



CITY COUNCIL AGENDA REGULAR MEETING WEDNESDAY, AUGUST 9, 2023, 7:00 P.M. 100 CIVIC CENTER WAY CALABASAS, CA 91302 HYBRID/ZOOM TELECONFERENCE

www.cityofcalabasas.com

The meeting will be broadcast on CTV Channel 3 and the live stream of the meeting may be viewed online at www.cityofcalabasas.com/ctvlive.

Members of the public may join the meeting via Zoom teleconference using steps listed below:

From a PC, Mac, iPhone or Android device please go to:

https://cityofcalabasas.zoom.us/j/86781675470?pwd=YU1IMi9GbXRMUzRLZjIHc3Q3cUJ5dz09

Passcode: 508474

Webinar ID: 867 8167 5470

Or iPhone one-tap:

US: +16694449171, 867 8167 5470# or +16699009128, 867 8167 5470#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 444 9171 or +1 669 900 9128 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 719 359 4580 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 558 8656 or +1 646 931 3860 or +1 689 278 1000

International numbers available: https://us02web.zoom.us/u/kei0deVLy1

Please access a <u>Guide to Virtual Meeting Participation</u> for more information on how to join City Council or Commission meetings.

The City Council reserves the right to alter the order of the agenda to allow for an effective meeting. Attendance at the entire meeting may be necessary to ensure interested parties hear a particular item. The public may speak on a closed session item prior to Council's discussion. To do so, a speaker card must be submitted to the City Clerk at least five minutes prior to the start of closed session. The City values and invites written comments from residents on matters set for Council consideration. In order to provide councilmembers ample time to review all correspondence, any written communication must be submitted to the City Clerk's office before 5:00 p.m. on the Monday prior to the meeting. Note: Any written materials submitted to the City Council are public record under the Public Records Act.

Any legal action by an applicant, appellant, or other person, seeking to obtain judicial review of any City Council decisions may be subject to the 90-day filing period of, and governed by, Code of Civil Procedure sections 1094.5 and 1094.6.

CLOSED SESSION - 6:00 P.M.

1. Conference with Legal Counsel; Anticipated Litigation (Gov. Code § 54956.9(d)(2))

A point has been reached where, in the opinion of the City Council on the advice of its legal counsel, based on the below-described existing facts and circumstances, there is a significant exposure to litigation against the City. The following facts and circumstances known to potential plaintiff(s) regarding a transactional occurence: City consideration of story poles policy modification request by Caruso Affiliated regarding pending housing project at 4719 Commons Way. (Gov. Code § 54956.9(e)(2))

2. Conference with Real Property Negotiator

(Gov't Code §54956.8)

Property Address: 27040 Malibu Hills Rd., Calabasas, CA 91301

Agency Negotiator: Kindon Meik, City Manager

Negotiating Party: City of Agoura Hills

Under Negotiation: Price and Terms of Payment

3. Conference with Legal Counsel; Existing Litigation (Gov. Code Section 54956.9(d)(1))

Case Names: THNC Canyon Oaks LLC v. City of Calabasas, et al., Los Angeles County Superior Court Case No. 21STCP01819; related to Building Industry Association of Southern California v. City of Calabasas, et al., Los Angeles County Superior Court Case No. 21STCP02726

OPENING MATTERS

Call to Order/Roll Call of Councilmembers Pledge of Allegiance Approval of Agenda Report on Closed Session

ADJOURN IN MEMORY

Peter Valk

PRESENTATIONS

- By the Sheriff's J-Team
- Sheriff's Crime Report May and June 2023

SPECIAL ITEM

- 1. <u>Consideration and approval of appointment of Adam Smith (Kraut) to the Traffic & Transportation Commission</u>
- 2. Oath of Office for Adam Smith

ANNOUNCEMENTS/INTRODUCTIONS

ORAL COMMUNICATION - PUBLIC COMMENT

CONSENT ITEMS

- 3. Approval of June 21 and 28, 2023, meeting minutes
- 4. Adoption of Resolution No. 2023-1855, establishing policies and procedures for compliance with Assembly Bill 2449 relating to teleconference participation in legislative meetings
- 5. Adoption of Ordinance No. 2023-402, amending Chapter 2.04 of the Calabasas Municipal Code relating to City Councilmember salaries
- 6. Adoption of Resolution No.2023-1863 designating Councilmember Kraut as the voting delegate and Councilmember Bozajian as the alternate voting delegate for the League of California Cities annual business meeting on September 22, 2023
- 7. Quarterly Investment Report for period ending June 30, 2023
- 8. <u>Authorization to approve Amendment No. 4, extending the existing Professional Services Agreement with AppleOne Employment Services</u>
- 9. Authorization to approve and add Amendment No. 2, for additional funding in the amount of \$130,000 to the professional Services Agreement with Sauce Creative Services Corp.
- 10. <u>Library Commission recommendation to institute a \$100 library card fee for non-residents in jurisdictions without free reciprocal library borrowing privileges</u>

NEW BUSINESS

11. Call for Review of the Planning Commission's decision not to approve a request to modify the City's Story Pole requirements for a proposed mixed-use project located at 4799 Commons Way. The Planning Commission voted not to approve the requested modifications at the public meeting held on July 6, 2023

CONTINUED BUSINESS

12. Review and direction from Council on Law Enforcement Services levels provided by the LA County Sheriff's Department

INFORMATIONAL REPORTS

13. Check Register for the period of June 17-July 28, 2023

TASK FORCE REPORTS

CITY MANAGER'S REPORT

FUTURE INFORMATION/AGENDA ITEMS

ADJOURN

The City Council will adjourn in memory of Peter Valk to a regular meeting on Wednesday, August 23, 2023, at 7:00 p.m.





COUNTY OF LOS ANGELES HATELOF JUSTICE



ROBERT G. LUNA, SHERIFF

Kindon Meik, City Manager City of Calabasas 100 Civic Center Way Calabasas, CA 91302

Dear Mr. Meik:

Listed below are the comparisons for the City of Calabasas for the month of May 2023.

I. CRIME STATISTICS

| CRIME | CURRENT | YTD 2023 | YTD 2022 | CHANGE |
|-------------------------------|---------|----------|----------|--------|
| Homicide | 0 | 0 | 0 | 0 |
| Rape | 1 | 2 | 2 | 0 |
| Robbery | | | | |
| Armed | 0 | 2 | 2 | 0 |
| Strong-Arm | 1 | 1 | 1 | 0 |
| Assault | 2 | 8 | 4 | 4 |
| Burglary | | | | |
| Residential | 1 | 12 | 20 | -8 |
| Business | 3 | 14 | 9 | 5 |
| Garage/Out-Building | 0 | 2 | 4 | -2 |
| Vehicle (locked) | 6 | 20 | 27 | -7 |
| Theft | | | | |
| Grand (\$950 +) | 6 | 22 | 29 | -7 |
| Petty | 8 | 26 | 24 | 2 |
| Vehicle (unlocked) | 4 | 24 | 18 | 6 |
| Grand Theft Vehicle | 1 | 2 | 12 | -10 |
| Arson | 0 | 0 | 2 | -2 |
| Domestic Violence Felony | 2 | 4 | 3 | 1 |
| Total Part I Crimes | 35 | 139 | 157 | -18 |
| Percent Change | | | | -11.5% |
| Domestic Violence Misdemeanor | 5 | 12 | 20 | -8 |
| Swatting | 0 | 0 | 1 | -1 |

211 West Temple Street, Los Angeles, California 90012

A Tradition of Service

| CRIME | YTD 2020 | YTD 2021 | YTD 2022 | YTD 2023 |
|----------------------------------|----------|----------|----------|----------|
| Homicide | 0 | 0 | 0 | 0 |
| Rape | 5 | 4 | 2 | 2 |
| Robbery | | | | |
| Armed | 2 | 1 | 2 | 22 |
| Strong-Arm | 5 | 6 | 1 | 1 |
| Assault | 6 | 5 | 4 | 8 |
| Burglary | | | | |
| Residential | 10 | 8 | 20 | 12 |
| Business | 4 | 7 | 9 | 14 |
| Garage/Out-Building | 4 | 0 | 4 | 2 |
| Vehicle (locked) | 20 | 19 | 27 | 20 |
| Theft | | 100000 | | |
| Grand (\$950 +) | 8 | 21 | 29 | 22 |
| Petty | 19 | 32 | 24 | 26 |
| Vehicle (unlocked) | 21 | 24 | 18 | 24 |
| Grand Theft Vehicle | 16 | 10 | 12 | 2 |
| Arson | 1 | 1 | 2 | 0 |
| Domestic Violence Felony | 4 | 1 | 3 | 4 |
| Total Part I Crimes | 125 | 139 | 157 | 139 |
| Percent Change | 14.00 | +11.2% | +12.9% | -11.5% |
| Domestic Violence Misdemeanor | 19 | 19 | 20 | 12 |
| Swatting | 3 | 1 | 1 | 0 |

YTD = January 1 to May 31
Percent Change = comparison of current YTD Part 1 Crime total to previous YTD Part 1 Crime total, example: YTD 2021 Part 1 Crime total (139) compared to YTD 2020 Part 1 Crime total (125) is an increase of 11.2%.

II. NOTEWORTHY INCIDENTS

Two felony domestic violence incidents were reported this month. One incident occurred on Ceanothus Place. The suspect, victim's ex-boyfriend, was arrested for assault. The second incident occurred on Las Virgenes Rd. The victim was assaulted by their spouse. (23-02372, 02491)

A Los Angeles resident was arrested for waving a machete at people on Calabasas Rd. (23-01985)

A resident of Sacramento was arrested for identity theft, possession of a drug substance and drug paraphernalia. The suspect was attempting to purchase gift cards at a location on Lindero Canyon Rd. The stolen credit cards used were stolen during a burglary which occurred on the same day on Agoura Rd. in Calabasas. (23-02429)

A commercial burglary was reported on Calabasas Rd. The location was unlocked during the time of the incident. Once inside, suspect(s) unknown vandalized the women's bathroom area and burned large amounts of paper toilet seat covers inside the restroom. (23-02301)

III. TRAFFIC

See attached.

IV. AGENDIZED CAR

See attached.

V. CRIME PREVENTION

See attached.

VI. JUVENILE INTERVENTION TEAM

See attached.

VII. ARREST STATISTICS

| | 20 | TO DATE | | IV. | IT MONTH |
|-----------------------------|-------|---------|---|-------|----------|
| | ADULT | JUVENIL | | ADULT | JUVENIL |
| Criminal Homicide | 0 | 0 | | 0 | 0 |
| Forcible Rape | 0 | 0 | | 0 | 0 |
| Robbery | 0 | 0 | | 0 | 0 |
| Aggravated Assault | 4 | 0 | | 1 | 0 |
| Burglary | 2 | 0 | | 0 | 0 |
| Larceny Theft | 5 | 1 | | 2 | 1 |
| Grand Theft Auto | 2 | 0 | | 0 | 0 |
| Arson | 0 | 0 | | 0 | 0 |
| Forgery | 0 | 0 | | 0 | 0 |
| Fraud and NSF checks | 4 | 0 | | 1 | 0 |
| Sex Offenses, Felonies | 0 | 0 | | 0 | 0 |
| Sex Offenses, Misdemeanors | 1 | 0 | | 1 | 0 |
| Non-Aggravated Assaults | 2 | 2 | 1 | 1 | 0 |
| Domestic Violence, Felony | 1 | 0 | | 1 | 0 |
| Domestic Violence, Misd. | 5 | 0 | | 3 | 0 |
| Weapon Laws | 7 | 0 | | 1 | 0 |
| Offenses Against Family | 0 | 0 | | 0 | 0 |
| Narcotics | 21 | 0 | | 2 | 0 |
| Liquor Laws | 0 | 0 | | 0 | 0 |
| Drunk/Alcohol/Drugs | 4 | 0 | | 2 | 0 |
| Disorderly Conduct | 0 | 0 | | 0 | 0 |
| Vagrancy | 0 | 0 | | 0 | 0 |
| Gambling | 0 | 0 | | 0 | 0 |
| Drunk Driving Vehicle/Boat | 5 | 0 | | 0 | 0 |
| Vehicle/Boating Laws | 18 | 1 | | 6 | 0 |
| Vandalism | 1 | 0 | | 0 | 0 |
| Warrants | 31 | 0 | | 8 | 0 |
| Receiving Stolen Property | 0 | 0 | | 0 | 0 |
| Federal Offenses W/O Money | 0 | 0 | | 0 | 0 |
| Federal Offenses With Money | 0 | 0 | | 0 | 0 |
| Felonies, Miscellaneous | 1 | 0 | | 0 | 0 |
| Misdemeanors, | 7 | 1 | | 4 | 0 |
| ARREST TOTALS | 121 | 5 | | 33 | 1 |

Sincerely,

ROBERT G. LUNA, SHERIFF

Jennifer L./Seetoo, Captain Malibu/Lost Hills Station



Malibu / Lost Hills Station

City of Calabasas Consolidated Contract City Monthly Traffic Report May 2023

| COLLISION SUMMARY* | This Month | Month Year Prior | Total YTD | Total Prior YTD | Change +/- |
|---|------------|---------------------|--------------|--------------------|---------------|
| Total Collisions - Excluding Private Property | 18 | 12 | 74 | 25 | +49 |
| Fatal Collisions | 0 | 0 | 1 | 0 | +1 |
| Injury Collisions | 6 | 2 | 20 | 4 | +16 |
| Property Collisions | 12 | 10 | 52 | 21 | +31 |
| Private Property Collisions | 2 | 4 | 11 | 7 | +4 |
| DUI Collisions with Injuries | 0 | 0 | 0 | 0 | 0 |
| DUI Collisions with Property Damage | 0 | 1 | 0 | 2 | -2 |
| Total Pedestrian Collisions | 0 | 0 | 2 | 0 | +2 |
| Pedestrians Killed | 0 | 0 | 0 | 0 | 0 |
| Pedestrians Injured | 0 | 0 | 3 | 0 | +3 |
| Total Hit & Run Collisions | 3 | 2 | 20 | 7 | +13 |
| Hit & Run Fatalities | 0 | 0 | 0 | 0 | 0 |
| Hit & Run Injuries | 1 | 0 | 2 | 0 | +2 |
| Hit & Run Property Only | 2 | 2 | 18 | 7 | +11 |
| CITATION SUMMARY* | This Month | Month Year Prior | Total YTD | Total Prior YTD | Change +/- |
| Traffic Total | 229 | 203 | 1112 | 956 | +156 |
| Hazardous Violations | 62 | 111 | 574 | 535 | +39 |
| Non-Hazardous Violations | 25 | 38 | 153 | 228 | -75 |
| Parking Violations | 142 | 51 | 379 | 181 | +198 |
| DUI Arrests | 0 | 3 | 6 | 12 | -6 |

^{*}Collision Summary and Citation Summary does not reflect all collisions and citations which were not entered into the database.

L.A. County Sheriff's Department Lost Hills & Malibu Station

Traffic Analysis Report

6/11/2023 City of CALABASAS

| Date Range Reported: 5/1/2023 to 5/31/2023 | This Period | Year-to-Date |
|--|-----------------------|---------------------|
| Total Collisions | 18 | 75 |
| Total Collisions Involving Fatality | 0 | 1 |
| Total Collisions Involving Injury | 6 | 20 |
| Total Collisions Involving Property Damage | 12 | 54 |
| Total Fatalities | 0 | 1 |
| Total Injuries | 7 | 28 |
| Total DUI Collisions | 0 | 0 |
| DUI Collisions Involving Fatality | 0 | 0 |
| DUI Collisions Involving Injury | 0 | 0 |
| DUI Collisions Involving Property Damage | 0 | 0 |
| Total DUI Fatalities | 0 | 0 |
| Total DUI Injuries | 0 | 0 |
| DUI Arrests | 0 | 6 |
| Total Non-DUI Collisions | 18 | 75 |
| Non-DUI Collisions Involving Fatalities | 0 | 1 |
| Non-DUI Collisions Involving Injuries | 6 | 20 |
| Non-DUI Collisions Involving Property Damage | 12 | 54 |
| Total Non-DUI Fatalities | 0 | 1 |
| Total Non-DUI Injuries | 7 | 28 |
| Private Property Collisions | 2 | 12 |
| Total Bicycle Collisions | 0 | 0 |
| Total Pedestrian Collisions | 0 | 2 |
| Total Citations | 196 | 796 |
| Hazardous Citations | 164 | 662 |
| Non-Hazardous Citations | 32 | 134 |
| Seat Belt Citations | 0 | 0 |
| Child Restraint Citations | 1 | 2 |
| Traffic Enforcement Index | 27.3 | 31.5 |
| Traffic Collision Index | 2.0 | 2.6 |
| DUI Index | 0 | 0 |
| Safety Restraint Index | 0.01 | 0.00 |
| Most Frequent Primary Collision Factor | Unsafe Speed | Unknown |
| Most Frequently Cited Violation | 22350: UNSAFE SPEED · | 22350: UNSAFE SPEED |

Footnotes:

Traffic Enforcement Index Traffic Collision Index DUI Index Safety Restraint Index Haz Citations + DUI Arrests / Fatal & Injury Collisions (20:1)
Non-Injury Collisions / Fatal + Injury Collisions (2.5:1)
DUI Arrests / DUI Fatal + Inury Collisions (10:1)
Seat Belt + Child Restraint Citations / Haz + Non-Haz Citations

L.A. County Sheriff's Department Lost Hills & Malibu Station

Monthly Traffic Safety Management Report

City of CALABASAS

Date Range Reported: 5/1/2023 to 5/31/2023

Total No. of Collisions: 18 Injury: 6 Non-Injury: 12 Fatal: 0 Private Property: 2

Total No. of Citations: 87 Hazardous Cites: 62 Non-Hazardous Cites: 25

Collisions by Reporting Districts

| Reporting District | <u>No.</u> | <u>Location</u> |
|--------------------|------------|---|
| 2241 | | |
| | | 1 at 26767 Agoura Rd and Private Property |
| 2242 | | 4 -4 4 1871 1 1 1 1 1 1 1 |
| 2243 | | 1 at Arroyo Willow Ln and Deer Trail Ct |
| 2240 | | 3 at Separate Locations |
| 2244 | | · |
| | | 2 at Separate Locations |
| 2245 | | 4 of Colobosco Dd and Murcou Dd |
| 2246 | | 1 at Calabasas Rd and Mureau Rd |
| | | 4 at Separate Locations |
| 2248 | | |
| | | 3 at Separate Locations |
| 2249 | | 2 at Cananata Lagations |
| | | 3 at Separate Locations |

Collision Occurred Most Frequently On:

| Street Name | | | | Number of Collisions |
|-----------------------|----|------|-----------------------|----------------------|
| Las Virgenes Rd | | | | 3 |
| | 3 | at | at Separate Locations | |
| Mulholland Hwy | | | | 3 |
| | 3 | at | at Separate Locations | |
| Calabasas Rd | | | | 2 |
| | 2 | at | Mureau Rd | |
| Old Topanga Car | yo | n Rd | | 2 |
| | 2 | at | at Separate Locations | |
| Parkway Calabas | as | | | 2 |
| | 2 | at | at Separate Locations | |

| Arroyo Willow Ln | | | | 1 |
|-------------------|-----|----|-------------------|---|
| | 1 | at | Deer Trail Ct | |
| Park Ora | | | | 1 |
| | 1 | at | Valmar Rd | |
| Prado De La Felic | ida | ıd | | 1 |
| | 1 | at | Parkway Calabasas | |
| Ruthwood Dr | | | | 1 |
| | 1 | at | Parkmor Rd | |

Primary Collision Factors:

| <u>Violations</u> | <u>Description</u> | Number of Collisions |
|-------------------|--|----------------------|
| 22350 | Unsafe Speed | 5 |
| | | 4 |
| 22106 | Unsafe Start Or Backing | 2 |
| 21453(a) | Red Signal; Failure To Stop | 2 |
| 22107 | Unsafe Turning Movement | 1 |
| 21802(a) | Failure To Yield After Stopping For Stop Sig | n 1 |
| 21703 | Following Too Closely | 1 |
| 21658(a) | Lane Straddling; Unsafe Lane Change | 1 |
| | | 0 |

Violations Most Frequently Cited:

| <u>Violations</u> | <u>Description</u> <u>N</u> | lumber of Citations |
|-------------------|---|---------------------|
| 38300 | Off-Highway Vehicle, Disobey Signs | 25 |
| 4000(a)(1) | Vehicle Registration Required | 15 |
| 22350 | Unsafe Speed | 12 |
| 12500(a) | Unlicensed Driver | 4 |
| 14601.1(a) | Driving With Suspended License | 3 |
| 21655.5B | | 3 |
| 22101D | | 3 |
| 23123.5A | | 3 |
| 4000A1 | | 3 |
| 4464 | Altered License Plates | 3 |
| 16028(a) | Proof Of Financial Liability-Traffic Accident | 2 |
| 21456.2A | | 2 |
| 22107 | Unsafe Turning Movement | 2 |
| 11357(d) | Poss Of Marijuana Under 1oz On School Prop 1 | 8 Yr 1 |
| 12951A | | 1 |
| 14601.2(a) | Driving With Suspended License, Dui | 1 |
| 21453(a) | Red Signal; Failure To Stop | 1 |
| 21460(a) | Double Yellow Lines; Drive To The Left Of | 1 |
| 21461A | | 1 |
| 21651B | | 1 |

| 21703 | Following Too Closely | 1 |
|-----------|--|---|
| 21752(d) | Driving To The Left, Traversing Intersection | 1 |
| 22106 | Unsafe Start Or Backing | 1 |
| 22348(b) | Speeding; Excess Of 100 Mph | 1 |
| 22450(a) | Failure To Stop For Posted Stop Sign | 1 |
| 22450A | | 1 |
| 24252(a)(| | 1 |
| 26708.5A | | 1 |
| 27360(b) | Driver Allow Child Without Child Seat | 1 |
| 381(b) | Under The Influence/Possession | 1 |
| 5204A | | 1 |
| | | |

Collisions Involving Pedestrians: 0

Most Frequent Violations

Collisions Involving Bicyclists: 0

Most Frequent Violations

L.A. County Sheriff's Department Lost Hills & Malibu Station

Monthly Traffic Collision Report

6/11/2023 City of CALABASAS

Date Range Reported: 5/1/2023 to 5/31/2023

| Collisions | |
|---|----|
| Total Non-Injury Collisions | 12 |
| Total Injury and Fatal Collisions | 6 |
| Total Collisions (Injury + Non-Injury) | 18 |
| DUI Collisions | |
| Number of DUI Collisions with Fatalities | 0 |
| Number of DUI Collisions with Injuries | 0 |
| Number of DUI Collisions Involving Property Damage | 0 |
| Total Number of DUI Collision Deaths | 0 |
| Total Number of DUI Collision injuries | 0 |
| Total Number of DUI Collisions | 0 |
| Total Actual Number of DUI Arrests | 0 |
| Non-DUI Collisions | |
| Number of Non-DUI Collisions with Fatalities | 0 |
| Number of Non-DUI Collisions with Injuries | 6 |
| Number of Non-DUI Collisions Involving Property Damage | 12 |
| Total Number of Non-DUI Collision Deaths | 0 |
| Total Number of Non-DUI Collision injuries | 7 |
| Vehicle/Pedestrian Collisions | |
| Number of Vehicle/Pedestrian Collisions with Fatalities | 0 |
| Number of Vehicle/Pedestrian Collisions with Injuries | 0 |
| Total Number of Pedestrian Fatalities | 0 |
| Total Number of Pedestrian Injuries | 0 |
| Vehicle/Bicycle Collisions | |
| Number of Vehicle/Bicycle Collisions with Fatalities | 0 |
| Number of Vehicle/Bicycle Collisions with Injuries | 0 |
| Total Number of Vehicle/Bicycle Collision Fatalities | 0 |
| Total Number of Vehicle/Bicycle Collision Injuries | 0 |

| Hit & Run Collisions | |
|--|------|
| Total Number of Hit & Run Fatalities | 0 |
| Total Number of Hit & Run Injuries | 1 |
| Total Number of PDO Hit & Run Collisions | 2 |
| Traffic Citations | |
| Total Number of Radar Citations Issued | 89 |
| Total Number of Bicycle Citations Issued | 0 |
| Total Number of Pedestrian Citations Issued | 0 |
| Total Number of Safety Belt Citations Issued | 0 |
| Total Number of Child Restraint Citations Issued | 1 |
| Total Number of Financial Responsibility Citations Issued | 3 |
| Total Number of Hazardous Citations Issued | 164 |
| Total Number of Non-Hazardous Citations Issued | 32 |
| Total Number of Citations Issued | 196 |
| Parking Citations | |
| Total Number of Parking Citations Issued | 0 |
| Miscellaneous | |
| Child in Passenger Seat or Belts, Number of Fatalities | |
| Child in Passenger Seat or Belts, Number of Injuries | |
| Child Not in Passenger Seat or Belts, Number of Fatalities | |
| Child Not in Passenger Seat or Belts, Number of Injuries | |
| Number of Code 3 or Pursuit Collision Fatalities | |
| Number of Code 3 or Pursuit Collision Injuries | |
| Number of Patrol Vehicle Rear-End Collisions with Amber On | |
| Enforcement Index | |
| Enforcement Index | 27.3 |

LOST HILLS JUVENILE INTERVENTION UNIT ACTIVITY REPORT FOR MAY 2023 CALABASAS

SCHOOL ISSUES

- Responded to Calabasas High School regarding a student in possession of cannabis on campus.
- Assisted Calabasas High School regarding a possible gun threat made by a student.
 Follow up was conducted with student and parents, no crime was determined. The
 student was in fear of retaliation following racist remarks. The student does not have
 access to firearms.
- Responded to Calabasas High School regarding distribution of a photograph, capturing a student in the restroom. An incident report was written, and the student was booked at Malibu/Lost Hills Sheriff's station.
- Assisted Calabasas High School regarding an overdose of LSD on campus. Ongoing investigation to follow regarding the identification of the student who sold LSD.
- Responded to Calabasas High School regarding student in possession of marijuana. The student was cited for the offense, diversion was not offered due to long history of discipline issues.
- Assisted AE Wright Middle school regarding a student in possession of alcohol on campus.
- Assisted AE Wright regarding string of petty theft incidents involving multiple victims.
- Assisted Round Meadow Elementary School regarding a male adult causing a disturbance near the campus. The same male adult caused a disturbance approximately one month prior.

INTERVENTIONS

Cited a Calabasas High School student for possession of cannabis on campus at Lost Hills Station. Referred student to DYD Champs for diversion.

A Calabasas High School student was booked under 647(J) P.C. due to picture taken of another student at a Calabasas High School restroom.

Counseled AE Wright Middle school student regarding alcohol on campus.

Counseled AE Wright student and parent regarding petty theft incidents. The student was receptive to counseling and referred to a school therapist.

COMMUNITY / CRIMINAL ISSUES

- 1. We spoke with numerous citizens and parents who questioned various juvenile concerns and issues within the community. We also provide parents with resource programs within our community.
- 2. We inquired with the Sylmar Juvenile Court District Attorney regarding the investigation and filing of criminal charges against juvenile offenders.

- 3. Met with Captain Jennifer Seetoo throughout the month to keep her up to date regarding our unit's investigations and current juvenile issues within our city.
- 4. Entered juveniles into the Youth Diversion Program for various violations.
- 5. We-investigated, prepared, and filed cases with the District Attorney's office. We additionally assisted other investigators in the preparation of cases for court.
- 6. Met with station narcotic detectives to exchange information regarding juvenile and drug related issues.
- 7. Handled the processing and follow-up of various juvenile referrals brought to the attention of the Juvenile Intervention Unit for various juvenile contacts with uniform personnel.
- 8. Conducted routine checks of juvenile problem areas in the city during weekend evenings and responded to juvenile related calls for service.
- 9. Attended and Participated in "Luke Love" presentation at Calabasas Youth Council meeting.
- 10. Ongoing follow-up investigations related to LSD overdose incident at Calabasas HS
- 11. Conducted background investigations of a juvenile suspected of grand theft incidents at ULTA Beauty and Sephora in Calabasas. Coordinated with Palisades High School for apprehension of suspect on campus on a later date.
- 12. Conducted patrol checks at Round Meadow Elementary School during drop off and pick up times; regarding a male adult causing a disturbance. Multiple follow-ups were conducted with the male adult and his family. The male adult information and vehicle information was shared with the Covered 6 Hidden Hills Guard Gate, Covered 6 Rover, and Lost Hills Sheriff's Station patrol deputies.
- 13. Arrested and transported Palisades High school student to Lost Hills Sheriff Station for processing. The suspect was booked and cited for the grand theft offenses at Ulta Beauty and Sephora in the city of Calabasas.
- 14. J-team assisted patrol units with a service call of shots fired in the Calabasas area. J-team assisted in the containment and contact team.

OPPICE OF THEIR SEINRIFF



COUNTY OF LOS ANGELES

HALL OF JUSTICE





Kindon Meik, City Manager City of Calabasas 100 Civic Center Way Calabasas, CA 91302

Dear Mr. Meik:

Listed below are the year-to-date crime statistic comparisons for the City of Calabasas for the month of June 2023.

I. CRIME STATISTICS

| CRIME | CURRENT MTH | YTD 2023 | YTD 2022 | CHANGE |
|-------------------------------|----------------|-------------|-------------|--------|
| Homicide | 0 | 0 | 0 | 0 |
| Rape | 0 | 2 | 3 | -1 |
| Robbery | | | | |
| Armed | 0 | 2 | 2 | 0 |
| Strong-Arm | 1 | 2 | 1 | 1 |
| Assault | 0 | 8 | 6 | 2 |
| Burglary | | | | |
| Residential | 9 | 21 | 22 | -1 |
| Business | 2 | 16 | 12 | 4 |
| Garage/Out-Building | 1 | 3 | 6 | -3 |
| Vehicle (locked) | 1 | 21 | 32 | -11 |
| Theft | | | | |
| Grand (\$950 +) | 6 | 28 | 39 | -11 |
| Petty | 3 | 29 | 30 | -1 |
| Vehicle (unlocked) | 5 | 29 | 24 | 5 |
| Grand Theft Vehicle | 4 | 6 | 13 | -7 |
| Arson | 1 | 1 | 2 | -1 |
| Domestic Violence Felony | 1 | 5 | 4 | 1 |
| Total Part I Crimes | 34 | 173 | 196 | -23 |
| Percent Change | | | | -11.7% |
| Domestic Violence Misdemeanor | 4 | 16 | 23 | -7 |
| Swatting | 0 | 0 | 1 | -1 |

211 West Temple Street, Los Angeles, California 90012

A Tradition of Service
— Since 1850 —

| CRIME | YTD 2020 | YTD 2021 | YTD 2022 | YTD 2023 |
|-------------------------------|-------------|-------------|-------------|-------------|
| Homicide | 0 | 0 | 0 | 0 |
| Rape | 6 | 5 | 3 | 2 |
| Robbery | | | | |
| Armed | 2 | 1 | 2 | 2 |
| Strong-Arm | 5 | 6 | 1 | 2 |
| Assault | 6 | 5 | 6 | 8 |
| Burglary | | | | |
| Residential | 12 | 10 | 22 | 21 |
| Business | 4 | 11 | 12 | 16 |
| Garage/Out-Building | 5 | 1 | 6 | 3 |
| Vehicle (locked) | 25 | 21 | 32 | 21 |
| Theft | | | | |
| Grand (\$950 +) | 10 | 24 | 39 | 28 |
| Petty | 23 | 37 | 30 | 29 |
| Vehicle (unlocked) | 27 | 28 | 24 | 29 |
| Grand Theft Vehicle | 18 | 14 | 13 | 6 |
| Arson | 1 | 2 | 2 | 1 |
| Domestic Violence Felony | 4 | 2 | 4 | 5 |
| Total Part I Crimes | 148 | 167 | 196 | 173 |
| Percent Change | | +12.8% | +17.4% | -11.7% |
| Domestic Violence Misdemeanor | 20 | 24 | 23 | 16 |
| Swatting | 3 | 1 | 1 | 0 |

YTD = January 1 to June 30

Percent Change = comparison of current YTD Part 1 Crime total to previous YTD Part 1 Crime total, example: YTD 2021 Part 1 Crime total (167) compared to YTD 2020 Part 1 Crime total (148) is an increase of 12.8%.

II. NOTEWORTHY INCIDENTS

A robbery was reported on Commons Way. The suspects, two females and one male, entered the business, selected store items, and exited without paying. One female suspect assaulted an employee when she thought the employee was attempting to stop the other female suspect. (23-03037)

A residential burglary occurred on Oak Ridge Terrace. The victim returned home and heard voices coming from upstairs. The victim yelled who was in the home and then fled outside of the residence. An upstairs master bedroom window was shattered to gain entry. The master bedroom was ransacked. No suspect description. (23-03270) An attempt garage burglary was reported on Towhee Drive. Video surveillance footage showed two males attempting to make entry into the garage. These same suspects committed a theft from an unlocked vehicle across the street from this location. (23-02778, 02779)

A resident of Palmdale was arrested for residential burglary that occurred on Prado De Las Uvas. The suspect had done some work at the residence for the victim. The suspect returned to the home on the pretense to change an air filter and stole jewelry from the master bedroom. Some of the stolen property was recovered. (23-03078)

An arson was reported on Freedom Drive. A vehicle was set on fire. During the investigation, the vehicle was discovered to have been stolen from James M Wood Blvd area in Los Angeles. (23-03195)

III. TRAFFIC

See attached.

IV. AGENDIZED CAR

See attached

V. CRIME PREVENTION

See attached

VI. JUVENILE INTERVENTION TEAM

See attached.

VII. ARREST STATISTICS

| | YEAR TO DATE 2023 | | | NT MONTH UNE | |
|-----------------------------|----------------------|----------|-------|-----------------|--|
| | ADULT | JUVENILE | ADULT | JUVENILE | |
| Criminal Homicide | 0 | 0 | 0 | 0 | |
| Forcible Rape | 0 | 0 | 0 | 0 | |
| Robbery | 0 | 0 | 0 | 0 | |
| Aggravated Assault | 4 | 0 | 0 | 0 | |
| Burglary | 3 | 0 | 1 | 0 | |
| Larceny Theft | 5 | 2 | 0 | 1 | |
| Grand Theft Auto | 2 | 0 | 0 | 0 | |
| Arson | 0 | 0 | 0 | 0 | |
| Forgery | 0 | 0 | 0 | 0 | |
| Fraud and NSF checks | 4 | 0 | 0 | 0 | |
| Sex Offenses, Felonies | 0 | 0 | 0 | 0 | |
| Sex Offenses, Misdemeanors | 1 | 0 | 0 | 0 | |
| Non-Aggravated Assaults | 2 | 2 | 0 | 0 | |
| Domestic Violence, Felony | 1 | 0 | 0 | 0 | |
| Domestic Violence, Misd. | 10 | 0 | 5 | 0 | |
| Weapon Laws | 7 | 0 | 0 | 0 | |
| Offenses Against Family | 1 | 0 | 1 | 0 | |
| Narcotics | 23 | 0 | 2 | 0 | |
| Liquor Laws | 0 | 0 | 0 | 0 | |
| Drunk/Alcohol/Drugs | 4 | 0 | 0 | 0 | |
| Disorderly Conduct | 0 | 0 | 0 | 0 | |
| Vagrancy | 0 | 0 | 0 | 0 | |
| Gambling | 0 | 0 | 0 | 0 | |
| Drunk Driving Vehicle/Boat | 7 | 0 | 2 | 0 | |
| Vehicle/Boating Laws | 22 | 1 | 4 | 0 | |
| Vandalism | 1 | 0 | 0 | 0 | |
| Warrants | 35 | 0 | 4 | 0 | |
| Receiving Stolen Property | 0 | 0 | 0 | 0 | |
| Federal Offenses W/O Money | 0 | 0 | 0 | 0 | |
| Federal Offenses With Money | 0 | 0 | 0 | 0 | |
| Felonies, Miscellaneous | 1 | 0 | 0 | 0 | |
| Misdemeanors, Miscellaneous | 7 | 1 | 0 | 0 | |
| ARREST TOTALS | 140 | 6 | 19 | 1 | |

Sincerely,

ROBERT G. LUNA, SHERIFF

Jennifer L. Seetoo, Captain Malibu/Lost Hills Station



Malibu / Lost Hills Station

City of Calabasas Consolidated Contract City Monthly Traffic Report June 2023

| COLLISION SUMMARY* | This Month | Month Year Prior | Total YTD | Total Prior YTD | Change +/- |
|---|------------|---------------------|--------------|--------------------|------------|
| Total Collisions - Excluding Private Property | 18 | 15 | 92 | 40 | +52 |
| Fatal Collisions | 0 | 0 | 1 | 0 | +1 |
| Injury Collisions | 5 | 5 | 25 | 9 | +16 |
| Property Collisions | 13 | 10 | 65 | 31 | +34 |
| Private Property Collisions | 4 | 5 | 15 | 12 | +3 |
| DUI Collisions with Injuries | 0 | 0 | 0 | 0 | 0 |
| DUI Collisions with Property Damage | 0 | 0 | 0 | 2 | -2 |
| Total Pedestrian Collisions | 0 | 0 | 2 | 0 | +2 |
| Pedestrians Killed | 0 | 0 | 0 | 0 | 0 |
| Pedestrians Injured | 0 | 0 | 3 | 0 | +3 |
| Total Hit & Run Collisions | 4 | 3 | 24 | 10 | +14 |
| Hit & Run Fatalities | 0 | 0 | 0 | 0 | 0 |
| Hit & Run Injuries | 0 | 0 | 2 | 0 | +2 |
| Hit & Run Property Only | 4 | 3 | 22 | 10 | +12 |
| CITATION SUMMARY* | This Month | Month Year Prior | Total YTD | Total Prior YTD | Change +/- |
| Traffic Total | 331 | 106 | 1443 | 1062 | +381 |
| Hazardous Violations | 58 | 52 | 632 | 587 | +45 |
| Non-Hazardous Violations | 35 | 32 | 188 | 260 | -72 |
| Parking Violations | 236 | 22 | 615 | 203 | +412 |
| DUI Arrests | 2 | 0 | 8 | 12 | -4 |

^{*}Collision Summary and Citation Summary does not reflect all collisions and citations which were not entered into the database.

