Swim Center |
| 14749 | 12/20/2023 | LIVE ART PLANTSCAPES INC | INDOOR MAINTENANCE | 264.00 | Tennis & Swim Center |
| 14718 | 11/8/2023 | LIVE ART PLANTSCAPES INC | INDOOR PLANT CARE | 264.00 | Tennis & Swim Center |
| 14722 | 11/15/2023 | LAS VIRGENES MUNICIPAL WATER | WATER-9/23-10/23 | 263.29 | Tennis & Swim Center |
| 14737 | 12/6/2023 | MCCALLA COMPANY | JANITORIAL SUUPLIES | 257.22 | Tennis & Swim Center |
| 14716 | 11/8/2023 | CANON SOLUTIONS AMERICA, INC | PRINTER USAGE | 242.02 | Tennis & Swim Center |
| 14719 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | SPRINKLER REPAIRS | 220.49 | Tennis & Swim Center |
| 14742 | 12/13/2023 | CANON FINANCIAL SERVICES INC | PRINTER LEASE | 215.31 | Tennis & Swim Center |
| 14715 | 11/8/2023 | CANON FINANCIAL SERVICES INC | PRINTER LEASE 10/23-11/23 | 215.31 | Tennis & Swim Center |
| 14738 | 12/6/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 197.08 | Tennis & Swim Center |
| 14744 | 12/13/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 10/23-11/23 | 196.32 | Tennis & Swim Center |
| 14743 | 12/13/2023 | CANON SOLUTIONS AMERICA, INC | PRINTER USAGE | 192.12 | Tennis & Swim Center |
| 14738 | 12/6/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 174.50 | Tennis & Swim Center |



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Bank: BANK OF AMERICA - TENNIS & SWIM CENTER Reporting Period: 10/28/2023 to 12/31/2023

| Check No. | Check Date | Vendor Name Check Description | | Amount | Department |
|-----------|------------|--|--------------------------------|-------------|----------------------|
| 14728 | 11/22/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPING | 171.14 | Tennis & Swim Center |
| 14738 | 12/6/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 161.36 | Tennis & Swim Center |
| 14738 | 12/6/2023 | NEWBURY PARK TREE SERVICE INC | TRENCH REPAIR | 148.59 | Tennis & Swim Center |
| 14728 | 11/22/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPING | 142.09 | Tennis & Swim Center |
| 14730 | 11/22/2023 | US BANK | LAUNDRY/SUPPLIES | 118.00 | Tennis & Swim Center |
| 14752 | 12/20/2023 | US BANK | LAUNDRY | 110.00 | Tennis & Swim Center |
| 14719 | 11/8/2023 | NEWBURY PARK TREE SERVICE INC | DRIP REPAIRS | 107.07 | Tennis & Swim Center |
| 14730 | 11/22/2023 | US BANK | LAUNDRY/SUPPLIES | 104.00 | Tennis & Swim Center |
| 14725 | 11/15/2023 | STAPLES | OFFICE SUPPLIES | 101.41 | Tennis & Swim Center |
| 14731 | 11/29/2023 | ADP, INC | TIME CLOCK FOR TOP SEED | 99.37 | Tennis & Swim Center |
| 14710 | 11/1/2023 | ADP, INC | TIME CLOCK FEE | 99.37 | Tennis & Swim Center |
| 14730 | 11/22/2023 | US BANK | LAUNDRY/SUPPLIES | 92.00 | Tennis & Swim Center |
| 14725 | 11/15/2023 | STAPLES | OFFICE SUPPLIES | 87.85 | Tennis & Swim Center |
| 14755 | 12/27/2023 | STAPLES | OFFICE SUPPLIES | 86.03 | Tennis & Swim Center |
| 14752 | 12/20/2023 | US BANK | LAUNDRY | 78.00 | Tennis & Swim Center |
| 14726 | 11/22/2023 | CANON FINANCIAL SERVICES INC | PRINTER LEASE | 51.26 | Tennis & Swim Center |
| 14747 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 13.17 | Tennis & Swim Center |
| 14747 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 13.17 | Tennis & Swim Center |
| 14747 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 13.17 | Tennis & Swim Center |
| 14721 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 10.92 | Tennis & Swim Center |
| 14721 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 10.92 | Tennis & Swim Center |
| 14721 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 8.15 | Tennis & Swim Center |
| 14721 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 8.15 | Tennis & Swim Center |
| 14721 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 5.27 | Tennis & Swim Center |
| 14721 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 5.27 | Tennis & Swim Center |
| 14727 | 11/22/2023 | LAS VIRGENES MUNICIPAL WATER | FIRE PROTECTION | 3.75 | Tennis & Swim Center |
| 14734 | 11/29/2023 | CSAC-EXCESS INSURANCE | 10/23-12/23 EAP PREMIUM | 3.20 | Tennis & Swim Center |
| 14747 | 12/20/2023 | BCC | 10/23 DENTAL/VISION/COBRA PREM | 3.03 | Tennis & Swim Center |
| 14747 | 12/20/2023 | BCC | 12/23 DENTAL/VISION/COBRA PREM | 3.03 | Tennis & Swim Center |
| 14747 | 12/20/2023 | BCC | 11/23 DENTAL/VISION/COBRA PREM | 3.03 | Tennis & Swim Center |
| 14721 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 10/23 | 1.96 | Tennis & Swim Center |
| 14721 | 11/15/2023 | BCC | LIFE/DISABILITY INSUR 11/23 | 1.96 | Tennis & Swim Center |
| | | Total Amount for 69 Line Item(s) from Tennis & | Swim Center | \$61,983.04 | |
| | | GRAND TOTAL for 69 Line Items | | \$61,983.04 | |

