| Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5) SEE INSTRUCTIONS ON REVERSE | Statement covers period from01/01/2023 through05/23/2023 | Date of election if applicable: (Month, Day, Year) 11/08/2022 | Date Stamp RECEIVED AUG 0:4 2023 CITY OF CALABASAS CITY CLERK'S OFFICE | CALIFORNIA 460 FORM Page1 of7 For Official Use Only |
|---|---|---|---|---|
| O State Candidate Election Committee O Recall (Also Complete Part 5) ☐ General Purpose Committee O Sponsored O Small Contributor Committee | rimarily Formed Ballot Measure committee) Controlled) Sponsored liso Complete Part 6) rimarily Formed Candidate/ officeholder Committee liso Complete Part 7) | 2. Type of Statement: Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 T Amendment (Explain b | Speci Suppriermination) State | terly Statement ial Odd-Year Report elemental Preelection ment - Attach Form 495 |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Monica Parmar for Calabasas City Council 202 STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CO | DE AREA CODE/PHONE | Treasurer(s) NAME OF TREASURER Claudia Gonzalez-Mira MAILING ADDRESS CITY NAME OF ASSISTANT TREASU | STATE ZIP C | ODE AREA CODE/PHONE |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. B CITY STATE ZIP CO OPTIONAL: FAX / E-MAIL ADDRESS | | CITY OPTIONAL: FAX / E-MAIL ADDI | STATE ZIP C | ODE AREA CODE/PHONE |
| 4. Verification I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California Executed on | a that the foregoing is true and By | ntrolling Officeholder, Candidate, State Measure Pr Signature of Controlling Officeholder, Candidate, Signature of Controlling Officeholder, Candidate, State Measure Pr | oponent or Responsible Officer of Sponsor State Measure Proponent | les is true and complete. I certify FPPC Form 460 (Jan/2016) |

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

COVER PAGE

Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 | | | | | | |
|---------------------|---|----|---|--|--|--|
| CALIFORNIA 460 | | | | | | |
| FORM 40U | | | | | | |
| | | | - | | | |
| Page | 2 | of | _ | | | |

| Officeholder or Candidate Controlled Com | mittee | 6. | Primarily Formed Ball | ot Measure | Committee | • | |
|--|---------------------------------------|----|--|-----------------|----------------|--------------|--------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | | | |
| (Monica) Jasjeet Kaur Parmar | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIST | RICT NUMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTIO | ON | | SUPPORT OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY STATE ZIP | | Identify the controlling of | ficeholder, car | ndidate, or st | tate measure | proponent, if any. |
| | 9 | | NAME OF OFFICEHOLDER, CA | NDIDATE, OR PR | OPONENT | | |
| Related Committees Not Included in this S not included in this statement that are controlled by you contributions or make expenditures on behalf of your | ou or are primarily formed to receive | | OFFICE SOUGHT OR HELD | | | DISTRICT NO. | IF ANY |
| COMMITTEE NAME | I.D. NUMBER | | | | | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | 7. | Primarily Formed Can officeholder(s) or candidate(| | | | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O | . BOX) | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOU | GHT OR HELD | SUPPORT OPPOSE |
| CITY STATE ZIF | P CODE AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOU | GHT OR HELD | SUPPORT OPPOSE |
| COMMITTEE NAME | I.D. NUMBER | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOU | GHT OR HELD | SUPPORT OPPOSE |
| NAME OF TREASURER COMMITTEE ADDRESS STREET ADDRESS (NO P.O | CONTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOU | IGHT OR HELD | SUPPORT OPPOSE |
| | P CODE AREA CODE/PHONE | | Atta | nch continuatio | on sheets if | necessary | |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE

Statement covers period CALIFORNIA 460

| ı | Statem | ent covers period | CALIFORNIA 460 | | | | |
|---|-----------|-------------------|----------------|--|--|--|--|
| | from | 01/01/2023 | FORM TOO | | | | |
| | through _ | 05/23/2023 | Page3 of7 | | | | |
| _ | | | I.D. NUMBER | | | | |
| | | | 1454575 | | | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Monica Parmar for Calabasas City Council 2022