L.A. County Sheriff's Department Lost Hills & Malibu Station

Traffic Analysis Report

| 7/11/2023 | City of CALABASAS |
|-----------|-------------------|
|-----------|-------------------|

| Date Range Reported: 6/1/2023 to 6/30/2023 | This Period | Year-to-Date |
|---|---------------------|---------------------|
| Total Collisions | 18 | 93 |
| Total Collisions Involving Fatality | 0 | 1 |
| Total Collisions Involving Injury | 5 | 25 |
| Total Collisions Involving Property Damage | 13 | 67 |
| Total Fatalities | 0 | 1 |
| Total Injuries | 6 | 34 |
| Total DUI Collisions | 0 | 0 |
| DUI Collisions Involving Fatality | 0 | 0 |
| DUI Collisions Involving Injury | 0 | 0 |
| DUI Collisions Involving Property Damage | 0 | 0 |
| Total DUI Fatalities | 0 | 0 |
| Total DUI Injuries | 0 | 0 |
| DUI Arrests | 2 | 8 |
| Total Non-DUI Collisions | 18 | 93 |
| Non-DUI Collisions Involving Fatalities | 0 | 1 |
| Non-DUI Collisions Involving Injuries | 5 | 25 |
| Non-DUI Collisions Involving Property Damage | 13 | 67 |
| Total Non-DUI Fatalities | 0 | 1 |
| Total Non-DUI Injuries | 6 | 34 |
| Private Property Collisions | 4 | 16 |
| Total Bicycle Collisions | 0 | 0 |
| Total Pedestrian Collisions | 0 | 2 |
| Total Citations | 161 | 957 |
| Hazardous Citations | 125 | 787 |
| Non-Hazardous Citations | 36 | 170 |
| Seat Belt Citations | 0 | 0 |
| Child Restraint Citations | 0 | 2 |
| Traffic Enforcement Index | 25.0 | 30.3 |
| Traffic Collision Index | 2.6 | 2.6 |
| DUI Index | 0 | 0 |
| Safety Restraint Index | 0 | 0.00 |
| Most Frequent Primary Collision Factor | Auto R/W Violation | Unknown |
| Most Frequently Cited Violation | 22350: UNSAFE SPEED | 22350: UNSAFE SPEED |

Footnotes:

Traffic Enforcement Index Traffic Collision Index DUI Index Safety Restraint Index Haz Citations + DUI Arrests / Fatal & Injury Collisions (20:1) Non-Injury Collisions / Fatal + Injury Collisions (2.5:1) DUI Arrests / DUI Fatal + Inury Collisions (10:1) Seat Belt + Child Restraint Citations / Haz + Non-Haz Citations

L.A. County Sheriff's Department Lost Hills & Malibu Station

Monthly Traffic Safety Management Report

City of CALABASAS Date Range Reported: 6/1/2023 to 6/30/2023

Total No. of Collisions: 18 Injury: 5 Non-Injury: 13 Fatal: 0 Private Property: 4

Total No. of Citations: 93 Hazardous Cites: 58 Non-Hazardous Cites: 35

Collisions by Reporting Districts

| Reporting District | <u>No.</u> | Location |
|--------------------|------------|---|
| 2241 | | |
| 2242 | | 1 at Lost Hills Rd and Malibu Hills Rd |
| 2242 | | 1 at Las Virgenes Rd and Meadow Creek Ln |
| 2243 | | |
| 2244 | | 2 at Separate Locations |
| | | 2 at Separate Locations |
| 2245 | | |
| | | 2 at Calabasas Rd and Commons Way |
| | | 4 at Separate Locations |
| 2246 | | |
| | | 1 at Park Granada and Parkway Calabasas |
| 2248 | | |
| | | 4 at Separate Locations |
| 2249 | | |
| | | 1 at Mulholland Hwy and Old Topanga Canyon Rd (W) |

Collision Occurred Most Frequently On:

| Street Name | | | | Number of Collisions |
|-----------------|----|----|-----------------------|----------------------|
| Las Virgenes Rd | | | | 5 |
| | 2 | at | Agoura Rd | |
| | 3 | at | at Separate Locations | |
| Parkway Calabas | as | | | 2 |
| | 2 | at | at Separate Locations | |
| Calabasas Rd | | | | 1 |
| | 1 | at | Commons Way | |
| Civic Center Wy | | | | 1 |
| | 1 | at | Calabasas Rd | |

| Commons Way | | | | 1 |
|-----------------------|---|----|---------------------------|---|
| | 1 | at | Calabasas Rd | |
| Lost Hills Rd | | | | 1 |
| | 1 | at | Malibu Hills Rd | |
| Mulholland Hwy | | | | 1 |
| | 1 | at | Old Topanga Canyon Rd (W) | |
| Park Granada | | | | 1 |
| | 1 | at | Park Capri | |
| Paul Revere Dr | | | | 1 |
| | 1 | at | Towhee Dr | |

Primary Collision Factors:

| <u>Violations</u> | <u>Description</u> | Number of Collisions |
|-------------------|---|----------------------|
| | | 7 |
| 22350 | Unsafe Speed | 2 |
| 22107 | Unsafe Turning Movement | 2 |
| 22106 | Unsafe Start Or Backing | 2 |
| 21804(a) | Failure To Yield Exiting Private Property O | r Alley 2 |
| 21801(a) | Left Turns Or U-Turns Yield To Other Vehi | cles 2 |
| 21802(a) | Failure To Yield After Stopping For Stop Si | ign 1 |

Violations Most Frequently Cited:

| <u>Violations</u> | <u>Description</u> | Number of Citations |
|-------------------|---|---------------------|
| 4000(a)(1) | Vehicle Registration Required | 24 |
| 38300 | Off-Highway Vehicle, Disobey Signs | 14 |
| 22350 | Unsafe Speed | 13 |
| 21461A | | 8 |
| 12500(a) | Unlicensed Driver | 4 |
| 16028(a) | Proof Of Financial Liability-Traffic Accident | 3 |
| 23123.5A | | 3 |
| 4464 | Altered License Plates | 3 |
| 14601.1(a) | Driving With Suspended License | 2 |
| 21453(a) | Red Signal; Failure To Stop | 2 |
| 21456.2A | | 2 |
| 21750a | | 2 |
| 22101D | | 2 |
| 22450(a) | Failure To Stop For Posted Stop Sign | 2 |
| 22450A | | 2 |
| 23123A | | 2 |
| 23152(a) | Dui; Alcohol | 2 |
| 26708(a)(| | 2 |
| 5200(a) | License Plates, Two On A Vehicle Front/Rear | 2 |
| 12951A | | 1 |

| 14601.1A | | 1 |
|----------|--|---|
| 21651A1 | | 1 |
| 21655.5B | | 1 |
| 21703 | Following Too Closely | 1 |
| 21756A | | 1 |
| 21950(a) | Yield To Pedestrian In Crosswalk | 1 |
| 23152(b) | Dui, .08 Bac Or Greater | 1 |
| 26708.5 | Application Of Transparent Material To Windows | 1 |
| 26708A1 | | 1 |
| 4000A1 | | 1 |
| 4462.5 | Evidence Of Registration, Intent To Avoid Fees | 1 |
| 5200A | | 1 |
| 5204A | | 1 |
| | | |

Collisions Involving Pedestrians: 0

Most Frequent Violations

Collisions Involving Bicyclists: 0

Most Frequent Violations

L.A. County Sheriff's Department Lost Hills & Malibu Station

Monthly Traffic Collision Report

7/11/2023 City of CALABASAS

Date Range Reported: 6/1/2023 to 6/30/2023

| Collisions | | |
|--|----|--|
| Total Non-Injury Collisions | 13 | |
| Total Injury and Fatal Collisions | 5 | |
| Total Collisions (Injury + Non-Injury) | 18 | |
| | | |
| DUI Collisions Number of DUI Collisions with Fatalities | 0 | |
| | 0 | |
| Number of DUI Collisions with Injuries | 0 | |
| Number of DUI Collisions Involving Property Damage | 0 | |
| Total Number of DUI Collision Deaths | | |
| Total Number of DUI Collision injuries | 0 | |
| Total Number of DUI Collisions | 0 | |
| Total Actual Number of DUI Arrests | 2 | |
| Non-DUI Collisions | | |
| Number of Non-DUI Collisions with Fatalities | 0 | |
| Number of Non-DUI Collisions with Injuries | 5 | |
| Number of Non-DUI Collisions Involving Property Damage | 13 | |
| Total Number of Non-DUI Collision Deaths | 0 | |
| Total Number of Non-DUI Collision injuries | 6 | |
| Vehicle/Pedestrian Collisions | | |
| Number of Vehicle/Pedestrian Collisions with Fatalities | 0 | |
| Number of Vehicle/Pedestrian Collisions with Injuries | 0 | |
| Total Number of Pedestrian Fatalities | 0 | |
| Total Number of Pedestrian Injuries | 0 | |
| Vehicle/Bicycle Collisions | | |
| Number of Vehicle/Bicycle Collisions with Fatalities | 0 | |
| Number of Vehicle/Bicycle Collisions with Injuries | 0 | |
| Total Number of Vehicle/Bicycle Collision Fatalities | 0 | |
| Total Number of Vehicle/Bicycle Collision Injuries | 0 | |
| | | |

| Hit & Run Collisions | |
|--|------|
| Total Number of Hit & Run Fatalities | 0 |
| Total Number of Hit & Run Injuries | 0 |
| Total Number of PDO Hit & Run Collisions | 4 |
| Traffic Citations | |
| Total Number of Radar Citations Issued | 83 |
| Total Number of Bicycle Citations Issued | 0 |
| Total Number of Pedestrian Citations Issued | 0 |
| Total Number of Safety Belt Citations Issued | 0 |
| Total Number of Child Restraint Citations Issued | 0 |
| Total Number of Financial Responsibility Citations Issued | 7 |
| Total Number of Hazardous Citations Issued | 125 |
| Total Number of Non-Hazardous Citations Issued | 36 |
| Total Number of Citations Issued | 161 |
| Parking Citations | |
| Total Number of Parking Citations Issued | 0 |
| Miscellaneous | |
| Child in Passenger Seat or Belts, Number of Fatalities | |
| Child in Passenger Seat or Belts, Number of Injuries | |
| Child Not in Passenger Seat or Belts, Number of Fatalities | |
| Child Not in Passenger Seat or Belts, Number of Injuries | |
| Number of Code 3 or Pursuit Collision Fatalities | |
| Number of Code 3 or Pursuit Collision Injuries | |
| Number of Patrol Vehicle Rear-End Collisions with Amber On | |
| Enforcement Index | |
| Enforcement Index | 25.0 |

LOST HILLS JUVENILE INTERVENTION UNIT **ACTIVITY REPORT FOR JUNE 2023 CALABASAS**

SCHOOL ISSUES

- LVUSD on summer break.
- Coordinated with all schools (public and private) in the city of Calabasas to schedule safety walk throughs and critical incident tabletop scenario exercises (for staff).
- Responded to Calabasas High School regarding a trespassing incident involving a former student, staff declined J-team involvement.
- Followed up with AC Stelle middle school AP regarding ongoing incidents between students stemming from a hate incident that occurred at the Calabasas Commons in May.
- Assisted AE Wright Middle School re: student caught on campus under the influence of alcohol. The student was sent home with parent. J Team to conduct follow up regarding incident.
- Assisted AE Wright Middle School re: AP requested house check on student for truancy.

INTERVENTIONS

COMMUNITY / CRIMINAL ISSUES

- 1. We spoke with numerous citizens and parents who called to question various juvenile concerns and issues in the community. We also provide the parents with resource programs within our community.
- 2. We inquired with the Sylmar Juvenile Court District Attorney regarding the investigation and filing of criminal charges against juvenile offenders.
- 3. Met with Captain Jennifer Seetoo throughout the month to keep her up to date regarding our unit's investigations and current juvenile issues within our city.
- 4. Entered juveniles into the Youth Diversion Program for various violations.
- 5. We-investigated, prepared, and filed cases with the District Attorney's office. We additionally assisted other investigators in the preparation of cases for court.
- 6. Met with station narcotic detectives to exchange information regarding juvenile and drug related issues.
- 7. Handled the processing and follow-up of various juvenile referrals brought to the attention of this unit for various juvenile contacts with uniform personnel.
- 8. Conducted our normal checks of juvenile problem areas in the city during weekend evenings and responded to juvenile related calls for service.
- 9. Conducted annual registration for 290 sex registrant in Calabasas jurisdiction.
- 10. Assisted Patrol re: CARP, backfill behind patrol/shortage, mandatory overtime.

- 11. J -Team followed up with DYD (Department of Youth Development) and Records and Information Bureau (RIB) to discuss proper record sealing procedures to develop a system of sealing juvenile records in an efficient manner once county diversion has been completed.
- 12. J Team attended and provided security for AE Wright's 8th grade culmination ceremony, Calabasas High School graduation ceremony, and Viewpoint School graduation ceremony.

CITY COUNCIL AGENDA REPORT

DATE: AUGUST 1, 2023

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: MARICELA HERNANDEZ, MMC, CPMC, CITY CLERK

SUBJECT: CONSIDERATION AND APPROVAL OF APPOINTMENT OF ADAM

SMITH (KRAUT) TO THE TRAFFIC & TRANSPORTATION

COMMISSION

MEETING

DATE: AUGUST 9, 2023

SUMMARY RECOMMENDATION:

That the Council approve appointment of Adam Smith (Kraut) to the Traffic & Transportation Commission for a term expiring November 2024.

BACKGROUND:

Pursuant to the Calabasas Municipal Code, Traffic & Transportation Commissioners serve two-year terms.

REQUESTED ACTION:

That the Council approve the appointment of Adam Smith to the Traffic & Transportation Commission for term expiring November 2024

ATTACHMENTS:

Commission application





CITY of CALABASAS

APPLICATION FOR APPOINTMENT

| AS A MEMBER OF: | | | | |
|---|--|--|--|--|
| □ Agoura Hills/Calabasas Community Center Board | | | | |
| □ Architectural Review Panel | | | | |
| □ Art in Public Places Advisory Committee | | | | |
| ☐ Arts Council | | | | |
| ☐ Communications and Technology Commission | | | | |
| ☐ Environmental Commission | | | | |
| ☐ Historic Preservation Commission | | | | |
| ☐ Library Commission | | | | |
| ☐ Mayor's Youth Council | | | | |
| ☐ Parks, Recreation & Education Commission | | | | |
| □ Planning Commission | | | | |
| □ Public Safety Commission | | | | |
| Traffic & Transportation Commission | | | | |
| ☐ The Calabasas Community Foundation, Inc. | Grade: | | | |
| □ Student Member Name of School: | Grado. | | | |
| □ Other: | WATER CATE AND | | | |
| ARE THERE ANY WORKDAY EVENINGS YOU COULD | NOT MEET 7 TES PRO | | | |
| If yes, when: | | | | |
| NAME: ADAM SMITH | | | | |
| ADDRESS: | | | | |
| Check one: Calabasas, 91302 Calabasas, 91301 | _ | | | |
| HOME PHONE: | CELL PHONE: SAME | | | |
| E-MAIL: | | | | |
| REGISTERED VOTER IN CALABASAS? XYES @ NO | IF STUDENT, PRE-REGISTERED: @ YES @ NO | | | |
| OCCUPATION: POLICE | EMPLOYER: CALIFORNIA HIGHWAY PATRO | | | |
| BUSINESS TELEPHONE: | · | | | |
| BUSINESS ADDRESS: | | | | |
| TYPE OF BUSINESS: GOVERNMENT | | | | |
| EDUCATION: | | | | |
| == = = | | | | |

CIVIC AFFILIATIONS:

- INTERNATIONAL POLICE ASSOC.
- SPECIAL OLYMPICS

COMMUNITY INTERESTS:

- VOLUNTEER WITH SPECIAL DIJMPICS

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

AS A RESIDENT OF CATABASAS, I CARE ABOUT MY CITY AND WANT TO HELP, AS A POLICE LIEUTENANT, I HAVE A VAST ARRAY OF KNOWLEDGE AND SKILLS WHICH I THINK WOULD BE BENEFICIAL TO THE CITY AND MY FELLOW RESIDENTS.

06/17/23

SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, via US Mail at 100 Civic Center Way, Calabasas, CA 91302; or by email at mhernandez@cityofcalabasas.com. For more information, please call (818) 224-1600.

REFEREN BY: MARK SILVERMAN HISTORIC PRESEVATION COMMISSION ChAIR

INDIVIDUALS WITH DISABILITIES REQUIRING ANY ACCOMMODATION TO PARTICIPATE IN THE APPLICATION AND SELECTION PROCESS MUST INFORM THE CITY OF CALABASAS AT THE TIME THIS APPLICATION IS SUBMITTED, INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM, PARTICIPATE IN THE SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES/JOB FOR WHICH THEY ARE APPLYING.

MINUTES OF A SPECIAL MEETING OF THE CITY COUNCIL OF THE CITY OF CALABASAS, CALIFORNIA HELD WEDNESDAY, JUNE 21, 2023

Mayor Shapiro called the Closed Session to order at 5:00 p.m. in the Council Conference Room, 100 Civic Center Way, Calabasas, CA.

Present: Mayor Shapiro, Mayor pro Tem Weintraub, Councilmembers Albrecht,

Bozajian and Kraut

Absent: None

1. Threat to Public Services or Facilities

(Gov. Code § 54957, subd. (a).)

Consultation with: Agency Counsel

2. Conference with Legal Counsel; Initiation of Litigation

(Gov. Code § 54956.9(d)(4))

Number of Potential Cases: 1

3. Conference with Legal Counsel; Anticipated Litigation

Pursuant to Government Code Section 54956.9(d)(2) & (e)(1)

A point has been reached where, in the opinion of the City Council, on the advice of its legal counsel, based on the below-described existing facts and circumstances, there is a significant exposure to litigation against the City. Facts and circumstances that might result in litigation but which the City believes are not yet known to potential plaintiff or plaintiffs. (Gov. Code § 54956.9(e)(1))

Number of Potential Cases: [1]

4. Conference with Legal Counsel; Existing Litigation

(Gov. Code Section 54956.9(d)(1))

Case Names: THNC Canyon Oaks LLC v. City of Calabasas, et al., Los Angeles County Superior Court Case No. 21STCP01819; related to Building Industry Association of Southern California v. City of Calabasas, et al., Los Angeles County Superior Court Case No. 21STCP02726

Councilmember Kraut recused himself from participating on Closed Session Item No. 3 and left the meeting.

Mayor Shapiro called the Open Session to order at 7:00 p.m. in the Council Chambers, 100 Civic Center Way, Calabasas, CA.

Present: Mayor Shapiro, Mayor pro Tem Weintraub, Councilmembers Albrecht, Bozajian and Kraut Absent: None

Staff: Ahlers, Bezdecny, Dyer, Green, Hernandez, Lanzafame, Lockwood,

McConville, Meik, Melton, Mendoza, Russo and Summers

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Bill Davis, Sr.

APPROVAL OF AGENDA

Mayor pro Tem Weintraub moved, seconded by Councilmember Kraut to approve the agenda. MOTION CARRIED 5/0 as follows:

AYES: Mayor Shapiro, Mayor pro Tem Weintraub, Councilmembers Albrecht, Bozajian and Kraut

PRESENTATIONS

Fire Department update

Battalion Chief Josh Binder presented an update.

Sheriff's Crime Report – April 2023

Deputy Mason De Matteo presented the report.

CITY ATTORNEY REPORT ON CLOSED SESSION

Mr. Summers reported that the City Council met in Closed Session to address Item Nos. 1-4. The City Council provided direction to staff and there were no reportable actions.

ANNOUNCEMENTS/INTRODUCTIONS

Members of the Council made the following announcements:

Mayor pro Tem Weintraub:

- Extended an invitation to the Community Services Programming Needs Assessment virtual meeting on June 26.

Councilmember Albrecht:

- Shared that tickets are now on sale for The Beach Bus. More information available on the City's website.
- Reported that Mayor Shapiro and he attended an appreciation luncheon for

- crossing guards and shuttle bus drivers on June 14.
- Extended an invitation to the Calabasas Senior Center's 7th Anniversary Celebration on June 22.

Councilmember Bozajian:

- Extended an invitation to the Lakeside Fun Run, Splash Party and Fireworks Spectacular. More information available on the City's website.

Councilmember Kraut:

Mayor Shapiro:

- Extended an invitation to The Commons 25th Anniversary Celebration at Jeni's Splendid Ice Creams on June 25.

ORAL COMMUNICATIONS - PUBLIC COMMENT

Gordon Osborne, Laura Weisshar, Marilyn Stolzman, Vanessa Osborne, Julie Wan, Leah Osborne, Cathie Mattson, Jerry Kramer, John Suwara, Ronette Kaplan, Lily Werve, Susan Wee, Betsey Zentner, Carol Davis and Mark Citron spoke during public comment.

The meeting recessed at 8:05 p.m.

The meeting reconvened at 8:16 p.m.

CONSENT ITEMS

- 1. Approval of May 24, 26, and 31, 2023, meeting minutes
- Adoption of Resolution No. 2023-1856, levying special taxes within the City of Calabasas Community Facilities District No. 98-1, Special Tax Refunding Bonds, Series 2018; and Adoption of Resolution No. 2023-1857, levying special taxes within the City of Calabasas Community Facilities District No. 2001-1, Special Tax Refunding Bonds, Series 2017
- 3. Consider Engagement Letter with Rogers, Anderson, Malody & Scott LLP (RAMS) for the annual audit to the Financial Statements for June 30, 2023

Councilmember Kraut moved, seconded by Mayor pro Tem Weintraub to approve Consent Item Nos. 1-3. MOTION CARRIED 5/0 as follows:

AYES: Mayor Shapiro, Mayor pro Tem Weintraub, Councilmembers Albrecht, Bozajian and Kraut

PUBLIC HEARING

4. Regarding Landscape Lighting Act District Nos. 22, 24, 27 and 32 Levy of Assessments, adoption of Resolution 2023-1861, approving a Final Engineer's Report in Connection with Landscape Lighting Act District Nos. 22, 24, 27 and 32, and Confirming Diagrams and Assessments for such Districts for Fiscal Year 2023-2024

Mayor Shapiro opened the public hearing.

Mr. Lanzafame requested that the public hearing be continued to the next regularly scheduled Council meeting on June 28, 2023.

Councilmember Albrecht moved, seconded by Mayor pro Tem Weintraub to approve the continuation of the public hearing to the June 28, 2023 Council meeting. MOTION CARRIED 5/0 as follows:

AYES: Mayor Shapiro, Mayor pro Tem Weintraub, Councilmembers Albrecht, Bozajian and Kraut

5. Adoption of Resolution No. 2023-1858, approving the operating and capital improvement budgets for July 1, 2023 through June 30, 2024, providing for the appropriations and expenditures for all sums set forth in said budget; adoption of Resolution No. 2023-1859, establishing the appropriations limit for Fiscal Year 2023-2024; adoption of Resolution No. 2023-1860, approving a Salary Schedule for permanent employees and rescinding Resolution No. 2023-1839

Mayor Shapiro opened the public hearing.

Mr. Ahlers presented the report.

David Litt spoke during public comment.

Mayor Shapiro closed the public hearing.

Councilmember Kraut moved, seconded by Councilmember Albrecht to approve the adoption of Resolution Nos. 2023-1858, 2023-1859 and 2023-1860. MOTION CARRIED 5/0 as follows:

AYES: Mayor Shapiro, Mayor pro Tem Weintraub, Councilmembers Albrecht, Bozajian and Kraut

NEW BUSINESS

6. Approve the purchase and placement of additional Safety Speed Message Signs in the City of Calabasas

Mr. Dyer presented the report.

Mayor pro Tem Weintraub moved, seconded by Councilmember Albrecht to approve the purchase and placement of additional safety speed message signs. MOTION CARRIED 5/0 as follows:

AYES: Mayor Shapiro, Mayor pro Tem Weintraub, Councilmembers Albrecht, Bozajian and Kraut

7. Recommendation to adopt Resolution No. 2023-1849, approving Calabasas Zero-Emission Bus Rollout Plan

Ms. Bezdecny and Mr. Lanzafame presented the report.

Councilmember Kraut moved, seconded by Mayor pro Tem Weintraub to approve the adoption of Resolution No. 2023-1849, approving Calabasas Zero-Emission Bus Rollout Plan. MOTION CARRIED 5/0 as follows:

AYES: Mayor Shapiro, Mayor pro Tem Weintraub, Councilmembers Albrecht, Bozajian and Kraut

8. Introduction of Ordinance No. 2023-402, amending Chapter 2.04 of the Calabasas Municipal Code relating to City Councilmember salaries

Mr. McConville presented the report.

Councilmember Albrecht moved, seconded by Councilmember Kraut to approve the introduction of Ordinance No. 2023-402. MOTION CARRIED 5/0 as follows:

AYES: Mayor Shapiro, Mayor pro Tem Weintraub, Councilmembers Albrecht, Bozajian and Kraut

TASK FORCE REPORTS

Mayor pro Tem Weintraub reported that she will be attending several Public Safety Committee meetings and will provide progress updates. She also thanked those who provided public comments.

Councilmember Bozajian reported there will be a Joint Powers Authority meeting regarding the AHCCC at Council Chambers on June 29.

Councilmember Kraut reported that the roof repairs at the AHCCC are moving along. However, the interior repairs will be delayed as the grant funding these projects is subject to the verification of prevailing wages.

Mayor Shapiro reported he visited several schools to award students with recognition certificates on behalf of the City. He also reported he attended various HOA meetings with Deputy De Matteo. Additionally, he reported that Councilmember Albrecht and he attended a Calabasas Rotary Club meeting where he was a guest speaker. Lastly, he reported he attended several SCAG meetings and will be attending a Valley Economic Alliance Board meeting on June 22.

CITY MANGER'S REPORT

Mr. Meik reported that Public Works Deputy Director, Tatiana Holden was appointed by the COG to represent COG cities at the Metro Technical Advisory Committee meetings. He also reported he has been working with Senator Ben Allen on a State budget request to acquire open space. Additionally, he reported that as a follow up to a previous discussion regarding cannabis dispensaries in the City, the Community Development Department was awarded a \$125,000 grant which will fund community outreach and staff time. Moreover, he congratulated the Senior Center's Tech Help Program for their national recognition for the third year. Lastly, he introduced Interim Public Works Director, Philip Lanzafame and stated he would like to schedule meetings for Councilmembers to meet with him.

FUTURE AGENDA ITEMS

Councilmember Kraut requested a goal setting workshop. Mr. Meik confirmed a discussion is scheduled on the June 28 agenda.

Councilmember Albrecht reiterated his request to consider Sideshow laws.

Councilmember Bozajian requested a discussion regarding tax and/or revenue measures to be placed on the ballot at a future election. Mayor pro Tem Weintraub seconded the request and stated that the Economic Development Committee has begun to discuss such measures. Additionally, Councilmember Bozajian reiterated his

request for an update regarding the airport noise issues.

ADJOURN

The City Council adjourned at 10:26 p.m. to a regular meeting scheduled on Wednesday, June 28, 2023, at 7:00 p.m.

Maricela Hernandez, City Clerk Master Municipal Clerk California Professional Municipal Clerk

MINUTES OF A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF CALABASAS, CALIFORNIA HELD WEDNESDAY, JUNE 28, 2023

Mayor Shapiro called the Closed Session to order at 6:00 p.m. in the Council Conference Room, 100 Civic Center Way, Calabasas, CA.

Present: Mayor Shapiro, Mayor pro Tem Weintraub, Councilmembers Albrecht,

Bozajian and Kraut

Absent: None

1. Conference with Legal Counsel; Anticipated Litigation

Pursuant to Government Code Section 54956.9(d)(2) & (e)(1)

A point has been reached where, in the opinion of the City Council, on the advice of its legal counsel, based on the below-described existing facts and circumstances, there is a significant exposure to litigation against the City. Facts and circumstances that might result in litigation but which the City believes are not yet known to potential plaintiff or plaintiffs. (Gov. Code § 54956.9(e)(1))

Number of Potential Cases: [1]

2. Public Employee Performance Evaluation (Gov. Code § 54957)

Position Title: City Manager

Councilmember Kraut recused himself from participating on Closed Session Item No. 1 and left the meeting.

Mayor Shapiro called the Open Session to order at 7:02 p.m. in the Council Chambers, 100 Civic Center Way, Calabasas, CA.

Present: Mayor Shapiro, Mayor pro Tem Weintraub, Councilmembers Albrecht,

Bozajian and Kraut

Absent: None

Staff: Ahlers, Dyer, Green, Hernandez, Holden, Lanzafame, McConville, Meik,

Melton, Mendoza, Russo and Summers

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Girl Scout Troop 3256.

APPROVAL OF AGENDA

Mayor Shapiro stated that Item No. 8 would be postponed to a future meeting.

Mayor pro Tem Weintraub moved, seconded by Councilmember Albrecht to approve the agenda with modifications. MOTION CARRIED 5/0 as follows:

AYES: Mayor Shapiro, Mayor pro Tem Weintraub, Councilmembers Albrecht, Bozajian and Kraut

CITY ATTORNEY REPORT ON CLOSED SESSION

Mr. Summers reported that the City Council met in Closed Session to address Item Nos. 1-2. The City Council provided direction to staff and there were no reportable actions.

ANNOUNCEMENTS/INTRODUCTIONS

Members of the Council made the following announcements:

Mayor pro Tem Weintraub:

- Extended an invitation to the Lakeside Fun Run and Splash Party on July 4. More information available on the City's website.
- Reminded everyone that they can now call City Hall at 818-224-1600 after hours to report non-emergency issues.

Councilmember Albrecht:

- Reported he will be attending the Little Learners Calabasas Klubhouse Preschool graduation on June 30.

Councilmember Bozajian:

Wished everyone a wonderful summer.

Councilmember Kraut:

- Reminded everyone they can also download the Connect with Calabasas mobile application to report non-emergency issues.

Mayor Shapiro:

Wished everyone a happy and safe 4th of July.

ORAL COMMUNICATIONS - PUBLIC COMMENT

Mark Levinson, Amalika Ranasinghe, Taba Tabai and Priscilla Lee spoke during public comment.

CONSENT ITEMS

- Approval of second amendment to the Memorandum of Understanding for a Coordinated Integrated Monitoring Program and Nutrients Special Study in the Malibu Creek Watershed Management Area
- 2. Approval of the Memorandum of Agreement between the City of Calabasas and San Gabriel Valley Council of Governments and 19 agencies regarding the administration and cost sharing for implementing the Coordinated Integrated Monitoring Program and Watershed Management Plan for the Upper Los Angeles River Watershed Management Area in the amount of \$64,755
- 3. End-of-year budget adjustment FY 2022-2023 and adoption of Appropriation Resolution No. 2023-1862
- 4. Authorization to approve and add Amendment No. 2 to the Professional Services Agreement with Cooksey's Lifeguard and Swim Academy, LLC, which will extend the duration of the contract until November 15, 2023, and increase the not to exceed amount to \$280,000

Councilmember Kraut moved, seconded by Mayor pro Tem Weintraub to approve Consent Item Nos. 1-4. MOTION CARRIED 5/0 as follows:

AYES: Mayor Shapiro, Mayor pro Tem Weintraub, Councilmembers Albrecht, Bozajian and Kraut

CONTINUED PUBLIC HEARING

 Regarding Landscape Lighting Act District Nos. 22, 24, 27 and 32 Levy of Assessments, adoption of Resolution 2023-1861, approving a Final Engineer's Report in Connection with Landscape Lighting Act District Nos. 22, 24, 27 and 32, and Confirming Diagrams and Assessments for such Districts for Fiscal Year 2023-2024

Mayor Shapiro continued the public hearing.

Mr. Lanzafame presented the report.

Mayor Shapiro closed the public hearing.

Mayor pro Tem Weintraub moved, seconded by Councilmember Kraut to approve the adoption of Resolution No. 2023-1861, approving a Final Engineer's Report in Connection with Landscape Lighting Act District Nos. 22, 24, 27 and 32,

and Confirming Diagrams and Assessments for such Districts for Fiscal Year 2023-2024. MOTION CARRIED 5/0 as follows:

AYES: Mayor Shapiro, Mayor pro Tem Weintraub, Councilmembers Albrecht, Bozajian and Kraut

NEW BUSINESS

6. Recommendation to award construction contract for the Citywide Green Street Project Phase I, Specification No. 22-23-04, to GMZ Engineering, Inc. in the amount not to exceed \$4,627,435 and to adopt Resolution No. 2023-1854, directing the transfer of \$473,970 from the AB 939 fund to the project account

Ms. Holden and Mr. Lanzafame presented the report.

After discussion Mayor pro Tem Weintraub moved, seconded by Mayor Shapiro to award construction contract to GMZ Engineering, Inc. in the amount not to exceed \$4,627,435 and to adopt Resolution No. 2023-1854, directing the transfer of \$473,970 from the AB 939 fund to the project account. MOTION CARRIED 3/2 as follows:

AYES: Mayor Shapiro, Mayor pro Tem Weintraub and Councilmember Albrecht NOES: Councilmembers Bozajian and Kraut

7. Review and direction from Council on Law Enforcement Services levels provided by the LA County Sheriff's Department

Mr. Meik presented the report.

The City Council provided direction to staff.

8. Introduction of Ordinance No. 2023-403, adding Chapter 5.22 – Provision of Security by Commercial Retailers to the Calabasas Municipal Code

The City Council postponed this item to a future meeting.

CONTINUED BUSINESS

9. Strategic Priorities - 2022-23 Workplan update

Mr. McConville presented an update.

The City Council received and filed the report.

INFORMATIONAL REPORTS

10. Check Register for the period of May 13-June 16, 2023

No action taken on this item.

TASK FORCE REPORTS

Mayor pro Tem Weintraub reported that Mayor Shapiro and she met as the Wireless Committee to review the RFP for cell towers to expand coverage areas. Additionally, she reported that Councilmember Albrecht and she met as the Economic Development Taskforce with the Calabasas Chamber of Commerce to discuss ways to support local businesses. Lastly, she reported she attended a COG meeting.

Councilmember Bozajian reported there will be a Joint Powers Authority meeting regarding the AHCCC at Council Chambers on June 29. Additionally, he reported he will be attending the annual Installation Ceremony hosted by the League of California Cities on August 3 and the CAJPIA annual meeting on September 19. Lastly, he reported that the Council Protocols Committee has met several times and the draft is ready for review.

Councilmember Kraut reported he attended the League of California Cities Transportation, Communications and Public Works Policy Committee meeting on June 23 and a Santa Monica Mountains Conservancy Advisory Committee meeting on June 26.

Councilmember Albrecht also reported Mayor pro Tem Weintraub and he met as the Economic Development Taskforce with the Calabasas Chamber of Commerce to discuss the possibility of hosting a CicLAvia. He also reported he will be participating in a CPA meeting on July 5.

Mayor Shapiro reported he attended the Attorneys Forum hosted by the Calabasas Chamber of Commerce on June 28 and extended an invitation to the Mayoral Luncheon on August 17. Additionally, he reported he attended a League of California Cities Policy Committee meeting and a Valley Economic Alliance Board meeting. Moreover, he reported his upcoming participation in a two-day Executive/Administration Committee Retreat hosted by SCAG. Lastly, he reported that Councilmember Albrecht and he attended a luncheon hosted by the Calabasas Rotary Club.

CITY MANGER'S REPORT

Mr. Meik shared that the State budget request to acquire open space has been approved by the Assembly and Budget Committee for the Governor's final approval.

Additionally, he reported that Mr. Lanzafame will be researching an Open Streets grant and how it could benefit the City's participation in CicLAvia. Lastly, he expressed appreciation to Mr. Dyer and Ms. Larson for organizing an EOC training and fire simulation.

FUTURE AGENDA ITEMS

Mayor pro Tem Weintraub requested an update regarding the number of film permits issued, the application process and cost. Councilmember Bozajian seconded the request.

Councilmember Bozajian requested that the Public Safety Commission review proposed Ordinance No. 2023-403 before it returns to Council.

Mayor Shapiro wished everyone a happy and healthy 4th of July.

ADJOURN

The City Council adjourned at 9:51 p.m. to a regular meeting scheduled on Wednesday, August 9, 2023, at 7:00 p.m.

Maricela Hernandez, City Clerk Master Municipal Clerk

California Professional Municipal Clerk



CITY COUNCIL AGENDA REPORT

DATE: JULY 20, 2023

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: MATTHEW T. SUMMERS, CITY ATTORNEY

MARICELA HERNANDEZ, MMC, CPMC, CITY CLERK

SUBJECT: ADOPTION OF RESOLUTION NO. 2023-1855, ESTABLISHING

POLICIES AND PROCEDURES FOR COMPLIANCE WITH ASSEMBLY BILL 2449 RELATING TO TELECONFERENCE PARTICIPATION IN

LEGISLATIVE MEETINGS

MEETING

DATE: AUGUST 9, 2023

SUMMARY RECOMMENDATION:

That the City Council adopt Resolution No. 2023-1855, establishing Policies and Procedures for compliance with Assembly Bill 2449, relating to Teleconference participation in legislative meetings.

BACKGROUND:

Assembly Bill 2449, effective January 1, 2023, amends the Brown Act, California Government Code Sections 54950 et seq., as it pertains to teleconference meeting participation by legislative body member

AB 2449 will significantly curtail the ability of legislative body members to attend meetings virtually as compared to the relaxed teleconferencing laws that were enacted at the beginning of the COVID-19 and have seen been in effect. Addressing these complex new regulations uniformly across all of the City's legislative bodies will require the establishment of policy and procedure.

The City Council wishes to establish Policies and Procedures for compliance with Assembly Bill 2449, relating to Teleconference participation by Councilmembers and Commissioners in legislative meetings.

Resolution No. 2023-1855 shall sunset and be deemed rescinded on January 1, 2026, if not rescinded prior to that date. Notwithstanding the prior sentence, in the event AB 2449 is extended to apply to meetings after January 1, 2026, this Resolution shall be deemed to extend to conform to the extended date identified in any extension of AB 2449.

FISCAL IMPACT:

There is no fiscal impact for the adoption of this policy. However, there will be associated costs to run hybrid meetings should the need arise.

RECOMMENDED ACTION:

Staff recommends the City Council adopt Resolution No. 2023-1855, establishing Policies and Procedures for compliance with Assembly Bill 2449, relating to Teleconference participation in legislative meetings.

ATTACHMENTS:

Resolution No. 2023-1855 and accompanying policy.

ITEM 4 ATTACHMENT RESOLUTION NO. 2023-1855

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALABASAS, CALIFORNIA, ESTABLISHING POLICIES AND PROCEDURES FOR COMPLIANCE WITH ASSEMBLY BILL 2449 RELATING TO TELECONFERENCE PARTICIPATION IN LEGISLATIVE MEETINGS.

WHEREAS, Assembly Bill 2449, effective January 1, 2023, amends the Brown Act, California Government Code Sections 54950 et seq., as it pertains to teleconference meeting participation by legislative body members; and

WHEREAS, AB 2449 will significantly curtail the ability of legislative body members to attend meetings virtually as compared to the relaxed teleconferencing laws that were enacted at the beginning of the COVID-19 and have seen been in effect; and

WHEREAS, addressing these complex new regulations uniformly across all of the City's legislative bodies will require the establishment of policy and procedure.

NOW, THEREFORE, the City Council of the City of Calabasas does hereby find and order that:

SECTION 1. Recitals:

The City Council finds that all the facts, findings, and conclusions set forth above in this Resolution are true and correct.

SECTION 2. Approval of Teleconferencing Policy:

The City Council finds that the Teleconferencing Policy, attached as Exhibit A is approved as official City policy.

SECTION 3. Term:

This Resolution shall sunset and be deemed rescinded on January 1, 2026, if not rescinded prior to that date. Notwithstanding the prior sentence, in the event AB 2449 is extended to apply to meetings after January 1, 2026, this Resolution shall be deemed to extend to conform to the extended date identified in any extension of AB 2449.

SECTION 4. Severability Clause:

Should any section, clause, or provision of this Resolution be declared by the Courts to be invalid, the same shall not affect the validity of the Resolution as a whole, or parts thereof, other than the part so declared to be invalid.

SECTION 5. Certification:

The City Clerk shall certify to the passage and adoption of this Resolution and shall cause the same to be published or posted according to law.

PASSED, APPROVED AND ADOPTED this 9th day of August 2023.

| | David J. Shapiro, Mayor |
|---|--|
| ATTEST: | APPROVED AS TO FORM: |
| Maricela Hernandez, City Clerk Master Municipal Clerk California Professional Municipal Clerk | Matthew T. Summers Colantuono, Highsmith & Whatley City Attorney |

City of Calabasas City Council and Commissioner Teleconferencing Policy (AB 2449)

I. Applicability.

When a legislative body member—such as a City Councilmember or Commissioner-- wishes to attend a legislative meeting by teleconference under the provisions of Assembly Bill 2449, codified at California Government Code Section 54953(f) et seq., the following policies and procedures shall apply. Nothing herein is intended to prevent a member's ability to attend a legislative meeting remotely if such attendance is otherwise authorized by Government Code Section 54953.

II. Definitions.

"Chairperson" shall mean the Mayor or Chair of the legislative body, as applicable. "Vice-Chairperson" shall mean the Mayor Pro Tempore, or Vice-Chair of the legislative body, as applicable.

"City" shall mean City of Calabasas.

"Description" shall mean a brief general description of the circumstances that warrant teleconference meeting attendance under the "Just Cause" exception or "Emergency Circumstances" exception, which need not exceed 20 words and need not to disclose any medical diagnosis, disability, or exempt personal medical information.

"Disclosure" shall mean an announcement by the Member, made during the legislative meeting where the Member will attend by teleconference, disclosing the presence of other individuals over the age of 18 in the room at the Member's teleconference location, and the general nature of the individual's relationship to the Member.

"Legislative body" shall have the same meaning as prescribed by Government Code Section 54952, i.e. a body that is subject to the Ralph M. Brown Act.

"Meeting" and "legislative meeting" shall have the same meaning as prescribed by Government Code Section 54952.2, i.e. a meeting of a legislative body that is required to be noticed under the Ralph M. Brown Act.

"Member" shall mean a member of a legislative body, such as a City Councilmember or Commissioner.

"Notification" shall mean a notification from a legislative body member of the Member's need to attend a meeting by teleconference. Notifications shall not require legislative body approval.

"Request" shall mean a request from a legislative body member that their legislative body actively approve their request to attend a meeting by teleconference.

"Teleconference" attendance at a legislative meeting, for purposes of this policy, shall be presumed to be accomplished by Zoom or the equivalent two-way audio-visual virtual software platform in use by the City at that time. "Teleconference" attendance shall mean attendance solely by virtual platform and shall not include a Member who attends a meeting in person and secondarily views the meeting by virtual platform. Provisions of this policy shall apply only to teleconference attendance under AB 2449 and shall not constrain the Member's ability to attend by teleconference under other sections of the Brown Act.

III. Available Exceptions for Teleconference Attendance

The Member shall be responsible for determining which of the two available exceptions under AB 2449 is applicable to the Member's need to attend by teleconference. The Member's determination shall not be investigated by staff as to the veracity of any such request or claim. Such determination shall be subject to review by the legislative body alone. The available exceptions are:

- 1. "Just Cause"1
- 2. "Emergency Circumstances"²

IV. Exceptions Defined

- 1. Exception #1: "Just Cause" circumstances are defined as any one of the following:
 - a. Caregiving of a child, parent, grandparent, grandchild, sibling, spouse, or domestic partner that requires a member to participate remotely.
 - b. A contagious illness that prevents the member from attending in person.
 - c. A need related to a physical or mental disability.
 - d. Travel while on business of the legislative body or another state or local agency.
- 2. Exception #2: "Emergency Circumstances" are defined as a physical or family medical emergency that prevents a member from attending in person.
- 3. The foregoing definitions are set forth in this policy for convenience; in the event applicable law is changed to amend the nature of qualifying teleconference circumstances, the amended law shall supersede this section.

¹ Government Code § 54953, subd. (f)(2)(A)(i).

² Government Code § 54953, subd. (f)(2)(A)(ii).

V. Limitation on Number of Uses

- 1. Members may attend meetings by teleconference under AB 2449 no more than the following number of times per calendar year:
 - a. City Council: Four (4) meetings per year
 - b. Planning Commission: Four (4) meetings per year
 - c. Communications and Technology Commission (CTC): Two (2) meetings per year
 - d. Environmental Commission: Two (2) meetings per year
 - e. Historic Preservation Commission: Two (2) meetings per year
 - f. Library Commission: Two (2) meetings per year
 - g. Mayor's Youth Council: Two (2) meetings per year
 - h. Parks, Recreation and Education Commission: Two (2) meetings per year
 - i. Planning Commission: Two (2) meetings per year
 - j. Public Safety Commission: Two (2) meetings per year
 - k. Traffic & Transportation Commission (TTC): Two (2) meetings per year

The above limitations shall factor in all meetings noticed under the Brown Act, whether Regular, Special, Closed, Joint, or otherwise. In the event a Member attends by teleconference multiple, contiguous meetings held on the same date, each meeting shall be counted separately.

- 2. Notwithstanding any other provision, a Member may utilize the "Just Cause" exception no more than two (2) times per calendar year.
- 3. Notwithstanding any other provision, a Member may not attend meetings solely by teleconference for a period of more than three consecutive calendar months.
- 4. In the event a Member attends meetings solely by teleconference for a period of three consecutive calendar months, or attends meetings by teleconference the maximum number of allowable times per year, the Member must either attend in person; attend by other permissible teleconference provisions; or be counted as absent, for the remaining meetings in that calendar year.

VI. Procedure for Just Cause Exemption

A Member wishing to avail themselves of the "Just Cause" exception shall adhere the following:

- 1. Notification of the member's need to attend by teleconference, along with the required description of the circumstances creating the need, shall be made in writing prior to the meeting, and/or orally at the start of the subject meeting or during any prior meeting.
 - a. If the notification and description are delivered <u>prior to the meeting</u>, the Member shall submit the notification and description:

- i. In writing by email to the City Manager and City Attorney.
- b. If the notification and description are delivered during a meeting prior to the meeting where the Member wishes to attend by teleconference, the Member shall make the required notification and description during the Member Comments order of business.
- c. If the notification and description are delivered at the start of the subject meeting, the Member shall be present on the teleconference platform at the time the meeting is convened, and at the prompting of the Chairperson, shall make the required notification and description during the meeting <u>prior to the</u> attendance roll call.
- 2. The Member shall disclose the presence of any other adults in the room at the teleconference location, and the general nature of their relationship to the member, during the subject meeting. This requirement shall apply regardless of the timing of the notification and description.

VII. Procedure for Emergency Circumstances Exemption

A Member wishing to avail themselves of the "Emergency Circumstances" exception shall adhere to the following:

- 1. A request that the legislative body approve the Member's request to attend by teleconference, along with the required description of the circumstances creating the need, shall be made in writing prior to the meeting, and/or orally at the start of the subject meeting.
 - a. If the notification and description are delivered <u>prior to the meeting</u>, the Member shall submit the notification and description:
 - i. In writing by email to the City Manager and City Attorney.
 - b. If the request and description are made at the start of the subject meeting, the Member shall be present on the teleconference platform at the time the meeting is convened, and at the prompting of the Chairperson, shall make the required request and description during the meeting prior to the attendance roll call.
- 2. The legislative body must approve or deny the request during the meeting prior to the attendance roll call.
- 3. The Member shall disclose the presence of any other adults in the room at the teleconference location, and the general nature of their relationship to the member, during the subject meeting. This requirement shall apply regardless of the timing of the request and description.

Notwithstanding any other provision, teleconferencing Member(s) shall participate through both audio and visual technology. Members may mute their microphone while not speaking, but Members shall be visible through the visual technology at all times during the meeting. In the event a member is not visible, the member shall be noted as absent during that period.

VIII. Recordkeeping

- 1. The Member shall be responsible for assuring that any description, notification, request, and/or disclosure related to teleconference attendance are made in a manner that may be placed into the meeting record.
- 2. To the extent that the Member's notification, description and/or request is delivered prior to the meeting, staff shall archive the written communication as agenda correspondence along with the meeting record.
- 3. To the extent that the Member's notification, description, request, and/or disclosure is delivered during a legislative meeting, staff shall record the same in the minute record, along with record of the legislative body's action to approve or deny any "Emergency Circumstances" requests.
- 4. The legislative body's Minute Clerk shall keep data regarding each Member's use of teleconference attendance provisions under AB 2449, and apprise the Chairperson if any Member has reached their annual limit.