Future Agenda/Information Items

| 24-Jan-24 | Agenda Section | Department |
|--|--|--|
| John Suwara Adjourn in Memory | Presentation | CC |
| Discussion and direction on whether to allow public comment on Zoom during Council/Commission meetings | Continued Business | Comm |
| Programming Needs Assessment Final Report | Continued Business | CS |
| Council Liaisons/Committee Appointments | New Business | CC |
| Strategic Priorities/2024 Work Plan | New Business | CM |
| | Discussion and direction on whether to allow public comment on Zoom during Council/Commission meetings Programming Needs Assessment Final Report Council Liaisons/Committee Appointments | John Suwara Adjourn in Memory Discussion and direction on whether to allow public comment on Zoom during Council/Commission meetings Programming Needs Assessment Final Report Council Liaisons/Committee Appointments Programming Needs Assessment Final Report Council Liaisons/Committee Appointments |

| No. | 31-Jan-24 | Agenda Section | Department |
|-----|---------------------------------|--------------------|------------|
| 1 | City Council Protocols | Continued Business | СМ |
| | | | |
| No. | 14-Feb-24 | Agenda Section | Department |
| 1 | Earthquake Insurance -Tentative | New Business | FIN |

| Staff Driven Agenda Items | | | | |
|---------------------------|---|--------------------|------------|--|
| No. | Future Meetings | Agenda Section | Department | |
| 1 | Mid-year budget review | New Business | FIN | |
| 2 | Adoption of LMD/LLAD Resolutions | Consent | PW | |
| 3 | Budget workshop | New Business | FIN | |
| 4 | City Council meeting calendar | Consent | CC | |
| 5 | Microtransit Program | Continued Business | PW | |
| 6 | Traffic Thresholds | Continued Business | PW | |
| 7 | Adoption of election Resolutions | Consent | CC | |
| 8 | Budget adoption | Public Hearing | FIN | |
| 9 | Conflict of Interest Code update | Consent | CC | |
| 10 | Adoption of election certification Resolution | New Business | CC | |

| | City Council Future Agenda Items Prioritization | | | | | |
|-----|---|---|-------------------|---------------|--|--|
| No. | Group A | Legislative Body/Taskforce | Agenda Section | Department | | |
| 1 | Public Safety evacuation routes and HOA gates review/analysis/coordination | Public Safety Commmission | New Business | Public Safety | | |
| 2 | Ordinance adding Chapter 5.22 – Provision of Security by Commercial Retailers to the Calabasas Municipal Code | Public Safety Taskforce/City Council | New Business | Public Safety | | |
| 3 | Discussion about having a full-time security guard stationed at the Calabasas Civic Center | City Council | New Business | Public Safety | | |
| 4 | Discussion regarding a lobbyst/grant writer | City Council | New Business | CM | | |
| 5 | Calendar of special events (teen activities/CicLAvia) | City Council/PRE/MYC/City Council | New Business | CS | | |
| 6 | Solar panel and battery backup assessment at City facilities | Budget Taskforce | New Business | СМ | | |
| 7 | Tennis & Swim Center operations update | City Council | New Business | CS | | |