| Contributions Received | Column A TOTALTHIS PERIOD (FROMATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections |
|---|--|--|--|
| 1. Monetary Contributions | \$ 984.85 0.00 | \$ 1,150.00 19,334.85 \$ 20,484.85 0.00 \$ 20,484.85 | 20. Contributions Received \$ \$ 21. Expenditures Made \$ \$ |
| Expenditures Made 6. Payments Made | \$ 1,208.77 -1,208.77 0.00 | 0.00 | Expenditure Limit Summary for State Candidates 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) Date of Election Total to Date (mm/dd/yy) |
| Current Cash Statement 12. Beginning Cash Balance | \$ 0.00 \$ 0.00 \$ 0.00 | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). | *Amounts in this section may be different from amounts reported in Column B. |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | Ţ <u>19,334.03</u> | l | FPPC Form 460 (Jan FPPC Advice: advice@fppc.ca.gov (866/275 |

| | | | | | | SCHEDULE A |
|--------------------------------------|---|--|--|---|---|----------------------------------|
| | ts may be rounded whole dollars. | Statement cove | rs period | CALIFORNIA 460 | | |
| | | from01/01/20 |)23 | F | ORM | 100 |
| | | through <u>05/23/20</u> | 023 | Page | 4 | of |
| | | | | I.D. NI | JMBER | |
| | | | | 1454 | 575 | |
| CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CALENDAR YE | AR | ٦ | ELECTION TO DATE REQUIRED) |
| ⊠IND □COM □OTH □PTY □SCC | Community Non-Profit Leader THE Foundation | 1,050.00 | 8 | 84.85 | G2022 | \$20,550.0 |
| ⊠IND □COM □OTH □PTY □SCC | Retired N/A | 100.00 | 1 | 00.00 | G2022 | \$100.0 |
| □IND □COM □OTH □PTY □SCC | | | | | | |
| □IND □COM □OTH □PTY □SCC | | | | | | |
| □IND □COM □OTH □PTY □SCC | | | | | | |
| | SUBTOTAL\$ | 1,150.00 | | | | |
| ns of less than | | | IND - COM- OTH - PTY - | Individu – Recipi (other – Other - Politica | ent Comr than PT (e.g., but al Party | Y or SCC) siness entity) |
| | CONTRIBUTOR CODE * IND COM OTH PTY SCC | CONTHIBUTOR CODE * CO | Transport Tran | to whole dollars. from | Trom 01/01/2023 Through 05/23/2023 Page | Town |

| Sched | ule | B – | Part | 1 |
|-------|-----|------------|------|---|
| Loans | Red | eiv | ed | |

Amounts may be rounded to whole dollars.

| Stater | ment covers period | CALIFORNIA | 160 |
|--------|--------------------|------------|-----|
| om | 01/01/2023 | FORM | 400 |
| | | | |

| SEE INSTRUCTIONS ON REVERSE | | | | | through05/23 | 3/2023 | Page5_ | of | | |
|--|--|---|---------------------------------|---|-----------------|--|--------------------------------------|--|--|--|
| NAME OF FILER | | | | | | | I.D. NUMBER | | | |
| Monica Parmar for Calabasas City Counc | Onica Parmar for Calabasas City Council 2022 | | | | | | | | | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER LD. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (#) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAI OR FORGIVE THIS PERIO | N CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | CUMULATIVE CONTRIBUTIONS TO DATE | | |
| Jasieet (Monica) Parmar This is a loan | Community Non-Profit Leader THE Foundation | s 10,000.00 | \$ 0.00 | PAID \$0_0 FORGIVEN \$0.0 | | 0_00% RATE | \$ 10.000.00 09/30/2022 | \$ | | |
| TIND □ COM □ OTH □ PTY □ SCC | | | | T - | DATE DUE | | DATE INCURRED | | | |
| Jasieet (Monica) Parmar This is a loan | Community Non-Profit Leader THE Foundation | | | \$165_1 FORGIVEN | 5 \$1,834.85 | 0_00.% RATE | \$_2,000.00 | \$884_85 PER ELECTION ** | | |
| TIND □ COM □ OTH □ PTY □ SCC | | \$2,000.00 | \$0.00 | \$0.0 | DATE DUE | \$0_0 | 11/03/2022 DATE INCURRED | \$G2022_20,550.00 | | |
| Jasjeet (Monica) Parmar | Community Non-Profit Leader THE Foundation | | | PAID \$ FORGIVEN | \$ 7,500.00 | 00_% RATE | \$ _7,500.00 | CALENDAR YEAR \$ 884.85 PER ELECTION ** | | |
| † IND □ COM □ OTH □ PTY □ SCC | | \$ | \$0.00 | \$0.0 | DATE DUE | \$0.00 | 12/04/2022 DATE INCURRED | \$ <u>G2022 20,550.</u> 00 | | |
| | | SUBTOTALS S | 0.00 | \$ 165. | 15\$ 19,334.85 | \$ 0.00 | | | | |
| Schedule B Summary (Enter (e) on Schedule E, Line 3) | | | | | | | | | | |
| . Loans received this period | | | | | | | | | | |