IX. Meeting Procedures

- 1. Business to be conducted by the legislative body relating to compliance with these regulations shall be conducted after the Call to Order, but prior to the attendance roll call, of the meeting where a Member will or may attend by teleconference. The Chairperson shall be responsible for the conduct of this portion of the meeting, with assistance from staff if needed. All related business shall be conducted in a manner that is evident to other meeting attendees and may be recorded in the meeting record. Such business to be conducted prior to attendance roll call shall include, and be conducted in substantially this form:
 - a. If any Member is not present in person the Chairperson shall inquire with staff whether the Member is present on the teleconference platform.
 - b. If the Member is present on the teleconference platform:
 - i. If the Member has made their notification or request in writing prior to the meeting: The Chairperson shall note for the record that the Member has submitted a notification and description of the need to attend the meeting by teleconference under the "Just Cause" exception; or made a request and

- description to be permitted to attend by teleconference under the "Emergency Circumstances" exception.
- ii. If the Member has not made their notification or request in writing prior to the meeting: The Chairperson shall prompt the Member make their notification of the need to attend the meeting by teleconference, and description of the circumstances giving rise to the need under the "Just Cause" exception; or make their request to be permitted to attend by teleconference, and description of the circumstances giving rise to the need under the "Emergency Circumstances" exception.
- c. If the Member is not present on the teleconference platform; if the Member refuses to make the required requests or disclosures; or if the Member's request to attend under the "Emergency Circumstances" exception is made but not approved, the Member shall be recorded as absent.
- d. The Chairperson shall then prompt the Meeting Clerk to proceed to attendance roll call.
- 2. In the event the Chairperson wishes to attend a meeting by teleconference, the Vice-Chairperson, if present in person, shall be responsible for performing the Chairperson's duties as outlined above. Thereafter, the teleconferenced Chairperson may chair the remainder of the meeting, or may ask that the Vice-Chairperson do so.
- 3. In the event both the Chairperson and Vice-Chairperson wish the attend the meeting by teleconference; or in the event the Chairperson wishes to attend by teleconference and the Vice-Chairperson is absent, an Acting Chairperson shall be selected from among the Members attending the meeting in person, in order to perform the Chairperson's duties as outlined above.
- 4. In the event three (3) or more Members attempt to join a meeting by teleconference; and/or in the event two (2) or fewer Members are present in person at the meeting location; staff shall announce that the meeting cannot be convened.

X. Failure to Comply; Enforcement Measures

1. In the event a Member attempts to attend a meeting by teleconference in excess of the allowable number of times per year; in excess of three consecutive months; without making the necessary notices, requests, or disclosures; or if the Member's request to attend under the "Emergency Circumstances" exception is made but not approved, the Chairperson shall, at the start of the meeting prior to the attendance roll call, ask the remaining legislative body members for concurrence to disallow the Member's attendance at the meeting. After such concurrence, staff shall permit the Member to remain on the teleconference platform, but shall demote the Member to a passive attendee, and note the Member as absent for the attendance roll call, and in the meeting record.

2. In the event a Member's inability or refusal to attend a meeting by teleconference in compliance with this policy, or related laws, results in the Member being recorded as absent from the meeting, existing policies and laws regulating legislative body member absences shall apply.

XI. Other Compliance Measures

In addition to the above provisions relating the conduct of legislative body members, whenever at least one Member attends a meeting by teleconference under AB 2449, staff shall be responsible for other applicable compliance measures, including but not necessarily limited to the following:

- 1. Staff shall assure that each posted agenda provides, and describes, means by which all members of the public may observe or attend the meeting and offer public comment, including a means to attend via teleconference platform.
- 2. Staff shall assure that members of the public are allowed to make public comment in real time during all allotted public comment periods, and shall give sufficient time for interested parties to indicate their interest in speaking, and unmute their devices, in order to allow them to comment via the teleconference platform.
- 3. Meeting proceedings shall be suspended in the event of a disruption that prevents the transmittal of meeting video and audio to members of the public via the teleconference platform; or in the event of a disruption within the City's control that prevents members of the public from making public comments via the teleconference platform. The legislative body shall take no further action on agenda items until public access to the meeting via teleconference platform is restored. If access cannot be restored within a reasonable amount of time, the Chairperson, or staff in the absence of the Chairperson, shall announce that the meeting is adjourned to a future date and the adjournment shall be noticed in accordance with the Brown Act.
- 4. Staff shall give notice of, and implement, a procedure for swiftly resolving requests for reasonable accommodations for individuals with disabilities.
- 5. All votes taken at a meeting where any Member attends by teleconference under the provisions of AB 2449 shall be taken by roll call vote.

XII. Conflict Between Law and Policy

In the event this policy conflicts with applicable state law, as exists or may be amended in the future, state law shall control, and the validity of the remaining sections of this policy shall be unaffected

XIII. Term

This Policy shall sunset and be deemed rescinded on January 1, 2026, if not rescinded prior to that date. Notwithstanding the prior sentence, in the event AB 2449 is extended to apply to meetings after January 1, 2026, this Policy shall be deemed to extend to conform to the extended date identified in any extension of AB 2449.





CITY COUNCIL AGENDA REPORT

DATE: JULY 25, 2023

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: KINDON MEIK, CITY MANAGER

MICHAEL MCCONVILLE, DEPUTY CITY MANAGER

SUBJECT: ADOPTION OF ORDINANCE NO. 2023-402, AMENDING CHAPTER

2.04 OF THE CALABASAS MUNICIPAL CODE RELATING TO CITY

COUNCILMEMBER SALARIES

MEETING

DATE: AUGUST 9, 2023

SUMMARY RECOMMENDATION:

That the City Council adopt Ordinance No. 2023-402, amending Chapter 2.04 of the Calabasas Municipal Code relating to City Councilmember salaries.

BACKGROUND/DISCUSSION:

California Government Code Section 36516 (Section) establishes salary amounts for councilmembers based upon a city's population. The Section authorizes annual increases to councilmember salaries of up to five percent (5%) for each calendar year from the date of the last salary adjustment.

At its June 21st meeting, the City Council approved the introduction Ordinance No. 2023-402, adjusting monthly Councilmember salaries to \$1,241, effective January 1, 2025, which is now being presented for adoption.

FINANCIAL IMPACT / SOURCE OF FUNDING:

The annual fiscal impact of adopting Ordinance No. 2023-402 is \$4,200.

The salary of each City Councilmember will be increased to a monthly amount of \$1,241 effective January 1, 2025, which will be appropriated in future general fund budgets.

REQUESTED ACTION:

That the City Council adopt Ordinance No. 2023-402, amending Chapter 2.04 of the Calabasas Municipal Code relating to City Councilmember salaries.

ATTACHMENTS:

A. Ordinance No. 2023-402

ITEM 5 ATTACHMENT ORDINANCE NO. 2023-402

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CALABASAS, CALIFORNIA, ESTABLISHING SALARIES FOR MEMBERS OF THE CITY COUNCIL.

THE CITY COUNCIL FOR THE CITY OF CALABASAS DOES ORDAIN AS FOLLOWS:

<u>Section 1.</u> Section 2.04.090 of the Calabasas Municipal Code is hereby amended to read as follows:

2.04.090 Councilmember--Salary.

Each member of the City Council shall receive as salary the sum of **one thousand two hundred forty-one dollars** (\$1,241) per month, as prescribed in Section 36516 of the California Government Code for cities up to and including thirty-five thousand (35,000) in population.

<u>Section 2.</u> Pursuant to Government Code Section 36516.5, this ordinance shall take effect on the first day of the month following the date a councilmember begins a new term of office following the 2024 General Municipal Election.

<u>Section 3.</u> The Mayor shall sign this Ordinance and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be processed in the manner required by law.

PASSED, APPROVED AND ADOPTED this 9th day of August 2023.

| | David J. Shapiro, Mayor |
|--|--|
| ATTEST: | APPROVED AS TO FORM: |
| Maricela Hernandez, City Clerk Master Municipal Clerk | Matthew T. Summers Colantuono, Highsmith & Whatley |
| California Professional Municipal Clerk | City Attorney |





DATE: JULY 19, 2023

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: KINDON MEIK, CITY MANAGER

BY: MARICELA HERNANDEZ, MMC, CPMC, CITY CLERK

SUBJECT: ADOPTION OF RESOLUTION NO. 2023-1863, DESIGNATING

COUNCILMEMBER KRAUT AS THE VOTING DELEGATE AND COUNCILMEMBER BOZAJIAN AS THE ALTERNATE VOTING DELEGATE FOR THE LEAGUE OF CALIFORNIA CITIES ANNUAL

BUSINESS MEETING ON SEPTEMBER 22, 2023

MEETING AUGUST 9, 2023

DATE:

SUMMARY RECOMMENDATION:

That the City Council adopt Resolution No. 2023-1863 designating a voting delegate and an alternate voting delegate to represent the City at the League of California Cities (League) Annual Business meeting on September 22, 2023.

BACKGROUND:

The League holds conferences on an annual basis. This year's conference will be held on September 20-22, 2023, in Sacramento. The League has requested that the City Council designate a voting delegate and up to two alternates to represent the City at the Annual Business meeting, scheduled on Friday, September 22.

The League's 2023 Annual Conference Voting Delegate/Alternate Form designates Councilmember Kraut as the voting delegate and Councilmember Bozajian as the alternate voting delegate.

REQUESTED ACTION:

That the City Council adopt Resolution No. 2023-1863 designating Councilmember Kraut as the voting delegate and Councilmember Bozajian as the alternate voting delegate for the League's Annual Business meeting on September 22, 2023.

ATTACHMENTS:

- A. Resolution No. 2023-1863
- B. The League's 2023 Annual Conference Voting Delegate/Alternate Form

ITEM 6 ATTACHMENT A RESOLUTION NO. 2023-1864

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALABASAS, CALIFORNIA, DESIGNATING A VOTING DELEGATE AND ALTERNATE VOTING DELEGATE FOR THE LEAGUE OF CALIFORNIA CITIES ANNUAL MEETING ON SEPTEMBER 22, 2023, IN SACRAMENTO, CALIFORNIA.

THE CITY COUNCIL OF THE CITY OF CALABASAS DOES HEREBY RESOLVE AS FOLLOWS:

<u>SECTION 1</u>. Councilmember Peter Kraut is hereby designated as the City of Calabasas voting delegate to represent the City at the League of California Cities Annual Business meeting on September 22, 2023.

<u>SECTION 2</u>. Councilmember James R. Bozajian is hereby designated as the City of Calabasas alternate voting delegate to represent the City at the League of California Cities Annual Business meeting on September 22, 2023.

SECTION 3. The City Clerk shall certify to the adoption of this Resolution and transmit a certified copy thereof to the appointees and the League of California Cities.

PASSED, APPROVED AND ADOPTED this 9th day of August 2023.

| | David J. Shapiro, Mayor |
|---|---|
| ATTEST: | APPROVED AS TO FORM: |
| Maricela Hernandez, City Clerk Master Municipal Clerk California Professional Municipal Clerk | Matthew T. Summers Colantuono Highsmith & Whatley City Attorney |



1. VOTING DELEGATE

| CITY:_ | Calabasas | |
|--------|-----------|--|
| _ | | |

2023 ANNUAL CONFERENCE VOTING DELEGATE/ALTERNATE FORM

Please complete this form and return it to Cal Cities office by <u>Monday</u>, <u>August 28, 2023</u>. Forms not sent by this deadline may be submitted to the Voting Delegate Desk located in the Annual Conference Registration Area. Your city council may designate <u>one voting delegate and up to two alternates</u>.

To vote at the General Assembly, voting delegates and alternates must be designated by your city council. Please attach the council resolution as proof of designation. As an alternative, the Mayor or City Clerk may sign this form, affirming that the designation reflects the action taken by the council.

Please note: Voting delegates and alternates will be seated in a separate area at the General Assembly. Admission to this designated area will be limited to individuals (voting delegates and alternates) who are identified with a special sticker on their conference badge. This sticker can be obtained only at the voting delegate desk.

Name: Peter Kraut Email: pkraut@cityofcalabasas.com Title: Councilmember 3. VOTING DELEGATE - ALTERNATE 2. VOTING DELEGATE - ALTERNATE Name: James R. Bozajian Name: _____ Title Councilmember Email: Email: jbozajian@cityofcalabasas.com ATTACH COUNCIL RESOLUTION DESIGNATING VOTING DELEGATE AND ALTERNATES OR ATTEST: I affirm that the information provided reflects action by the city council to designate the voting delegate and alternate(s). Name: Maricela Hernandez Email: mhernandez@cityofcalabasas.com _____ Date: <u>8/10/2023</u>Phone: <u>818-224-1661</u> Mayor or City Clerk: (circle one)

Please complete and email this form to <u>votingdelegates@calcities.org</u> by Monday, August 28, 2023.





CITY of CALABASAS

CITY COUNCIL AGENDA REPORT

DATE: JULY 5, 2023

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: RON AHLERS, CHIEF FINANCIAL OFFICER GA

SUBJECT: QUARTERLY INVESTMENT REPORT FOR QUARTER ENDING JUNE 30.

2023

MEETING AUGUST 9, 2023

DATE:

SUMMARY RECOMMENDATION:

The City Council received this Quarterly Investment Report on July 5, 2023 via email. The report was provided to Council on July 5th to comply with State of California law which states, "The quarterly report shall be so submitted within 30 days following the end of the quarter covered by the report."

Staff recommends the City Council receive and file the quarterly investment report for the quarter ending June 30, 2023.

BACKGROUND:

The City's Investment Policy states:

The City Treasurer shall review and render quarterly reports to the City Manager and City Council in compliance with California Government Code Section 53646(b). These reports will include the face amount of the cash investment, the classification of the investment, the name of the institution or entity, the rate of interest, the maturity date, the current market value and accrued interest due for all securities.

California Government Code Section 53646 states:

- (b) (1) The treasurer or chief fiscal officer may render a quarterly report to the chief executive officer, the internal auditor, and the legislative body of the local agency. The quarterly report shall be so submitted within 30 days following the end of the quarter covered by the report. Except as provided in subdivisions (e) and (f), this report shall include the type of investment, issuer, date of maturity, par and dollar amount invested on all securities, investments and moneys held by the local agency, and shall additionally include a description of any of the local agency's funds, investments, or programs, that are under the management of contracted parties, including lending programs. With respect to all securities held by the local agency, and under management of any outside party that is not also a local agency or the State of California Local Agency Investment Fund, the report shall also include a current market value as of the date of the report, and shall include the source of this same valuation.
- (2) The quarterly report shall state compliance of the portfolio to the statement of investment policy, or manner in which the portfolio is not in compliance.
- (3) The quarterly report shall include a statement denoting the ability of the local agency to meet its pool's expenditure requirements for the next six months, or provide an explanation as to why sufficient money shall, or may, not be available.

DISCUSSION/ANALYSIS:

Cash Flow Declaration

Per State of California Government Code section 53646(b)(3) and Item 11.0 of the City of Calabasas Investment Policy, the City is required to have enough cash on hand to meet the City's cash flow demands for at least six (6) months. The City of Calabasas' investment portfolio has the ability to meet that demand.

Compliance Declaration

Per State of California Government Code section 53646(b)(2), the City of Calabasas' investment portfolio complies with the City's Investment Policy.

The City cash posted about \$910,000 in investment earnings for FY 2022-23. The prior year, FY 2021-22 cash posted investment earnings totaled \$402,000. Therefore, earnings increase of \$508,000 in one year. Next year's estimate of investment earnings is about \$1,250,000 based on the current investment portfolio.

This past quarter, April 1, 2023 to June 30, 2023, the City purchased about \$11,455,000 in securities with a weighted average yield of 5%.

FISCAL IMPACT/SOURCE OF FUNDING:

None.

REQUESTED ACTION:

City Council receive and file the quarterly investment report.

ATTACHMENTS:

1. QUARTERLY INVESTMENT REPORT for June 30, 2023

QUARTERLY INVESTMENT REPORT

For the Quarter Ending June 30, 2023 LIST of INVESTMENTS

ITEM 7 ATTACHMENT 1

| Securit | y Bank or Corporate Name | CUSIP | Purchase Date | A Face Value | B Accrued Interest Premium | C n/(Discount) | D=A+B+C Purchase Price | Interest Rate | Yield to Maturity | Maturity Date | Market Value | Accrued Interest |
|---------|----------------------------------|-----------------|----------------|-----------------|-------------------------------|-------------------|---------------------------|------------------|----------------------|------------------|-----------------|---------------------|
| Cash | Bank of America ~ City Account | | r aremage Date | 1,412,776.05 | Tooland Interest | | 1,412,776.05 | Tuite | 1114141111 | Dute | 1,412,776.05 | Interest |
| Cash | Bank of America ~ Tennis & Sv | | | 1,268,618.52 | | | 1,268,618.52 | | | | 1,268,618.52 | |
| Cash | Bank of America ~ Las Virgene | | ority Account | 43,809.62 | | | 43,809.62 | | | | 43,809.62 | |
| | - | _ | • | , | | | , | | | | | |
| Pool | California Local Agency Investi | ment Fund (LAII | F) | 5,297,692.03 | | | 5,297,692.03 | | 2.740 % | | 5,297,692.03 | |
| Cash | UBS Deposit Account | | | 50,726.83 | | | 50,726.83 | 0.100 % | | | 50,726.83 | |
| Cash | UBS Select Government Institu | tional Fund | | 0.00 | | | 0.00 | 2.430 % | | | 0.00 | |
| Cash | FNC Dreyfus Government Cash | ı | | 1,864,254.91 | | | 1,864,254.91 | 5.000 % | | | 1,864,254.91 | |
| CD | Red Oak CU | 75678NAA0 | 08-10-2022 | 245,000.00 | | | 245,000.00 | 3.050 % | 3.050 % | 08-10-2023 | 244,355.65 | 6,633.12 |
| CD | TruStone Financial CU | 89841MAH0 | 08-12-2022 | 245,000.00 | | | 245,000.00 | 3.100 % | 3.100 % | 08-11-2023 | 244,392.40 | 379.75 |
| CD | Tulsa Teachers Credit Union | 89854LAB9 | 09-30-2022 | 245,000.00 | | | 245,000.00 | 4.000 % | 4.000 % | 09-29-2023 | 244,211.10 | |
| CD | Mountain America FCU | 62384RAP1 | 10-14-2022 | 245,000.00 | | | 245,000.00 | 4.500 % | 4.500 % | 10-13-2023 | 244,446.30 | 875.96 |
| CD | Leader Bank, National Associat | tic52168UJH6 | 05-05-2023 | 240,000.00 | | | 240,000.00 | 5.050 % | 5.050 % | 11-06-2023 | 239,752.80 | 1,859.49 |
| CD | U.S. Bank National Association | 90354KBK3 | 05-10-2023 | 240,000.00 | | | 240,000.00 | 5.050 % | 5.050 % | 11-10-2023 | 239,750.40 | 1,693.48 |
| CD | Ameris Bank | 03077CDE2 | 06-09-2023 | 240,000.00 | | | 240,000.00 | 5.300 % | 5.300 % | 12-11-2023 | 239,983.20 | 731.84 |
| CD | TCT Federal Credit Union | | 06-28-2023 | 245,000.00 | | | 245,000.00 | 5.500 % | 5.500 % | 12-28-2023 | 245,237.65 | 73.84 |
| CD | DMB Community Bank | 23322GK30 | 05-12-2023 | 240,000.00 | | | 240,000.00 | 5.000 % | 5.000 % | 01-12-2024 | 239,611.20 | 591.79 |
| CD | Affinity Credit Union | 00832KBH1 | 02-01-2023 | 245,000.00 | | | 245,000.00 | 5.000 % | 5.000 % | 02-01-2024 | 244,549.20 | 973.28 |
| CD | First Technology Credit Union | 33715LEM8 | 02-03-2023 | 245,000.00 | | | 245,000.00 | 5.000 % | 5.000 % | 02-02-2024 | 244,544.30 | 906.15 |
| CD | Consumer CU | 21050BAJ9 | 08-05-2022 | 245,000.00 | | | 245,000.00 | 3.150 % | 3.150 % | 02-05-2024 | 241,878.70 | 528.58 |
| CD | Evansville Teachers FCU | 299547BC2 | 08-05-2022 | 245,000.00 | | | 245,000.00 | 3.200 % | 3.200 % | 02-05-2024 | 242,094.30 | 553.77 |
| CD | Citibank | 17312Q2K4 | 12-10-2019 | 245,000.00 | 2,601.03 | 10,516.80 | 258,117.83 | 3.100 % | 2.019 % | 02-07-2024 | 241,788.05 | 2,975.57 |
| CD | Golden Bank, NA | 38081GAS5 | 08-12-2022 | 245,000.00 | | | 245,000.00 | 3.000 % | 3.000 % | 02-12-2024 | 241,550.40 | 362.47 |
| CD | Bell Bank | 07815ADA2 | 05-11-2023 | 240,000.00 | | | 240,000.00 | 5.050 % | 5.050 % | 02-12-2024 | 239,599.20 | 630.91 |
| CD | City & County Credit Union | 177517AA7 | 08-15-2022 | 245,000.00 | | | 245,000.00 | 3.150 % | 3.150 % | 02-15-2024 | 241,726.80 | 317.16 |
| CD | Cooperative Choice Network C | re 21686QAE9 | 02-23-2023 | 245,000.00 | | | 245,000.00 | 5.100 % | 5.100 % | 02-23-2024 | 244,637.40 | 239.63 |
| CD | Simmons Bank | 82869ADN2 | 06-13-2023 | 240,000.00 | | | 240,000.00 | 5.300 % | 5.300 % | 03-13-2024 | 239,930.40 | 592.44 |
| CD | Merrick Bank | 59013KGP5 | 03-31-2020 | 240,000.00 | | | 240,000.00 | 1.150 % | 1.150 % | 03-28-2024 | 233,616.00 | |
| CD | Goldman Sachs Bank | 38150VGW4 | 04-12-2023 | 237,000.00 | | | 237,000.00 | 4.800 % | 4.800 % | 04-11-2024 | 235,867.14 | 2,462.20 |
| CD | CIBC Bank | 12547CBA5 | 04-14-2023 | 237,000.00 | | | 237,000.00 | 4.800 % | 4.800 % | 04-12-2024 | 235,862.40 | 2,399.87 |
| CD | Liberty Federal Credit Union | 53052LAS8 | 04-27-2023 | 245,000.00 | | | 245,000.00 | 5.000 % | 5.000 % | 04-29-2024 | 244,213.55 | 973.28 |
| CD | Truist Bank | 89788HEE9 | 05-05-2023 | 240,000.00 | | | 240,000.00 | 5.050 % | 5.050 % | 05-03-2024 | 239,224.80 | 1,859.49 |
| CD | Desert First Credit Union | 25036MAA4 | 05-10-2023 | 240,000.00 | | | 240,000.00 | 5.100 % | 5.100 % | 05-10-2024 | 239,371.20 | 670.68 |
| CD | Raiz Federal Credit Union | 75102EAN8 | 05-24-2023 | 245,000.00 | | | 245,000.00 | 5.200 % | 5.200 % | 05-24-2024 | 244,502.65 | 209.42 |
| CD | Hancock Whitney Bank | 41024LBR9 | 05-25-2023 | 237,000.00 | | | 237,000.00 | 5.250 % | 5.250 % | 05-24-2024 | 236,566.29 | 1,227.21 |
| CD | Bank of Hope | 062683HX8 | 05-26-2023 | 237,000.00 | | | 237,000.00 | 5.200 % | 5.200 % | 05-24-2024 | 236,466.75 | 1,181.75 |
| CD | I. H. Mississippi Valley Credit | U 44963KAE8 | 05-30-2023 | 237,000.00 | | | 237,000.00 | 5.200 % | 5.200 % | 05-29-2024 | 236,450.16 | 1,046.70 |
| CD | Global Federal Credit Union | 37892MAG9 | 05-30-2023 | 245,000.00 | | | 245,000.00 | 5.150 % | 5.150 % | 05-30-2024 | 244,693.75 | |
| CD | Renasant Bank | 759701BT1 | 06-30-2023 | 236,000.00 | | | 236,000.00 | 5.300 % | 5.300 % | 05-30-2024 | 235,707.36 | |
| CD | Frick Financial Federal Credit U | Jı 35834MAA7 | 06-12-2023 | 240,000.00 | | | 240,000.00 | 5.300 % | 5.300 % | 06-12-2024 | 239,649.60 | 627.29 |
| CD | Oregon Community Credit Unio | oi 68584JAC3 | 06-21-2023 | 245,000.00 | | | 245,000.00 | 5.450 % | 5.450 % | 06-20-2024 | 244,955.90 | 329.24 |
| CD | Blueak Credit Union | 09644EAA0 | 06-28-2023 | 245,000.00 | | | 245,000.00 | 5.500 % | 5.500 % | 06-28-2024 | 245,046.55 | 73.84 |
| CD | JP Morgan Chase | 46656MEM9 | 06-30-2023 | 236,000.00 | | | 236,000.00 | 5.450 % | 5.450 % | 06-28-2024 | 235,931.56 | |
| CD | INSBank | 45776NEY8 | 08-05-2022 | 245,000.00 | | | 245,000.00 | 3.150 % | 3.150 % | 08-05-2024 | 238,943.60 | 528.60 |
| CD | Barclays Bank | 06740KRC3 | 08-10-2022 | 245,000.00 | | | 245,000.00 | 3.300 % | 3.300 % | 08-12-2024 | 239,279.25 | 3,101.08 |
| | | | | | | | | | | | | |

CITY of CALABASAS

QUARTERLY INVESTMENT REPORT

For the Quarter Ending June 30, 2023 LIST of INVESTMENTS

| | | | | A | В | С | D=A+B+C | Interest | Yield to | Maturity | Market | Accrued |
|----------|----------------------------------|--------------|---------------|------------|-----------------------|----------------|----------------|----------|----------|------------|------------|----------|
| Security | y Bank or Corporate Name | CUSIP | Purchase Date | Face Value | Accrued Interest Prem | ium/(Discount) | Purchase Price | Rate | Maturity | Date | Value | Interest |
| CD | Austin Telco FCU | 052392BM8 | 08-12-2022 | 245,000.00 | | | 245,000.00 | 3.400 % | 3.400 % | 08-12-2024 | 239,504.65 | 661.84 |
| CD | Triad Business Bank | 89580DAK8 | 08-12-2022 | 245,000.00 | | | 245,000.00 | 3.100 % | 3.100 % | 08-12-2024 | 238,708.40 | 374.55 |
| CD | First Source Federal Credit Unio | oi 33651FAK5 | 06-15-2023 | 240,000.00 | | | 240,000.00 | 5.400 % | 5.400 % | 09-16-2024 | 239,805.60 | 532.60 |
| CD | Charles Schwab Bank | 15987UAX6 | 03-23-2023 | 245,000.00 | | | 245,000.00 | 5.350 % | 5.350 % | 09-23-2024 | 243,767.65 | 3,555.19 |
| CD | Morgan Stanley Bank | 61690ULQ1 | 12-10-2019 | 245,000.00 | 798.43 | (764.40) | 245,034.03 | 1.950 % | 2.018 % | 10-10-2024 | 234,455.20 | 1,060.21 |
| CD | Lone Star Capital Bank | 542249BQ9 | 04-10-2023 | 245,000.00 | | | 245,000.00 | 4.750 % | 4.750 % | 10-10-2024 | 242,841.55 | 637.67 |
| CD | Wells Fargo | 949763L95 | 12-10-2019 | 245,000.00 | 316.49 | 353.34 | 245,669.83 | 2.050 % | 2.019 % | 10-17-2024 | 234,548.30 | 178.87 |
| CD | Greenstate Credit Union | 39573LDX3 | 04-28-2023 | 245,000.00 | | | 245,000.00 | 4.950 % | 4.950 % | 10-28-2024 | 243,395.25 | 963.56 |
| CD | Workers FCU | 98198MBQ2 | 04-28-2023 | 245,000.00 | | | 245,000.00 | 5.000 % | 5.000 % | 10-28-2024 | 243,552.05 | 67.13 |
| CD | Morgan Stanley Private Bank | 61760A383 | 12-10-2019 | 245,000.00 | 255.07 | (1,372.00) | 243,883.07 | 1.900 % | 2.019 % | 11-20-2024 | 233,416.40 | 522.87 |
| CD | Altra Federal Credit Union | 02208XAD5 | 06-09-2023 | 240,000.00 | | | 240,000.00 | 5.250 % | 5.250 % | 12-09-2024 | 239,318.40 | 724.93 |
| CD | BellCo Credit Union | 07833EAK3 | 01-26-2023 | 245,000.00 | | | 245,000.00 | 5.000 % | 5.000 % | 01-27-2025 | 243,351.15 | 134.23 |
| CD | General Electric Credit Union | 369674CC8 | 07-29-2022 | 245,000.00 | | | 245,000.00 | 3.450 % | 3.450 % | 01-29-2025 | 237,608.35 | 671.56 |
| CD | Direct FCU | 25460FDN3 | 08-09-2022 | 245,000.00 | | | 245,000.00 | 3.250 % | 3.250 % | 02-10-2025 | 236,726.35 | 458.12 |
| CD | Technology Credit Union | 87868YAJ2 | 02-24-2023 | 245,000.00 | | | 245,000.00 | 5.000 % | 5.000 % | 02-24-2025 | 243,294.80 | 973.29 |
| CD | American Express National Bar | nł 02589AB27 | 03-24-2020 | 240,000.00 | | | 240,000.00 | 1.100 % | 1.100 % | 03-24-2025 | 222,945.60 | 708.81 |
| CD | UBS Bank | 90348JTH3 | 03-25-2020 | 240,000.00 | | | 240,000.00 | 1.250 % | 1.250 % | 03-25-2025 | 223,389.60 | 41.08 |
| CD | BMW Bank | 05580AVR2 | 03-26-2020 | 240,000.00 | | | 240,000.00 | 1.250 % | 1.250 % | 03-25-2025 | 223,485.60 | 789.04 |
| CD | Live Oak Banking Company | 538036LD4 | 03-31-2020 | 240,000.00 | | | 240,000.00 | 1.400 % | 1.400 % | 03-31-2025 | 223,840.80 | 266.95 |
| CD | Celtic Bank | 15118RUR6 | 04-02-2020 | 240,000.00 | | | 240,000.00 | 1.350 % | 1.350 % | 04-02-2025 | 223,617.60 | 248.54 |
| CD | Discover Bank | 254673A22 | 04-02-2020 | 245,000.00 | | | 245,000.00 | 1.550 % | 1.550 % | 04-02-2025 | 229,209.75 | 925.97 |
| CD | Pacific Western Bank | 69506YYB9 | 04-05-2023 | 243,000.00 | | | 243,000.00 | 5.500 % | 5.500 % | 04-07-2025 | 243,264.87 | 3,149.01 |
| CD | Capital One National Association | or 14042RPG0 | 04-08-2020 | 245,000.00 | | | 245,000.00 | 1.600 % | 1.600 % | 04-08-2025 | 229,275.90 | 891.40 |
| CD | Capital One Bank (USA) | 14042TDD6 | 04-08-2020 | 245,000.00 | | | 245,000.00 | 1.600 % | 1.600 % | 04-08-2025 | 229,275.90 | 891.40 |
| CD | Veridian Credit Union | 92348DAC3 | 04-24-2023 | 245,000.00 | | | 245,000.00 | 4.800 % | 4.800 % | 04-24-2025 | 242,329.50 | 934.35 |
| CD | Utah Community Credit Union | 917352AB2 | 04-26-2023 | 245,000.00 | | | 245,000.00 | 4.800 % | 4.800 % | 04-28-2025 | 242,317.25 | 128.87 |
| CD | State Bank of India | 856285TF8 | 04-29-2020 | 245,000.00 | | | 245,000.00 | 1.600 % | 1.600 % | 04-29-2025 | 228,800.60 | 665.86 |
| CD | Synchrony Bank | 87164XN51 | 07-29-2022 | 245,000.00 | | | 245,000.00 | 3.400 % | 3.400 % | 07-29-2025 | 235,386.20 | 3,468.93 |
| CD | Beal Bank | 07371DEA1 | 08-03-2022 | 245,000.00 | | | 245,000.00 | 3.200 % | 3.200 % | 07-30-2025 | 234,406.20 | 3,157.48 |
| CD | Sallie Mae Bank | 795451CB7 | 08-10-2022 | 245,000.00 | | | 245,000.00 | 3.350 % | 3.350 % | 08-11-2025 | 234,986.85 | 3,148.08 |
| CD | Connexus CU | 20825WAZ3 | 08-15-2022 | 245,000.00 | | | 245,000.00 | 3.400 % | 3.400 % | 08-15-2025 | 235,087.30 | |
| CD | Connexus CU | 20825WAZ3 | 08-15-2022 | 245,000.00 | | | 245,000.00 | 3.400 % | 3.400 % | 08-15-2025 | 235,087.30 | |
| CD | Medallion Bank | 58404DQF1 | 08-15-2022 | 245,000.00 | | | 245,000.00 | 3.250 % | 3.250 % | 08-15-2025 | 234,452.75 | 2,945.02 |
| CD | EagleBank | 27002YFE1 | 08-18-2022 | 245,000.00 | | | 245,000.00 | 3.300 % | 3.300 % | 08-18-2025 | 234,570.35 | 265.80 |
| CD | Capital Educators Credit Union | 14008LAD8 | 04-19-2023 | 245,000.00 | | | 245,000.00 | 4.600 % | 4.600 % | 10-20-2025 | 240,688.00 | 61.76 |
| CD | Great Lakes Credit Union | 390602AB6 | 06-16-2023 | 240,000.00 | | | 240,000.00 | 4.900 % | 4.900 % | 06-16-2026 | 236,716.80 | 451.07 |
| CD | Ally Bank | 02007GXG3 | 08-04-2022 | 245,000.00 | | | 245,000.00 | 3.450 % | 3.450 % | 08-04-2026 | 231,583.80 | 3,381.00 |
| CD | Dort Financial Credit Union | 25844MBA5 | 06-20-2023 | 245,000.00 | | | 245,000.00 | 4.750 % | 4.750 % | 06-21-2027 | 240,002.00 | 318.84 |
| CD | First Financial Bank | 32022RSG3 | 08-01-2022 | 245,000.00 | | | 245,000.00 | 3.300 % | 3.300 % | 08-02-2027 | 226,889.60 | 642.36 |
| CD | Comenity Bank | 981993EL8 | 08-10-2022 | 200,000.00 | | | 200,000.00 | 3.500 % | 3.500 % | 08-10-2027 | 188,350.00 | 517.80 |
| CD | USAlliance Federal Credit Unio | or 90352RCZ6 | 04-28-2023 | 245,000.00 | | | 245,000.00 | 4.650 % | 4.650 % | 04-28-2028 | 238,448.70 | 62.42 |
| CD | Leaders Credit Union | 52171MAJ4 | 06-30-2023 | 245,000.00 | | | 245,000.00 | 5.000 % | 5.000 % | 06-30-2028 | 242,099.20 | |
| Corp | HSBC | 40434CAD7 | 03-22-2022 | 500,000.00 | 4,326.39 | 9,165.00 | 513,491.39 | 3.500 % | 2.656 % | 06-23-2024 | 488,295.00 | 340.30 |
| Corp | Walt Disney | 254687CZ7 | 03-23-2020 | 300,000.00 | 246.67 | 6,348.00 | 306,594.67 | 3.700 % | 3.189 % | 09-15-2024 | 293,412.00 | 3,237.51 |
| Corp | JP Morgan Chase | 46625HKC3 | 03-23-2020 | 500,000.00 | 2,604.17 | (12,850.00) | 489,754.17 | 3.125 % | 3.710 % | 01-23-2025 | 482,980.00 | 6,814.25 |
| Corp | Barclays Bank PLC | 06747PKV0 | 04-08-2020 | 500,000.00 | | | 500,000.00 | 3.250 % | 3.250 % | 04-08-2025 | 475,925.00 | 3,701.39 |
| | | | | | | | | | | | | |

CITY of CALABASAS

QUARTERLY INVESTMENT REPORT

For the Quarter Ending June 30, 2023 LIST of INVESTMENTS

| | | | A | В | C | D=A+B+C | Interest | Yield to | Maturity | Market | Accrued |
|------------------------------------|-------------|---------------|---------------|----------------------|------------------|----------------|----------|----------|------------|---------------|------------|
| Security Bank or Corporate Name | CUSIP | Purchase Date | Face Value | Accrued Interest Pre | emium/(Discount) | Purchase Price | Rate | Maturity | Date | Value | Interest |
| Corp Bank of America | 06048WK82 | 03-04-2021 | 1,000,000.00 | 633.33 | (17,800.00) | 982,833.33 | 0.600 % | 1.115 % | 01-26-2026 | 888,260.00 | 1,066.70 |
| Corp IBM | 459200JG7 | 03-16-2021 | 400,000.00 | 1,035.00 | 40,984.00 | 442,019.00 | 3.450 % | 1.296 % | 02-19-2026 | 382,232.00 | 5,021.67 |
| Corp Apple | 037833BY5 | 03-15-2021 | 745,000.00 | 1,479.65 | 73,606.00 | 820,085.65 | 3.250 % | 1.083 % | 02-23-2026 | 717,256.20 | 8,541.63 |
| Corp Exxon | 30231GAT9 | 03-16-2021 | 350,000.00 | 443.77 | 30,380.00 | 380,823.77 | 3.043 % | 1.144 % | 03-01-2026 | 334,596.50 | 3,520.58 |
| Corp Caterpillar Financial Service | s 14913R2K2 | 03-04-2021 | 1,000,000.00 | 75.00 | (2,350.00) | 997,725.00 | 0.900 % | 0.948 % | 03-02-2026 | 898,950.00 | 2,950.00 |
| Corp Lowes | 540424AS7 | 04-30-2021 | 750,000.00 | 2,265.63 | 85,500.00 | 837,765.63 | 3.750 % | 1.230 % | 04-01-2026 | 725,797.50 | 6,953.10 |
| Corp BP Capital Markets Americas | 10373QAT7 | 05-05-2021 | 1,500,000.00 | 129.96 | 126,675.00 | 1,626,804.96 | 3.119 % | 1.365 % | 05-04-2026 | 1,427,370.00 | 7,277.70 |
| Corp Bank of America | 06048WL99 | 05-14-2021 | 1,500,000.00 | | | 1,500,000.00 | 1.400 % | 1.400 % | 05-14-2026 | 1,315,275.00 | 2,683.33 |
| Corp Morgan Stanley | 61761J3R8 | 06-06-2022 | 300,000.00 | 3,359.38 | (6,510.00) | 296,849.38 | 3.125 % | 3.694 % | 07-27-2026 | 280,839.00 | 3,984.38 |
| Corp JP Morgan Chase | 48128G6L9 | 03-28-2022 | 962,000.00 | 336.70 | (2,405.00) | 959,931.70 | 3.150 % | 3.205 % | 03-24-2027 | 855,872.16 | 8,080.80 |
| FFCB Federal Farm Credit Bank | 3133ENF39 | 08-10-2022 | 5,000,000.00 | 868.06 | (9,000.00) | 4,991,868.06 | 3.125 % | 3.310 % | 08-08-2023 | 4,987,450.00 | 61,631.94 |
| FFCB Federal Farm Credit Bank | 3133ENY46 | 01-26-2023 | 1,000,000.00 | 10,663.19 | (780.00) | 1,009,883.19 | 4.625 % | 4.720 % | 11-03-2023 | 997,320.00 | 7,322.92 |
| FHLB Federal Home Loan Bank | 3130A3DL5 | 02-03-2023 | 1,010,000.00 | 9,661.63 | (13,231.00) | 1,006,430.63 | 2.375 % | 4.620 % | 09-08-2023 | 1,004,152.10 | 7,462.78 |
| FHLB Federal Home Loan Bank | 3130AV6F4 | 03-01-2023 | 1,000,000.00 | | | 1,000,000.00 | 5.250 % | 5.250 % | 03-01-2024 | 998,100.00 | 17,354.17 |
| Treasury United States of America | 912828ZY9 | 01-11-2023 | 1,000,000.00 | 611.41 | (22,450.00) | 978,161.41 | 0.125 % | 4.622 % | 07-15-2023 | 998,340.00 | 573.20 |
| Treasury United States of America | 912797FZ5 | 04-26-2023 | 1,000,000.00 | | (12,102.50) | 987,897.50 | 4.841 % | 4.982 % | 07-25-2023 | 996,950.00 | |
| Treasury United States of America | 912797GH4 | 04-26-2023 | 1,000,000.00 | | (16,130.56) | 983,869.44 | 4.921 % | 5.085 % | 08-22-2023 | 992,830.00 | |
| Treasury United States of America | 91282CDD0 | 02-03-2023 | 1,000,000.00 | 984.12 | (30,650.00) | 970,334.12 | 0.375 % | 4.650 % | 10-31-2023 | 984,260.00 | 621.60 |
| Treasury United States of America | 91282CCX7 | 03-30-2022 | 1,000,000.00 | 152.85 | (50,780.00) | 949,372.85 | 0.375 % | 2.517 % | 09-15-2024 | 942,310.00 | 1,090.40 |
| | | _ | 52,414,877.96 | 43,847.93 | 184,352.68 | 52,643,078.57 | | | | 51,161,840.50 | 237,418.69 |

QUARTERLY INVESTMENT REPORT

For the Quarter Ending June 30, 2023

INVESTMENTS CALLED / MATURED / SOLD

| | | A | В | C | D=A+B+C | | | | | |
|---------------------------------|----------|-------|----------|---------------------|----------|----------|----------|------|-------|----------|
| Secur | Purchase | Face | Accrued | Premium/ (Discount) | Purchase | Interest | Yield to | Sold | Sold | Maturity |
| ity Bank or Corporate Name CUSI | Date | Value | Interest | | Price | Rate | Maturity | Date | Price | Date |

INVESTMENTS CALLED BACK by ISSUER

Zero investments CALLED BACK by ISSUER this quarter

INVESTMENTS MATURED

| CD | Barrington Bank & Trust | 068513BG4 | 12-28-2022 | 245,000.00 | | | 245,000.00 | 4.350 % | 4.350 % | 04-03-2023 | 245,000.00 | 04-03-2023 |
|----------|---------------------------|-----------|------------|--------------|-----------|-------------|--------------|---------|---------|------------|--------------|------------|
| CD | Beverly Bank & Trust | 087831AN3 | 12-28-2022 | 245,000.00 | | | 245,000.00 | 4.350 % | 4.350 % | 04-03-2023 | 245,000.00 | 04-03-2023 |
| CD | Libertyville Bank & Trust | 531554CC5 | 12-28-2022 | 245,000.00 | | | 245,000.00 | 4.350 % | 4.350 % | 04-03-2023 | 245,000.00 | 04-03-2023 |
| CD | Valley National Bank | 919853HM6 | 12-29-2022 | 245,000.00 | | | 245,000.00 | 4.400 % | 4.400 % | 04-03-2023 | 245,000.00 | 04-03-2023 |
| Corp | SunTrust Bank | 86787EAN7 | 03-31-2020 | 1,000,000.00 | 11,458.33 | 18,510.00 | 1,029,968.33 | 2.750 % | 2.126 % | 05-01-2023 | 1,000,000.00 | 05-01-2023 |
| Treasury | United States of America | 912797FP7 | 04-26-2023 | 1,000,000.00 | | (7,100.00) | 992,900.00 | 4.647 % | 4.746 % | 06-23-2023 | 992,900.00 | 06-20-2023 |
| Treasury | United States of America | 912796ZR3 | 01-04-2023 | 1,000,000.00 | | (22,200.00) | 977,800.00 | 4.540 % | 4.708 % | 06-29-2023 | 977,800.00 | 06-29-2023 |
| | | | | | | | | | | | | |

INVESTMENTS SOLD by CITY of CALABASAS

Zero investments SOLD by CITY of CALABASAS this quarter

CITY of CALABASAS

QUARTERLY INVESTMENT REPORT

For the Quarter Ending June 30, 2023

CASH EARNINGS POSTED TWO FISCAL YEARS

| | FY | 2021 - 2 | 22 | |
|----------------|---------------|---------------------|---------------|-------------|
| | Monthly | Fiscal Year to Date | Quarterly | |
| July 2021 | 42,410.31 | 42,410.31 | | _ |
| August 2021 | 24,711.68 | 67,121.99 | | |
| September 2021 | 19,825.95 | 86,947.94 | 86,947.94 | 1st Quarter |
| October 2021 | 50,663.26 | 137,611.20 | | |
| November 2021 | 54,587.55 | 192,198.75 | | |
| December 2021 | 1,552.42 | 193,751.17 | 106,803.23 | 2nd Quarter |
| January 2022 | 33,778.63 | 227,529.80 | | |
| February 2022 | 24,708.03 | 252,237.83 | | |
| March 2022 | 19,668.73 | 271,906.56 | 78,155.39 | 3rd Quarter |
| April 2022 | 54,091.88 | 325,998.44 | | |
| May 2022 | 54,580.42 | 380,578.86 | | |
| June 2022 | 21,916.59 | 402,495.45 | 130,588.89 | 4th Quarter |
| TOTAL | \$ 402,495.45 | _ | \$ 402,495.45 | _ |
| | | • | | = |

| | FY | 2022 - 2 | 23 | |
|----------------|---------------|---------------------|---------------|-------------|
| | Monthly | Fiscal Year to Date | Quarterly | _ |
| July 2022 | 71,175.19 | 71,175.19 | | |
| August 2022 | 26,301.31 | 97,476.50 | | |
| September 2022 | 47,008.77 | 144,485.27 | 144,485.27 | 1st Quarter |
| October 2022 | 104,827.60 | 249,312.87 | | |
| November 2022 | 63,909.15 | 313,222.02 | | |
| December 2022 | 21,379.76 | 334,601.78 | 190,116.51 | 2nd Quarter |
| January 2023 | 86,711.24 | 421,313.02 | | |
| February 2023 | 140,658.77 | 561,971.79 | | |
| March 2023 | 64,673.44 | 626,645.23 | 292,043.45 | 3rd Quarter |
| April 2023 | 102,111.04 | 728,756.27 | | |
| May 2023 | 105,661.98 | 834,418.25 | | |
| June 2023 | 76,076.67 | 910,494.92 | 283,849.69 | 4th Quarter |
| TOTAL | \$ 910,494.92 | • | \$ 910,494.92 | - |
| | | | | |





CITY of CALABASAS

CITY COUNCIL AGENDA REPORT

DATE: JULY 25, 2023

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: KINDON MEIK, CITY MANAGER

BY: MICHAEL MCCONVILLE, DEPUTY CITY MANAGER

SUBJECT: AUTHORIZATION TO APPROVE AMENDMENT NO. 4, EXTENDING

THE EXISTING PROFESSIONAL SERVICES AGREEMENT WITH

APPLEONE EMPLOYMENT SERVICES

MEETING

AUGUST 9, 2023

DATE:

SUMMARY RECOMMENDATION:

That the City Council approve Amendment No. 4, extending the existing Professional Services Agreement (PSA) with AppleOne Employment Services for temporary employees working at the City.