Future Agenda/Information Items

| | City Council Future Agenda Items Prioritization | | | | | |
|-----|--|---|-------------------|---------------|--|--|
| No. | Group B | Legislative Body/Taskforce | Agenda Section | Department | | |
| 1 | Report on options on of increasing enforcement of the CMC, including City to prosecute violations of the law to include use of the City Prosecutor | City Attorney | New Business | CA | | |
| 2 | Discussion regarding gun violence prevention | Public Safety Taskforce | New Business | Public Safety | | |
| 3 | City Legislative Platform | City Council | New Business | CM | | |
| 4 | Environmental Commission recommendation recognition program for sustainable properties and Green Business Program | Environmental Commission (in progress) | Cont'd Business | PW | | |
| 5 | Business license/registry discussion | City Council for initial discussion | New Business | Comm. Dev. | | |
| 6 | Council discussion of a potential transaction and use (sales) tax | City Council | New Business | СМ | | |
| 7 | Council position on California Business Roundtable Initiative on November 2024 ballot | City Attorney (Supreme Court decision expected by February) | New Business | CA | | |

| No. | Group C | Legislative Body/Taskforce | Agenda Section | Department |
|-----|--|--|-------------------|---------------|
| 1 | Discussion or presentation on ways to deter catalytic converter thefts; review state laws. Encourage catalityc converter edging | Public Safety Taskforce | New Business | Public Safety |
| 2 | Development Code update regarding green LEED standards | Environmental Commission/Planning Commission | New Business | PW |
| 3 | Roundabout at the intersection of Las Virgenes Road and Thousand Oaks Blvd. | Special, when it comes back | Cont'd Business | PW |
| 4 | Formation of a water taskforce on equitable access to water | Work with LVMWD and Mayor pro Tem Kraut | | |
| 5 | Green Procurement Policy recommendation from Planning/Environmental Commissions | Pause for Enviromental Manager | Cont'd Business | PW |

Future Agenda/Information Items

| No. | 2023 Strategic Priorities' Status | | | |
|-----|---|-------------|--|--|
| 1 | Identify potential real property acquisitions for the purposes of future parkland or open space designation. | In progress | | |
| 2 | Develop a Water Resilience Plan outlining strategies to increase the City's drought preparedness, local water self-reliance, and planting of native vegetation (including milkweed for Monarch Butterfly habitats). | Complete | | |
| 3 | Create an economic development plan to attract businesses, fill vacant properties, and promote advantages of conducting business in Calabasas. | In progress | | |
| 4 | Conduct a feasibility study regarding the stationing of cell towers on publicly owned sites to expand coverage areas. | In progress | | |
| 5 | Review Los Angeles Sheriff Departments services and consider opportunities to realign funding and services, with specific focus on open space break-ins, HOA/neighborhood watch coordination, and remediation of street racing. | Complete | | |
| 6 | Develop a City Readiness & Education Initiative for Earthquake and Fire emergencies. Support home hardening programs, fire safe councils, and emergency equipment procurement. | In progress | | |
| 7 | Reopen the Agoura Hills Calabasas Community Center. | In progress | | |
| 8 | Conduct feasibility study of adding basketball courts, soccer fields, or skate parks to improve recreation programs and opportunities for teenagers. | In progress | | |
| 9 | Upgrade playground equipment, trails, and pathways at City parks. | In progress | | |
| 10 | Complete a full and permanent build out of Wild Walnut Park to include a dog and children's park. | In progress | | |
| 11 | Complete annexation of Craftsman's Corner. Develop a plan to annex other properties within the City's sphere of influence. | In progress | | |
| 12 | Provide options that allow for the relief of traffic congestion within the City. | In progress | | |

| 2024 Meeting Dates | |
|--------------------|--------------------------------------|
| 31-Jan - Special | 24-Jul - Canceled |
| 14-Feb | 14-Aug |
| 28-Feb | 28-Aug |
| 13-Mar | 11-Sep |
| 27-Mar | 25-Sep |
| 10-Apr | 9-Oct |
| 24-Apr | 23-Oct |
| 8-May | 05-Nov General Municipal Election |
| 22-May | 13-Nov |
| 29-May - Special | 27-Nov - Canceled |
| 12-Jun | 04-Dec - Special |
| 19-Jun - Special | 11-Dec - Council Reorg |
| 10-Jul - Canceled | 25-Dec - Canceled |