2. Loans paid or forgiven this period\$ (Total Column (c) plus loans under \$100 paid or forgiven.) (Include loans paid by a third party that are also itemized on Schedule A.) Enter the net here and on the Summary Page, Column A, Line 2.

(other than PTY or SCC) OTH - Other (e.g., business entity)

COM - Recipient Committee

PTY - Political Party

165.15

SCC - Small Contributor Committee

*Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

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| Schedule E | |
|---------------|--|
| Payments Made | |

Amounts may be rounded to whole dollars.

| | SCHEDULE | | | | |
|-------------------------|---------------|--|--|--|--|
| Statement covers period | CALIFORNIA 46 | | | | |
| from01/01/2023 | FORM 400 | | | | |
| through05/23/2023 | Page6 of7 | | | | |
| | I.D. NUMBER | | | | |
| | | | | | |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Monica Parmar for Calabasas City Council 2022 1454575

| Monica Parmar for Calabasas City Council 2022 | | | | | | 1434373 |
|---|--|--|-------------|--|---|--|
| CODES: If one of the following codes accurately describes CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | member com meetings and office expen petition circul phone banks polling and s postage, deli | munications d appearance ses lating survey resea | ees | RAD RFD SAL TEL TRC TRS | radio airtime and production costs returned contributions campaign workers' salaries t.v. or cable airtime and productio candidate travel, lodging, and mestaff/spouse travel, lodging, and it transfer between committees of twoter registration | on costs als meals the same candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D., NUMBER) | | CODE | OR | DESCRIPTIO | N OF PAYMENT | AMCUNT PAID |
| American Express 20500 Belshaw Ave Carson, CA 90746 | | | Credit card | payment | | 108.77 |
| Yolanda Miranda & Assoc. 728 West Edna Place | | PRO | | | | 550.00 |

| Yolanda Miranda & Assoc. 728 West Edna Place Covina, CA 91722 | PRO | 550.00 |
|---|-----|--------|

* Payments that are contributions or independent expenditures must also be summarized on Schedule D. **SUBTOTALS** 1,208.77

Schedule E Summary

Covina, CA 91722

2. Unitemized payments made this period of under \$100\$ 0.00 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)\$

Schedule F Accrued Expenses (Unpaid Bills)

Amounts may be rounded to whole dollars.

| Statement covers period | CALIFORNIA 460 |
|-------------------------|----------------|
| from01/01/2023 | FORM TOO |
| through05/23/2023 | Page of |
| | I.D. NUMBER |
| | 1454575 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Monica Parmar for Calabasas City Council 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. RAD radio airtime and production costs CMP campaign paraphernalia/misc. MBR member communications MTG meetings and appearances RFD returned contributions CNS campaign consultants OFC office expenses SAL campaign workers' salaries contribution (explain nonmonetary)* PET petition circulating t.v. or cable airtime and production costs CVC civic donations candidate filing/ballot fees PHO phone banks candidate travel, lodging, and meals polling and survey research staff/spouse travel, lodging, and meals TRS fundraising events POL independent expenditure supporting/opposing others (explain)* postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor

LEG legal defense PRO professional services (legal, accounting) VOT voter registration
LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|-----------------------------------|--|---------------------------------------|--|---|
| American Express 20500 Belshaw Ave Carson, CA 90746 | Credit card payment | 108.77 | 0.00 | 108.77 | 0.00 |
| Yolanda Miranda & Assoc. 728 West Edna Place Covina, CA 91722 | PRO | 550.00 | 0.00 | 550.00 | 0.00 |
| Yolanda Miranda & Assoc. 728 West Edna Place Covina, CA 91722 | PRO | 550.00 | 0.00 | 550.00 | 0.00 |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | SUBTOTALS S | 1,208.77 | 0.00 | 1,208.77 | 0.00 |

Schedule F Summary