BACKGROUND:

On October 14, 2021, a Professional Services Agreement with AppleOne Employment Services in the amount of \$60,000 was approved by the City Manager for a one-year term for temporary employment services.

On March 30, 2022, the City Council approved Amendment No. 1 for additional funding to Professional Services Agreement with AppleOne Employment Services for a not-to-exceed amount of \$100,000.

On August 10, 2022, the City Council approved Amendment No. 2 for additional funding to Professional Services Agreement with AppleOne Employment Services for a not-to-exceed amount of \$150,000.

On February 8, 2023, the City Council approved Amendment No. 3 for additional funding to Professional Services Agreement with AppleOne Employment Services for a not-to-exceed amount of \$150,000.

DISCUSSION/ANALYSIS:

This amendment is required to extend the time of the current PSA that was approved on October 14, 2021. Amendment No. 4 is extending the PSA expiration date only, not the funding amount, to continue services through June 30, 2024.

The PSA expiration amendment is needed to cover temporary employment services of temporary employees for the receptionist at City Hall; one executive assistant in the Community Services Department; and one executive assistant in the Public Works Department.

FISCAL IMPACT/SOURCE OF FUNDING:

There is no fiscal impact. Amendment No. 4 is extending the PSA expiration date only, not the funding amount, to continue services through June 30, 2024.

REQUESTED ACTION:

That the City Council approve Amendment No. 4, extending the existing Professional Services Agreement (PSA) with AppleOne Employment Services for temporary employees working at the City.

ATTACHMENTS:

A: Amendment No. 4 to Professional Services Agreement

B: Original Professional Services Agreement

ITEM 8 ATTACHMENT A AMENDMENT NO. 4 TO PROFESSIONAL SERVICES AGREEMENT

(City of Calabasas and AppleOne Employment Services)

This Amendment No. 4 ("Amendment") to Professional Services Agreement ("Agreement") is made on this 9th day of August 2023, at Calabasas, California, by and between the City of Calabasas, a municipal corporation, 100 Civic Center Way, Calabasas, California 91302 ("City") and AppleOne Employment Services ("Contractor").

This "Amendment" modifies the original Agreement between the "City" and the "Contractor" dated October 14, 2021 in the following fashion:

- A. City and Contractor/Consultant desire to amend the Agreement by modifying section 3.4 Expiration Date of the Agreement to read as follows:
 - 3.4 "Expiration Date": June 30, 2024.

Section 4 of the Agreement is also amended to incorporate the new Expiration Date.

| Initials: (City) | (Contractor/Consultant) |
|------------------|-------------------------|
| Page 1 of 2 | |

v. 3.0 (Last Update: 7/01/21)

TO EFFECTUATE THIS AGREEMENT, the parties have caused their duly authorized representatives to execute this Agreement on the dates set forth below.

| "City" | "Contractor" |
|--|------------------------------|
| City of Calabasas | AppleOne Employment Services |
| By: | By: |
| By: David J. Shapiro, Mayor | By: |
| Date: | Date: |
| By: Kindon Meik, City Manager | |
| Kindon Meik, City Manager | |
| Date: | |
| By: | |
| By: | |
| Date: | |
| Attest: | |
| B _v . | |
| By: Maricela Hernandez, MMC City Clerk | |
| Date: | |
| Approved as to form: | |
| By: Matthew T. Summers, City Attorney | |
| Date· | |



PROFESSIONAL SERVICES AGREEMENT

CONTRACT SUMMARY

| Name of Contractor: | AppleOne Employment Services |
|--|-----------------------------------|
| City Department in charge of Contract: | City Clerk |
| Contact Person for City Department: | Maricela Hernandez, City Clerk |
| Period of Performance for Contract: | October 11, 2021-October 11, 2022 |
| Not to Exceed Amount of Contract: | \$60,000 |
| Scope of Work for Contract: | Temporary Employment Services |

Insurance Requirements for Contract:

| yes in o - Is General Liability insurance required in this contract? |
|---|
| If yes, please provide coverage amounts: |
| ☐ yes ☒ no - Is Auto insurance required in this contract? |
| If yes, please provide coverage amounts: |
| ☐ yes ☒ no - Is Professional insurance required in this contract? |
| If yes, please provide coverage amounts: |
| $\hfill \square$ yes $\hfill \boxtimes$ no \hfill - Is Workers Comprehensive insurance required in this contract? |
| If yes, please provide coverage amounts: |
| Other: |

Proper documentation is required and must be attached.



CITY of CALABASAS

PROFESSIONAL SERVICES AGREEMENT (LOW RISK)

This agreement is entered into by and between the City of Calabasas ("City") and

- AppleOne Employment Services ("contractor").
- Contractor represents that he or she is fully qualified to perform the requested services and is willing to accept responsibility for performing such services in accordance with the terms and conditions set forth in this agreement.
- 2. The services to be performed are described either in Exhibit A attached hereto or as follows:

Temporary Employment Services

- 3. Contractor's work schedule shall be Determined on as needed basis
- 4. Contractor's compensation shall not exceed \$60,000 (Sixty Thousand Dollars)
- 5. The agreement commences October 11, 2021, and expires October 11, 2022, unless the agreement is terminated earlier by City. No cause or notice is required for termination of this agreement.
- 6. Contractor shall provide only the services described herein. Any change in the services of contractor requires an amendment to the agreement signed by contractor and City.
- 7. Contractor shall perform the requested services in a safe and professional manner. During the performance of this agreement, contractor shall not violate any law, rule, regulation, policy, or ordinance of the City, county, state or federal government, including but not limited to any that pertains to workplace safety, grooming and professionalism, and the prohibition of discrimination, harassment, workplace violence, or misuse of City property.
- 8. Contractor is, and shall at all times remain as to City, a wholly independent contractor. Contractor shall have no power to incur any debt, obligation, or liability on behalf of City or otherwise to act on behalf of City as an agent. Neither City nor any of its agents shall have control over the conduct of contractor except as set forth in this agreement. Contractor shall not represent that he or she is in any manner an employee of City.
- 9. All data, documents, discussion, or other information developed or received by contractor or provided for performance of this agreement are deemed confidential and shall not be disclosed by contractor without prior written consent by City. City shall grant such consent if disclosure is legally required. Upon request, all City data shall be returned to City upon the termination or expiration of the agreement.
- 10. To the fullest extent permitted by law, contractor shall indemnify, hold harmless, and defend City, its officers, agents, employees, and volunteers, from and against any and all claims, losses, costs, and expenses due to the death or injury to any person and injury to any property resulting from any intentional, reckless, negligent, or otherwise wrongful acts, errors, or omissions of contractor in the performance of this agreement. Such costs and expenses include reasonable attorney's fees incurred by counsel of City's choice.

The provisions of this indemnity provision are intended by the parties to be interpreted and construed to provide City with the fullest protection possible under the law. Contractor acknowledges that City would not enter into this agreement in the absence of contractor's commitment to indemnify and protect City as set forth herein.

Page 2 of 3 v. 3.0 (Last Update: 07/17/19)

- 11. The contractor is not eligible to drive City-leased or owned vehicles. If contractor is required to use his or her own vehicle during the performance of services under the agreement, contractor must provide proof of automobile insurance. Under certain circumstances a contractor may be required to obtain additional general liability and/or automobile policies of insurance. The General Liability Policy of insurance required by this Agreement shall contain an endorsement naming City and its officers, employees, agents and volunteers as additional insureds. The General Liability Policy required under this Agreement shall contain an endorsement providing that the policies cannot be canceled or reduced except on thirty days' prior written notice to City. If the contractor has employees, the contractor must carry worker's compensation insurance as required by state law.
- 12. Contractor has no authority to bind City and shall not make any representations that he or she is an employee or agent of City. Any business cards issued to contractor are for the purpose of identification only.
- 13. Contractor shall obtain, at its sole cost and expense, all permits and regulatory approvals necessary in the performance of this agreement.
- 14. In the performance of this agreement; contractor shall not discriminate against or harass any employee, subcontractor, or applicant for employment because of race, color, creed, religion, sex, marital status, domestic partner status, sexual orientation, national origin, ancestry, age, physical or mental disability or medical condition.

| CONTRACTOR: Howroyd-Wright Employment Agency, Inc. dba AppleOne Employment Services | Michael a. Hoyal | 10/13/2021 |
|---|---|---|
| Contractor Name | SignalFR410AC150487 | Date |
| (Note: If contractor is under 18 years of a N/A Parent/Guardian Name | age, there must be an accompanying parent or Signature | r legal guardian signature) Date |
| CITY OF CALABASAS: | Mericala Durany | 10/14/2021 |
| Maricela Hernandez, City Clerk | Signature | Date |
| | I Bllid | 10/14/2021 |
| Kindon Meik, City Manager | Signature | Date |

City of Calabasas 100 Civic Center Way Calabasas, CA 91302 (818) 224-1600; fax (818) 225-7324

EXHIBIT "A"

In consideration of this agreement, consultant (or artist(s), or performer(s) grants to city and its officers and employees, the right to film, through photography, video, or other media, the performance(s) contemplated under this agreement. The city is authorized to use of the performer(s) name(s) and/or Artist approved photographs. The city is also authorized, without limitation, to broadcast or re-broadcast the performance(s) on City CTV, through the city's website, news media, or through other forms of media (e.g. streaming).

| Temporary Employee Name | |
|------------------------------|---|
| Temporary Employee Signature | |
| Date | _ |

EXHIBIT B

PRICING

TEMPORARY FEES:

Candidate will start out as a temporary associate. We will charge an hourly bill rate of \$28.80 to \$32.00 per hour (DOE) for the Office Assistant position. This will be negotiated based on the candidate's hourly pay rate and qualifications. The bill rate will include all applicable state and federal taxes, as well as workers' compensation and related administrative costs. If you choose to convert the person into your permanent employee, the following liquidation/conversion fee will apply.

LIQUIDATION/CONVERSION:

Client may convert any AppleOne temporary employee to a Permanent employee according to the following fee schedule:

| HOURS COMPLETED | LIQUIDATION/CONVERSION FEE |
|-----------------|-------------------------------|
| 1-240 Hours | 20% of Starting Annual Salary |
| 241-480 Hours | 15% of Starting Annual Salary |
| 481-719 Hours | 10% of Starting Annual Salary |
| 720+ Hours | 5% of Starting Annual Salary |

DIRECT HIRE FEES

Should Client directly hire an AppleOne candidate, AppleOne will invoice Client according to the following fee schedule:

| JOB CLASSIFICATION | PERCENTAGE (%) OF ANNUALIZED SALARY |
|--------------------|--|
| All Positions | 20% |

Client agrees that payment for Services is due net ten (10) calendar days following receipt of invoice or the candidate's start date, whichever is later. Client understands and agrees that a default charge of one and one-half percent (1.5%) per month may be imposed on any balance, which remains unpaid after 30 days from the invoice date. Client agrees to pay any such default charges and attorney's fees for the costs of collection.

DIRECT HIRE GUARANTEE

AppleOne's Direct Hire Guarantees are contingent upon the timely payment of fees according to the terms set forth in this Agreement and only for straight Direct Hire candidates, not temp-to-hire positions. Direct Hire Guarantees may only be applied one time per original placed candidate.

- <u>30 Calendar Day Free Replacement</u>: Upon termination or resignation of the original candidate within the first 30 calendar days of employment, AppleOne will provide a one-time free replacement for the same vacated position or a full refund of the original paid Direct Hire Fee.
- 31-90 Calendar Day Free Replacement or Prorated Refund: Upon termination or resignation of the original candidate between 31 and 90 calendar days, AppleOne will provide a one-time free replacement for the same vacated position or prorate the originally paid Direct Hire Fee based on the number of calendar days the candidate was employed (1/90th of the fee per calendar day) and refund the remaining amount.
- 91 Calendar Days to Five (5) Years 50% Discount: Upon termination or resignation of the original candidate between 91 calendar days and up to five (5) years, a 50% credit allowance from the original fee will be applied to the new fee for refilling that same vacated position (\$2,000 minimum refill fee applies). If the original candidate is promoted or relocated between 91 calendar days and up to five (5) years, a 50% credit allowance from the original fee will be applied to the new fee for refilling that same vacated position (\$2,000 minimum refill fee applies).

The replacement guarantee is satisfied when AppleOne presents up to a maximum of five (5) replacement candidates to Client who AppleOne determines meets the original job specifications of the original position. Once AppleOne makes those five (5) presentations, its obligations under the guarantee are met, whether Client chooses to hire one of the candidates presented or not.

The 5•50 Assurance Plan is not available in the event of unlawful conduct of the employer, harassment of the employee, or other conditions or events not in keeping with a professional and safe working environment.

- Liquidation is not transferable to any third party who is a competitor of AppleOne.

 AppleOne temporary employees must work at the job site of the original assignment. An authorized AppleOne representative must approve, in writing, any change in job site or job duties in advance of such change.

| By (Please Print): <u>Kindon Meik</u> | Title: City Manager |
|---------------------------------------|---------------------|
| Signature: | Date: 10/14/2021 |

Waiver of Bid Requirement

(City of Calabasas and AppleOne)

In accordance with the Calabasas Municipal Code, Section 3.40.090 – Sole-source purchasing, AppleOne has been identified by the undersigned as the only provider for the purchasing of a particular item or service, and can hereby be awarded the contract without competition.

Description of supplies, equipment, or service being exempted from completive bidding / pricing: In addition to the long-term working relationship with the City, AppleOne's has vast experience in providing temporary staffing services.

| "City" City of Calabasas | "Contractor / Supplier" AppleOne | |
|---|--|--|
| By: I Shid Kindon Meik, City Manager | By: Michael l. Hoyal Name SOP CONTRACTOR / Supplier | |
| Date:10/14/2021 | Date: | |





CITY of CALABASAS

CITY COUNCIL AGENDA REPORT

DATE: JULY 27, 2023

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: ERICA L. GREEN, COMMUNITY SERVICES DIRECTOR

SUBJECT: AUTHORIZATION TO APPROVE AND ADD AMENDMENT No. 2, FOR

ADDITIONAL FUNDING IN THE AMOUNT OF \$130,000 TO THE PROFESSIONAL SERVICES AGREEMENT WITH THE SAUCE

CREATIVE SERVICES CORP.

MEETING

AUGUST 9, 2023

DATE:

SUMMARY RECOMMENDATION:

That the City Council authorizes to approve amendment number 2 for additional funding in the amount of \$130,000 to the existing Professional Services Agreement (PSA) with The Sauce Creative Services Corp. for the design, print and mailing of the tri-annual Recreation Brochure and other graphic design projects through March 2025 that includes eight additional pages for the Calabasas Community Center's programs and events. The requested funding has been approved in the FY 23/24 budget.

BACKGROUND:

On April 19, 2022 a Professional Services Agreement for \$60,000 was approved by the City Manager for a one-year term for the design, print and mailing of the Recreation Brochure. On September 14, 2022 an Amendment for an additional \$10,000 and contract extension to March 2025 was approved by City Council. The additional funds were requested for increased paper costs, postage and bulk mailing fees for the Recreation Brochure.

DISCUSSION/ANALYSIS:

The purpose of this agenda item is to amend funding to the current Professional Services Agreement (PSA) that was approved on April 19, 2022. The requested funding is needed for design, print and mailing of the Premier Recreation Brochure through March 2025 that includes eight additional pages for the Calabasas Community Center's programs and events.

FISCAL IMPACT/SOURCE OF FUNDING:

Approved Funding Source: 10-513-5222-00 (DeAnza General Fund) & 55-525-5265-00 (Calabasas Community Center Fund)

REQUESTED ACTION:

That the City Council authorizes to approve amendment number 2 for additional funding in the amount of \$130,000 to the existing Professional Services Agreement (PSA) with The Sauce Creative Services Corp. for the design, print and mailing of the tri-annual Recreation Brochure and other graphic design projects through March 2025 that includes eight additional pages for the Calabasas Community Center's programs and events. The requested funding has been approved in the FY 23/24 budget.

ATTACHMENTS:

Amendment No. 2 to Professional Services Agreement

AMENDMENT No. #2 TO PROFESSIONAL SERVICES AGREEMENT

(City of Calabasas and The Sauce Creative Services Corp)

This Amendment No. #2 ("Amendment") to Professional Services Agreement ("Agreement") is made on this 9th day of August 2023 at Calabasas, California, by and between the City of Calabasas, a municipal corporation, 100 Civic Center Way, Calabasas, California 91302 ("City") and The Sauce Creative Services Corp, 2600 S. California Ae. Suite C, Monrovia, CA ("The Sauce Creative Services Corp").

This "Amendment" modifies the original Agreement between the "City" and the "The Sauce Creative Services Corp" dated April 19, 2022 in the following fashion: A. City and Contractor/Consultant's desire to amend the Agreement by modifying section 3.1 – Scope of Services as set forth in Contractor/Consultant's [Month, Day, Year] proposal to City attached hereto as Exhibit [A-1] and incorporated herein by this reference. ☐ B. City and Contractor/Consultant desire to amend the Agreement by modifying section 3.2 – Approved Fee Schedule as set forth in Contractor/Consultant's [Month, Day, Year] fee schedule to City attached hereto as Exhibit [B-1] and incorporated herein by this reference. C. City and The Sauce Creative Services Corp desire to amend the Agreement by modifying section 3.4 – Expiration Date of the Agreement to read as follows: 4.4 "Expiration Date": Section 4 of the Agreement is also amended to incorporate the new Expiration Date. D. City and The Sauce Creative Services Corp desire to amend the Agreement by modifying Section 6 so that the total compensation and costs payable to The Sauce Creative Services Corp under this Agreement is a not-to-exceed sum of \$200,000. E. City and Contractor/Consultant's desire to amend the Agreement by modifying Section 5 - Consultant/Contractor's Services to include those additional services as set forth in Contractor/Consultant's [Month, Day, Year] proposal to City attached hereto as Exhibit [C-1] and incorporated herein by this reference.

Initials: (City) _____ (The Sauce Creative Services Corp) _____ Page 1 of 2 TO EFFECTUATE THIS AGREEMENT, the parties have caused their duly authorized representatives to execute this Agreement on the dates set forth below.

| "City" City of Calabasas | "Contractor/Consultant" The Sauce Creative Services Corp |
|---|---|
| By: David Shapiro, Mayor | By:Sergio Balandran, CEO |
| David Shapho, Mayor Date: | Date: |
| | |
| By: | By: |
| Kindon Meik, City Manager | April Cordero, Secretary |
| Date: | Date: |
| Ву: | |
| By: Erica Green, Community Services Director | |
| Date: | |
| | |
| | |
| Attest: | |
| By: | |
| Maricela Hernandez, MMC City Clerk | |
| Date: | |
| | |
| Approved as to form: | |
| By: | |
| By: Matthew T. Summers, City Attorney | |
| Date: | |

Page 2 of 2 v. 3.0 (Last Update: 7/01/21)



Estimate

ADDRESS

Erica L Green City of Calabasas 100 Civic Center Way | Calabasas, CA 91302 SHIP TO

Erica L Green City of Calabasas 100 Civic Center Way | Calabasas, CA 91302 **ESTIMATE #** 7298 **DATE** 06/02/2023

| ACTIVITY | QTY | RATE | AMOUNT |
|--|--------|-----------|---------------------|
| Fee - Design SUMMER 2024- 64 Page Layout and Design of City Brochure Includes unlimited revisions, Stock photography and graphics, delivery of full color layout for web and print | 64 | 110.00 | 7,040.00 |
| Fee - Setup Creating flip book & Hosting of Brochure on Sauce Server provide customer with web link per issue | 1 | 275.00 | 275.00 |
| Fee - Setup Linking document sites and classes to web addresses provided by customer | 1 | 400.00 | 400.00 |
| Brochure - Mail Out Non- Tax 64 Page Self-cover book 4/4 process - 60# gloss book #3 8.375 x 10.875stitch EDDM mailing, bundle tie w/facingslips - MAILED COPIES Verify & Deliver to City of Calabasas PO | 10,416 | 1.245644 | 12,974.63 |
| Brochure 64 page self-cover book 4/4 process - 60# gloss book #3 8.375 x 10.875stitch EDDM mailing, bundle tie w/facingslips - OFFICE COPIES Verify & Deliver to City of Calabasas PO | 3,280 | 1.245644 | 4,085.71T |
| Postage Pre-paid Postage using Sauce Postal permit. 10,416copies mailed out | 10,416 | 0.2131855 | 2,220.54 |
| Fee 3% Postal Permit Usage Fee | 1 | 66.60 | 66.60 |
| For any questions regarding estimate please SUBTOTAL email sales@thesaucecs.com | | | 27,062.48 388.14 |
| TOTAL | | \$2 | 7,450.62 |

Accepted By Accepted Date



Estimate

ADDRESS

Erica L Green City of Calabasas 100 Civic Center Way | Calabasas, CA 91302 SHIP TO

Erica L Green City of Calabasas 100 Civic Center Way | Calabasas, CA 91302 **ESTIMATE #** 7429 **DATE** 07/31/2023

| ACTIVITY | QTY | RATE | AMOUNT |
|---|--------|----------|---------------------|
| Fee - Design Winter/Spring 2023/24 - 56 Pages - Layout and design of City brochure. Includes unlimited revisions, Stock photography and graphics. Full Color layout for web and print | 56 | 110.00 | 6,160.00 |
| Fee - Setup Creating flip book & Hosting of Brochure on Sauce Server provide customer with web link per issue | 1 | 275.00 | 275.00 |
| Fee - Setup Linking document sites and classes to web addresses provided by customer | 1 | 400.00 | 400.00 |
| Brochure 56 page self-cover book 4/4 process - 60# gloss book #3 8.375 x 10.875stitch 13,000 EDDM mailing, bundle tie w/facingslips Verify & Deliver to City of Calabasas PO | 10,416 | 1.114 | 11,603.42 |
| Brochure 56 page self-cover book 4/4 process - 60# gloss book #3 8.375 x 10.875stitch Copies Delivered to customer | 3,280 | 1.114 | 3,653.92T |
| Postage Pre-paid Postage using Sauce Postal permit. 10,416copies mailed out | 1 | 2,220.54 | 2,220.54 |
| Fee 3% Postal Permit Usage | 1 | 66.60 | 66.60 |
| For any questions regarding estimate please SUBTOTAL email sales@thesaucecs.com | | | 24,379.48 347.12 |
| TOTAL | | \$24 | 4,726.60 |

Accepted By Accepted Date



Estimate

ADDRESS

Erica L Green City of Calabasas 100 Civic Center Way | Calabasas, CA 91302 SHIP TO

Erica L Green City of Calabasas 100 Civic Center Way | Calabasas, CA 91302 **ESTIMATE #** 7430 **DATE** 07/31/2023

| ACTIVITY | QTY | RATE | AMOUN |
|--|--------|----------|---------------------|
| Fee - Design Fall 2024 - 56 Pages - Layout and design of City brochure. Includes unlimited revisions, Stock photography and graphics. Full Color layout for web and print | 56 | 110.00 | 6,160.00 |
| Fee - Setup Creating flip book & Hosting of Brochure on Sauce Server provide customer with web link per issue | 1 | 275.00 | 275.00 |
| Fee - Setup Linking document sites and classes to web addresses provided by customer | 1 | 400.00 | 400.00 |
| Brochure 56 page self-cover book 4/4 process - 60# gloss book #3 8.375 x 10.875stitch 13,000 EDDM mailing, bundle tie w/facingslips Verify & Deliver to City of Calabasas PO | 10,416 | 1.114 | 11,603.42 |
| Brochure 56 page self-cover book 4/4 process - 60# gloss book #3 8.375 x 10.875stitch Copies Delivered to customer | 3,280 | 1.114 | 3,653.92 |
| Postage Pre-paid Postage using Sauce Postal permit. 10,416copies mailed out | 1 | 2,220.54 | 2,220.5 |
| Fee 3% Postal Permit Usage | 1 | 66.60 | 66.60 |
| For any questions regarding estimate please SUBTOTAL email sales@thesaucecs.com | | | 24,379.48 347.12 |
| TOTAL | | \$24 | 4,726.60 |

Accepted By Accepted Date



CITY COUNCIL AGENDA REPORT

DATE: JULY 31, 2023

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: BARBARA LOCKWOOD, CITY LIBRARIAN

SUBJECT: RECOMMENDATION FROM THE LIBRARY COMMISSION TO

INSTITUTE A \$100 LIBRARY CARD FEE FOR NON-RESIDENTS IN JURISDICTIONS WITHOUT FREE RECIPROCAL LIBRARY BORROWING

PRIVILEGES

MEETING

AUGUST 9, 2023

DATE:

SUMMARY RECOMMENDATION:

That the City Council institute a \$100 library card fee for non-residents in jurisdictions without free reciprocal library borrowing privileges.

BACKGROUND:

At the Calabasas City Council meeting of May 24, 2023, council members requested that a report be prepared on non-resident library card fees.

DISCUSSION:

At most libraries in California, library cards are free to anyone who can show proof of residency anywhere in California. People from other towns can use our library and our residents are able to use other libraries in the state. This policy is considered reciprocal library use. This policy benefits our residents as they can utilize much larger libraries such as the Los Angeles County and Los Angeles Public Libraries.

These libraries have hundreds of branches and millions of items and provide access to very expensive databases that we may not be able to afford.

This reciprocal library use is usually dependent on libraries providing agual access and resources which define a library; that is, availabili AGENDA ITEM NO. 10 resources, programming and reference services provided by a qualified librarian. The American Library Association definition of a public Library is "an entity that is established under state enabling laws or regulators to serve a community, district, or region, and that provides at least the following: 1) an organized collection of printed or other library materials, or a combination thereof; 2) paid staff; 3) an established schedule in which services of the staff are available to the public; 4) the facilities necessary to support such a collection, staff, and schedule; and 5) is supported in whole or in part with public funds." Under the California Education Code elements of library service include but are not limited to, collection development and maintenance, lending services, information services, facility maintenance, and administration.

Reciprocal library use is also a component of resource sharing. Resource sharing is required by the California State Library to acquire grants. Examples of recent cash grants to the Calabasas Library include Broadband Internet Service (\$20,000) Zip Books (\$12,000) and Spring Into Creativity (\$6,000) Other resources that are provided by the State include free databases, Internet connectivity for low income residents, online tutoring, State Park Passes, a digital scanner, a 3-D printer, two Virtual Reality stations and online professional training for librarians.

Our membership in the Southern California Library Cooperative (SCLC) is dependent on resource sharing. SCLC provides us with Interlibrary Loan delivery and staff training. They also are the conduit for additional grants.

A few libraries in the State do have non-resident fees. They instituted these fees because they were attracting citizens from jurisdictions that did not have equal resources. California libraries that currently have non-resident fees include Cerritos Library (\$150 a year) and Lassen County Libraries (\$28 a year).

The Calabasas Library has non-resident fees for extra value added services. The Library Commission met on June 5 and voted to raise these fees. These fees now are \$25 per hour for use of the study rooms, \$40 for proctoring and a \$150 charge for use of the Library Multipurpose Room.

The Library Commission also voted to recommend that the City Council institute a \$100 library card fee for non-residents in jurisdictions without free reciprocal library borrowing privileges.

FISCAL IMPACT:

In FY 21/22 Library revenues were \$2,875,295. As of December 2022, the Library had an ongoing fund balance of \$1,406,333. The Library anticipates a negative budget balance of about \$45,000 in the next year. Staff does not anticipate that the non-resident library card fee will have a major impact, but this charge, together with the other fee increases should help to offset the negative budget balance.

REQUESTED ACTION:

That the City Council institute a \$100 library card fee for non-residents in jurisdictions without free reciprocal library borrowing privileges.

ATTACHMENTS:

None



CITY of CALABASAS

CITY COUNCIL AGENDA REPORT

DATE: AUGUST 1, 2023

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: KINDON MEIK, CITY MANAGER

MICHAEL KLEIN, COMMUNITY DEVELOPMENT DIRECTOR, AICP

SUBJECT: CALL FOR REVIEW OF THE PLANNING COMMISSION'S DECISION

NOT TO APPROVE A REQUEST TO MODIFY THE CITY'S STORY POLE REQUIREMENTS FOR A PROPOSED MIXED-USE PROJECT LOCATED AT 4799 COMMONS WAY. THE PLANNING COMMISSION VOTED NOT TO APPROVE THE REQUESTED MODIFICATIONS AT A PUBLIC

MEETING HELD ON JULY 6, 2023

MEETING AUGUST 9, 2023

DATE:

SUMMARY RECOMMENDATION:

That the City Council review the applicant's request and justification to modify the Story Pole requirements for a proposed mixed-use project located at the Commons Shopping Center, and provide direction to staff.

BACKGROUND:

On May 1, 2023, The Commons at Calabasas, LLC (Applicant) filed an entitlement application to improve a portion of The Commons at Calabasas shopping center, located at 4799 Commons Way. The proposed project includes the demolition of an existing 33,000 square-foot multi-level movie theater and the construction of new mixed-use buildings in the approximate location of the movie theater and a portion of the surface level parking lot. The proposed new mixed-use buildings contain 210,921 square feet of total new floor area with up to 119 residential units, including 12 affordable units, and up to 24,163 square feet of neighborhood-

serving commercial uses to replace the movie theater. Residential parking will be provided in structured parking below the proposed mixed-use buildings. The exiting retail buildings on either side of the existing movie theater building will not be demolished and will remain retail buildings.

The Project Site is comprised of five contiguous parcels that contain approximately 26 acres of gross lot area and 19.3 acres of net lot area. The existing shopping center is bordered by Park Sorrento and the Calabasas Civic Center to the west, Calabasas Road to the north, and Park Granada to the east and south. The Project Site is currently improved with a shopping center that contains a variety of retail and restaurant uses, distributed throughout multiple buildings, including an approximately 52,000 square-foot grocery store, an approximately 17,000 square-foot pharmacy, an approximately 33,000 square-foot movie theater, an approximately 30,000 square-foot bookstore, and a mix of community-serving retail and restaurant uses. The shopping center also contains several pedestrian plazas, parking spaces, landscaping, and water features throughout the Project Site.

On June 15, 2023, the Planning Commission reviewed the applicant's request to modify the story pole requirements to authorize digital/virtual tools to depict the massing of the proposed project in leu of physical story poles (agenda packet from June 15 viewed here: can https://www.cityofcalabasas.com/Home/Components/Calendar/Event/5520/17 During the meeting, the Commission took public testimony and discussed the item. Public comment was favorable to the use of augmented reality in leu of story poles due to the concerns over safety and impacts to the shopping center that is heavily utilized by the community. After discussion, the Commission continued the item and requested that the applicant provide additional information on 1) how they will notify the public of the digital/virtual tools, and 2) that the applicant consider installing a limited number of story poles or other means to represent the height of the buildings in the field.

The applicant provided an updated proposal to address the Commission's direction (Attachment A), and presented the proposal to the Commission on July 6, 2023. During the meeting, the Commission took public testimony (all public comments were in support of the updated proposal) and discussed the item. Commissioner Fassberg made a motion, seconded by Commissioner Washburn, to approve the updated proposal presented in Attachment A (Applicant's Story Pole Modification Request) and the plan in Attachment B (Applicant's Story Pole and Signage Plan). After discussion regarding the motion and the story pole options, the motion failed with three no votes and two yes votes, resulting in an action to not approve the applicant's request. The Commission took no further action. An archive video of

the meeting can be watched here: https://calabasas.granicus.com/MediaPlayer.php?view id=4&clip id=7541.

DISCUSSION/ANALYSIS:

A. <u>Story Pole Requirements:</u> The City of Calabasas Story Pole policy states that the use of story poles is intended for the purpose of depicting the silhouette of a proposed structure in an effort to assist decision makers, staff, neighbors and other interested parties to visualize the location, mass and/or height of a proposed building(s), as part of the project's relationship to its surroundings.

The Story Pole Procedures stipulate that story poles shall be required to be installed for projects that are to be reviewed by the Planning Commission as follows:

- 1) All new projects and those with additions of 500 square feet or more on properties located within the Old Topanga, Calabasas Highlands and Scenic Corridor Overlay Zones, or on a designated significant ridgeline;
- 2) All new freestanding commercial and multi-family residential projects throughout the City; and
- 3) All projects seeking an exception (increase) in building height by way of a variance or development plan.

As indicated previously, the proposed project involves the construction of new freestanding mixed-use buildings. As a result, the applicant is required to install story poles in accordance with the adopted Story Pole Policy, or secure an approved modification by the Planning Commission.

- B. <u>Modification(s) per the Story Pole Policy</u>: The City's Story Pole Policy dictates that the Community Development Director and Planning Commission shall evaluate the following factors in their determination of whether or not a site is suitable for story poles:
 - a. Safety, such as the presence of power lines, public rights-of-way, pedestrian access and other security and welfare concerns;
 - Stability, such as the structure height, materials, weather, anchoring or topographic conditions;
 - c. Accuracy of the depiction of the proposed project due to topography,

- land modifications, existing structures, grading or other site conditions;
- d. Impacts to trees, habitat, archeological or biological resources, or the need for land alterations in pole placement; and
- e. Site constraints, such as roadway re-alignments, utilities, easements and fire access requirements.
- f. Potentially excessive cost or unreasonable financial impact of designing, installing and maintaining story poles for the subject project.
- C. <u>Story Pole Proposal</u>: As discussed above, the applicant sought approval from the Planning Commission to deploy a modified story pole plan, with some story poles and an augmented reality technological approach to depict building bulk, mass, and height. Due to site constraints, the applicant provided the Planning Commission with documentation to demonstrate that it is not practical to install 100% of the story poles on the subject site (see Attachment C). In response to the Commission's discussion on June 15, the applicant submitted an updated proposal utilizing the following hybrid approach:

4) Digital/Virtual component:

- a. An Augmented Reality (AR) tool will be the primary tool available to help the community visualize the location, mass, and height of the proposed buildings.
- b. The AR tool will be publicly available at least four weeks prior to any Public Hearing for the project.
- c. The AR tool will consist of quick response (QR) codes that can be scanned by visitors from their mobile devices or iPads, provided by the applicant with available technical assistance, that will allow them to see how the proposed project would look when facing the mobile device towards the improved site. A viewer looking through the AR tool will see on the screen the camera's view of the existing buildings as a photo with the proposed project's buildings digitally overlaid on top of the camera/photo view of the existing buildings. The AR tool will dynamically adjust the digital overlay as the viewer moves around the site, within certain distance bounds. The applicant has committed to lend iPads to any person who does not have a compatible smartphone, together with technical assistance, to use the AR tool.

5) Physical Pole installation:

- a. Two timber and/or composite poles will be placed behind the theater building to illustrate the elevation of Building A. One pole (near the western edge of the existing theater) will illustrate the maximum top of roof for the proposed amenity space and average top of roof, the other pole (near the eastern edge of the existing theater) will demonstrate the top of roof. Together, the poles will illustrate the general footprint of Building A.
- b. Two timber and/or composite poles will be placed in the existing surface parking lot that generally depict the footprint area of Building B and illustrate the building height.
- c. All four poles will include a security fence enclosure.
- d. The tops of poles will be painted in a bright color, to illustrate the top of roof. As the proposed buildings vary in elevation, height will be illustrated at multiple intervals.
- e. The poles will be installed at least four weeks prior to any Public Hearing for the project.

6) Community Notification:

- a. Two signs will be placed along Calabasas Road in front of Citibank on the northwest portion of the property and in front of King's Fish House on the northeast portion of the property. The signage will include (1) at least one project rendering, (2) the AR code, (3) the date, time and place of the hearing; the name of hearing body; and a general explanation of the matter to be considered, (4) the Project web address, and (5) details on the physical representation.
- b. Four kiosks will be placed in the existing shopping center near the theater building, pond, Park Sorrento (near Ralphs) and the rose garden. The kiosks will include the following: (1) at least one project rendering, (2) directions on how to use the AR technology, (3) details on the physical representation, and (4) applicant contact information. Note: in the event a member of the community does not have a smartphone, an iPad will be provided by the applicant team.
- c. Information regarding the AR technology and poles will be included on the applicant's website at: thecommonslane.com and the City's website.

As discussed above, on July 6, 2023, the Planning Commission reviewed the updated hybrid proposal and voted not to approve the request. The Planning Commission took no further action.

D. <u>Staff Assessment of the Request:</u> At the June 15, 2023, Planning Commission meeting, the applicant submitted a Story Pole Feasibility letter and Story Pole Assessment plan prepared in consultation with licensed architects and engineers, justifying the modification request. In accordance with the criteria listed in the City's Story Pole Procedures, the applicant is now requesting that the City Council consider modifying the story pole requirement to allow a digital/virtual augmented reality alternative (with some physical story poles) to the installation of 100% of story poles for the project because installing poles on the subject site would result in unacceptable impacts to public safety, site access, and operations of an existing shopping center.

In lieu of installing physical story poles to depict the complete mass of the proposed buildings, the applicant is proposing a hybrid approach utilizing advanced digital/virtual augmented reality tools and a limited number of physical story poles to assist the public and decision makers to visualize the proposed project. The proposed AR tool will be the primary tool to help the community visualize the location, mass and height of proposed buildings, while the limited number of story poles will help the community see the general footprint (the western and eastern edge of the buildings) and height of proposed buildings. Staff, therefore, requests that the City Council provide direction regarding the applicant's request for approval of a modified approach, consistent with the City's adopted Story Pole Procedures.

FISCAL IMPACT/SOURCE OF FUNDING:

All development costs are borne by the applicant. No fiscal impacts or City costs are associated with this project.

REQUESTED ACTION:

That the City Council review the applicant's request and justification to modify the Story Pole requirements for a proposed mixed-use project located at the Commons Shopping Center, and provide direction to staff.

ATTACHMENTS:

Attachment A: Applicant's Story Pole Modification Request, dated July 30
Attachment B: Applicant's Story Pole and Signage Plan, dated July 28
Attachment C: Applicant's Story Pole Feasibility letter, dated June 6

Attachment D: Adopted Story Pole Procedures

Attachment E: Staff's PowerPoint Attachment F: Public Comment

Caruso

Item 11
Attachment A

July 30, 2023

Michael Klein, AICP Community Development Director Planning Division 100 Civic Center Way Calabasas, CA 91302

RE: Story Pole Modification Request

Dear Mr. Klein,

The purpose of this letter is to outline the details of our alternate story pole proposal as presented to the Planning Commission on June 15th and July 6th.

Background

On May 1, 2023, after over a year and a half of extensive community outreach, we filed an entitlement application with the City to improve a portion of The Commons at Calabasas, which we opened in 1998 and have owned and operated for the last twenty-five years. As you know, per the Story Pole Procedures, story poles are required in order to move forward in the public review process; however, in cases where it is not feasible or practical to install story poles, an alternative may be proposed to the City stating the basis of the justification.

On June 6, 2023, we submitted a request to modify the City's story pole requirements because, as demonstrated in our request, it is not feasible to install story poles at The Commons at Calabasas.

At the Planning Commission meeting on June 15, 2023, we proposed the use of Augmented Reality (AR) in lieu of story poles. We illustrated how the use of AR would

effectively and more accurately demonstrate the Project's proposed height and scale, thus meeting the spirit and intent of the Story Pole Procedures. The Planning Commission concurred that the use of AR was a viable option and directed us to move forward with AR, but return to the Commission with details related to signage. The Commission also asked that we explore limited physical representation alternatives that would not adversely impact operations, tenants or public safety.

At the Planning Commission meeting on July 6, 2023, we proposed a "hybrid" approach—using augmented reality and a physical representation. However, the Planning Commission voted not to approve the modification request.

Proposal

The "hybrid" approach presented to the Planning Commission is outlined below and shown in the attached exhibit.

