

# Board of Directors of the Clean Power Alliance of Southern California Regular Meeting Thursday, December 7, 2023 2:00 p.m.

# Visit CPA's YouTube Channel to view a Live Stream of the Meeting

www.youtube.com/@CPApublicmeetings

\*There may be a streaming delay of up to 90 seconds. This is a view-only live stream.

# Clean Power Alliance Diana Mahmud Board Room

801 S. Grand Ave., Suite 400 Los Angeles, CA 90017

Members of the public may also participate in this meeting at the following locations:

Calabasas City Hall	Ventura County Government Center
Council Conference Room	Channel Islands Conference Room, 4th Floor
100 Civic Center Way	Hall of Administration
Calabasas, CA 91301	800 South Victoria Avenue
	Ventura, CA 93009
Whittier City Hall	South Bay Cities Council of Governments
Admin Conference Room	Conference Room
13230 Penn Street	2355 Crenshaw Blvd., Suite 125
Whittier, CA 90602	Torrance, CA 90501
Embassy Suites	
Business Center	
401 E. Martin Luther King Jr. Blvd.,	
Charlotte, NC 28202	

**PUBLIC COMMENT:** Members of the public may submit their comments by one of the following options:

- <u>Email Public Comment:</u> Members of the public are encouraged to submit written comments on any
  agenda item to <u>clerk@cleanpoweralliance.org</u> up to four hours before the meeting. Written public
  comments will be announced at the meeting and become part of the meeting record. Public
  comments received in writing will not be read aloud at the meeting.
- Provide Public Comment During the Meeting: The General Public Comment item is reserved for persons wishing to address the Board on any Clean Power Alliance-related matters <u>not</u> on today's agenda. Public comments on matters on today's Consent Agenda and Regular Agenda shall be heard at the time the matter is called. Comments on items on the Consent Agenda are consolidated into one public comment period. Members of the public who wish to address the Board at CPA's Office are requested to complete a comment card and provide it to staff. If you are attending from a remote location, please identify yourself to a CPA representative when your item is called. Each speaker is limited to two (2) minutes (in whole-minute increments) per agenda item with a

cumulative total of five 5 minutes to be allocated between the General Public Comment, the entire Consent Agenda, or individual items in the Regular Agenda. Please refer to Policy No. 8 – Public Comment for additional information.

**NAVIGATING OUR AGENDA PACKETS:** The meeting agenda packets are bookmarked PDFs, which display a list of agenda items to the left of the page and allow you to click to view specific items within the packet. If viewing in your browser, click the "document outline" button in the upper left corner of the screen. If the PDF is downloaded, the bookmark panel (ribbon icon) appears on the left side of the screen.

**ACCESSIBILITY:** Meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting materials, should contact the Clerk of the Board at least two (2) working days before the meeting at <a href="mailto:clerk@cleanpoweralliance.org">clerk@cleanpoweralliance.org</a> or (213) 713-5995. Notification in advance of the meeting, while not required, will enable us to make reasonable arrangements to ensure accessibility to this meeting and the materials related to it.

#### CALL TO ORDER AND PLEDGE OF ALLEGIANCE

### **ROLL CALL**

# **GENERAL PUBLIC COMMENT**

#### **CLOSED SESSION**

 CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION Exposure to litigation pursuant to paragraph (2) of subdivision (d) of Section 54956.9: 1

#### **CONSENT AGENDA**

- 2. Approve Minutes from the November 2, 2023 Board of Directors Meeting
- 3. Approve an Amendment to the Long-Term Renewable Power Purchase Agreement with HDSI, LLC for the High Desert Solar + Storage Project and Authorize the Chief Executive Officer to Execute the Amendment
- 4. Adopt Resolution 23-12-057 Approving Amendments to the Power Share Tariff and Approving the Community Solar Tariff
- 5. Adopt Resolution 23-12-058 Approving Amendments to the Net Billing Tariff
- 6. Receive and File FY Q1 Quarterly Financial Report
- 7. Receive and File CY Q3 Quarterly RMT Report
- 8. Receive and File CY Q3 Quarterly Communications Report
- 9. Receive and File 2024 Meeting Schedule
- 10. Receive and File Monthly Community Advisory Committee Report

# **PUBLIC HEARING**

- 11. Adopt Resolution No. 23-12-059-A to Approve Addendum No. 5 to the CPA Implementation Plan, Adding the Cities of La Cañada Flintridge, Lynwood, and Port Hueneme, Provided that the City of Lynwood, has Passed an Ordinance to join Clean Power Alliance by December 5, 2023; Authorize Staff to Submit the Addendum to the California Public Utilities Commission on or before December 31, 2023
- 12. Adopt Resolution No. 23-12-059-B to Approve Addendum No. 5 to the CPA Implementation Plan, Adding the Cities of La Cañada Flintridge and Port Hueneme; Authorize Staff to Submit the Addendum to the California Public Utilities Commission on or before December 31, 2023

#### REGULAR AGENDA

13. Approve the 2024 Legislative & Regulatory Policy Platform as Recommended by the Legislative & Regulatory Committee

#### **COMMITTEE CHAIR UPDATES**

Director Deborah Klein Lopez, Chair, Legislative & Regulatory Committee Director Susan Santangelo, Chair, Finance Committee Director Robert Parkhurst, Chair, Energy Planning & Resources Committee

MANAGEMENT REPORT

**BOARD MEMBER COMMENTS** 

REPORT FROM THE CHAIR

ADJOURN - NO MEETING IN JANUARY 2024. NEXT REGULAR MEETING ON FEBRUARY 1, 2024

**Public Records:** Public records that relate to any item on the open session agenda for a regular Board Meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all, or a majority of, the members of the Board. Public records are available for inspection at CPA's Office at 801 S. Grand Ave., Suite 400, Los Angeles, CA 90017, or online at <a href="https://www.cleanpoweralliance.org/agendas">www.cleanpoweralliance.org/agendas</a>.