Augmented Reality

As supported by the Planning Commission, AR will be the primary tool available to help the community visualize the location, mass, and height of the proposed buildings.

 <u>Duration</u>: As required per the Story Pole Procedures, the AR will be publicly available no later than four weeks prior to the Project's first public hearing and will remain available until a final decision is rendered on the project.

Physical Representation

As requested by the Planning Commission, we have thoroughly reviewed alternatives to represent the maximum height of the proposed buildings and propose the following, subject to review and approval by relevant government review authorities.

Physical Depiction:

 Two timber "utility" and/or composite poles will be placed behind the theater building to illustrate the elevation of Building A. One pole (near the western edge of the existing theater) will illustrate the maximum top of roof for the proposed amenity space and top of roof of the pool deck, the other pole (near the eastern edge of the existing theater) will demonstrate the top of roof of the pool deck. If requested, we can also demarcate the top of parapet. Together, the poles will illustrate the general footprint of Building A. These poles will be buried underground, avoiding the need for guy wires.

- Two timber "utility" and/or composite poles will be placed in the existing surface parking lot to illustrate the building height to top of roof. If requested, we can also demarcate the top of the mansard roof.
- O All four poles will include a security fence enclosure.
- o In lieu of flags which increase the structural load on the poles, the tops of the poles will be painted in a bright color, to illustrate the top of roof and top of architectural details, as appropriate. As the proposed buildings vary in elevation, height may be illustrated (i.e., the poles will be painted) at multiple intervals.
- <u>Duration</u>: Consistent with Story Pole Procedures, the poles will be installed no later than thirty days prior to the Project's first public hearing and will remain available until a final decision is rendered on the project.

Community Notification

To promote continued community engagement and transparency, we propose a robust marketing program to complement our plan, as follows.

- <u>Signage</u>: Two signs will be placed along Calabasas Road in front of Citibank on the northwest portion of the property and in front of King's Fish House on the northeast portion of the property. The sign specifications are proposed as follows:
 - o Size: approximately 4-feet x 8-feet or 32-square-feet
 - o Sign Color: White background with black lettering

- o Material: ½-inch MDO Plywood, ¼-inch Coroplast (corrugated vinyl), or similar material designed to withstand the elements.
- o Height: The sign will be at least three feet off the ground.
- Lettering: Professionally lettered, using an easy-to-read business typeface (Arial or similar).
- Content: The signage will include (1) at least one project rendering, (2) the date, time and place of the hearing; the name of hearing body; and a general explanation of the matter to be considered, (3) the Project web address, and (4) details on the physical representation and augmented reality.
- Duration: The signage will be installed no later than four weeks prior to the Project's first hearing and will remain up until a final decision is rendered on the project.
- <u>Kiosks</u>: Four kiosks will be placed in the existing shopping center near the theater building, pond, rose garden, and Park Sorrento. The specifications are proposed as follow:
 - o The kiosks will include the following: (1) at least one project rendering, (2) directions on how to use the AR technology, (3) details on the physical representation, and (4) our contact information. Note: in the event a member of the community does not have a smartphone, an iPad will be provided by our team.
 - Duration: The kiosks will be installed no later than four weeks prior to the Project's first hearing and will remain up until a final decision is rendered on the project.
 - An additional kiosk will be provided to the City, at its request, to be posted at the Civic Center. The exact location will be at the City's discretion. [ADDED AFTER THE PLANNING COMMISSION MEETING ON 7/6/2023, PER THE PLANNING DEPARTMENT'S REQUEST.]

• Website: Information regarding the AR technology and poles will be included on our website at: thecommonslane.com. The website will also

contain videos showing the AR.

 <u>Public Notice</u>: If the City is amenable, we propose to include information about the AR and poles on the City's project website and in the public notices required per Section 17.78.020 of the City of Calabasas Code of

Ordinances.

Conclusion

Implementation of the AR technology combined with the physical poles as outlined above, will not only meet, but exceed the purpose of the Story Pole Procedures.

We look forward to next steps and thank you for your time and consideration.

Sincerely,

Chris Robertson, AICP, LEED AP

Chris Robertson

Vice President, Planning, Government and Community Relations







CALABASAS, CA 91302

ILLUSTRATIVE STORY POLE CONCEPT PLAN 7/28/2023





Item 11
Attachment C

The Commons Lane Story Pole Feasibility

<u>Introduction</u>

On May 1, 2023, The Commons at Calabasas, LLC ("Applicant") filed an entitlement application to improve a portion of The Commons at Calabasas ("The Commons"), located at 4799 Commons Way ("Project Site") within the City of Calabasas ("City") with the construction of two, new mixed-use buildings ("Project"). The Project's new mixed-use buildings (referred to herein and on the plans as Buildings A and B) contain 210,921 square feet of total new floor area with up to 119 residential units, including 12 affordable units, and up to 24,163 square feet of neighborhood-serving commercial uses. To accommodate the Project, the existing theater building will be removed, along with a portion of the existing surface parking lot and associated landscaping.

The Project Site is comprised of five adjacent parcels that contain approximately 839,902 square feet of net lot area (19.3 acres) and is bordered by Park Sorrento and the Calabasas Civic Center to the west, Calabasas Road to the north, and Park Granada to the east and south. The Project Site is currently improved with a shopping center that contains a variety of retail and restaurant uses, distributed throughout multiple buildings, including an approximately 52,000 square-foot grocery store (Ralphs), an approximately 17,000 square-foot pharmacy (Rite Aid), an approximately 33,000 square-foot theater (currently occupied by Regency Theatres on a short-term interim basis), an approximately 30,000 square-foot bookstore (Barnes and Noble), and a mix of community-serving retail and restaurant uses. The Commons also contains landscaping and water features throughout the Project Site.

Story Pole Procedures

The purpose of the City's Story Pole Procedures is to help decision makers, staff, neighbors, and other interested parties visualize the location, mass and/or height of a proposed building(s), as part of the review of the Project's relationship to its surroundings. The Story Pole Procedures require the installation of story poles for the Project, unless the City determines that it is infeasible based on factors set forth in the Story Pole Procedures.

If required, the story poles must be erected at least four weeks prior to any public hearing the Planning Commission holds to consider the Project and shall remain in place until such time the Planning Commission has rendered a final decision on the Project, including during the appeal period and the appeal process, if applicable. In addition to story poles, the City may also require other visual aids, such as photo simulations, models, or renderings, to assist in illustrating the proposed final Project.

The Applicant submitted a story pole exhibit that depicts the potential impact to The Commons' existing buildings and businesses, outdoor dining areas, pedestrian sidewalks, drive aisles, fire lanes, and parking spaces if story poles were required for the Project.

As shown on the exhibit, story poles for the proposed buildings would require placement of story poles at 67 points supported by guy wires that would need to be secured by 201 anchors for the Project. For proposed Building A, 31 story poles would need to be tethered by 93 "dead man" anchors, three-foot by three-foot concrete blocks that weigh 900 pounds apiece. The majority of these "dead man" anchors would need to be anchored to the roofs of the existing buildings that are occupied by the theater and several retail and restaurant businesses. This would significantly increase the structural load of the buildings and potentially compromise their integrity and create an unsafe situation. The remaining "dead man" anchors would need to be located within the existing pedestrian sidewalks on the north and south sides of the existing buildings, within the outdoor dining area that serves Marmalade restaurant on its westerly side, at offsite locations to the west approximate to the City's Library, and at several locations within a recorded easement between the City and the Applicant, which reserves the area for reciprocal fire access for the City Hall, the Library, Senior Center, and The Commons buildings, and also serves as a loading area for the City's Civic Center buildings.

Building B would require 36 story poles supported by 108 "dead man" anchors, which would be located within the existing surface parking area, within the central two-way vehicular access drive that provides the primary entrance to The Commons from Calabasas Road, and within the drive aisle and fire lane on the south side of the proposed building. This would result in displacement of approximately 160 parking spaces that serve the existing businesses in The Commons, closure of the main vehicular drive aisle, and reduction of the drive aisle and fire lane width on the south side of the proposed building.

Story Pole Feasibility Determination

Based on the above and as set forth in the findings below, it is infeasible to erect story poles for the Project.

a) Safety, such as the presence of power lines, public right of ways, pedestrians, vehicular access and other security and welfare concerns.

Installation of story poles for the Project would create safety concerns due to the presence of existing buildings, tenant spaces, and vehicular drive aisles. Proposed

Building A is located primarily within the footprint of the existing theater building and another existing building, which is occupied by several retail and restaurant businesses in operation including Jeni's Ice Cream, Sephora, Fresh Brothers Pizza, Wink, and Marmalade Café. The restaurant spaces include outdoor eating areas for their customers. As shown on the Applicant's exhibit, story poles and supporting 900-pound "dead man" anchors and guy wires would need to be placed in front of the theater entrance within the pedestrian sidewalk, which would create a safety hazard for theater patrons entering and exiting the building and also for customers and employees of the adjoining businesses that utilize the sidewalk for access. "Dead man" anchors, guy wires, and story poles would also need to be placed within the outdoor eating area for Marmalade Café, which would create a safety hazard for restaurant customers and employees while reducing outdoor seating capacity, thereby creating an economic hardship for the café. On the southerly and westerly side of proposed Building A, "dead man" anchors, guy wires, and story poles would need to be placed within the rear vehicular drive aisle that is a recorded reciprocal fire lane and loading easement between the City and the Applicant. Placing story poles within this easement would preclude fire department access and create a safety issue in the event of an emergency. Story poles for proposed Building B would also need to be located within the main twovehicular drive aisle (Commons Lane) accessed from Calabasas Road, which would require closure of this drive aisle and also preclude fire department access during an emergency.

b) Stability, such as the structure height, materials, weather, anchoring or topographic conditions.

As shown on the Applicant's story pole exhibit, the majority of the story poles for Building A would need to be placed on the roofs of existing buildings, which would significantly increase the structural load of the buildings, potentially compromising the integrity of the buildings, and creating an unsafe situation for businesses and patrons. In addition, given the height of the proposed story poles and ongoing operation of The Commons businesses, inclement weather and high winds could potentially create safety and liability concerns if any of the poles and supporting materials (netting and guy wires) break apart. This is less of a concern for story poles that depict proposed development on vacant land, but The Commons will remain in operation during the installation and viewing period, which could last several months per the Story Pole Procedures.

c) Site constraints, such as roadway re-alignments, utilities, easements, and fire access requirements.

As stated above, installation of story poles for Building A would be within existing pedestrian sidewalks, outdoor eating areas, and within the fire department easement to the rear of the building, which also is reserved as a loading area for the City's Civic Center buildings. Placement of story poles on top of existing

buildings attached to guy wires and 900-pound "dead man" anchors could affect the operation of The Commons businesses since several of the story poles would need to be placed near the existing roof edges which would be supported by lengthy guy wires (3-4 per pole) tethered to "dead man" anchors located on the sidewalk below in front of certain tenant spaces. In addition, placing story poles at the roof edges of the existing buildings could potentially create an occupational hazard for the installer and a liability issue for the Applicant with respect to OSHA safety compliance. With respect to Building B, the story poles would temporarily displace approximately 160 parking spaces, which provide code-required parking for The Commons and are prime spaces since they are located near the existing businesses. This would negatively impact existing businesses and create short-term lease problems between the Applicant and The Commons tenants. In addition, story poles would result in the closure of a section of Commons Lane, the main vehicular access drive that also provides secondary fire department emergency access.

d) Potentially excessive cost or unreasonable financial impact of designing, installing and maintaining story poles for the subject project.

As noted above, installation of story poles on top of proposed Building A would require heavy construction equipment in order to place 900-pound "dead man" anchors on the existing roofs. In addition, the story poles would potentially create a financial burden on the existing tenants by creating an unsafe and visually undesirable environment that could deter people from patronizing these businesses that need to remain in operation.

Alternative Approach

The Story Pole Procedures provide that other visual aids, such as photo simulations, models, or renderings, may be used to assist in illustrating the proposed final Project. In lieu of story poles, the Applicant would propose a technology-based simulation showing the proposed Project height and scale. This is an effective way to meet the spirit and intent of the Story Pole Procedures without the adverse impacts outline above.

City of Calabasas Story Pole Procedures

Effective June 25, 2015 Amended September 28th, 2016 Amended October 13th, 2021

Purpose

Story poles are used to depict the silhouette of a proposed structure or an addition to an existing building. Story poles are intended to help decision makers, staff, neighbors and other interested parties visualize the location, mass and/or height of a proposed building(s), as part of the review of the project's relationship to its surroundings. In addition to story poles, the City may also require other visual aids, such as photo simulations, models or renderings, to assist in illustrating the proposed final project.

Applicability

Unless determined otherwise by the Community Development Director ("CDD") or his/her designee, story poles shall be required to be installed for projects that are to be reviewed by the Planning Commission as follows:

- All new projects, and any existing project with an addition of 500 square feet or more, on properties located within the Old Topanga, Calabasas Highlands and Scenic Corridor Overlay Zones, or on a designated significant ridgeline.
- 2) All new freestanding commercial and multi-family residential projects throughout the City
- 3) All projects seeking an exception (increase) in building height by way of variance or development plan.

Exemptions

Story poles shall not be required for any proposed addition to an existing single-family residence, or for any proposed accessory building(s) on any previously developed residential property located on or near a mapped significant ridgeline, which proposed addition(s) and/or accessory structure(s) are exempt from the requirements for a ridgeline setback variance under Section 17.20.150 of the City of Calabasas Land Use and Development Code.

Duration

Story poles shall be erected at least four weeks prior to any public hearing the Planning Commission holds to consider the project, and shall remain in place until such time the Planning Commission has rendered a final decision on the project. Story poles shall remain in place during the appeal period and through the appeal process. Following the final decision or exhaustion of the appeal process, whichever is later ("the "decision date"), the story poles shall be removed as soon as possible, but no later than 48 hours following the decision date. If at any time the story poles become unsafe, they shall be repaired

as soon as possible by the project applicant or removed and replaced with safe poles as soon as possible. If any poles fall down prior to the hearing date, they shall be promptly replaced by the project applicant as soon as possible.

Plan Components

A story pole plan must be submitted to staff for approval prior to installation. The story pole locations must be plotted on the project roof plan and each story pole location shall indicate the maximum height of the pole. The project applicant shall confer with City staff to determine the most appropriate locations for unusually shaped structures. The story pole plan shall also include the contact information and license number for the licensed contractor, licensed surveyor, licensed architect, or licensed civil engineer installing the story poles.

Construction Method and Materials

Story poles shall be made either of metal, standard 2"x 4" lumber, or similar material as determined by the CDD that is sturdy and avoids bending much as reasonably possible. All story poles shall be erected safely without putting the public at risk, and durably, so as to withstand weather. The story pole contractor shall install guy wires or other similar temporary support systems if necessary in his/her professional opinion to safely erect and maintain the story poles. Bright orange mesh netting 1 foot wide shall be attached between poles to delineate approximate roof lines, and shall be attached in a way that is safe, durable, and creates a visually crisp (non-sagging) representation of the proposed rooflines. The CDD, in consultation with a licensed story pole contractor, engineer, architect, or other similarly licensed professional with knowledge of building and engineering practices, may approve alternative materials for the depiction of rooflines, such as brightly colored flags or ribbons, if the CDD determines that the use of the bright orange mesh netting poses a safety risk or lacks necessary durability given the pole heights, expected seasonal weather patterns, and/or amount of time poles are expected to be erected and maintained.

Pole Locations and Markings

Story poles shall be erected at the most distant corners of the proposed structure or addition and at the maximum height of the roof ridge. The story pole locations shall achieve a silhouette of the proposed structure or addition, clearly defining the maximum roof heights. The tallest story pole shall be painted with a clearly visible black paint at every one (1) foot increment. The height of each pole shall be clearly marked on the base of each pole. (Story poles for roof overhangs, eaves, chimneys, balconies and accessory buildings may also be required at the discretion of the CDD).

Certification

Story pole heights and locations must be certified in writing by a licensed contractor, licensed surveyor, licensed architect or licensed civil engineer, and such certification shall be provided, along with the story pole plan, to the City's project planner a minimum of three weeks in advance of the first public hearing date.

Story Pole Feasibility Determination

The CDD shall evaluate the following factors in its determination of whether it is feasible for the project applicant to install story poles at the project site. These factors shall include:

- a) Safety, such as the presence of power lines, public right of ways, pedestrians, vehicular access and other security and welfare concerns;
- b) Stability, such as the structure height, materials, weather, anchoring or topographic conditions;
- c) Accuracy of the depiction of the proposed project due to topography, land modifications, existing structures, grading or other site conditions;
- d) Impacts to trees, habitat, archeologic or biologic resources, or the need for land alterations in pole placement;
- e) Site constraints, such as roadway re-alignments, utilities, easements and fire access requirements.
- f) Potentially excessive cost or unreasonable financial impact of designing, installing and maintaining story poles for the subject project.

The CDD may, at the CDD's sole discretion, seek advice from the Architectural Review Panel and/or a story pole contractor in arriving at a determination of pole installation feasibility.

Planning Commission Review

If the CDD finds that 100% of the project mass cannot reasonably be depicted with story poles, the CDD shall issue a written report to the Planning Commission setting forth the CDD's findings and recommendation. The recommendation shall identify all factors which limit the feasibility of story pole placement on the subject site. The Planning Commission shall consider the CDD's findings and recommendation, and such other evidence as it deems necessary and proper, and shall make a determination whether to: (a) accept the CDD's findings and recommendation; or (b) require more story poles than the CDD recommended; or (c) waive the requirement of story poles altogether. If the Planning Commission rejects the CDD's recommendation, it shall specify the extent to which story poles are required for the subject project. The Planning Commission shall also be the body to determine if story poles should be re-established in instances when vandalism has rendered the story poles no longer effective.

Notification

For all projects subject to the City's Story Pole Procedures, the applicant shall erect a sign on-site displaying a rendering or photo simulation of the proposed project at the time that the story poles are

installed. The sign shall include contact information for the City's project planner, and if applicable, any web site information about the proposed project prepared by the City and/or applicant.

For all projects in which the project applicant proposes to install story poles which depict less than 100% of the project mass, the rendering or photo simulation located on the required notification sign shall include an overlay of the location of the story poles that are proposed for the project. The overlay is intended to assist the public and decision makers as to the relationship of the poles and the proposed project.

Required City notices for public hearings on a project shall also identify that story poles have been installed at the project site. For commercial projects, the required City notice should also include a project rendering or photo simulation.

The Planning Commission and the City Council shall be notified at the time that story poles are erected on the site.

Item 11

Commons Lane Attachment E Story Pole Discussion

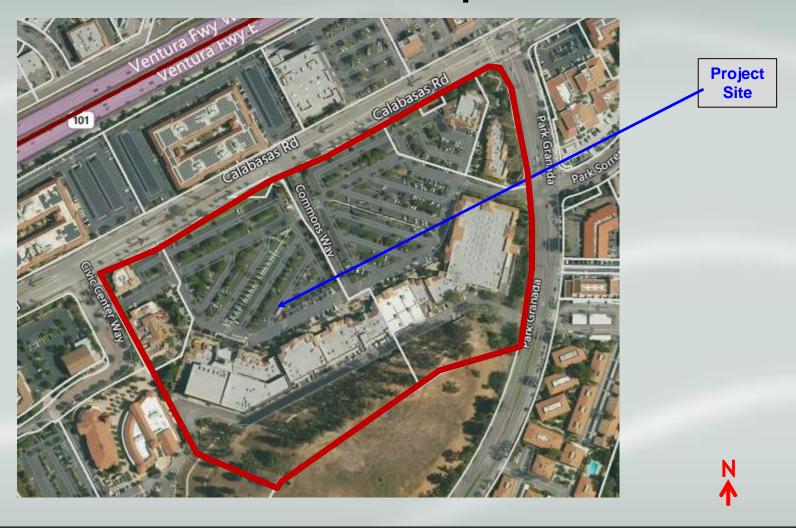


CITY of CALABASAS

Consideration of modification(s) to the City's Story Pole requirements for a proposed mixed-use project located at 4799 Commons Way.

1

Location Map





File No. SPR-2023-005, CUP-2023-003, TTM-2023-002, SCP-2023-003

A request to modify the requirement to install story poles for a proposed mixed use project at the Commons Shopping Center.

City Council August 9, 2023

Proposed Project Summary





File No. SPR-2023-005, CUP-2023-003, TTM-2023-002, SCP-2023-003

A request to modify the requirement to install story poles for a proposed mixed use project at the Commons Shopping Center.

City Council August 9, 2023

Story Pole Procedures

- Per the City of Calabasas Story Pole Procedures:
 - Story poles are required for all new freestanding commercial and multifamily projects throughout the City.
 - In cases where at least 100% of the project mass may not be depicted with story poles, a report stating the basis of the Director's recommendation shall be submitted to the Planning Commission for their review and decision.
- The Planning Commission has the authority to allow less than 100% of the required story poles or waive the requirement of story poles altogether.



Guidelines - Modifications

- Safety, such as the presence of power lines, public right-of-ways, pedestrian access and other security and welfare concerns;
- Stability, such as the structure height, materials, weather, anchoring or topographic conditions;
- Impacts to trees, habitat, archeological or biological resources, or the need for land alterations in pole placement; and
- Site constraints, such as roadway re-alignments, utilities, easements and fire access requirements.
- Potentially excessive cost or unreasonable financial impact of designing, installing and maintaining story poles for the subject project.



Applicant Justification

Current conditions

- Existing structures and site improvements
- Site in regular use as a shopping center

Constraints

- Safety concern due to presence of existing buildings, tenant spaces, pedestrian and vehicle circulation
- Stability concerns with "anchoring" poles to existing buildings and liability from inclement weather
- Roadway, utility easements and fire access concern because necessary guide wires would impede the main drive aisle and the fire access road to the south of the building
- Potentially excessive and unreasonable cost by creating a financial burden on existing tenants



A request to modify the requirement to install story poles for a proposed mixed use project at the Commons Shopping Center.



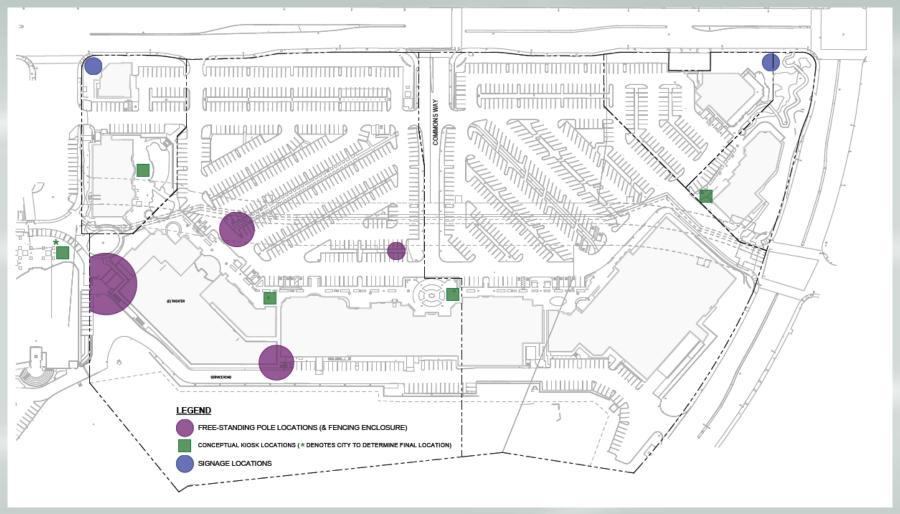
Planning Commission Review

- On June 15, 2023, the Commission reviewed a request from the applicant to modify the story pole plan requirement by allowing the use of a digital/virtual model to visualize the proposed project
 - The Commission continued the item for further discussion and gave direction to the applicant
- On July 6, 2023, the Commission reviewed a revised proposal from the applicant, which included details on the proposed signage, as well as a hybrid approach to install four story poles to represent the height of the buildings and the use of a digital/virtual model to depict the mass of the proposed project.
 - A motion was made to approve the revised proposal by the applicant, however the motion failed with three no's and two yes'. No additional action was taken.



File No. SPR-2023-005, CUP-2023-003, TTM-2023-002, SCP-2023-003

Story Pole Plan & Signage Plan





File No. SPR-2023-005, CUP-2023-003, TTM-2023-002, SCP-2023-003

A request to modify the requirement to install story poles for a proposed mixed use project at the Commons Shopping Center.

City Council August 9, 2023





File No. SPR-2023-005, CUP-2023-003, TTM-2023-002, SCP-2023-003

A request to modify the requirement to install story poles for a proposed mixed use project at the Commons Shopping Center.

City Council August 9, 2023

Recommended Action

That the City Council review the applicant's request to modify the City's Story Pole requirements to allow for a hybrid approach to install a limited number of story poles and use an alternative virtual/digital tool to visualize the proposed project.



Item 11 Attachment F

Michael Klein

From: Arvin Petros

Sent: Monday, July 10, 2023 11:28 AM

To: Michael Klein

Subject: FW: Comment Regarding Planning Commission Meeting on July 6, 2023

Michael,

See the resident's email below.

I have only forwarded this email to you. I assume, you will forward it to the PC... but if not, I can send it to them all. Let me know

-Arvin

From: Moran Nachum

Sent: Monday, July 10, 2023 9:26 AM **To:** info <info@cityofcalabasas.com>

Subject: Comment Regarding Planning Commission Meeting on July 6, 2023

My name is Moran Nachum and I am a resident of Calabasas.

I am disappointed by the commission's vote against the Caruso story pole proposal during the commission meeting on July 6, 2023.

What should have been a procedural vote ended up in over an hour of wasted time. I do not understand what the dissenting commissioners' aim is in declining Caruso's proposal. In rejecting the proposal, the commissioners would, in the same sentence, herald the Commons as a hub for our city and then go on to decree that the proposed story poles did not express building massing clearly enough or that the community would not engage with the AR technology enough.

This is ridiculous.

The Caruso team has already listened to the commission's concerns in June and adapted their story pole proposal to reflect the commission's feedback. As someone mentioned during the meeting, the story pole vote does not actually impact the Commons expansion proposal in terms of its actual content: how parking will be moved, which buildings will be changed, etc.

What a dissenting vote *does* do, however, is communicate to developers that Calabasas is not a town receptive to them. The Caruso team did everything right: they met with the commission early, they got their feedback, they made adjustments to their plans based on that feedback, and then they sat through another long meeting in which those same commissioners essentially walked back their comments from the prior meeting.

Why would they want to do that again? Why would any developer want to do that?

The commission is right to acknowledge that the Commons is the hub of Calabasas, but it's also an aging mall format that is losing its shine with each year. The Caruso team is trying to help our city by bringing our shopping center into the 21st century, but is instead met with resistance, blocking, and interference at the most banal and procedural steps of the process.

| If I was Caruso, I would sell the property to any willing seller | er and let them deal with this aging property in a town that |
|--|--|
| seems loath to advancement. | |

Thank you, Moran

Michael Klein

Cc: Amy Klass <

From: Arvin Petros

Sent: Monday, July 17, 2023 2:11 PM

To: Michael Klein

Cc: Tom Bartlett; Glenn Michitsch; Jaclyn Rackerby

Subject: FW: The Commons at Calabasas, by Caruso, Commons Lane

FYI, want to make sure you see this.

From: Robert Klass < >
Sent: Friday, July 14, 2023 4:00 PM
To: info <info@cityofcalabasas.com>

Subject: The Commons at Calabasas, by Caruso, Commons Lane

To the Honorable City of Calabasas Councilmembers:

We are City of Calabasas residents, and are very disappointed by the City of Calabasas, Planning Commission, vote on July 6, 2023, that denied the Caruso Group's modified proposal for the story pole requirement.

As noted during the Planning Commission meeting, by both the Commissioners, and the Caruso team, The Commons at Calabasas is a very active property, and creating formal story poles would be potentially unsafe and disruptive both to The Commons at Calabasas tenants, and to us guests alike.

The Caruso team was very thoughtful in addressing the Planning Commission's comments and feedback from the first meeting. Not only did Caruso propose an Augmented Reality, (AR), option that includes detailed examples of the building's height and mass, but they have offered to help the Community in navigating this tool with walkthroughs, detailed kiosks, and large billboards.

Following the Commission's request to include a physical representation of the building's height, Caruso included several physical poles that would have bright colored depictions of the building's height.

Caruso has been working with our Community extensively for 25 years, and they continue to do so throughout this entire process.

We are very disappointed by this outcome, and hope it will be remedied.

Thank you for your service to our City of Calabasas.

Sincerely,

Robert Klass and Amy Klass

Maricela Hernandez

Subject:

FW: Story Pole Discussion - Calabasas Commons

To Calabasas city officials—

I am very disappointed by the Planning Commission's recent vote concerning the story pole concept for the new project being proposed at The Commons at Calabasas.

My family and I live in Calabasas and we visit the Commons frequently. It is more than clear that the traditional story pole process is simply not feasible: it would be a huge construction project just to install the poles and the weights, guide wires, and other infrastructure that would be needed. This would eliminate many parking places, it would be a visual blight, and it would make the experience of visiting the Commons materially worse for many families.

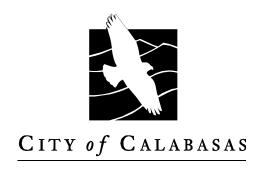
Caruso has proposed a very reasonable alternative that avoids these drawbacks, but still communicates the salient details about their plan using 21*-century technology. Why is this not enough? And why do we want to make it so difficult for Caruso to invest in their 25 year old property? I think this was a poor decision and I hope it will be reconsidered.

Sincerely,

Chamil Hettiarachchi

818-852-5200

chamilnh@gmail.com



CITY COUNCIL AGENDA REPORT

DATE: JULY 31, 2023

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: KINDON MEIK, CITY MANAGER

SUBJECT: CITY COUNCIL DIRECTION ON LAW ENFORCEMENT SERVICES

CONTRACT WITH THE LA COUNTY SHERIFF'S DEPARTMENT

MEETING

DATE: AUGUST 9, 2023

SUMMARY RECOMMENDATION:

Staff requests direction from the Council on Sheriff service levels for contracted law enforcement services.

BACKGROUND:

At the June 28, 2023, meeting, the City Council reviewed current service levels provided by the Los Angeles County Sheriff's Department.

Following the review of existing service levels, the City Council proposed the following:

- Increase the Special Assignment Community Liaison Deputy from 0.56 to 1.0 (1,001 hours per year to 1,789 hours per year).
- Reduce the motor deputy from 1.0 to 0.50 (1,789 hours per year to 894.5 hours per year).

- Increase patrol deputies by 0.50 deputy service units or 1,460 hours (26,280 hours per year to 27,740 hours per year).
- Eliminate the Community Services Assistant

During the discussion on law enforcement services, the City Council requested that staff meet with Captain Seetoo at the Malibu-Lost Hills Station in regard to the proposed changes. That meeting was held on July 18, 2023. Based on the proposed, changes Captain Seetoo expressed interest in participating in the discussion at the August 9, 2023, Council meeting.

Additionally, the Council requested information on the J-Team Deputy that is paid for by the City. J-Team Deputies will present an overview of their roles and responsibilities at the August 9, 2023 meeting.

FISCAL IMPACT/SOURCE OF FUNDING:

As currently presented, the City of Calabasas will pay \$5,621,368.01 for law enforcement services provided by the LA County Sheriff's Department for the 2023-2024 fiscal year. Should the proposed changes be implemented, the City would see an increase in its annual law enforcement contract of \$165,415.

At its June 21, 2023, meeting, the Council adopted a budget with a General Fund surplus of approximately \$180,000. The anticipated surplus would cover the costs of augmenting the service levels provided by LA County Sheriff's Department.

Finally, the City Council asked that the Public Safety Commission have the opportunity to discuss law enforcement service levels in the community. The Public Safety Commission heard the item at their July 24, 2023, meeting. Commissioners concurred with the service levels proposed by the Council and encouraged staff to consider all opportunities for enhancing public safety including the use of private security firms and greater collaboration with HOAs and neighborhood associations.

REQUESTED ACTION:

Provide further direction on changes, if any, to Sheriff service levels for the 2023-2024 fiscal year.

ATTACHMENTS:

Attachment A: Enforcement Services Service Level Authorization SH-AD 575

Attachment B: PowerPoint Presentation



LOS ANGELES COUNTY SHERIFF'S DEPARTMENT CONTRACT CITY LAW ENFORCEMENT SERVICES SERVICE LEVEL AUTHORIZATION (SH-AD 575)

| 5. | CITY: | Calaba | sas | | | | | FIS | SCAL YEAR: | | 2023- | -202 | 4 | EF | FECTIVE DATE: | 7/1/2023 | |
|-----------------------------------|-------------------------|-----------------|---------|----------|---------|---------------|------------|----------|------------------|------|------------------|------|-------------------------------|--|------------------------|--|-----------------------|
| DEPUTY SHERIFF SERVICE UNIT | | 1.4854 | | | ASST. | NEGRAL. | OSCIA! | | | | Antiques | | | | | | 35.25 |
| RANK | RELIEF FACTOR | SERVICE CODE | / | / | /3 | ANNU | JAL RATE | | | | LIABILITY 12% | | AL ANNUAL COST W/LIABILITY | | ANNUAL HOURS SCHEDULED | ANNUAL MINUTES SCHEDULED | PERSONNEL REQUIRED |
| Deputy Sheriff | 56-Hour Unit | 307 | 9.00 | 9.00 | 0.00 | \$ 499, | ,296.00 | \$ | 4,493,664.00 | \$ | | | 5,032,903.68 | 2,920 | 26,280 | 1,576,800 | 14.688 |
| | | | | | 0.00 | | | | | | | \$ | - | | 0 | 0 | 0.000 |
| | | | | | 0.00 | | | | | | | \$ | - | | 0 | 0 | 0.000 |
| DEPUTY SHERIFF SERVICE UNIT (E | sonus) | | | | | | | | ZERVE | | | | | | | | |
| RANK | RELIEF FACTOR | SERVICE CODE | / | / | / | ANNU | JAL RATE | | | | LIABILITY 12% | | AL ANNUAL COST W/LIABILITY | | ANNUAL HOURS SCHEDULED | | PERSONNEL REQUIRED |
| | | | | | 0.00 | | | | | | | \$ | | | 0 | 0 | 0.000 |
| | | | | | 0.00 | | | | | | | \$ | - | | 0 | 0 | 0.000 |
| GROWTH/GRANT DEPUTY UNIT | 7 × 10 (0.55) | No. | i ka | TO STATE | 70.48 | | | a | | 1187 | | | | | HARRIST STREET | | |
| RANK | RELIEF FACTOR | SERVICE | / | 1 | / | ANNL | JAL RATE | | IMATED TOTAL | | LIABILITY 12% | | AL ANNUAL COST W/LIABILITY | ANNUAL HOURS PER SERVICE UNIT | ANNUAL HOURS SCHEDULED | ANNUAL MINUTES SCHEDULED | PERSONNEL REQUIRED |
| Grant Special Assignment Deputy | Non-Relief | 312 | 0.56 | 0.56 | 0.00 | \$ 226 | ,605.00 | \$ | 126,785.50 | \$ | | \$ | 141,999.76 | 1,789 | 1,001 | 60,057 | 0.560 |
| Grant Special Assignment Separy | THOIT HERE! | 1 312 | 0.50 | 0.50 | 0.00 | V 220, | ,000.00 | <u> </u> | 120,705.50 | Ť | 13,21 1120 | \$ | - | 2,.03 | 0 | 0 | 0.000 |
| | | | | | 0.00 | | | | | | | \$ | - | | 0 | 0 | 0.000 |
| | | | | | 0.00 | | | | | | | \$ | | | 0 | 0 | 0.000 |
| SUPPLEMENTAL POSITIONS | | | 1000 | | 1,000 | | - 8 80 | W.C | | | - | - 7 | | | | No. of Contrast of Contrast | |
| RANK | RELIEF FACTOR | SERVICE | / | 1 | / | ANNU | JAL RATE | | IMATED TOTAL | | LIABILITY 12% | TOT | AL ANNUAL COST W/LIABILITY | ANNUAL HOURS PER SERVICE UNIT | ANNUAL HOURS SCHEDULED | ANNUAL MINUTES SCHEDULED | PERSONNEL REQUIRED |
| Motor Deputy | Non-Relief | 305A | 1.00 | 1.00 | 0.00 | \$ 374 | ,218.00 | | 324,218.00 | Ġ | 38,906.16 | Ś | 363,124.16 | 1,789 | 1,789 | 107,340 | 1.000 |
| Law Enforcement Technician (w/ | | 340 | 0.29 | | 0.00 | | ,202.00 | | 34,858.58 | | 4,183.03 | | 39,041.61 | 1,789 | 519 | 31,129 | 0.290 |
| Community Services Assistant (w/ | | 325 | 0.50 | | | | ,105.00 | | 39,552.50 | | 4,746.30 | | 44,298.80 | 1,789 | 895 | 53,670 | 0.500 |
| | | | | | 0.00 | | | | | | | \$ | - | | 0 | 0 | 0.000 |
| Estimated Cost for Service | Units: \$ | | 5,019, | 078.58 | | | Т | otal | Liability (12%): | \$ | | | 602,289.43 | | imated Subtotal: | | ,621,368.01 |
| | | | | | | | | | | | | | | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN | ost (See page 3): | THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO I | |
| | | | | | | | | | | | | | Estima | ted Total Ann | ual Cost: | \$ 5,621,368.01 | |
| The terms of this Service Level | Authorization (SH-A | D 575) wi | II rema | in in ef | fect un | til a subsea | went SH- | -AD | 575 is signed | and | received by LA | ASD. | | | | | |
| Notwithstanding, annual rates | | | | | | | | | | | | | | | | | |
| LASD Approval By: | | | | | 1 | | | | | | | | | Report Prepared | Ву: | | |
| | | | | | 1 | 1 | | | 1101 | 2 | 2 | | | | | | |
| Jennifer L. Se | | _ | 1 | | 1 | / | | | 6/0/1 | 1 | 2 | | | | Mina Cho | | 5/30/2023 |
| UNIT COMMANDI | ER NAME | | | | 1 | SIGNATU | JRE | | , , | | DATE | | | | SERGEANT | | DATE |
| City Approval By: | | | | 1 | | | | | | | | | | | | | |
| | "I certify that I am au | thorized to | o make | this con | nmitme | nt on behalf | of the Cit | ty." | | | | | | Processed at CLE | В Ву: | | |
| CITY C-TICH | | _ | | | | CICNATI | une. | | | | DATE | | | | CERCEANT | | DATE |
| CITY OFFICIAL | NAIVIE | | | | | SIGNATU | UKE | | | | DATE | | | | SERGEANT | | DATE |



LOS ANGELES COUNTY SHERIFF'S DEPARTMENT CONTRACT CITY LAW ENFORCEMENT SERVICES SERVICE LEVEL AUTHORIZATION (SH-AD 575)

SERVICE LEVEL AUTHORIZATION (SH-AD 575) DEPLOYMENT OF PERSONNEL

City: Calabasas Fiscal Year: 2023-2024 Effective Date: 7/1/2023

| | TOTAL LINUTE | GE | NERAL LA | W | T | RAFFIC LA | W | | THE R | 100 (00) | 152-017 | 53370 |
|---|--------------------------|--------------|-------------|------------|------------|-----------|------|--------------|--------|----------|----------------|-------------------------|
| SERVICE UNIT | TOTAL UNITS PURCHASED | EM | АМ | PM | EM | AM | РМ | MOTOR DEP | SAD | D.B. | TEAM LEADER | TOTAL UNITS ASSIGNED |
| DEPUTY SHERIFF | | Male Control | | | | | | Day Care of | | NI SUAN | | |
| Non-Relief | 0.00 | | | | | | | | | | | 0.00 |
| 40-Hour Unit | 0.00 | | | | | | | | | | | 0.00 |
| 56-Hour Unit | 9.00 | 2.00 | 2.40 | 3.00 | | | | | 1.60 | | | 9.00 |
| 70-Hour Unit | 0.00 | | | | | | | | | | | 0.00 |
| Motor (Non-Relief) | 1.00 | | | | | | | 1.00 | | | | 1.00 |
| DEPUTY BONUS | | | | 4 | | | | | | | | |
| Non-Relief | 0.00 | | | | | | | | | | | 0.00 |
| 40-Hour Unit | 0.00 | | | | | | | | | | | 0.00 |
| 56-Hour Unit | 0.00 | | | | | | | | | | | 0.00 |
| 70-Hour Unit | 0.00 | | | | | | | 2 | | | | 0.00 |
| ROWTH DEPUTY | | | | | | | | | | | | |
| Deputy | 0.00 | | | | | | | | | - | | 0.00 |
| SAD | 0.00 | | | | | | | | | | | 0.00 |
| Bonus I | 0.00 | | | | | | | | | | | 0.00 |
| Motor (Non-Relief) | 0.00 | | | | | | | | | | | 0.00 |
| RANT DEPUTY | | | N. Sales | | | | | | | | | |
| Deputy | 0.00 | | | | | | | | | | | 0.00 |
| SAD | 0.56 | | | | | | | | 0.5595 | - | | 0.5595 |
| Bonus I | 0.00 | | | | | | | | | | | 0.00 |
| Motor (Non-Relief) | 0.00 | | | | | | | | | | | 0.00 |
| Routine City Helicopter | Billing Agroom | ont | | | | | | | res 🗆 | | NO 🗆 | |
| | | | Application | ns | | | | | ES 🗆 | | NO 🗆 | |
| License Detail - Business License & Renewal Applications License Detail - Acts on Violations Observed within the City | | | | | | | ES 🗆 | | NO 🗆 | | | |
| .T.A.R. Deputy Progra | | | | | | | | | ES 🗆 | | NO 🗹 | |
| ther Supplemental Se | | | | | | | | 1 | ES 🗆 | | NO 🗆 | |
| IOTE: License Detail is bille | ed on an hourly bas | sis and bill | ed monthly | as service | is provide | ed. | | | | | | |

| | Sworn | | | | | | | | |
|-----------|------------|----------|--------------|--------------|-----------|--------|-----------|--|--|
| | Lieutenant | Sergeant | Bonus Deputy | Motor Deputy | Deputy | SAD | Total | | |
| Hours | 0 | 0 | 0 | 1,789 | 26,280 | 1,001 | 29,070 | | |
| Minutes | 0 | 0 | , 0 | 107,340 | 1,576,800 | 60,057 | 1,744,197 | | |
| Personnel | 0.000 | 0.000 | 0.000 | 1.000 | 14.688 | 0.560 | 16.248 | | |

| | | Civilian | | |
|-----------|-------|----------------|----------|--------|
| | SSO | LET/CSA/CA/PCO | Clerical | Total |
| Hours | 0 | 1,413 | 0 | 1,413 |
| Minutes | 0 | 84,799 | 0 | 84,799 |
| Personnel | 0.000 | 0.790 | 0.000 | 0.790 |

| FOR CONTRACT LAW ENFORCEMENT BUREAU | USE ONL | Υ | | |
|---|---------|------|-------|-----------------|
| BILLING MEMO REQUIRED AND SUBMITTED: | YES | № 🗌 | N/A | |
| (PERSONNEL TRANSACTION REQUEST) "PTR" REQUIRED AND SUBMITTED: | YES 🗌 | NO 🗌 | N/A | <u>Initials</u> |
| ORGANIZATIONAL CHART REQUIRED AND SUBMITTED: | YES | NO 🗌 | N/A 🗌 | |
| DUTY STATEMENT REQUIRED AND SUBMITTED: | YES 🗌 | NO 🗌 | N/A 🗌 | City Official: |
| SMS DEPLOYMENT CONTRACT UPDATED: | YES 🗌 | ΝО□ | N/A 🗌 | \ <u></u> |
| MINUTE PROGRAM IN RAPS UPDATED: | YES□ | ио□ | N/A 🗌 | Unit Commander: |
| | | | | |



LOS ANGELES COUNTY SHERIFF'S DEPARTMENT CONTRACT CITY LAW ENFORCEMENT SERVICES

SERVICE LEVEL AUTHORIZATION (SH-AD 575) PUBLIC SAFETY EQUIPMENT

| | CITY: | Calabasas | | FISCAL YEAR: | 2023-2024 |
|-------------------|-------|-------------------|----------|--------------|------------|
| START-UP VEHICLE | | | | | |
| VEHICLE TYPE | YE | AR SERVICE CODE | # | RATE | TOTAL COST |
| | | | | | |
| | | | | | |
| EQUIPMENT | | | A STATE | TERM | |
| MDC TYPE | YEA | AR SERVICE CODE | # | RATE | TOTAL COST |
| | | | | | |
| | | | | | |
| ALPR WITH INSTALL | YEA | AR SERVICE CODE | # | RATE | TOTAL COST |
| | | | | | |
| | | Total Public Safe | ty Equip | ment Cost: | \$ - |

Initials

City Official:

Unit Commander:

LA County Sheriff Contract



City Council Presentation August 9, 2023

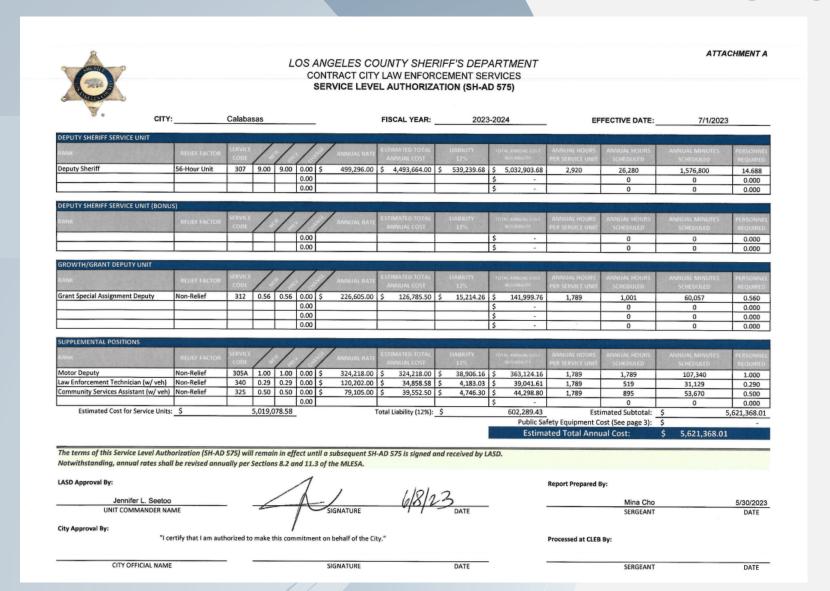
Sheriff Contract Basics

- The City of Calabasas contracts with Los Angeles County for municipal law enforcement services.
- Term of the current agreement is from July 1, 2019 to June 30, 2024.
- Agreement may be renewed for another five (5) years at the option of the County Board of Supervisors with the consent of the City.
- Each year the City is able to set sheriff service levels in the community.

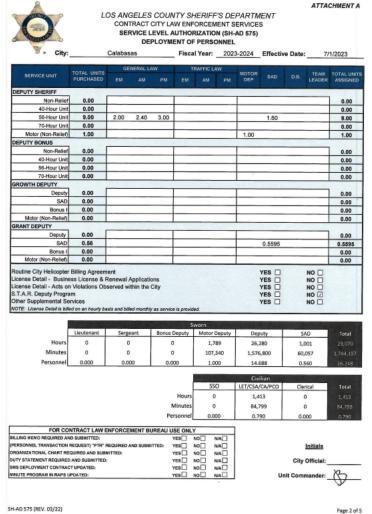
Sheriff Contract Basics

- Sheriff service levels are established through the Service Level Authorization form or SH-AD-575.
- The City contracts for Deputy Service Units (minutes/hours not deputies).
- Deputy Service Units include indirect costs associated with law enforcement services (station leadership, dispatch, admin support, vehicle, etc.)
- The City may also contract for special assignment deputies and supplemental positions.

Sheriff Contract Service Level – 575



Sheriff Contract Service Level – 575



Service Level Summary FY 2023-24

| Deputy Service Unit | Unit | Annual Cost | Liability 12% | Total Annual Cost | Hours | Personnel |
|---------------------------------|------|-------------|---------------|-------------------|-------|-----------|
| Deputy Sheriff* | 9.00 | \$4,493,664 | \$539,239 | \$5,032,903 | 26280 | 14.69 |
| Grant Special Assignment Deputy | 0.56 | \$126,785 | \$15,214 | \$141,999 | 1001 | 0.56 |
| Motor Deputy | 1.00 | \$324,218 | \$38,906 | \$363,124 | 1789 | 1.00 |
| Law Enforcement Tech | 0.29 | \$34,858 | \$4,183 | \$39,041 | 519 | 0.29 |
| Community Services Asst. | 0.50 | \$39,552 | \$4,746 | \$44,298 | 895 | 0.50 |
| | | | | | | |
| | | | Total | \$5,621,368 | | |

^{*}Includes one J Team Deputy

Sheriff Contract – Proposed Changes

| Current 575 Staffing | Unit | Total Annual Cost |
|---------------------------------|---------------|-------------------|
| Deputy Sheriff | 9.00 | \$5,032,903 |
| Grant Special Assignment Deputy | 0.56 | \$141,999 |
| Motor Deputy | 1.00 | \$363,124 |
| Law Enforcement Tech | 0.29 | \$39,041 |
| Community Services Assistant | 0.50 | \$44,298 |
| | | |
| | | \$5,621,368 |
| | | |
| Proposed 575 Changes | Unit | Total Annual Cost |
| Deputy Sheriff | Increase 0.50 | \$279,605 |
| Grant Special Assignment Deputy | Increase 0.44 | \$111,670 |
| Motor Deputy | Decrease 0.50 | (\$181,562) |
| Community Services Assistant | Decrease 0.50 | (\$44,298) |
| | | |
| | Sub Total | \$165,415 |
| Revise | \$5,786,783 | |

LA Sheriff Contract

Questions

Direction from Council





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| Check No. | Check Date | Vendor Name | Check Description | Amount | Department |
|----------------|---|--|-------------------------------|-------------|-------------------------|
| Administrative | e Services | | | | |
| 116855 | 7/19/2023 | PECKHAM & MCKENNEY, INC. | RECRUITING SERVICES | 9,000.00 | Administrative Services |
| 116808 | 7/14/2023 | NETFILE, INC. | CAMPAIGN & FORM 700 | 3,700.00 | Administrative Services |
| 116613 | 6/28/2023 | APPLE ONE | TEMP STAFFING-RECEPTIONIST | 1,178.00 | Administrative Services |
| 116703 | 7/5/2023 | APPLE ONE | TEMP STAFFING-RECEPTIONIST | 1,178.00 | Administrative Services |
| 116800 | 7/14/2023 | APPLE ONE | TEMP STAFFING -RECEPT | 1,178.00 | Administrative Services |
| 116957 | 7/27/2023 | APPLE ONE | TEMP STAFFING RECEPTIONIST | 1,163.28 | Administrative Services |
| 116552 | 6/21/2023 | APPLE ONE | TEMP STAFFING-RECEPTIONIST | 942.40 | Administrative Services |
| 116758 | 7/13/2023 | APPLE ONE | TEMP STAFFING-RECEPTIONIST | 937.49 | Administrative Services |
| 116916 | 7/26/2023 | DEPARTMENT OF JUSTICE | FINGERPRINTING | 803.00 | Administrative Services |
| 116865 | 7/19/2023 | US BANK | MEMBERSHIPS/SUPPLIES/REFRHMNT | 250.00 | Administrative Services |
| 116865 | 7/19/2023 | US BANK | MEMBERSHIPS/SUPPLIES/REFRHMNT | 250.00 | Administrative Services |
| 116865 | 7/19/2023 | US BANK | ADVERTISING/HR | 150.80 | Administrative Services |
| 116865 | 7/19/2023 | US BANK | NEW HIRE DEPT LUNCH MTG | 106.98 | Administrative Services |
| 116602 | 6/21/2023 | SHEIKHLAR/SOHEIL// | PRE-EMPLOYMEN PHYSICAL | 85.00 | Administrative Services |
| 116604 | 6/21/2023 | STAPLES | OFFICE SUPPLIES | 61.51 | Administrative Services |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/REFRESHMENTS | 60.50 | Administrative Services |
| 116865 | 7/19/2023 | US BANK | ADVERTISING/HR | 51.00 | Administrative Services |
| 116656 | 6/28/2023 | VALLEY NEWS GROUP | PUBLICATION | 45.00 | Administrative Services |
| 116865 | 7/19/2023 | US BANK | ADVERTISING/HR | 41.82 | Administrative Services |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/REFRESHMENTS | 38.54 | Administrative Services |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/REFRESHMENTS | 32.00 | Administrative Services |
| 116931 | 7/26/2023 | L.A. CO. REGISTRAR-RECORDER | LA COUNTY RECORDING | 20.00 | Administrative Services |
| 116865 | 7/19/2023 | US BANK | MEMBERSHIPS/SUPPLIES/REFRHMNT | 10.94 | Administrative Services |
| 116791 | 7/13/2023 | STAPLES | OFFICE SUPPLIES CREDIT | -61.51 | Administrative Services |
| | | Total Amount for 24 Line Item(s) from Administrative S | Gervices | \$21,222.75 | |
| Boards and Co | ommissions | | | | |
| 116639 | 6/28/2023 | JJM INSTYLE | MYC PROMO BAGS | 2,764.88 | Boards and Commissions |
| 116911 | 7/26/2023 | CONEJO AWARDS | MAYORS YOUTH COUNCIL TSHIRTS | 442.41 | Boards and Commissions |
| 116865 | 7/19/2023 | US BANK | MEMBERSHIPS/SUPPLIES/REFRHMNT | 375.80 | Boards and Commissions |
| 116779 | 7/13/2023 | LIA/ROBERT// | PLAN COMMIS PAY :1/19, | 350.00 | Boards and Commissions |
| 116785 | 7/13/2023 | MUELLER/JOHN// | PLAN COMM PAY: 1/19, | 350.00 | Boards and Commissions |
| 116774 | 7/13/2023 | HARRISON/MICHAEL// | PLAN COMM PAY: 1/19, | 350.00 | Boards and Commissions |
| 116763 | 7/13/2023 | BYRNE/GREGORY S// | PLAN COMM PAY: 1/19, | 350.00 | Boards and Commissions |
| 116795 | 7/13/2023 | WASHBURN/DENNIS// | PLAN COMM PAY: 1/19, | 350.00 | Boards and Commissions |
| 116769 | 7/13/2023 | FASSBERG/WENDY// | PLAN COMMIS PAY :1/19,4/6,5/4 | 150.00 | Boards and Commissions |
| | 111111111111111111111111111111111111111 | | * / * */* | | |



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| Check No. | Check Date | Vendor Name | Check Description | Amount | Department |
|------------------------|------------------------|--|--|-------------|------------------------|
| 116865 | 7/19/2023 | US BANK | MEMBERSHIPS/SUPPLIES/REFRHMNT | 89.20 | Boards and Commissions |
| 116865 | 7/19/2023 | US BANK | MEMBERSHIPS/SUPPLIES/REFRHMNT | 58.13 | Boards and Commissions |
| 116865 | 7/19/2023 | US BANK | MEMBERSHIPS/SUPPLIES/REFRHMNT | 41.59 | Boards and Commissions |
| 116865 | 7/19/2023 | US BANK | MEMBERSHIPS/SUPPLIES/REFRHMNT | 36.03 | Boards and Commissions |
| 116601 | 6/21/2023 | SHAPIRO/DAVID// | MAYORS YOUTH COUNCIL | 34.44 | Boards and Commissions |
| 116865 | 7/19/2023 | US BANK | MEMBERSHIPS/SUPPLIES/REFRHMNT | 9.98 | Boards and Commissions |
| | | Total Amount for 15 Line Item(s) from Boards an | d Commissions | \$5,752.46 | |
| | | | | | |
| City Attorney | | | | | |
| 116567 | 6/21/2023 | COLANTUONO, HIGHSMITH & | GENERAL SERVICES 0001 | 27,616.25 | City Attorney |
| 116910 | 7/26/2023 | COLANTUONO, HIGHSMITH & | GENERAL SERVICES 0001 | 22,817.31 | City Attorney |
| 116910 | 7/26/2023 | COLANTUONO, HIGHSMITH & | TNHC CANYON OAKS 0056 | 12,982.00 | City Attorney |
| 116567 | 6/21/2023 | COLANTUONO, HIGHSMITH & | THNC CANYON OAKS 0056 | 9,720.00 | City Attorney |
| 116736 | 7/7/2023 | LIEBERT CASSIDY WHITMORE | HR LEGAL SERVICES | 4,958.00 | City Attorney |
| 116836 | 7/19/2023 | HOPKINS & CARLEY | HR LEGAL SERVICES | 3,888.00 | City Attorney |
| 116923 | 7/26/2023 | HOPKINS & CARLEY | HR LEGAL SERVICES | 1,584.00 | City Attorney |
| 116910 | 7/26/2023 | COLANTUONO, HIGHSMITH & | ASSESSMENT/PROP 218 0009 | 1,475.00 | City Attorney |
| 116567 | 6/21/2023 | COLANTUONO, HIGHSMITH & | MISC LITIGATION 0058 | 1,100.00 | City Attorney |
| 116849 | 7/19/2023 | MUNICIPAL RESOURCE GROUP, LLC | HR LEGAL SERVICES | 675.00 | City Attorney |
| 116567 | 6/21/2023 | COLANTUONO, HIGHSMITH & | LABOR/EMPLOYMENT 0011 | 375.00 | City Attorney |
| 116910 | 7/26/2023 | COLANTUONO, HIGHSMITH & | MISC LITIGATION 0058 | 50.00 | City Attorney |
| | | Total Amount for 12 Line Item(s) from City Attor | ney | \$87,240.56 | |
| er e n | | | | | |
| City Council 116876 | 7/20/2022 | CALIFORNIA CONTRACT CITIES | CCCA ANNUAL DUES | 4,000.00 | City Council |
| 116899 | 7/20/2023 7/20/2023 | SOUTHERN CALIFORNIA ASSOC. OF | ANNUAL MEMBERSHIP DUES | 2,888.00 | City Council |
| 116583 | 6/21/2023 | LEAGUE OF CALIFORNIA CITIES | LEAGUE DIVISION DUES | 1,344.00 | City Council |
| 116658 | 6/28/2023 | VICA | VICA ANNUAL MEMBERSHIP DUES | 1,105.00 | City Council |
| 116865 | 7/19/2023 | US BANK | CONFERENCE/REGISTRATION/STORAG | 650.00 | City Council |
| 116865 | 7/19/2023 | US BANK | CONFERENCE/REGISTRATION/STORAG | 650.00 | City Council |
| 116865 | 7/19/2023 | US BANK | CONFERENCE/REGISTRATION/STORAG | 650.00 | City Council |
| 116865 | 7/19/2023 | US BANK | CONFERENCE/REGISTRATION/STORAG | 650.00 | City Council |
| 116865 | 7/19/2023 | US BANK | CONFERENCE/REGISTRATION/STORAG | 650.00 | City Council |
| 116865 | 7/19/2023 | US BANK | CONFERENCE/REGISTRATION/STORAG | 425.80 | City Council |
| 116749 | 7/7/2023 | SHAPIRO/DAVID// | CONFERENCE | 249.81 | City Council |
| 116865 | 7/19/2023 | US BANK | CONFERENCE CONFERENCE/REGISTRATION/STORAG | 229.75 | City Council |
| 110003 | 1/19/2023 | OD DATEK | COM EXENCE/REGISTRATION/STORAG | 229.13 | City Council |



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Bank: BANK OF AMERICA - CITY OPERATING Reporting Period: 6/17/2023 to 7/28/2023

| Check No. | Check Date | Vendor Name | Check Description | Amount | Department |
|----------------|---------------|---|--------------------------------|-------------|------------------|
| 116731 | 7/7/2023 | BOZAJIAN/JAMES R.// | OFFICE SUPPLIES/PARKING REIMB | 227.51 | City Council |
| 116865 | 7/19/2023 | US BANK | CONFERENCE/REGISTRATION/STORAG | 224.00 | City Council |
| 116735 | 7/7/2023 | KRAUT/PETER// | EVENT TICKET/SUBSCRIPTIONS | 150.00 | City Council |
| 116865 | 7/19/2023 | US BANK | CONFERENCE/REGISTRATION/STORAG | 150.00 | City Council |
| 116865 | 7/19/2023 | US BANK | CONFERENCE/REGISTRATION/STORAG | 150.00 | City Council |
| 116735 | 7/7/2023 | KRAUT/PETER// | EVENT TICKET/SUBSCRIPTIONS | 120.12 | City Council |
| 116731 | 7/7/2023 | BOZAJIAN/JAMES R.// | OFFICE SUPPLIES/PARKING REIMB | 108.24 | City Council |
| 116735 | 7/7/2023 | KRAUT/PETER// | EVENT TICKET/SUBSCRIPTIONS | 96.00 | City Council |
| 116865 | 7/19/2023 | US BANK | CONFERENCE/REGISTRATION/STORAG | 75.00 | City Council |
| 116731 | 7/7/2023 | BOZAJIAN/JAMES R.// | OFFICE SUPPLIES/PARKING REIMB | 65.38 | City Council |
| 116753 | 7/7/2023 | WEINTRAUB/ALICIA// | CELL PHONE REIMBURSEMENT | 60.00 | City Council |
| 116865 | 7/19/2023 | US BANK | CONFERENCE/REGISTRATION/STORAG | 50.00 | City Council |
| 116865 | 7/19/2023 | US BANK | CONFERENCE/REGISTRATION/STORAG | 45.00 | City Council |
| 116865 | 7/19/2023 | US BANK | CONFERENCE/REGISTRATION/STORAG | 45.00 | City Council |
| 116735 | 7/7/2023 | KRAUT/PETER// | EVENT TICKET/SUBSCRIPTIONS | 36.00 | City Council |
| 116731 | 7/7/2023 | BOZAJIAN/JAMES R.// | OFFICE SUPPLIES/PARKING REIMB | 27.78 | City Council |
| 116865 | 7/19/2023 | US BANK | CONFERENCE/REGISTRATION/STORAG | 25.75 | City Council |
| 116865 | 7/19/2023 | US BANK | CONFERENCE/REGISTRATION/STORAG | 25.75 | City Council |
| 116865 | 7/19/2023 | US BANK | CONFERENCE/REGISTRATION/STORAG | 25.75 | City Council |
| 116735 | 7/7/2023 | KRAUT/PETER// | EVENT TICKET/SUBSCRIPTIONS | 20.50 | City Council |
| 116731 | 7/7/2023 | BOZAJIAN/JAMES R.// | OFFICE SUPPLIES/PARKING REIMB | 14.00 | City Council |
| 116731 | 7/7/2023 | BOZAJIAN/JAMES R.// | OFFICE SUPPLIES/PARKING REIMB | 10.00 | City Council |
| | | Total Amount for 34 Line Item(s) from City Council | | \$15,244.14 | |
| City Manageme | ent | | | | |
| 116733 | 7/7/2023 | CRISCOM PUBLIC RELATIONS INC | CONSULTING SERVICES | 5,000.00 | City Management |
| 116865 | 7/19/2023 | US BANK | LUNCH MEETINGS | 107.83 | City Management |
| 116865 | 7/19/2023 | US BANK | LUNCH MEETINGS | 47.50 | City Management |
| | | Total Amount for 3 Line Item(s) from City Managemen | at | \$5,155.33 | |
| Civic Center O | <u>&M</u> | | | | |
| 116724 | 7/5/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC -05/23-06/23 | 10,602.65 | Civic Center O&M |
| 116724 | 7/5/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC -05/23-06/23 | 8,572.35 | Civic Center O&M |
| 116653 | 6/28/2023 | TUTTLE FAMILY ENTERPRISES, INC | JANITORIAL SERVICE- 06/23 CH | 4,905.68 | Civic Center O&M |
| 116989 | 7/27/2023 | TUTTLE FAMILY ENTERPRISES, INC | JANITORIAL SERVICES | 4,299.59 | Civic Center O&M |
| 116653 | 6/28/2023 | TUTTLE FAMILY ENTERPRISES, INC | JANITORIAL SERVICE- 06/23 LIB | 4,176.06 | Civic Center O&M |



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| 116942 | 7/26/2023 | SECURAL SECURITY CORP | STANDING OFFICER | 3,887.84 | Civic Center O&M |
| 116648 | 6/28/2023 | SECURAL SECURITY CORP | STANDING OFFICER | 3,704.52 | Civic Center O&M |
| 116942 | 7/26/2023 | SECURAL SECURITY CORP | STANDING OFFICER | 1,943.92 | Civic Center O&M |
| 116993 | 7/27/2023 | WAXIE SANITARY SUPPLY | JANITORIAL SUPPLIES | 1,925.15 | Civic Center O&M |
| 116648 | 6/28/2023 | SECURAL SECURITY CORP | STANDING OFFICER | 1,852.26 | Civic Center O&M |
| 116978 | 7/27/2023 | MESA ENERGY SYSTEMS INC | HVAC REPAIR CHILLER 2 | 1,703.75 | Civic Center O&M |
| 116978 | 7/27/2023 | MESA ENERGY SYSTEMS INC | HVAC REPAIR CHILLER 2 | 1,703.75 | Civic Center O&M |
| 116623 | 6/28/2023 | CLIMATEC LLC | HVAC MONITORING | 1,560.38 | Civic Center O&M |
| 116623 | 6/28/2023 | CLIMATEC LLC | HVAC MONITORING | 1,560.37 | Civic Center O&M |
| 116993 | 7/27/2023 | WAXIE SANITARY SUPPLY | JANITORIAL SUPPLIES | 1,334.06 | Civic Center O&M |
| 116790 | 7/13/2023 | SOUTHERN CALIFORNIA GAS CO | GAS 05/23-06/23 | 1,199.77 | Civic Center O&M |
| 116790 | 7/13/2023 | SOUTHERN CALIFORNIA GAS CO | 06/23 GAS CHARGES | 973.61 | Civic Center O&M |
| 116790 | 7/13/2023 | SOUTHERN CALIFORNIA GAS CO | GAS 05/23-06/23 | 970.03 | Civic Center O&M |
| 116790 | 7/13/2023 | SOUTHERN CALIFORNIA GAS CO | 06/23 GAS CHARGES | 787.18 | Civic Center O&M |
| 116643 | 6/28/2023 | LAS VIRGENES MUNICIPAL WATER | WATER-05/23-06/23 | 748.52 | Civic Center O&M |
| 116572 | 6/21/2023 | G & F LIGHTING SUPPLY CO. | CITY HALL LIGHTING | 733.96 | Civic Center O&M |
| 116643 | 6/28/2023 | LAS VIRGENES MUNICIPAL WATER | WATER-05/23-06/23 | 605.18 | Civic Center O&M |
| 116840 | 7/19/2023 | JOHNSON CONTROLS FIRE | FIRE ALARM | 600.00 | Civic Center O&M |
| 116858 | 7/19/2023 | SECURAL SECURITY CORP | PATROL CAR SERVICE | 560.00 | Civic Center O&M |
| 116885 | 7/20/2023 | GROWING ROOTS | PLANT CARE | 525.00 | Civic Center O&M |
| 116648 | 6/28/2023 | SECURAL SECURITY CORP | PATROL CAR SERVICES | 322.49 | Civic Center O&M |
| 116942 | 7/26/2023 | SECURAL SECURITY CORP | PATROL CAR SEVICES | 322.49 | Civic Center O&M |
| 116648 | 6/28/2023 | SECURAL SECURITY CORP | PATROL CAR SERVICES | 288.66 | Civic Center O&M |
| 116942 | 7/26/2023 | SECURAL SECURITY CORP | PATROL CAR SEVICES | 288.66 | Civic Center O&M |
| 116804 | 7/14/2023 | GROWING ROOTS | PLANT CARE LIBRARY 07/23 | 265.00 | Civic Center O&M |
| 116648 | 6/28/2023 | SECURAL SECURITY CORP | PATROL CAR SERVICES | 261.61 | Civic Center O&M |
| 116942 | 7/26/2023 | SECURAL SECURITY CORP | PATROL CAR SEVICES | 261.61 | Civic Center O&M |
| 116648 | 6/28/2023 | SECURAL SECURITY CORP | PATROL CAR SERVICES | 200.73 | Civic Center O&M |
| 116942 | 7/26/2023 | SECURAL SECURITY CORP | PATROL CAR SEVICES | 200.73 | Civic Center O&M |
| 116644 | 6/28/2023 | LIFTECH ELEVATOR SERVICES INC | ELEVATOR MAINTENANCE | 195.00 | Civic Center O&M |
| 116644 | 6/28/2023 | LIFTECH ELEVATOR SERVICES INC | ELEVATOR MAINTENANCE | 195.00 | Civic Center O&M |
| 116977 | 7/27/2023 | LIFTECH ELEVATOR SERVICES INC | ELEVATOR MAINTENANCE | 195.00 | Civic Center O&M |
| 116977 | 7/27/2023 | LIFTECH ELEVATOR SERVICES INC | ELEVATOR MAINTENANCE | 195.00 | Civic Center O&M |
| 116913 | 7/26/2023 | COUNTY OF LOS ANGELES | ST LIGHT ASSESS/CIVI CTR LLA | 182.00 | Civic Center O&M |
| 116648 | 6/28/2023 | SECURAL SECURITY CORP | ALARM MONITORING | 160.35 | Civic Center O&M |
| 116925 | 7/26/2023 | INNER-ISECURITY IN FOCUS | MONTHLY ALARM MONITORING | 90.00 | Civic Center O&M |
| 116648 | 6/28/2023 | SECURAL SECURITY CORP | PATROL CAR SERVICES | 40.00 | Civic Center O&M |
| 116942 | 7/26/2023 | SECURAL SECURITY CORP | PATROL CAR SEVICES | 40.00 | Civic Center O&M |



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| 116865 | 7/19/2023 | US BANK | FUEL/SUPPLIES | 39.87 | Civic Center O&M |
| 116865 | 7/19/2023 | US BANK | SOFTWARE/SUPPLIES/REFRESHMENTS | 24.08 | Civic Center O&M |
| 116643 | 6/28/2023 | LAS VIRGENES MUNICIPAL WATER | FIRE PROTECTION | 7.50 | Civic Center O&M |
| | | Total Amount for 46 Line Item(s) from Civic Center O&N | 1 | \$65,211.36 | |
| | | Total Amount for 40 Line Hem(s) from Civic Center Oct | • | \$00,21100 | |
| Community De | ovelonment | | | | |
| 116707 | 7/5/2023 | BRIGHTLY SOFTWARE INC | SUBSCRIPTION-BRIGHTLYSMARTGOV | 53,824.07 | Community Development |
| 116737 | 7/7/2023 | M6 CONSULTING, INC. | PLAN CHECK | 41,168.91 | Community Development |
| 116846 | 7/19/2023 | M6 CONSULTING, INC. | INSPECTIONS FOR JUNE | 24,934.59 | Community Development |
| 116737 | 7/7/2023 | M6 CONSULTING, INC. | PERMIT TECH | 18,692.03 | Community Development |
| 116781 | 7/13/2023 | M6 CONSULTING, INC. | INSPECTIONS | 17,990.04 | Community Development |
| 116627 | 6/28/2023 | ENTERPRISE HOLDINGS, INC | RENTAL CARS FOR INSPECTIONS | 10,745.47 | Community Development |
| 116559 | 6/21/2023 | CALABASAS CREST LTD | RENTAL ASSISTANCE | 7,686.00 | Community Development |
| 116875 | 7/20/2023 | CALABASAS CREST LTD | RENTAL ASSISTANCE | 7,686.00 | Community Development |
| 116626 | 6/28/2023 | DUDEK | CARUSO PROJECT | 7,100.00 | Community Development |
| 116713 | 7/5/2023 | DAPEER, ROSENBLIT & LITVAK | CONTRACTUAL SVCS | 4,059.20 | Community Development |
| 116552 | 6/21/2023 | APPLE ONE | TEMP STAFF-CONTRACT FEE/MARK | 2,000.00 | Community Development |
| 116552 | 6/21/2023 | APPLE ONE | TEMP STAFF-ADMINISTRATIVE/MARK | 1,280.00 | Community Development |
| 116768 | 7/13/2023 | DUDEK | OAK TREES | 798.47 | Community Development |
| 116907 | 7/26/2023 | BARRY KAY ENTERPRISES, INC. | BLDG & SAFETY LOGO APPAREL | 521.22 | Community Development |
| 116715 | 7/5/2023 | DUDEK | OAK TREES | 504.89 | Community Development |
| 116715 | 7/5/2023 | DUDEK | OAK TREES | 503.58 | Community Development |
| 116905 | 7/26/2023 | ATMOSPHERE CATERING, LLC | TEAM BUILDING LUNCH | 373.50 | Community Development |
| 116715 | 7/5/2023 | DUDEK | PARK APTS CEQA -PROJ 23-01 | 370.00 | Community Development |
| 116715 | 7/5/2023 | DUDEK | OAK TREES | 360.00 | Community Development |
| 116715 | 7/5/2023 | DUDEK | OAK TREES | 300.00 | Community Development |
| 116969 | 7/27/2023 | CYBERCOPY, INC. | COLOR COPIES-PLANS | 285.46 | Community Development |
| 116569 | 6/21/2023 | CUSATO/JUDITH// | RENTAL ASSISTANCE | 262.00 | Community Development |
| 116570 | 6/21/2023 | DADASHIYANPOUR/SHIVA// | RENTAL ASSISTANCE | 262.00 | Community Development |
| 116571 | 6/21/2023 | FERRELL/JULIE REEVE// | RENTAL ASSISTANCE | 262.00 | Community Development |
| 116577 | 6/21/2023 | HARWOOD/KIM// | RENTAL ASSISTANCE | 262.00 | Community Development |
| 116587 | 6/21/2023 | MCCUNE/SHANNON// | RENTAL ASSISTANCE | 262.00 | Community Development |
| 116588 | 6/21/2023 | MEDVETSKY/LINA// | RENTAL ASSISTANCE | 262.00 | Community Development |
| 116597 | 6/21/2023 | PLACENCIO/JOLENE// | RENTAL ASSISTANCE | 262.00 | Community Development |
| 116610 | 6/21/2023 | YAZDINIAN/SUSAN// | RENTAL ASSISTANCE | 262.00 | Community Development |
| 116896 | 7/20/2023 | PLACENCIO/JOLENE// | RENTAL ASSISTANCE | 262.00 | Community Development |
| 116902 | 7/20/2023 | YAZDINIAN/SUSAN// | RENTAL ASSISTANCE | 262.00 | Community Development |
| | | | | | |



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| 116886 | 7/20/2023 | HARWOOD/KIM// | RENTAL ASSISTANCE | 262.00 | Community Development |
| 116893 | 7/20/2023 | MCCUNE/SHANNON// | RENTAL ASSISTANCE | 262.00 | Community Development |
| 116894 | 7/20/2023 | MEDVETSKY/LINA// | RENTAL ASSISTANCE | 262.00 | Community Development |
| 116880 | 7/20/2023 | CUSATO/JUDITH// | RENTAL ASSISTANCE | 262.00 | Community Development |
| 116881 | 7/20/2023 | DADASHIYANPOUR/SHIVA// | RENTAL ASSISTANCE | 262.00 | Community Development |
| 116882 | 7/20/2023 | FERRELL/JULIE REEVE// | RENTAL ASSISTANCE | 262.00 | Community Development |
| 116737 | 7/7/2023 | M6 CONSULTING, INC. | RECOVERABLE OWTS | 260.00 | Community Development |
| 116846 | 7/19/2023 | M6 CONSULTING, INC. | RECOVERABLE OWTS | 260.00 | Community Development |
| 116745 | 7/7/2023 | SAFEWAY SIGN COMPANY | STREET SIGNS-JACLYN/GABE | 208.05 | Community Development |
| 116662 | 6/28/2023 | WILLDAN ASSOCIATES INC. | PLOT LANDFILL-GRAPE ARBOR | 195.00 | Community Development |
| 116829 | 7/19/2023 | CYBERCOPY, INC. | COPY DOCUMENTS | 169.53 | Community Development |
| 116604 | 6/21/2023 | STAPLES | OFFICE SUPPLIES | 161.68 | Community Development |
| 116862 | 7/19/2023 | THE OAKS OF CALABASAS HOA | TRANSPONDERS | 150.00 | Community Development |
| 116828 | 7/19/2023 | CRISP IMAGING | PLAN REPRODUCTION | 125.32 | Community Development |
| 116604 | 6/21/2023 | STAPLES | OFFICE SUPPLIES | 115.98 | Community Development |
| 116861 | 7/19/2023 | STAPLES | OFFICE SUPPLIES | 78.01 | Community Development |
| 116656 | 6/28/2023 | VALLEY NEWS GROUP | ADVERTISING NOTICES | 75.00 | Community Development |
| 116991 | 7/27/2023 | VALLEY NEWS GROUP | PUBLIC NOTICE | 65.00 | Community Development |
| 116604 | 6/21/2023 | STAPLES | OFFICE SUPPLIES | 63.39 | Community Development |
| 116968 | 7/27/2023 | CRISP IMAGING | SCANS-PRR SUBPOENA | 63.18 | Community Development |
| 116656 | 6/28/2023 | VALLEY NEWS GROUP | PUBLIC NOTICE | 60.00 | Community Development |
| 116991 | 7/27/2023 | VALLEY NEWS GROUP | PUBLIC NOTICE | 60.00 | Community Development |
| 116752 | 7/7/2023 | VALLEY NEWS GROUP | PUBLIC NOTICE | 55.00 | Community Development |
| 116604 | 6/21/2023 | STAPLES | OFFICE SUPPLIES | 43.41 | Community Development |
| 116861 | 7/19/2023 | STAPLES | OFFICE SUPPLIES | 28.56 | Community Development |
| 116604 | 6/21/2023 | STAPLES | OFFICE SUPPLIES | 27.28 | Community Development |
| 116604 | 6/21/2023 | STAPLES | OFFICE SUPPLIES | 25.17 | Community Development |
| 116861 | 7/19/2023 | STAPLES | OFFICE SUPPLIES | 22.96 | Community Development |
| 116865 | 7/19/2023 | US BANK | ZOOM/SUPPLIES/REFRESHMENTS | 16.79 | Community Development |
| 116865 | 7/19/2023 | US BANK | ZOOM/SUPPLIES/REFRESHMENTS | 16.79 | Community Development |
| 116861 | 7/19/2023 | STAPLES | OFFICE SUPPLIES | 13.35 | Community Development |
| 116861 | 7/19/2023 | STAPLES | OFFICE SUPPLIES | 9.48 | Community Development |
| 116865 | 7/19/2023 | US BANK | GAS/PROPERTY SEARCH | 5.00 | Community Development |
| 116707 | 7/5/2023 | BRIGHTLY SOFTWARE INC | SUBSCRIPTION-BRIGHTLYSMARTGOV | -8,173.44 | Community Development |
| 116707 | 7/5/2023 | BRIGHTLY SOFTWARE INC | SUBSCRIPTION-BRIGHTLYSMARTGOV | -16,620.00 | Community Development |
| | | Total Amount for 66 Line Item(s) from Communit | ty Development | \$182,955.92 | |



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| Community Ser | rvices | | | | |
| 116799 | 7/14/2023 | AGOURA HILLS,CALABASAS COM CTR | AHCCC ROOF REPLACEMENT PROJ | 250,000.00 | Community Services |
| 116982 | 7/27/2023 | PROS CONSULTING INC | TEEN/PROGRAMMING ASSESSMENT | 37,855.00 | Community Services |
| 116798 | 7/14/2023 | AGOURA HILLS,CALABASAS COM CTR | CJPIA GEN. LIABILITY/PROP INS | 24,866.00 | Community Services |
| 116798 | 7/14/2023 | AGOURA HILLS,CALABASAS COM CTR | CJPIA GEN. LIABILITY/PROP INS | 19,850.00 | Community Services |
| 116647 | 6/28/2023 | PYRO SPECTACULARS INC | FINAL PAYMENT PYROTECHNICS | 16,000.00 | Community Services |
| 116767 | 7/13/2023 | DSR AUDIO LLC | RENTAL EQUIPMENT JULY 4TH | 15,409.85 | Community Services |
| 116789 | 7/13/2023 | SECURAL SECURITY CORP | FIREWORKS EVENT SECURITY | 12,163.81 | Community Services |
| 116888 | 7/20/2023 | J & A RENTS AND SELLS INC | JULY 4 | 11,563.36 | Community Services |
| 116815 | 7/19/2023 | ALLIANT INSURANCE SERVICES INC | EVENT INSURANCE- FAC RENTALS | 9,341.00 | Community Services |
| 116944 | 7/26/2023 | THORNTON/JOHN PAUL// | INSTRUCTOR-ART/MUSEUMS/EGYPT | 6,989.53 | Community Services |
| 116854 | 7/19/2023 | PARKER-ANDERSON ENRICHMENT | INSTRUCTOR-COOKING/CARTOONING | 5,796.00 | Community Services |
| 116780 | 7/13/2023 | LUX GARAGE & CLOSET INC | SPECIAL DEPT SUPPLIES | 5,612.01 | Community Services |
| 116701 | 7/3/2023 | KERRY/DANIELLE// | 4TH OF JULY LIVE MUSIC | 5,500.00 | Community Services |
| 116628 | 6/28/2023 | FACILITRON, INC. | FIREWORKS VENUE | 4,863.66 | Community Services |
| 116941 | 7/26/2023 | ROUND STAR WEST, LLC | INSTRUCTOR- SOCCER | 3,915.45 | Community Services |
| 116975 | 7/27/2023 | J & A RENTS AND SELLS INC | CONCERT EQUIPMENT | 3,840.96 | Community Services |
| 116839 | 7/19/2023 | J & A RENTS AND SELLS INC | CONCERT EQUIPMENT | 3,754.16 | Community Services |
| 116970 | 7/27/2023 | DSR AUDIO LLC | AUDIO-SUMMER CONCERT | 3,745.47 | Community Services |
| 116592 | 6/21/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPE MAINTENANCE | 3,404.60 | Community Services |
| 116741 | 7/7/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPE MAINTENANCE | 3,404.60 | Community Services |
| 116724 | 7/5/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC -05/23-06/23 | 3,383.82 | Community Services |
| 116983 | 7/27/2023 | QUALITY PARKING SERVICE, INC | PARKING SERVICES- JULY 4 | 3,276.00 | Community Services |
| 116919 | 7/26/2023 | FENCE FACTORY | EMERGENCY REPAIR-FENCE | 3,164.71 | Community Services |
| 116972 | 7/27/2023 | HEWITT/DAVID M.// | SUMMER CONCERT PERFORMANCE | 3,000.00 | Community Services |
| 116934 | 7/26/2023 | LEMMO/RICHARD// | INSTRUCTOR- BASKETBALL/FLAG FB | 2,664.20 | Community Services |
| 116987 | 7/27/2023 | SUNBELT RENTALS, INC. | JULY 4 EVENT | 2,567.78 | Community Services |
| 116699 | 7/3/2023 | CONDOR SQUADRON OFFICERS & | 4th OF JULY FLYOVER | 2,500.00 | Community Services |
| 116860 | 7/19/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 05/23-06/23 | 2,499.85 | Community Services |
| 116698 | 7/3/2023 | AMBULIFE AMBULANCE INC | 4TH OF JULY STANDBY EMS | 2,200.00 | Community Services |
| 116697 | 7/3/2023 | AMAZING KID COMPANY | BALANCE-JULY 4 ENTYERTAINMENT | 2,180.00 | Community Services |
| 116714 | 7/5/2023 | DAVIS/CAROL// | EXPENSES-CARING CALABASAS CLUB | 2,071.65 | Community Services |
| 116989 | 7/27/2023 | TUTTLE FAMILY ENTERPRISES, INC | JANITORIAL SUPPLIES | 2,032.23 | Community Services |
| 116971 | 7/27/2023 | FACILITRON, INC. | GYM RENTALS | 2,016.70 | Community Services |
| 116843 | 7/19/2023 | LEMMO/RICHARD// | INSTRUCTOR-THEATER/BASKETBALL | 2,015.30 | Community Services |
| 116653 | 6/28/2023 | TUTTLE FAMILY ENTERPRISES, INC | JANITORIAL SERVICE- 06/23 SR. | 1,974.08 | Community Services |
| 116864 | 7/19/2023 | UNITED SITE SERVICES OF CA INC | SUMMER CONCERT | 1,931.44 | Community Services |
| 116739 | 7/7/2023 | MONAHAN/ANN// | INSTRUCTOR-BROADWAY DANCE | 1,882.04 | Community Services |



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| 116580 | 6/21/2023 | ISSAKHANI/MARINA// | SOLID WASTE MGMT/RECYCLING | 1,740.00 | Community Services |
| 116865 | 7/19/2023 | US BANK | STORAGE/SUPPLIES/FEES | 1,676.75 | Community Services |
| 116810 | 7/14/2023 | ONTARIO REFRIGERATION SVC INC | QUARTERLY SERVICE | 1,623.00 | Community Services |
| 116800 | 7/14/2023 | APPLE ONE | EXEC ASST | 1,576.27 | Community Services |
| 116603 | 6/21/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC CHARGES 04/23-05/23 | 1,560.09 | Community Services |
| 116976 | 7/27/2023 | KOBLICK/WENDY SUE// | INSTRUCTOR-PAINTING | 1,548.12 | Community Services |
| 116983 | 7/27/2023 | QUALITY PARKING SERVICE, INC | PARKING SERVICES- JULY 4 | 1,482.00 | Community Services |
| 116613 | 6/28/2023 | APPLE ONE | TEMP STAFFING-ADMIN EXEC ASST | 1,472.00 | Community Services |
| 116758 | 7/13/2023 | APPLE ONE | TEMP STAFFING-ADMIN EXEC ASST | 1,472.00 | Community Services |
| 116817 | 7/19/2023 | APPLE ONE | EXEC ASST | 1,472.00 | Community Services |
| 116724 | 7/5/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC -05/23-06/23 | 1,445.02 | Community Services |
| 116963 | 7/27/2023 | CHARIOT FIRE & ELECTRIC INC. | MTHLY 07/23-09/23/EQUIP UPDATE | 1,390.00 | Community Services |
| 116552 | 6/21/2023 | APPLE ONE | TEMP STAFFING-ADMIN EXEC ASST | 1,361.60 | Community Services |
| 116949 | 7/26/2023 | VERGUN/SHANNON JANNETTE// | INSTRUCTOR-ZUMBA/SWEATIN OLDIE | 1,357.57 | Community Services |
| 116987 | 7/27/2023 | SUNBELT RENTALS, INC. | JULY 4 EVENT | 1,209.55 | Community Services |
| 116935 | 7/26/2023 | MCCAULEY/RACHEL L.H.// | INSTRUCTOR-SENSEABLE PLAY/SIGN | 1,195.60 | Community Services |
| 116743 | 7/7/2023 | PACIFIC PLATINUM SERVICES, INC | SENIOR PROGRAMS | 1,190.00 | Community Services |
| 116788 | 7/13/2023 | ROUND STAR WEST, LLC | INSTRUCTOR-SOCCER | 1,135.58 | Community Services |
| 116694 | 7/3/2023 | ALLIANT INSURANCE SERVICES INC | FIREWORKS EVENT INSURANCE | 1,121.00 | Community Services |
| 116865 | 7/19/2023 | US BANK | PRINTING/SUPPLIES | 1,112.61 | Community Services |
| 116584 | 6/21/2023 | LEMMO/RICHARD// | INSTRUCTOR-BASKETBALL | 1,028.70 | Community Services |
| 116985 | 7/27/2023 | SECURAL SECURITY CORP | RADIOS FOR JULY 4 | 980.00 | Community Services |
| 116957 | 7/27/2023 | APPLE ONE | TEMP STAFFING EXEC ASST | 938.40 | Community Services |
| 116807 | 7/14/2023 | M6 CONSULTING, INC. | WWP PLAN CHECK | 910.00 | Community Services |
| 116754 | 7/7/2023 | WOLF/MEL// | INSTRUCTOR-WATERCOLOR | 874.65 | Community Services |
| 116787 | 7/13/2023 | ROCKETOLOGY LLC | INSTRUCTOR-PROF EGGHEAD SCIENC | 828.80 | Community Services |
| 116993 | 7/27/2023 | WAXIE SANITARY SUPPLY | JANITORIAL SUPPLIES | 805.35 | Community Services |
| 116576 | 6/21/2023 | GUDIS/MATTHEW// | JULY 4 DJ DEPOSIT | 800.00 | Community Services |
| 116700 | 7/3/2023 | GUDIS/MATTHEW// | JULY 4 ENTERTAINMENT | 800.00 | Community Services |
| 116929 | 7/26/2023 | KLOSSNER/JENNY// | INSTRUCTOR-YOGA/TONE | 798.91 | Community Services |
| 116928 | 7/26/2023 | KATZ/TRACY E.// | INSTRUCTOR-AUTOBIO/WRITER | 798.63 | Community Services |
| 116809 | 7/14/2023 | OFFICE SOLUTIONS BUSINESS | SPECIAL DEPT SUPPLIES | 780.09 | Community Services |
| 116993 | 7/27/2023 | WAXIE SANITARY SUPPLY | JANITORIAL SUPPLIES | 763.78 | Community Services |
| 116853 | 7/19/2023 | NICHOLSON/TRISSA// | INSTRUCTOR- SAVVY SENIORS | 714.00 | Community Services |
| 116847 | 7/19/2023 | MESA ENERGY SYSTEMS INC | REPAIR CREEKSIDE AC UNIT | 713.55 | Community Services |
| 116564 | 6/21/2023 | CINTAS FIRE PROTECTION | CONTRACTUAL SERVICES | 692.00 | Community Services |
| 116643 | 6/28/2023 | LAS VIRGENES MUNICIPAL WATER | WATER-05/23-06/23 | 659.39 | Community Services |
| 116937 | 7/26/2023 | MESA ENERGY SYSTEMS INC | AC REPAIR CREEEKSIDE | 615.00 | Community Services |



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| 116818 | 7/19/2023 | AT&T | PHONE 06/23 | 605.32 | Community Services |
| 116818 | 7/19/2023 | AT&T | PHONE 05/23 | 605.32 | Community Services |
| 116730 | 7/7/2023 | BENDAVID/MICHAEL// | INSTRUCTOR-COUNTRY LINE DANCIN | 603.62 | Community Services |
| 116702 | 7/3/2023 | PHILLIPS/PEGGY// | JULY 4 STILTWALKER/BALLOON ART | 600.00 | Community Services |
| 116757 | 7/13/2023 | ANIMAL & INSECT PEST MGMT INC | PEST CONTROL | 597.92 | Community Services |
| 116952 | 7/26/2023 | WHITE/DAVID// | OFFICIAL/SCOREKEEPER PAYROLL | 560.00 | Community Services |
| 116936 | 7/26/2023 | MEKJIAN/HENRY// | OFFICIAL/SCOREKEEPER PAYROLL | 560.00 | Community Services |
| 116950 | 7/26/2023 | WAXIE SANITARY SUPPLY | JANITORIAL SUPPLIES | 559.27 | Community Services |
| 116841 | 7/19/2023 | KOBLICK/WENDY SUE// | INSTRUCTOR-CANASTA | 507.62 | Community Services |
| 116694 | 7/3/2023 | ALLIANT INSURANCE SERVICES INC | INSURANCE FOR FIREWORKS EVENT | 494.00 | Community Services |
| 116797 | 7/13/2023 | WM CORPORATE SERVICES, INC | HAULING FOR AHCCC CLEAN OUT | 468.90 | Community Services |
| 116986 | 7/27/2023 | SO CA MUNI ATHLETIC FEDERATION | CLASS INSURANCE | 466.90 | Community Services |
| 116633 | 6/28/2023 | HATFIELD/CAROLINE// | INSTRUCTOR-CHI/QUIGONG | 466.44 | Community Services |
| 116744 | 7/7/2023 | PARAMESH/KALANIDHI// | INSTRUCTOR-MAH JONGG | 463.45 | Community Services |
| 116555 | 6/21/2023 | AZTECA LANDSCAPE | LANDSCAPE SERVICES | 450.00 | Community Services |
| 116759 | 7/13/2023 | AZTECA LANDSCAPE | MONTHLY SERVICE | 450.00 | Community Services |
| 116865 | 7/19/2023 | US BANK | STORAGE/SUPPLIES/FEES | 444.00 | Community Services |
| 116844 | 7/19/2023 | LITTLE LEARNERS LLC | ENRICHMENT CLASS | 441.00 | Community Services |
| 116903 | 7/26/2023 | ALLEN/HARVEY// | OFFICIAL/SCOREKEEPER PAYROLL | 440.00 | Community Services |
| 116722 | 7/5/2023 | JACKMAN/ANITA// | INSTRUCTOR-ACTING FOR FUN | 430.55 | Community Services |
| 116865 | 7/19/2023 | US BANK | SUPPLIES | 421.03 | Community Services |
| 116746 | 7/7/2023 | SALKIN/TOBY JACOBSON// | INSTRUCTOR-ABSTRACT COLLAGE | 404.25 | Community Services |
| 116835 | 7/19/2023 | HASA INC | MONTHLY SERVICE | 400.00 | Community Services |
| 116789 | 7/13/2023 | SECURAL SECURITY CORP | FOUNDERS HALL RENTAL SECURITY | 395.28 | Community Services |
| 116748 | 7/7/2023 | SCHRADER KOJELIS/ELEANOR// | INSTRUCTOR-ART MOVEMENTS | 387.10 | Community Services |
| 116790 | 7/13/2023 | SOUTHERN CALIFORNIA GAS CO | GAS 05/23-06/23 | 382.91 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMS/DUES/SUPPLIES | 382.50 | Community Services |
| 116865 | 7/19/2023 | US BANK | STORAGE/SUPPLIES/FEES | 379.91 | Community Services |
| 116865 | 7/19/2023 | US BANK | STORAGE/SUPPLIES/FEES | 379.00 | Community Services |
| 116566 | 6/21/2023 | COHEN/JERRY// | INSTRUCTOR-VILLAGE KLEZMER | 372.40 | Community Services |
| 116865 | 7/19/2023 | US BANK | STORAGE/SUPPLIES/FEES | 358.00 | Community Services |
| 116948 | 7/26/2023 | VENTURA TRANSIT SYSTEM, INC. | SENIOR PROGRAMS | 356.44 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMMING/FUEL | 350.00 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMMING/FUEL | 341.85 | Community Services |
| 116865 | 7/19/2023 | US BANK | STORAGE/SUPPLIES/FEES | 339.37 | Community Services |
| 116865 | 7/19/2023 | US BANK | STORAGE/SUPPLIES/FEES | 339.37 | Community Services |
| 116948 | 7/26/2023 | VENTURA TRANSIT SYSTEM, INC. | TEEN FIELD TRIP | 330.98 | Community Services |
| 116950 | 7/26/2023 | WAXIE SANITARY SUPPLY | JANITORIAL SUPPLIES | 328.87 | Community Services |



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| 116922 | 7/26/2023 | GROSSMAN/BEVEN// | OFFICIAL/SCOREKEEPER PAYROLL | 322.00 | Community Services |
| 116818 | 7/19/2023 | AT&T | PHONE 05/23 | 316.79 | Community Services |
| 116818 | 7/19/2023 | AT&T | PHONE 06/23 | 313.20 | Community Services |
| 116790 | 7/13/2023 | SOUTHERN CALIFORNIA GAS CO | 06/23 GAS CHARGES | 310.73 | Community Services |
| 116845 | 7/19/2023 | LITTLEJOHN COMMUNICATIONS INC | QUARTERLY SERVICE | 300.00 | Community Services |
| 116747 | 7/7/2023 | SARANOW/PATRICIA A// | INSTRUCTOR-SAVVY SR CANASTA | 295.40 | Community Services |
| 116648 | 6/28/2023 | SECURAL SECURITY CORP | PATROL CAR SERVICES | 288.66 | Community Services |
| 116648 | 6/28/2023 | SECURAL SECURITY CORP | PATROL CAR SERVICES | 288.66 | Community Services |
| 116648 | 6/28/2023 | SECURAL SECURITY CORP | PATROL CAR SERVICES | 288.66 | Community Services |
| 116942 | 7/26/2023 | SECURAL SECURITY CORP | PATROL CAR SEVICES | 288.66 | Community Services |
| 116942 | 7/26/2023 | SECURAL SECURITY CORP | PATROL CAR SEVICES | 288.66 | Community Services |
| 116942 | 7/26/2023 | SECURAL SECURITY CORP | PATROL CAR SEVICES | 288.66 | Community Services |
| 116604 | 6/21/2023 | STAPLES | OFFICE SUPPLIES | 285.70 | Community Services |
| 116924 | 7/26/2023 | IMBER/LINDSAY// | OFFICIAL/SCOREKEEPER PAYROLL | 280.00 | Community Services |
| 116872 | 7/19/2023 | WM CORPORATE SERVICES, INC | AHCCC | 273.00 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMMING/FUEL | 270.00 | Community Services |
| 116865 | 7/19/2023 | US BANK | SUPPLIES | 268.06 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMS/DUES/SUPPLIES | 265.29 | Community Services |
| 116980 | 7/27/2023 | PACE/TINA MICHELLE// | CONCERT INSTRUCTOR-BALANCE | 250.00 | Community Services |
| 116966 | 7/27/2023 | COLE/MARK// | INSTRUCTOR- MUSICAL TRIBUTE | 250.00 | Community Services |
| 116643 | 6/28/2023 | LAS VIRGENES MUNICIPAL WATER | WATER-05/23-06/23 | 238.89 | Community Services |
| 116993 | 7/27/2023 | WAXIE SANITARY SUPPLY | JANITORIAL SUPPLIES | 225.13 | Community Services |
| 116831 | 7/19/2023 | DEPARTMENT OF JUSTICE | FINGERPRINTING | 224.00 | Community Services |
| 116706 | 7/5/2023 | BICKELMAN/MELANIE// | INSTRUCTOR-CREATIVE ARTS | 218.05 | Community Services |
| 116865 | 7/19/2023 | US BANK | STORAGE/SUPPLIES/FEES | 215.98 | Community Services |
| 116865 | 7/19/2023 | US BANK | PRINTING/SUPPLIES | 210.60 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMMING/FUEL | 208.00 | Community Services |
| 116948 | 7/26/2023 | VENTURA TRANSIT SYSTEM, INC. | CONCERT SHUTTLE SERVICES | 203.68 | Community Services |
| 116859 | 7/19/2023 | SO CA MUNI ATHLETIC FEDERATION | CLASS INSURANCE | 202.40 | Community Services |
| 116954 | 7/26/2023 | YESAYAN/ZAVEN// | OFFICIAL/SCOREKEEPER PAYROLL | 200.00 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMS/DUES/SUPPLIES | 197.07 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMS/DUES/SUPPLIES | 196.24 | Community Services |
| 116804 | 7/14/2023 | GROWING ROOTS | CONTRACTUAL SERVICES | 195.00 | Community Services |
| 116890 | 7/20/2023 | LIFTECH ELEVATOR SERVICES INC | CONTRACTUAL SERVICES | 195.00 | Community Services |
| 116865 | 7/19/2023 | US BANK | LUNCH MEETING/SUPPLIES | 185.89 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMS/DUES/SUPPLIES | 183.47 | Community Services |
| 116948 | 7/26/2023 | VENTURA TRANSIT SYSTEM, INC. | SENIOR PROGRAMS | 178.22 | Community Services |
| 116856 | 7/19/2023 | PORT-A-STOR INC. | STORAGE CONTAINER | 169.14 | Community Services |



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| 116865 | 7/19/2023 | US BANK | SUPPLIES/FUEL | 168.35 | Community Services |
| 116865 | 7/19/2023 | US BANK | PRINTING/SUPPLIES | 167.34 | Community Services |
| 116648 | 6/28/2023 | SECURAL SECURITY CORP | PATROL CAR SERVICES | 167.28 | Community Services |
| 116942 | 7/26/2023 | SECURAL SECURITY CORP | PATROL CAR SEVICES | 167.28 | Community Services |
| 116950 | 7/26/2023 | WAXIE SANITARY SUPPLY | JANITORIAL SUPPLIES | 165.70 | Community Services |
| 116655 | 6/28/2023 | UNITED SITE SERVICES OF CA INC | MONTHLY RENTAL | 161.90 | Community Services |
| 116990 | 7/27/2023 | UNITED SITE SERVICES OF CA INC | BALLPARK RESTROOMS | 161.90 | Community Services |
| 116927 | 7/26/2023 | ISRAEL/BOB// | OFFICIAL/SCOREKEEPER PAYROLL | 160.00 | Community Services |
| 116933 | 7/26/2023 | LEE/CRAIG ALAN// | OFFICIAL/SCOREKEEPER PAYROLL | 160.00 | Community Services |
| 116622 | 6/28/2023 | CLARK PEST CONTROL | MONTHLY SERVICE | 158.00 | Community Services |
| 116965 | 7/27/2023 | CLARK PEST CONTROL | CONTRACTUAL SERVICES | 158.00 | Community Services |
| 116738 | 7/7/2023 | MIZRAHI/MIRI// | INSTRUCTOR-GREETING CARD WORKS | 154.00 | Community Services |
| 116865 | 7/19/2023 | US BANK | PRINTING/SUPPLIES | 153.82 | Community Services |
| 116946 | 7/26/2023 | TUTTLE FAMILY ENTERPRISES, INC | JANITORIAL SVC/RENTAL CLEANING | 150.00 | Community Services |
| 116946 | 7/26/2023 | TUTTLE FAMILY ENTERPRISES, INC | JANITORIAL SVC/RENTAL CLEANING | 150.00 | Community Services |
| 116946 | 7/26/2023 | TUTTLE FAMILY ENTERPRISES, INC | JANITORIAL SVC/RENTAL CLEANING | 150.00 | Community Services |
| 116946 | 7/26/2023 | TUTTLE FAMILY ENTERPRISES, INC | JANITORIAL SVC/RENTAL CLEANING | 150.00 | Community Services |
| 116805 | 7/14/2023 | INNER-ISECURITY IN FOCUS | QUARTERLY ALARM | 135.00 | Community Services |
| 116865 | 7/19/2023 | US BANK | PRINTING/SUPPLIES | 127.95 | Community Services |
| 116904 | 7/26/2023 | AT&T | PHONE BAN 9391058170 | 127.45 | Community Services |
| 116553 | 6/21/2023 | AT&T | TELEPHONE-BAN 9391058170 | 127.41 | Community Services |
| 116803 | 7/14/2023 | CHARIOT FIRE & ELECTRIC INC. | CONTRACTUAL SERVICES | 120.00 | Community Services |
| 116865 | 7/19/2023 | US BANK | STORAGE/SUPPLIES/FEES | 118.04 | Community Services |
| 116824 | 7/19/2023 | CLARK PEST CONTROL | CONTRACTUAL SERVICES | 117.00 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMS/DUES/SUPPLIES | 113.52 | Community Services |
| 116612 | 6/28/2023 | AMAZING KID COMPANY | DEPOSIT 7/4 ENTERTAINMENT | 100.00 | Community Services |
| 116865 | 7/19/2023 | US BANK | FUEL/SUPPLIES | 98.54 | Community Services |
| 116865 | 7/19/2023 | US BANK | STORAGE/SUPPLIES/FEES | 98.26 | Community Services |
| 116748 | 7/7/2023 | SCHRADER KOJELIS/ELEANOR// | INSTRUCTOR-TREASURES OF ASIAN | 98.00 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMS/DUES/SUPPLIES | 96.00 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMS/DUES/SUPPLIES | 95.00 | Community Services |
| 116865 | 7/19/2023 | US BANK | STORAGE/SUPPLIES/FEES | 93.57 | Community Services |
| 116770 | 7/13/2023 | FEDERAL EXPRESS CORP. | JULY 4TH CHECK OVERNIGHT | 90.52 | Community Services |
| 116805 | 7/14/2023 | INNER-ISECURITY IN FOCUS | BUILDING SECURITY | 90.00 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMS/DUES/SUPPLIES | 89.00 | Community Services |
| 116648 | 6/28/2023 | SECURAL SECURITY CORP | PATROL CAR SERVICES | 88.64 | Community Services |
| 116942 | 7/26/2023 | SECURAL SECURITY CORP | PATROL CAR SEVICES | 88.64 | Community Services |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/FUEL | 87.58 | Community Services |



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| 116865 | 7/19/2023 | US BANK | SUPPLIES/FUEL | 87.58 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMS/DUES/SUPPLIES | 86.51 | Community Services |
| 116865 | 7/19/2023 | US BANK | PRINTING/SUPPLIES | 82.13 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMS/DUES/SUPPLIES | 80.44 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMS/DUES/SUPPLIES | 80.00 | Community Services |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/FUEL | 75.53 | Community Services |
| 116805 | 7/14/2023 | INNER-ISECURITY IN FOCUS | CONTRACTUAL SERVICES | 75.00 | Community Services |
| 116648 | 6/28/2023 | SECURAL SECURITY CORP | ALARM MONITORING | 73.11 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMS/DUES/SUPPLIES | 68.99 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMMING/FUEL | 66.00 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMS/DUES/SUPPLIES | 61.84 | Community Services |
| 116865 | 7/19/2023 | US BANK | PRINTING/SUPPLIES | 61.77 | Community Services |
| 116865 | 7/19/2023 | US BANK | PRINTING/SUPPLIES | 59.10 | Community Services |
| 116648 | 6/28/2023 | SECURAL SECURITY CORP | ALARM MONITORING | 57.00 | Community Services |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/FUEL | 56.85 | Community Services |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/FUEL | 53.72 | Community Services |
| 116865 | 7/19/2023 | US BANK | STORAGE/SUPPLIES/FEES | 52.51 | Community Services |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/FUEL | 51.93 | Community Services |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/FUEL | 51.93 | Community Services |
| 116604 | 6/21/2023 | STAPLES | OFFICE SUPPLIES | 51.47 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMS/DUES/SUPPLIES | 45.00 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMMING/FUEL | 39.73 | Community Services |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/FUEL | 38.12 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMS/DUES/SUPPLIES | 36.96 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMS/DUES/SUPPLIES | 29.97 | Community Services |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/FUEL | 29.73 | Community Services |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/FUEL | 29.73 | Community Services |
| 116865 | 7/19/2023 | US BANK | ADVERTISING/HR | 29.00 | Community Services |
| 116865 | 7/19/2023 | US BANK | STORAGE/SUPPLIES/FEES | 28.74 | Community Services |
| 116861 | 7/19/2023 | STAPLES | OFFICE SUPPLIES | 27.79 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMS/DUES/SUPPLIES | 27.62 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMS/DUES/SUPPLIES | 25.72 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMS/DUES/SUPPLIES | 24.64 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMS/DUES/SUPPLIES | 20.83 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMS/DUES/SUPPLIES | 20.36 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMMING/FUEL | 16.09 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMS/DUES/SUPPLIES | 15.86 | Community Services |
| 116865 | 7/19/2023 | US BANK | LUNCH MEETING/SUPPLIES | 15.21 | Community Services |



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| 116790 | 7/13/2023 | SOUTHERN CALIFORNIA GAS CO | GAS 05/23-06/23 | 12.96 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMS/DUES/SUPPLIES | 11.49 | Community Services |
| 116865 | 7/19/2023 | US BANK | SUPPLIES | 8.73 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMS/DUES/SUPPLIES | 7.98 | Community Services |
| 116865 | 7/19/2023 | US BANK | STORAGE/SUPPLIES/FEES | 7.95 | Community Services |
| 116790 | 7/13/2023 | SOUTHERN CALIFORNIA GAS CO | 06/23 GAS CHARGES | 3.14 | Community Services |
| 116861 | 7/19/2023 | STAPLES | OFFICE SUPPLIES | 1.62 | Community Services |
| 116865 | 7/19/2023 | US BANK | SENIOR PROGRAMS/DUES/SUPPLIES | -9.64 | Community Services |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/FUEL | -10.95 | Community Services |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/FUEL | -32.81 | Community Services |
| 116865 | 7/19/2023 | US BANK | SUPPLIES | -286.46 | Community Services |
| | | Total Amount for 238 Line Item(s) from Community Ser | vices | \$564,571.94 | |
| Finance | | | | | |
| 116549 | 6/21/2023 | ADP, INC | PAYROLL PROCESSING | 6,055.67 | Finance |
| 116654 | 6/28/2023 | TYLER TECHNOLOGIES INC | FUNDBALANCE ANNUAL FEES | 5,536.03 | Finance |
| 116740 | 7/7/2023 | MUNISERVICES, LLC | UUT FEE 04/23-06/23 | 5,011.94 | Finance |
| 116634 | 6/28/2023 | HINDERLITER DE LLAMAS ASSOC. | SALES TAX 04/23-06/23 | 1,777.65 | Finance |
| 116874 | 7/20/2023 | BRINK'S INCORPORATED | BANK SERVICE | 277.12 | Finance |
| 116619 | 6/28/2023 | BRINK'S INCORPORATED | BANK SERVICES | 267.11 | Finance |
| 116822 | 7/19/2023 | BRINK'S INCORPORATED | BANK SERVICE | 198.79 | Finance |
| 116791 | 7/13/2023 | STAPLES | OFFICE SUPPLIES | 183.49 | Finance |
| 116865 | 7/19/2023 | US BANK | APPRECIATION/ORAL BD LUNCH | 160.00 | Finance |
| 116619 | 6/28/2023 | BRINK'S INCORPORATED | BANK SERVICES | 158.37 | Finance |
| 116791 | 7/13/2023 | STAPLES | OFFICE SUPPLIES | 95.25 | Finance |
| 116791 | 7/13/2023 | STAPLES | OFFICE SUPPLIES | 77.19 | Finance |
| 116791 | 7/13/2023 | STAPLES | OFFICE SUPPLIES | 43.39 | Finance |
| | | Total Amount for 13 Line Item(s) from Finance | | \$19,842.00 | |
| | | | | | |
| <u>Library</u> | | | | | |
| 116630 | 6/28/2023 | GALE CENGAGE LEARNING INC | DATABASE SUBSCRIPTION | 9,485.47 | Library |
| 116598 | 6/21/2023 | PROQUEST LP | GENEOLOGY DATABASE | 4,736.18 | Library |
| 116962 | 7/27/2023 | CALIFA GROUP | LANG DATABASE SUB 09/23-08/24 | 3,251.27 | Library |
| 116624 | 6/28/2023 | COLUMBIA TELECOMMUNICATIONS CO | BROADBAND | 2,507.19 | Library |
| 116783 | 7/13/2023 | MIEROP/KERRIE// | AMERICAN LIBRARY ASSOCIATION | 2,084.69 | Library |
| 116630 | 6/28/2023 | GALE CENGAGE LEARNING INC | DATABASE SUBSCRIPTION | 1,543.58 | Library |



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| Check No. | Check Date | Vendor Name | Check Description | Amount | Department |
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| 116557 | 6/21/2023 | BIBLIOTHECA, LLC | AUDIOBOOKS | 999.62 | Library |
| 116557 | 6/21/2023 | BIBLIOTHECA, LLC | AUDIOBOOKS | 999.33 | Library |
| 116617 | 6/28/2023 | BIBLIOTHECA, LLC | AUDIOBOOKS | 998.56 | Library |
| 116617 | 6/28/2023 | BIBLIOTHECA, LLC | AUDIOBOOKS | 998.22 | Library |
| 116617 | 6/28/2023 | BIBLIOTHECA, LLC | AUDIOBOOKS | 997.97 | Library |
| 116557 | 6/21/2023 | BIBLIOTHECA, LLC | AUDIOBOOKS | 997.03 | Library |
| 116617 | 6/28/2023 | BIBLIOTHECA, LLC | EBOOKS | 994.90 | Library |
| 116557 | 6/21/2023 | BIBLIOTHECA, LLC | AUDIOBOOKS | 993.02 | Library |
| 116617 | 6/28/2023 | BIBLIOTHECA, LLC | AUDIOBOOKS | 992.66 | Library |
| 116617 | 6/28/2023 | BIBLIOTHECA, LLC | AUDIOBOOKS | 990.02 | Library |
| 116557 | 6/21/2023 | BIBLIOTHECA, LLC | EBOOKS | 984.63 | Library |
| 116557 | 6/21/2023 | BIBLIOTHECA, LLC | EBOOKS | 983.85 | Library |
| 116617 | 6/28/2023 | BIBLIOTHECA, LLC | AUDIOBOOKS | 981.40 | Library |
| 116617 | 6/28/2023 | BIBLIOTHECA, LLC | EBOOKS | 973.59 | Library |
| 116617 | 6/28/2023 | BIBLIOTHECA, LLC | AUDIOBOOKS | 957.46 | Library |
| 116557 | 6/21/2023 | BIBLIOTHECA, LLC | AUDIOBOOKS | 921.29 | Library |
| 116557 | 6/21/2023 | BIBLIOTHECA, LLC | AUDIOBOOKS | 916.09 | Library |
| 116920 | 7/26/2023 | GALECIA GROUP/THE// | ONLINE PLATFORM SUMMER READ | 900.00 | Library |
| 116557 | 6/21/2023 | BIBLIOTHECA, LLC | EBOOKS | 893.79 | Library |
| 116775 | 7/13/2023 | INGRAM LIBRARY SERVICES | BOOKS | 889.54 | Library |
| 116557 | 6/21/2023 | BIBLIOTHECA, LLC | EBOOKS | 854.35 | Library |
| 116594 | 6/21/2023 | OCLC, INC. | CATALOG/METADATA/SUBSCRIPTIONS | 810.74 | Library |
| 116557 | 6/21/2023 | BIBLIOTHECA, LLC | EBOOKS | 765.83 | Library |
| 116557 | 6/21/2023 | BIBLIOTHECA, LLC | EBOOKS | 735.45 | Library |
| 116617 | 6/28/2023 | BIBLIOTHECA, LLC | EBOOKS | 709.27 | Library |
| 116761 | 7/13/2023 | BIBLIOTHECA, LLC | EBOOK LICENSES | 696.02 | Library |
| 116973 | 7/27/2023 | INGRAM LIBRARY SERVICES | BOOKS | 680.65 | Library |
| 116988 | 7/27/2023 | SWANK MOTION PICTURES INC | COPYRIGHT COMPLIANCE - MOVIES | 672.00 | Library |
| 116617 | 6/28/2023 | BIBLIOTHECA, LLC | EBOOKS | 634.75 | Library |
| 116760 | 7/13/2023 | BAKER & TAYLOR, LLC | BOOKS | 608.78 | Library |
| 116761 | 7/13/2023 | BIBLIOTHECA, LLC | EBOOK LICENSES | 547.11 | Library |
| 116617 | 6/28/2023 | BIBLIOTHECA, LLC | EBOOKS | 524.20 | Library |
| 116617 | 6/28/2023 | BIBLIOTHECA, LLC | EBOOKS | 502.01 | Library |
| 116801 | 7/14/2023 | BCC | 07/23 DENTAL/VISION/COBRA PREM | 487.84 | Library |
| 116579 | 6/21/2023 | INGRAM LIBRARY SERVICES | BOOKS | 469.15 | Library |
| 116557 | 6/21/2023 | BIBLIOTHECA, LLC | EBOOKS | 452.43 | Library |
| 116865 | 7/19/2023 | US BANK | SOFTWARE/CONFERENCE | 446.18 | Library |
| 116865 | 7/19/2023 | US BANK | SOFTWARE/CONFERENCE | 419.88 | Library |



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| Check No. | Check Date | Vendor Name | Check Description | Amount | Department |
|-----------|------------|------------------------------|--------------------------------|--------|------------|
| 116812 | 7/14/2023 | WONDERS OF WILDLIFE INC | SUMMER READING PROG | 375.00 | Library |
| 116802 | 7/14/2023 | BUBBLEMANIA & COMPANY LA LLC | SUMMER READING PROG | 350.00 | Library |
| 116765 | 7/13/2023 | DEMCO, INC. | BOOK PROCESSING SUPPLIES | 328.60 | Library |
| 116760 | 7/13/2023 | BAKER & TAYLOR, LLC | BOOKS | 312.47 | Library |
| 116557 | 6/21/2023 | BIBLIOTHECA, LLC | EBOOKS | 279.60 | Library |
| 116818 | 7/19/2023 | AT&T | PHONE 05/23 | 253.27 | Library |
| 116904 | 7/26/2023 | AT&T | PHONE BAN 9391055953 | 253.27 | Library |
| 116556 | 6/21/2023 | BAKER & TAYLOR, LLC | BOOKS | 234.62 | Library |
| 116579 | 6/21/2023 | INGRAM LIBRARY SERVICES | BOOKS | 233.70 | Library |
| 116616 | 6/28/2023 | BARRY KAY ENTERPRISES, INC. | CALABASAS LOGO STAFF SHIRTS | 217.84 | Library |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 214.42 | Library |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 187.55 | Library |
| 116943 | 7/26/2023 | STAPLES | OFFICE SUPPLIES | 180.66 | Library |
| 116974 | 7/27/2023 | INNER-ISECURITY IN FOCUS | SYSTEM REPAIR/REPLACEMENT | 155.00 | Library |
| 116760 | 7/13/2023 | BAKER & TAYLOR, LLC | BOOKS | 150.18 | Library |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 144.37 | Library |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 134.31 | Library |
| 116556 | 6/21/2023 | BAKER & TAYLOR, LLC | BOOKS | 132.35 | Library |
| 116556 | 6/21/2023 | BAKER & TAYLOR, LLC | BOOKS | 126.87 | Library |
| 116579 | 6/21/2023 | INGRAM LIBRARY SERVICES | BOOKS | 103.51 | Library |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 103.40 | Library |
| 116579 | 6/21/2023 | INGRAM LIBRARY SERVICES | BOOKS | 102.67 | Library |
| 116801 | 7/14/2023 | BCC | 07/23 DENTAL/VISION/COBRA PREM | 98.28 | Library |
| 116760 | 7/13/2023 | BAKER & TAYLOR, LLC | BOOKS | 98.11 | Library |
| 116556 | 6/21/2023 | BAKER & TAYLOR, LLC | BOOKS | 97.55 | Library |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 90.44 | Library |
| 116637 | 6/28/2023 | INNER-ISECURITY IN FOCUS | ALARM MONITORING 07/23-09/23 | 90.00 | Library |
| 116943 | 7/26/2023 | STAPLES | OFFICE SUPPLIES | 87.53 | Library |
| 116760 | 7/13/2023 | BAKER & TAYLOR, LLC | BOOKS | 83.18 | Library |
| 116775 | 7/13/2023 | INGRAM LIBRARY SERVICES | BOOKS | 83.18 | Library |
| 116943 | 7/26/2023 | STAPLES | OFFICE SUPPLIES | 81.52 | Library |
| 116761 | 7/13/2023 | BIBLIOTHECA, LLC | EBOOK LICENSES | 80.00 | Library |
| 116615 | 6/28/2023 | BAKER & TAYLOR, LLC | BOOKS | 76.38 | Library |
| 116636 | 6/28/2023 | INGRAM LIBRARY SERVICES | BOOKS | 71.04 | Library |
| 116708 | 7/5/2023 | CANON SOLUTIONS AMERICA, INC | PRINTER USAGE | 67.08 | Library |
| 116762 | 7/13/2023 | BLACKSTONE PUBLISHING | AUDIO BOOKS | 66.39 | Library |
| 116760 | 7/13/2023 | BAKER & TAYLOR, LLC | BOOKS | 64.06 | Library |
| 116762 | 7/13/2023 | BLACKSTONE PUBLISHING | AUDIO BOOKS | 63.40 | Library |



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| Check No. | Check Date | Vendor Name | Check Description | Amount | Department |
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| 116618 | 6/28/2023 | BLACKSTONE PUBLISHING | AUDIOBOOKS | 63.39 | Library |
| 116615 | 6/28/2023 | BAKER & TAYLOR, LLC | BOOKS | 62.93 | Library |
| 116617 | 6/28/2023 | BIBLIOTHECA, LLC | EBOOKS | 60.99 | Library |
| 116775 | 7/13/2023 | INGRAM LIBRARY SERVICES | BOOKS | 59.65 | Library |
| 116973 | 7/27/2023 | INGRAM LIBRARY SERVICES | BOOKS | 57.70 | Library |
| 116579 | 6/21/2023 | INGRAM LIBRARY SERVICES | BOOKS | 56.90 | Library |
| 116760 | 7/13/2023 | BAKER & TAYLOR, LLC | BOOKS | 54.59 | Library |
| 116943 | 7/26/2023 | STAPLES | OFFICE SUPPLIES | 52.55 | Library |
| 116579 | 6/21/2023 | INGRAM LIBRARY SERVICES | BOOKS | 50.56 | Library |
| 116579 | 6/21/2023 | INGRAM LIBRARY SERVICES | BOOKS | 48.44 | Library |
| 116960 | 7/27/2023 | BLACKSTONE PUBLISHING | MOVIE DVD | 44.60 | Library |
| 116708 | 7/5/2023 | CANON SOLUTIONS AMERICA, INC | PRINTER USAGE | 34.80 | Library |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 34.73 | Library |
| 116579 | 6/21/2023 | INGRAM LIBRARY SERVICES | BOOKS | 33.66 | Library |
| 116579 | 6/21/2023 | INGRAM LIBRARY SERVICES | BOOKS | 33.63 | Library |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 32.30 | Library |
| 116775 | 7/13/2023 | INGRAM LIBRARY SERVICES | BOOKS | 31.58 | Library |
| 116615 | 6/28/2023 | BAKER & TAYLOR, LLC | BOOKS | 30.65 | Library |
| 116636 | 6/28/2023 | INGRAM LIBRARY SERVICES | BOOKS | 30.34 | Library |
| 116558 | 6/21/2023 | BLACKSTONE PUBLISHING | AUDIOBOOK | 30.19 | Library |
| 116615 | 6/28/2023 | BAKER & TAYLOR, LLC | BOOKS | 29.51 | Library |
| 116579 | 6/21/2023 | INGRAM LIBRARY SERVICES | BOOKS | 29.03 | Library |
| 116604 | 6/21/2023 | STAPLES | OFFICE SUPPLIES | 27.47 | Library |
| 116579 | 6/21/2023 | INGRAM LIBRARY SERVICES | BOOKS | 26.35 | Library |
| 116645 | 6/28/2023 | MIDWEST TAPE, LLC | MOVIE DVD | 24.19 | Library |
| 116865 | 7/19/2023 | US BANK | SOFTWARE/SUPPLIES/REFRESHMENTS | 24.09 | Library |
| 116865 | 7/19/2023 | US BANK | SOFTWARE/SUPPLIES/REFRESHMENTS | 21.45 | Library |
| 116579 | 6/21/2023 | INGRAM LIBRARY SERVICES | BOOKS | 21.23 | Library |
| 116556 | 6/21/2023 | BAKER & TAYLOR, LLC | BOOKS | 20.92 | Library |
| 116579 | 6/21/2023 | INGRAM LIBRARY SERVICES | BOOKS | 20.85 | Library |
| 116615 | 6/28/2023 | BAKER & TAYLOR, LLC | BOOKS | 20.24 | Library |
| 116579 | 6/21/2023 | INGRAM LIBRARY SERVICES | BOOKS | 20.15 | Library |
| 116579 | 6/21/2023 | INGRAM LIBRARY SERVICES | BOOKS | 19.65 | Library |
| 116615 | 6/28/2023 | BAKER & TAYLOR, LLC | BOOKS | 17.74 | Library |
| 116579 | 6/21/2023 | INGRAM LIBRARY SERVICES | BOOKS | 16.14 | Library |
| 116556 | 6/21/2023 | BAKER & TAYLOR, LLC | BOOKS | 15.85 | Library |
| 116760 | 7/13/2023 | BAKER & TAYLOR, LLC | BOOKS | 15.85 | Library |
| 116579 | 6/21/2023 | INGRAM LIBRARY SERVICES | BOOKS | 15.53 | Library |



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| Check No. | Check Date | Vendor Name | Check Description | Amount | Department |
|-----------|------------|--|--------------------------------|-------------|------------|
| 116556 | 6/21/2023 | BAKER & TAYLOR, LLC | BOOKS | 15.02 | Library |
| 116615 | 6/28/2023 | BAKER & TAYLOR, LLC | BOOKS | 15.02 | Library |
| 116865 | 7/19/2023 | US BANK | SOFTWARE/SUPPLIES/REFRESHMENTS | 14.58 | Library |
| 116556 | 6/21/2023 | BAKER & TAYLOR, LLC | BOOKS | 14.35 | Library |
| 116579 | 6/21/2023 | INGRAM LIBRARY SERVICES | BOOKS | 13.61 | Library |
| 116615 | 6/28/2023 | BAKER & TAYLOR, LLC | BOOKS | 12.30 | Library |
| 116615 | 6/28/2023 | BAKER & TAYLOR, LLC | BOOKS | 11.14 | Library |
| 116556 | 6/21/2023 | BAKER & TAYLOR, LLC | BOOKS | 10.48 | Library |
| 116615 | 6/28/2023 | BAKER & TAYLOR, LLC | BOOKS | 9.84 | Library |
| 116865 | 7/19/2023 | US BANK | SOFTWARE/SUPPLIES/REFRESHMENTS | 9.74 | Library |
| 116973 | 7/27/2023 | INGRAM LIBRARY SERVICES | CREDIT DAMAGED BOOK | -23.00 | Library |
| 116943 | 7/26/2023 | STAPLES | OFFICE SUPPLIES | -24.00 | Library |
| | | Total Amount for 132 Line Item(s) from Library | | \$61,229.29 | |
| LMD #22 | | | | | |
| 116862 | 7/19/2023 | THE OAKS OF CALABASAS HOA | SPEC PROJECT PARK | 85,829.00 | LMD #22 |
| 116717 | 7/5/2023 | GAZAN/ROBERT SHANE// | BRUSH CLEARANCE | 76,060.27 | LMD #22 |
| 116921 | 7/26/2023 | GAZAN/ROBERT SHANE// | BRUSH CLEARANCE | 41,142.40 | LMD #22 |
| 116921 | 7/26/2023 | GAZAN/ROBERT SHANE// | BRUSH CLEARANCE | 39,985.40 | LMD #22 |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINTENANCE | 22,967.20 | LMD #22 |
| 116816 | 7/19/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINTENANCE | 22,967.20 | LMD #22 |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINTENANCE | 19,788.88 | LMD #22 |
| 116816 | 7/19/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINTENANCE | 19,788.88 | LMD #22 |
| 116661 | 6/28/2023 | WESTRIDGE CALABASAS HOA | LANDSCAPE MAINT/WEED ABATEMENT | 17,000.00 | LMD #22 |
| 116659 | 6/28/2023 | VISTA POINTE HOA | TREE REMOVALS/TRIMMING | 16,030.00 | LMD #22 |
| 116657 | 6/28/2023 | VENCO WESTERN, INC. | WEED ABATEMENT SERVICES | 16,000.00 | LMD #22 |
| 116723 | 7/5/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 12,637.56 | LMD #22 |
| 116947 | 7/26/2023 | VENCO WESTERN, INC. | LANDSCAPE MAINTENANCE | 10,707.35 | LMD #22 |
| 116947 | 7/26/2023 | VENCO WESTERN, INC. | BRUSH CLEARANCE | 10,000.00 | LMD #22 |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINTENANCE | 8,381.67 | LMD #22 |
| 116816 | 7/19/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINTENANCE | 8,381.67 | LMD #22 |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINTENANCE | 7,309.33 | LMD #22 |
| 116816 | 7/19/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINTENANCE | 7,309.33 | LMD #22 |
| 116593 | 6/21/2023 | OAK PARK CALABASAS HOA | LANDSCAPE MAINT | 6,800.00 | LMD #22 |
| 116661 | 6/28/2023 | WESTRIDGE CALABASAS HOA | LANDSCAPE MAINT/WEED ABATEMENT | 6,675.00 | LMD #22 |
| 116994 | 7/27/2023 | WESTRIDGE CALABASAS HOA | LANDSCAPE MAINTENANCE | 6,675.00 | LMD #22 |
| 116723 | 7/5/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 6,365.40 | LMD #22 |



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| Check No. | Check Date | Vendor Name | Check Description | Amount | Department |
|-----------|------------|--------------------------------|--------------------------------|----------|------------|
| 116560 | 6/21/2023 | CALABASAS PARK HOMEOWNERS ASSO | LAKE MONITORING | 5,736.50 | LMD #22 |
| 116717 | 7/5/2023 | GAZAN/ROBERT SHANE// | BRUSH CLEARANCE | 5,200.00 | LMD #22 |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINTENANCE | 5,000.00 | LMD #22 |
| 116816 | 7/19/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINTENANCE | 5,000.00 | LMD #22 |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINTENANCE | 4,994.22 | LMD #22 |
| 116816 | 7/19/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINTENANCE | 4,994.22 | LMD #22 |
| 116657 | 6/28/2023 | VENCO WESTERN, INC. | LAND REFURB | 4,415.00 | LMD #22 |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINT | 4,343.79 | LMD #22 |
| 116816 | 7/19/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINTENANCE | 4,343.79 | LMD #22 |
| 116723 | 7/5/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 4,274.82 | LMD #22 |
| 116756 | 7/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 3,957.80 | LMD #22 |
| 116756 | 7/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 3,511.20 | LMD #22 |
| 116631 | 6/28/2023 | GAZAN/ROBERT SHANE// | BRUSH CLEARANCE/WEED ABATEMENT | 3,481.40 | LMD #22 |
| 116657 | 6/28/2023 | VENCO WESTERN, INC. | IRRIGATION REPAIRS | 3,369.81 | LMD #22 |
| 116741 | 7/7/2023 | NEWBURY PARK TREE SERVICE INC | TREE REMOVAL | 3,235.00 | LMD #22 |
| 116951 | 7/26/2023 | WESTRIDGE CALABASAS HOA | LANDSCAPE MAINTENANCE | 2,720.47 | LMD #22 |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINTENANCE | 2,634.67 | LMD #22 |
| 116816 | 7/19/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINTENANCE | 2,634.67 | LMD #22 |
| 116947 | 7/26/2023 | VENCO WESTERN, INC. | IRRIGATION REPAIR | 2,603.96 | LMD #22 |
| 116643 | 6/28/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 05/23-06/23 | 2,580.95 | LMD #22 |
| 116631 | 6/28/2023 | GAZAN/ROBERT SHANE// | BRUSH CLEARANCE/WEED ABATEMENT | 2,574.00 | LMD #22 |
| 116723 | 7/5/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 2,545.89 | LMD #22 |
| 116723 | 7/5/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 2,364.41 | LMD #22 |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINTENANCE | 2,207.37 | LMD #22 |
| 116816 | 7/19/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINTENANCE | 2,207.37 | LMD #22 |
| 116723 | 7/5/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 1,908.63 | LMD #22 |
| 116659 | 6/28/2023 | VISTA POINTE HOA | TREE REMOVALS/TRIMMING | 1,320.00 | LMD #22 |
| 116723 | 7/5/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 1,131.47 | LMD #22 |
| 116777 | 7/13/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 1,107.83 | LMD #22 |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 974.31 | LMD #22 |
| 116756 | 7/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 960.02 | LMD #22 |
| 116816 | 7/19/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 959.76 | LMD #22 |
| 116756 | 7/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 933.54 | LMD #22 |
| 116777 | 7/13/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 887.86 | LMD #22 |
| 116643 | 6/28/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 05/23-06/23 | 881.31 | LMD #22 |
| 116756 | 7/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 835.22 | LMD #22 |
| 116643 | 6/28/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 05/23-06/23 | 824.44 | LMD #22 |
| 116756 | 7/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 818.56 | LMD #22 |



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| Check No. | Check Date | Vendor Name | Check Description | Amount | Department |
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| 116816 | 7/19/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 806.23 | LMD #22 |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 799.55 | LMD #22 |
| 116816 | 7/19/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 792.66 | LMD #22 |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 787.74 | LMD #22 |
| 116777 | 7/13/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 768.09 | LMD #22 |
| 116816 | 7/19/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 765.36 | LMD #22 |
| 116723 | 7/5/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 737.25 | LMD #22 |
| 116816 | 7/19/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 733.81 | LMD #22 |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 725.96 | LMD #22 |
| 116756 | 7/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 720.00 | LMD #22 |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 717.47 | LMD #22 |
| 116756 | 7/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 710.89 | LMD #22 |
| 116756 | 7/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 706.12 | LMD #22 |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 698.83 | LMD #22 |
| 116756 | 7/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 695.21 | LMD #22 |
| 116816 | 7/19/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 686.45 | LMD #22 |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 686.38 | LMD #22 |
| 116756 | 7/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE REFURB | 680.00 | LMD #22 |
| 116860 | 7/19/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 05/23-06/23 | 670.74 | LMD #22 |
| 116756 | 7/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 666.49 | LMD #22 |
| 116816 | 7/19/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 656.16 | LMD #22 |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 651.47 | LMD #22 |
| 116756 | 7/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 649.75 | LMD #22 |
| 116756 | 7/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 643.47 | LMD #22 |
| 116723 | 7/5/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 05/23-06/23 | 635.23 | LMD #22 |
| 116756 | 7/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 630.95 | LMD #22 |
| 116756 | 7/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 623.91 | LMD #22 |
| 116724 | 7/5/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC -05/23-06/23 | 611.19 | LMD #22 |
| 116756 | 7/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 596.49 | LMD #22 |
| 116756 | 7/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 594.71 | LMD #22 |
| 116756 | 7/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 591.53 | LMD #22 |
| 116756 | 7/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 590.83 | LMD #22 |
| 116867 | 7/19/2023 | VENCO WESTERN, INC. | PEST ABATE | 589.00 | LMD #22 |
| 116947 | 7/26/2023 | VENCO WESTERN, INC. | PEST ABATEMENT | 589.00 | LMD #22 |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 576.82 | LMD #22 |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 534.08 | LMD #22 |
| 116777 | 7/13/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 512.34 | LMD #22 |
| 116816 | 7/19/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 480.09 | LMD #22 |



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| 116603 | 6/21/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC CHARGES 04/23-05/23 | 477.89 | LMD #22 |
| 116756 | 7/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 457.30 | LMD #22 |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE REFURB | 440.50 | LMD #22 |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 427.36 | LMD #22 |
| 116777 | 7/13/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 417.48 | LMD #22 |
| 116860 | 7/19/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 05/23-06/23 | 401.35 | LMD #22 |
| 116593 | 6/21/2023 | OAK PARK CALABASAS HOA | IRRIGATION REPAIRS | 400.00 | LMD #22 |
| 116756 | 7/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 398.94 | LMD #22 |
| 116723 | 7/5/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 394.80 | LMD #22 |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 385.28 | LMD #22 |
| 116756 | 7/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 351.79 | LMD #22 |
| 116650 | 6/28/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 05/23-06/23 | 350.86 | LMD #22 |
| 116777 | 7/13/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 349.44 | LMD #22 |
| 116777 | 7/13/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 345.82 | LMD #22 |
| 116816 | 7/19/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 343.94 | LMD #22 |
| 116741 | 7/7/2023 | NEWBURY PARK TREE SERVICE INC | TREE REMOVAL | 335.00 | LMD #22 |
| 116777 | 7/13/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 331.96 | LMD #22 |
| 116816 | 7/19/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 331.88 | LMD #22 |
| 116816 | 7/19/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 331.73 | LMD #22 |
| 116777 | 7/13/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 324.52 | LMD #22 |
| 116723 | 7/5/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 257.98 | LMD #22 |
| 116777 | 7/13/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 191.97 | LMD #22 |
| 116777 | 7/13/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 166.63 | LMD #22 |
| 116723 | 7/5/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 166.39 | LMD #22 |
| 116603 | 6/21/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC CHARGES 04/23-05/23 | 162.07 | LMD #22 |
| 116777 | 7/13/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 136.22 | LMD #22 |
| 116801 | 7/14/2023 | BCC | 07/23 DENTAL/VISION/COBRA PREM | 66.15 | LMD #22 |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 34.85 | LMD #22 |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 24.32 | LMD #22 |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 23.78 | LMD #22 |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 18.17 | LMD #22 |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 16.80 | LMD #22 |
| 116801 | 7/14/2023 | BCC | 07/23 DENTAL/VISION/COBRA PREM | 12.30 | LMD #22 |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 11.73 | LMD #22 |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 5.72 | LMD #22 |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 4.37 | LMD #22 |



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| | | Total Amount for 134 Line Item(s) from LMD #2 | , | \$607,485.34 | |
| | | Total Amount for 154 Eme Rem(s) from EMID #2 | • | | |
| LMD #24 | | | | | |
| 116705 | 7/5/2023 | AZTECA LANDSCAPE | IRRIGATION REPAIRS | 4,051.20 | LMD #24 |
| 116555 | 6/21/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 3,729.98 | LMD #24 |
| 116906 | 7/26/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINTENANCE | 3,729.98 | LMD #24 |
| 116555 | 6/21/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 1,705.13 | LMD #24 |
| 116906 | 7/26/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINTENANCE | 1,705.13 | LMD #24 |
| 116555 | 6/21/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 1,492.00 | LMD #24 |
| 116555 | 6/21/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 1,492.00 | LMD #24 |
| 116906 | 7/26/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINTENANCE | 1,492.00 | LMD #24 |
| 116723 | 7/5/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 1,392.64 | LMD #24 |
| 116555 | 6/21/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 1,385.42 | LMD #24 |
| 116906 | 7/26/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINTENANCE | 1,385.42 | LMD #24 |
| 116723 | 7/5/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 783.12 | LMD #24 |
| 116723 | 7/5/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 749.81 | LMD #24 |
| 116723 | 7/5/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 321.25 | LMD #24 |
| 116555 | 6/21/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 319.71 | LMD #24 |
| 116555 | 6/21/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 319.71 | LMD #24 |
| 116906 | 7/26/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINTENANCE | 319.71 | LMD #24 |
| 116906 | 7/26/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINTENANCE | 319.71 | LMD #24 |
| 116555 | 6/21/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 213.14 | LMD #24 |
| 116906 | 7/26/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINTENANCE | 213.14 | LMD #24 |
| 116723 | 7/5/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 191.00 | LMD #24 |
| 116865 | 7/19/2023 | US BANK | SATELLITE FEED/FUEL/CONFERENCE | 179.40 | LMD #24 |
| 116614 | 6/28/2023 | AZTECA LANDSCAPE | LANDSCAPE REFURB | 144.45 | LMD #24 |
| 116614 | 6/28/2023 | AZTECA LANDSCAPE | LANDSCAPE REFURB | 144.45 | LMD #24 |
| 116820 | 7/19/2023 | AZTECA LANDSCAPE | LANDSCAPE REFURB | 144.45 | LMD #24 |
| 116614 | 6/28/2023 | AZTECA LANDSCAPE | LANDSCAPE REFURB | 128.10 | LMD #24 |
| 116614 | 6/28/2023 | AZTECA LANDSCAPE | LANDSCAPE REFURB | 128.10 | LMD #24 |
| 116820 | 7/19/2023 | AZTECA LANDSCAPE | LANDSCAPE REFURB | 128.10 | LMD #24 |
| 116724 | 7/5/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC -05/23-06/23 | 111.15 | LMD #24 |
| 116650 | 6/28/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 05/23-06/23 | 71.49 | LMD #24 |
| 116801 | 7/14/2023 | BCC | 07/23 DENTAL/VISION/COBRA PREM | 19.85 | LMD #24 |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 10.45 | LMD #24 |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 7.30 | LMD #24 |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 7.14 | LMD #24 |



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| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 5.46 | LMD #24 |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 5.04 | LMD #24 |
| 116801 | 7/14/2023 | BCC | 07/23 DENTAL/VISION/COBRA PREM | 3.70 | LMD #24 |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 3.51 | LMD #24 |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 1.72 | LMD #24 |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 1.31 | LMD #24 |
| | | Total Amount for 40 Line Item(s) from LMD #24 | | \$28,556.37 | |
| | | | • | | |
| LMD #27 | | | | | |
| 116717 | 7/5/2023 | GAZAN/ROBERT SHANE// | BRUSH CLEARANCE | 22,500.00 | LMD #27 |
| 116555 | 6/21/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINT | 2,708.10 | LMD #27 |
| 116820 | 7/19/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINTENANCE | 2,708.10 | LMD #27 |
| 116865 | 7/19/2023 | US BANK | SATELLITE FEED/FUEL/CONFERENCE | 29.70 | LMD #27 |
| 116801 | 7/14/2023 | BCC | 07/23 DENTAL/VISION/COBRA PREM | 6.62 | LMD #27 |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 3.49 | LMD #27 |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 2.43 | LMD #27 |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 2.38 | LMD #27 |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 1.82 | LMD #27 |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 1.68 | LMD #27 |
| 116801 | 7/14/2023 | BCC | 07/23 DENTAL/VISION/COBRA PREM | 1.24 | LMD #27 |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 1.17 | LMD #27 |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 0.57 | LMD #27 |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 0.43 | LMD #27 |
| | | Total Amount for 14 Line Item(s) from LMD #27 | | \$27,967.73 | |
| LMD #32 | | | | | |
| 116820 | 7/19/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINTENANCE | 2,134.09 | LMD #32 |
| 116723 | 7/5/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 1,820.75 | LMD #32 |
| 116865 | 7/19/2023 | US BANK | SATELLITE FEED/FUEL/CONFERENCE | 29.90 | LMD #32 |
| | | Total Amount for 3 Line Item(s) from LMD #32 | | \$3,984.74 | |
| | | C, | • | - | |
| LMD 22 - Com | ımon Benefit Are | <u>a</u> | | | |
| 116961 | 7/27/2023 | CALABASAS PARK HOMEOWNERS ASSO | ANNUAL SECURITY COST REIMBURSE | 60,000.00 | LMD 22 - Common Benefit Area |
| 116565 | 6/21/2023 | CLEAN LAKES INC | LAKE MAINTENANCE 05/23 | 22,769.69 | LMD 22 - Common Benefit Area |
| 116825 | 7/19/2023 | CLEAN LAKES INC | LAKE MAINTENANCE/AERATION | 22,769.69 | LMD 22 - Common Benefit Area |



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| 116643 | 6/28/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 05/23-06/23 | 16,268.95 | LMD 22 - Common Benefit Area |
| 116723 | 7/5/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 14,054.91 | LMD 22 - Common Benefit Area |
| 116560 | 6/21/2023 | CALABASAS PARK HOMEOWNERS ASSO | LAKE INSURANCE | 11,879.79 | LMD 22 - Common Benefit Area |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINTENANCE | 8,960.07 | LMD 22 - Common Benefit Area |
| 116816 | 7/19/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINTENANCE | 8,960.07 | LMD 22 - Common Benefit Area |
| 116720 | 7/5/2023 | INTERSTATE GAS SERVICES INC | CONSULTING SERVICES | 7,128.05 | LMD 22 - Common Benefit Area |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINTENANCE | 7,120.32 | LMD 22 - Common Benefit Area |
| 116816 | 7/19/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINTENANCE | 7,120.32 | LMD 22 - Common Benefit Area |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINTENANCE | 6,402.88 | LMD 22 - Common Benefit Area |
| 116816 | 7/19/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINTENANCE | 6,402.88 | LMD 22 - Common Benefit Area |
| 116926 | 7/26/2023 | INTERSTATE GAS SERVICES INC | CONSULTING SERVICES | 6,187.50 | LMD 22 - Common Benefit Area |
| 116756 | 7/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 5,825.94 | LMD 22 - Common Benefit Area |
| 116741 | 7/7/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING/TREE REMOVAL | 3,885.00 | LMD 22 - Common Benefit Area |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINTENANCE | 3,146.15 | LMD 22 - Common Benefit Area |
| 116816 | 7/19/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE MAINTENANCE | 3,146.15 | LMD 22 - Common Benefit Area |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE REFURB | 2,401.65 | LMD 22 - Common Benefit Area |
| 116724 | 7/5/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC -05/23-06/23 | 1,916.73 | LMD 22 - Common Benefit Area |
| 116741 | 7/7/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING | 1,695.00 | LMD 22 - Common Benefit Area |
| 116592 | 6/21/2023 | NEWBURY PARK TREE SERVICE INC | FERTILIZING | 1,445.00 | LMD 22 - Common Benefit Area |
| 116741 | 7/7/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING | 1,395.00 | LMD 22 - Common Benefit Area |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS/TREEPLANTIN | 1,289.00 | LMD 22 - Common Benefit Area |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | LANDSCAPE REFURB | 1,104.00 | LMD 22 - Common Benefit Area |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 868.08 | LMD 22 - Common Benefit Area |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 757.79 | LMD 22 - Common Benefit Area |
| 116816 | 7/19/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 616.82 | LMD 22 - Common Benefit Area |
| 116860 | 7/19/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 05/23-06/23 | 608.49 | LMD 22 - Common Benefit Area |
| 116603 | 6/21/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC CHARGES 04/23-05/23 | 602.94 | LMD 22 - Common Benefit Area |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS/TREEPLANTIN | 542.77 | LMD 22 - Common Benefit Area |
| 116724 | 7/5/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC -05/23-06/23 | 541.13 | LMD 22 - Common Benefit Area |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 507.50 | LMD 22 - Common Benefit Area |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 459.45 | LMD 22 - Common Benefit Area |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 443.61 | LMD 22 - Common Benefit Area |
| 116777 | 7/13/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 377.62 | LMD 22 - Common Benefit Area |
| 116865 | 7/19/2023 | US BANK | SATELLITE FEED/FUEL/CONFERENCE | 358.80 | LMD 22 - Common Benefit Area |
| 116777 | 7/13/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 342.46 | LMD 22 - Common Benefit Area |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 340.61 | LMD 22 - Common Benefit Area |
| 116777 | 7/13/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 337.58 | LMD 22 - Common Benefit Area |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 335.93 | LMD 22 - Common Benefit Area |



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| 116756 | 7/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 309.64 | LMD 22 - Common Benefit Area |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 287.32 | LMD 22 - Common Benefit Area |
| 116777 | 7/13/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 280.86 | LMD 22 - Common Benefit Area |
| 116741 | 7/7/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING/TREE REMOVAL | 275.00 | LMD 22 - Common Benefit Area |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 271.25 | LMD 22 - Common Benefit Area |
| 116777 | 7/13/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 188.35 | LMD 22 - Common Benefit Area |
| 116756 | 7/13/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS | 185.18 | LMD 22 - Common Benefit Area |
| 116551 | 6/21/2023 | AMERICAN HERITAGE LANDSCAPE LP | IRRIGATION REPAIRS/TREEPLANTIN | 150.00 | LMD 22 - Common Benefit Area |
| 116777 | 7/13/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 136.19 | LMD 22 - Common Benefit Area |
| 116777 | 7/13/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 127.68 | LMD 22 - Common Benefit Area |
| 116825 | 7/19/2023 | CLEAN LAKES INC | LAKE MAINTENANCE/AERATION | 124.95 | LMD 22 - Common Benefit Area |
| 116603 | 6/21/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC CHARGES 04/23-05/23 | 123.82 | LMD 22 - Common Benefit Area |
| 116650 | 6/28/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 05/23-06/23 | 123.82 | LMD 22 - Common Benefit Area |
| 116865 | 7/19/2023 | US BANK | SATELLITE FEED/FUEL/CONFERENCE | 119.60 | LMD 22 - Common Benefit Area |
| 116801 | 7/14/2023 | BCC | 07/23 DENTAL/VISION/COBRA PREM | 95.44 | LMD 22 - Common Benefit Area |
| 116865 | 7/19/2023 | US BANK | SATELLITE FEED/FUEL/CONFERENCE | 89.90 | LMD 22 - Common Benefit Area |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 30.48 | LMD 22 - Common Benefit Area |
| 116865 | 7/19/2023 | US BANK | SATELLITE FEED/FUEL/CONFERENCE | 29.90 | LMD 22 - Common Benefit Area |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 25.21 | LMD 22 - Common Benefit Area |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 21.27 | LMD 22 - Common Benefit Area |
| 116801 | 7/14/2023 | BCC | 07/23 DENTAL/VISION/COBRA PREM | 20.94 | LMD 22 - Common Benefit Area |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 17.69 | LMD 22 - Common Benefit Area |
| 116724 | 7/5/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC -05/23-06/23 | 15.56 | LMD 22 - Common Benefit Area |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 14.71 | LMD 22 - Common Benefit Area |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 12.15 | LMD 22 - Common Benefit Area |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 5.11 | LMD 22 - Common Benefit Area |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 4.25 | LMD 22 - Common Benefit Area |
| | | Total Amount for 68 Line Item(s) from LMD 22 - Commo | n Benefit Area | \$244,402.59 | |
| Media Operatio | ons | | | | |
| 116792 | 7/13/2023 | TRITON TECHNOLOGY SOLUTIONS | MASTER CONTROL UPGRADE | 45,070.07 | Media Operations |
| 116915 | 7/26/2023 | DELL MARKETING L.P. | COMPUTER SOFTWARE | 32,643.88 | Media Operations |
| 116776 | 7/13/2023 | INSIGHT PUBLIC SECTOR, INC. | COMPUTER HARDWARE | 30,982.87 | Media Operations |
| 116792 | 7/13/2023 | TRITON TECHNOLOGY SOLUTIONS | MASTER CONTROL UPGRADE | 29,776.58 | Media Operations |
| 116772 | 7/13/2023 | GRANICUS INC. | GO GOV MAINT/HOSTING/LICENSING | 7,987.61 | Media Operations |
| 116830 | 7/19/2023 | DELL MARKETING L.P. | DELL LAPTOP | 3,688.60 | Media Operations |
| 116865 | 7/19/2023 | US BANK | MEMBERSHIP/AD/EQUIP SUPPLIES | 2,504.24 | Media Operations |
| | 111712023 | | · · | ,. , . . | |



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| 116865 | 7/19/2023 | US BANK | SUBSCRIPTIONS/SUPPLIES/CONFERE | 1,881.75 | Media Operations |
| 116751 | 7/7/2023 | TIME WARNER CABLE | INTERNET 06/23-07/23 | 1,615.00 | Media Operations |
| 116607 | 6/21/2023 | VERIZON WIRELESS | CELL PHONES/IPAD 04/23-05/23 | 1,452.63 | Media Operations |
| 116727 | 7/7/2023 | AT&T | PHONE 05/23-06/23 | 1,199.47 | Media Operations |
| 116865 | 7/19/2023 | US BANK | SUBSCRIPTIONS/SUPPLIES/CONFERE | 1,095.00 | Media Operations |
| 116751 | 7/7/2023 | TIME WARNER CABLE | TV SERVICE/CABLE MODEM | 746.13 | Media Operations |
| 116591 | 6/21/2023 | NATIONAL CAPTIONING INSTITUTE | CLOSED CAPTIONING SVCS | 714.00 | Media Operations |
| 116865 | 7/19/2023 | US BANK | SUBSCRIPTIONS/SUPPLIES/CONFERE | 675.00 | Media Operations |
| 116865 | 7/19/2023 | US BANK | SUBSCRIPTIONS/SUPPLIES/CONFERE | 627.78 | Media Operations |
| 116726 | 7/7/2023 | AT&T | TELEPHONE 06/23 | 594.52 | Media Operations |
| 116850 | 7/19/2023 | NATIONAL CAPTIONING INSTITUTE | CLOSED CAPTIONING SERVICE | 588.00 | Media Operations |
| 116782 | 7/13/2023 | MAP COMMUNICATIONS INC | CONTRACTUAL SERVICES | 565.95 | Media Operations |
| 116865 | 7/19/2023 | US BANK | SUBSCRIPTIONS/SUPPLIES/CONFERE | 421.56 | Media Operations |
| 116865 | 7/19/2023 | US BANK | SUBSCRIPTIONS/SUPPLIES/CONFERE | 411.60 | Media Operations |
| 116905 | 7/26/2023 | ATMOSPHERE CATERING, LLC | TEAM BUILDING LUNCH | 373.51 | Media Operations |
| 116865 | 7/19/2023 | US BANK | SUBSCRIPTIONS/SUPPLIES/CONFERE | 298.32 | Media Operations |
| 116865 | 7/19/2023 | US BANK | SUBSCRIPTIONS/SUPPLIES/CONFERE | 225.82 | Media Operations |
| 116728 | 7/7/2023 | AT&T MOBILITY | EMERGENCY PHONES | 173.38 | Media Operations |
| 116819 | 7/19/2023 | AT&T MOBILITY | EMERGENCY PHONES | 173.34 | Media Operations |
| 116727 | 7/7/2023 | AT&T | CITY HALL PHONES 05/23-06/23 | 154.88 | Media Operations |
| 116995 | 7/27/2023 | ZIMMERMAN/YADIRA// | TEAM BUILDING REFRESHMENTS | 150.83 | Media Operations |
| 116865 | 7/19/2023 | US BANK | MEMBERSHIP/AD/EQUIP SUPPLIES | 132.88 | Media Operations |
| 116865 | 7/19/2023 | US BANK | SUBSCRIPTIONS/SUPPLIES/CONFERE | 116.75 | Media Operations |
| 116574 | 6/21/2023 | GRACENOTE MEDIA SERVICES | CTV GUIDE LISTING 06/23 | 115.68 | Media Operations |
| 116732 | 7/7/2023 | CHARTER COMMUNICATIONS | CHARTER COMMUNICATIONS 06/23 | 105.30 | Media Operations |
| 116563 | 6/21/2023 | CHARTER COMMUNICATIONS | CHARTER COMMUNIC-10/21-11/21 | 100.31 | Media Operations |
| 116861 | 7/19/2023 | STAPLES | OFFICE SUPPLIES | 82.96 | Media Operations |
| 116865 | 7/19/2023 | US BANK | MEMBERSHIP/AD/EQUIP SUPPLIES | 65.69 | Media Operations |
| 116554 | 6/21/2023 | AT&T MOBILITY | WIRELESS AIRCARD | 48.24 | Media Operations |
| 116865 | 7/19/2023 | US BANK | SUBSCRIPTIONS/SUPPLIES/CONFERE | 45.00 | Media Operations |
| 116865 | 7/19/2023 | US BANK | SUBSCRIPTIONS/SUPPLIES/CONFERE | 25.00 | Media Operations |
| 116861 | 7/19/2023 | STAPLES | OFFICE SUPPLIES | 21.53 | Media Operations |
| 116865 | 7/19/2023 | US BANK | SUBSCRIPTIONS/SUPPLIES/CONFERE | 19.98 | Media Operations |
| 116865 | 7/19/2023 | US BANK | SUBSCRIPTIONS/SUPPLIES/CONFERE | 17.50 | Media Operations |
| 116865 | 7/19/2023 | US BANK | MEMBERSHIP/AD/EQUIP SUPPLIES | 13.88 | Media Operations |
| 116861 | 7/19/2023 | STAPLES | OFFICE SUPPLIES | 6.06 | Media Operations |
| 116865 | 7/19/2023 | US BANK | SUBSCRIPTIONS/SUPPLIES/CONFERE | 3.98 | Media Operations |
| 116865 | 7/19/2023 | US BANK | SUBSCRIPTIONS/SUPPLIES/CONFERE | 3.98 | Media Operations |



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| 116865 | 7/19/2023 | US BANK | SUBSCRIPTIONS/SUPPLIES/CONFERE | 3.98 | Media Operations |
| 116861 | 7/19/2023 | STAPLES | OFFICE SUPPLIES | 3.04 | Media Operations |
| 116865 | 7/19/2023 | US BANK | MEMBERSHIP/AD/EQUIP SUPPLIES | 2.99 | Media Operations |
| 116865 | 7/19/2023 | US BANK | SUBSCRIPTIONS/SUPPLIES/CONFERE | 1.99 | Media Operations |
| 116865 | 7/19/2023 | US BANK | MEMBERSHIP/AD/EQUIP SUPPLIES | -16.41 | Media Operations |
| 116865 | 7/19/2023 | US BANK | MEMBERSHIP/AD/EQUIP SUPPLIES | -799.34 | Media Operations |
| | | Total Amount for 51 Line Item(s) from Media Operation | 9 | \$166,913.29 | |
| | | Total Amount for 31 Emic Item(s) from Fiedia Operation | • | 4200,2000 | |
| Non-Departme | ntal - Finance | | | | |
| 116877 | 7/20/2023 | CALIFORNIA JPIA | LIABILITY/WORKERS COMP 23/24 | 882,771.00 | Non-Departmental - Finance |
| 116877 | 7/20/2023 | CALIFORNIA JPIA | LIABILITY/WORKERS COMP 23/24 | 198,882.00 | Non-Departmental - Finance |
| 116877 | 7/20/2023 | CALIFORNIA JPIA | PROP INS/MECH BRK/VECH/PROP | 130,741.00 | Non-Departmental - Finance |
| 116877 | 7/20/2023 | CALIFORNIA JPIA | LIABILITY/WORKERS COMP 23/24 | 19,334.00 | Non-Departmental - Finance |
| 116877 | 7/20/2023 | CALIFORNIA JPIA | PROP INS/MECH BRK/VECH/PROP | 9,894.00 | Non-Departmental - Finance |
| 116938 | 7/26/2023 | MICHAEL BAKER INTERNATIONAL | CDBG RES REHAB CNSULTING | 8,466.00 | Non-Departmental - Finance |
| 116877 | 7/20/2023 | CALIFORNIA JPIA | PROP INS/MECH BRK/VECH/PROP | 6,086.00 | Non-Departmental - Finance |
| 116648 | 6/28/2023 | SECURAL SECURITY CORP | PARKING ENFORCEMENT | 3,814.28 | Non-Departmental - Finance |
| 116942 | 7/26/2023 | SECURAL SECURITY CORP | PARKING ENFORCEMENT | 3,814.28 | Non-Departmental - Finance |
| 116793 | 7/13/2023 | U.S. BANK | 2015 REFUNDING COP | 3,240.00 | Non-Departmental - Finance |
| 116877 | 7/20/2023 | CALIFORNIA JPIA | PROP INS/MECH BRK/VECH/PROP | 2,967.00 | Non-Departmental - Finance |
| 116599 | 6/21/2023 | QUADIENT FINANCE USA, INC. | POSTAGE FUNDING | 1,999.52 | Non-Departmental - Finance |
| 116873 | 7/20/2023 | ALLIANT INSURANCE SERVICES INC | CRIME INSURANCE | 1,777.00 | Non-Departmental - Finance |
| 116879 | 7/20/2023 | COUNTY OF LOS ANGELES | LAFCO 2023/2024 | 1,170.28 | Non-Departmental - Finance |
| 116911 | 7/26/2023 | CONEJO AWARDS | CITY EMBOSSED SEALS/LABELS | 701.85 | Non-Departmental - Finance |
| 116877 | 7/20/2023 | CALIFORNIA JPIA | PROP INS/MECH BRK/VECH/PROP | 689.00 | Non-Departmental - Finance |
| 116568 | 6/21/2023 | CORODATA RECORDS MANAGEMENT, | RECORDS MGMNT/STORAGE 05/23 | 665.59 | Non-Departmental - Finance |
| 116708 | 7/5/2023 | CANON SOLUTIONS AMERICA, INC | PRINTER USAGE | 418.06 | Non-Departmental - Finance |
| 116604 | 6/21/2023 | STAPLES | OFFICE SUPPLIES | 412.17 | Non-Departmental - Finance |
| 116865 | 7/19/2023 | US BANK | ZOOM/SUPPLIES/REFRESHMENTS | 345.79 | Non-Departmental - Finance |
| 116861 | 7/19/2023 | STAPLES | KITCHEN SUPPLIES | 284.29 | Non-Departmental - Finance |
| 116708 | 7/5/2023 | CANON SOLUTIONS AMERICA, INC | PRINTER USAGE | 270.87 | Non-Departmental - Finance |
| 116596 | 6/21/2023 | PEREZ/AMY// | FAREWELL REFRESHMENTS | 198.10 | Non-Departmental - Finance |
| 116791 | 7/13/2023 | STAPLES | KITCHEN SUPPLIES | 195.72 | Non-Departmental - Finance |
| 116604 | 6/21/2023 | STAPLES | KITCHEN SUPPLIES | 187.45 | Non-Departmental - Finance |
| 116791 | 7/13/2023 | STAPLES | KITCHEN SUPPLIES | 151.18 | Non-Departmental - Finance |
| 116604 | 6/21/2023 | STAPLES | KITCHEN SUPPLIES | 143.88 | Non-Departmental - Finance |
| 116861 | 7/19/2023 | STAPLES | KITCHEN SUPPLIES | 141.00 | Non-Departmental - Finance |



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| 116708 | 7/5/2023 | CANON SOLUTIONS AMERICA, INC | PRINTER USAGE | 139.02 | Non-Departmental - Finance |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/REFRESHMENTS | 138.43 | Non-Departmental - Finance |
| 116827 | 7/19/2023 | CR PRINT | BUSINESS CARDS | 100.64 | Non-Departmental - Finance |
| 116801 | 7/14/2023 | BCC | 07/23 DENTAL/VISION/COBRA PREM | 100.00 | Non-Departmental - Finance |
| 116914 | 7/26/2023 | COURTYARD PHARMACY | COVID TESTING SERVICES | 70.00 | Non-Departmental - Finance |
| 116791 | 7/13/2023 | STAPLES | KITCHEN SUPPLIES | 69.90 | Non-Departmental - Finance |
| 116604 | 6/21/2023 | STAPLES | KITCHEN SUPPLIES | 67.70 | Non-Departmental - Finance |
| 116708 | 7/5/2023 | CANON SOLUTIONS AMERICA, INC | PRINTER USAGE | 56.62 | Non-Departmental - Finance |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/REFRESHMENTS | 47.36 | Non-Departmental - Finance |
| 116708 | 7/5/2023 | CANON SOLUTIONS AMERICA, INC | PRINTER USAGE | 39.54 | Non-Departmental - Finance |
| 116826 | 7/19/2023 | CONEJO AWARDS | EMPLOYEE NAME BADGES | 31.61 | Non-Departmental - Finance |
| 116861 | 7/19/2023 | STAPLES | OFFICE SUPPLIES | 29.98 | Non-Departmental - Finance |
| 116865 | 7/19/2023 | US BANK | ZOOM/SUPPLIES/REFRESHMENTS | 25.98 | Non-Departmental - Finance |
| 116911 | 7/26/2023 | CONEJO AWARDS | EMPLOYEE NAME BADGES | 21.02 | Non-Departmental - Finance |
| 116791 | 7/13/2023 | STAPLES | KITCHEN SUPPLIES | 20.97 | Non-Departmental - Finance |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/REFRESHMENTS | 16.99 | Non-Departmental - Finance |
| 116865 | 7/19/2023 | US BANK | MEMBERSHIPS/SUPPLIES/REFRHMNT | 16.70 | Non-Departmental - Finance |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/REFRESHMENTS | 13.98 | Non-Departmental - Finance |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/REFRESHMENTS | 12.80 | Non-Departmental - Finance |
| 116604 | 6/21/2023 | STAPLES | OFFICE SUPPLIES | -143.88 | Non-Departmental - Finance |
| 116877 | 7/20/2023 | CALIFORNIA JPIA | LIABILITY/WORKERS COMP 23/24 | -6,316.00 | Non-Departmental - Finance |
| 116877 | 7/20/2023 | CALIFORNIA JPIA | LIABILITY/WORKERS COMP 23/24 | -6,350.00 | Non-Departmental - Finance |
| | | Total Amount for 50 Line Item(s) from Non-Department | al - Finance | \$1,267,970.67 | |
| | | 20m - 10m 20m 20m 20m 20m 20m 20m 20m 20m 20m 2 | | | |
| | | | | | |
| <u>Payroll</u> | | | | | |
| 116801 | 7/14/2023 | BCC | 07/23 DENTAL/VISION/COBRA PREM | 4,975.67 | Payroll |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 1,642.28 | Payroll |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 1,584.50 | Payroll |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 1,131.96 | Payroll |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 1,104.74 | Payroll |
| 116801 | 7/14/2023 | BCC | 07/23 DENTAL/VISION/COBRA PREM | 1,036.79 | Payroll |
| 116586 | 6/21/2023 | LYSIK/GARY J// | HEALTH INS REIMB (RETIREE) | 840.04 | Payroll |
| 116600 | 6/21/2023 | RUBIN/JEFF// | HEALTH INS REIMB (RETIREE) | 840.04 | Payroll |
| 116609 | 6/21/2023 | YALDA/ROBERT// | HEALTH INS REIMB (RETIREE) | 840.04 | Payroll |
| 116897 | 7/20/2023 | RUBIN/JEFF// | HEALTH INS REIMB (RETIREE) | 840.04 | Payroll |
| 116901 | 7/20/2023 | YALDA/ROBERT// | HEALTH INS REIMB (RETIREE) | 840.04 | Payroll |
| 116892 | 7/20/2023 | LYSIK/GARY J// | HEALTH INS REIMB (RETIREE) | 840.04 | Payroll |



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| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 792.26 | Payroll |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 764.30 | Payroll |
| 116578 | 6/21/2023 | HILL/BOB// | HEALTH INS REIMB (RETIREE) | 689.04 | Payroll |
| 116887 | 7/20/2023 | HILL/BOB// | HEALTH INS REIMB (RETIREE) | 689.04 | Payroll |
| 116561 | 6/21/2023 | CATE/CHARLES R.// | HEALTH INS REIMB (RETIREE) | 415.50 | Payroll |
| 116585 | 6/21/2023 | LOPATA/MARVIN// | HEALTH INS REIMB (RETIREE) | 415.50 | Payroll |
| 116608 | 6/21/2023 | WASHBURN/DENNIS// | HEALTH INS REIMB (RETIREE) | 415.50 | Payroll |
| 116900 | 7/20/2023 | WASHBURN/DENNIS// | HEALTH INS REIMB (RETIREE) | 415.50 | Payroll |
| 116891 | 7/20/2023 | LOPATA/MARVIN// | HEALTH INS REIMB (RETIREE) | 415.50 | Payroll |
| 116878 | 7/20/2023 | CATE/CHARLES R.// | HEALTH INS REIMB (RETIREE) | 415.50 | Payroll |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 272.26 | Payroll |
| 116575 | 6/21/2023 | GROVEMAN/BARRY// | HEALTH INS REIMB (RETIREE) | 269.02 | Payroll |
| 116884 | 7/20/2023 | GROVEMAN/BARRY// | HEALTH INS REIMB (RETIREE) | 269.02 | Payroll |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 265.72 | Payroll |
| 116595 | 6/21/2023 | PARKER/ROBIN// | HEALTH INS REIMB (RETIREE) | 148.68 | Payroll |
| 116895 | 7/20/2023 | PARKER/ROBIN// | HEALTH INS REIMB (RETIREE) | 148.68 | Payroll |
| | | Total Amount for 28 Line Item(s) from Payroll | <u> </u> | \$23,317.20 | |
| Police / Fire / S | afety | | | | |
| 116581 | 6/21/2023 | L.A. CO. SHERIFF'S DEPT. | SHERIFF SERVICES | 420,694.14 | Police / Fire / Safety |
| 116806 | 7/14/2023 | L.A. CO. FIRE DEPARTMENT | ANNUAL PAYMENT | 20,810.00 | Police / Fire / Safety |
| 116883 | 7/20/2023 | FLOCK GROUP INC | FLOCK SYSTEM/INSTALLATION | 12,500.00 | Police / Fire / Safety |
| 116581 | 6/21/2023 | L.A. CO. SHERIFF'S DEPT. | SHERIFF SERVICES | 10,943.11 | Police / Fire / Safety |
| 116642 | 6/28/2023 | L.A. CO. SHERIFF'S DEPT. | VIEW POINT SPECIAL EVENTS | 6,940.63 | Police / Fire / Safety |
| 116642 | 6/28/2023 | L.A. CO. SHERIFF'S DEPT. | TOBACCO STING | 4,535.92 | Police / Fire / Safety |
| 116640 | 6/28/2023 | L.A. CO. DEPT. OF ANIMAL CARE | ANIMAL CARE/CONTROL 05/23 | 4,529.87 | Police / Fire / Safety |
| 116930 | 7/26/2023 | L.A. CO. DEPT. OF ANIMAL CARE | ANIMAL CARE/CONTROL | 4,144.53 | Police / Fire / Safety |
| | | Total Amount for 8 Line Item(s) from Police / Fire / Safety | | \$485,098.20 | |
| | | | _ | | |
| Public Safety & | Emergency Pre | paredness | | | |
| 116646 | 6/28/2023 | NEWBURY PARK TREE SERVICE INC | WOOLSEY FIRE DEAD TREE REMOVAL | 21,810.00 | Public Safety & Emergency Preparedness |
| 116786 | 7/13/2023 | NEWBURY PARK TREE SERVICE INC | WOOLSEY FIRE BURNED TREE REMOV | 10,065.00 | Public Safety & Emergency Preparedness |
| 116849 | 7/19/2023 | MUNICIPAL RESOURCE GROUP, LLC | EOP/COOP PROJECTS | 2,491.82 | Public Safety & Emergency Preparedness |
| 116573 | 6/21/2023 | GLOBAL POWER SUPPLY LLC | GENERATOR TESTING | 1,886.00 | Public Safety & Emergency Preparedness |
| 116590 | 6/21/2023 | MUNICIPAL RESOURCE GROUP, LLC | EOP TRAINING/UPDATES | 1,237.50 | Public Safety & Emergency Preparedness |
| 116590 | 6/21/2023 | MUNICIPAL RESOURCE GROUP, LLC | EOP UPDATES | 900.00 | Public Safety & Emergency Preparedness |



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| 116620 | 6/28/2023 | CARDIO PARTNERS INC | AED SUPPLIES | 237.61 | Public Safety & Emergency Preparedness |
| 116620 | 6/28/2023 | CARDIO PARTNERS INC | AED SUPPLIES | 237.61 | Public Safety & Emergency Preparedness |
| 116778 | 7/13/2023 | LASERZONE INC | PUBLIC SAFETY PRINTER INK | 117.15 | Public Safety & Emergency Preparedness |
| 116865 | 7/19/2023 | US BANK | GAS/REFRESHMENTS | 74.41 | Public Safety & Emergency Preparedness |
| 116791 | 7/13/2023 | STAPLES | OFFICE SUPPLIES | 63.50 | Public Safety & Emergency Preparedness |
| 116791 | 7/13/2023 | STAPLES | OFFICE SUPPLIES | 51.06 | Public Safety & Emergency Preparedness |
| 116791 | 7/13/2023 | STAPLES | OFFICE SUPPLIES | 18.12 | Public Safety & Emergency Preparedness |
| 116791 | 7/13/2023 | STAPLES | OFFICE SUPPLIES | -47.07 | Public Safety & Emergency Preparedness |
| 116865 | 7/19/2023 | US BANK | GAS/REFRESHMENTS | -70.00 | Public Safety & Emergency Preparedness |
| | | Total Amount for 15 Line Item(s) from Public Sat | fety & Emergency Preparedness | \$39,072.71 | |
| Public Works | | | | | |
| 116592 | 6/21/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPE MAINTENANCE | 18,430.71 | Public Works |
| 116741 | 7/7/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPE MAINTENANCE | 18,430.71 | Public Works |
| 116592 | 6/21/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPE MAINTENANCE | 16,820.98 | Public Works |
| 116741 | 7/7/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPE MAINTENANCE | 16,820.98 | Public Works |
| 116592 | 6/21/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIM/LANDSCAPE REFURB | 11,704.85 | Public Works |
| 116629 | 6/28/2023 | G.I. INDUSTRIES | WASTE MANAGMENT/RECYCLING | 8,589.83 | Public Works |
| 116846 | 7/19/2023 | M6 CONSULTING, INC. | CONTRACTUAL SERVICES | 8,279.32 | Public Works |
| 116592 | 6/21/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPE REFURB | 7,961.37 | Public Works |
| 116723 | 7/5/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 6,824.20 | Public Works |
| 116741 | 7/7/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING/TREE REMOVAL | 5,787.00 | Public Works |
| 116863 | 7/19/2023 | TKM ENGINEERING | CONTRACTUAL SERVICES | 4,777.50 | Public Works |
| 116863 | 7/19/2023 | TKM ENGINEERING | CONTRACTUAL SERVICES | 4,582.50 | Public Works |
| 116871 | 7/19/2023 | WILLDAN ASSOCIATES INC. | MEASURE W REPORTING | 3,779.25 | Public Works |
| 116870 | 7/19/2023 | WEST BASIN MUNICIPAL | CONTRACTUAL SERVICES | 3,149.90 | Public Works |
| 116555 | 6/21/2023 | AZTECA LANDSCAPE | LANDSCAPE REFURB | 3,000.00 | Public Works |
| 116712 | 7/5/2023 | COUNTY OF LOS ANGELES | INDUSTRIAL WASTE INSPECTION | 2,985.49 | Public Works |
| 116953 | 7/26/2023 | WILLDAN ASSOCIATES INC. | REC PROJECT #23-06 | 2,701.50 | Public Works |
| 116592 | 6/21/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPE REFURB | 2,671.33 | Public Works |
| 116614 | 6/28/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINTENANCE | 2,356.94 | Public Works |
| 116614 | 6/28/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINTENANCE | 2,356.94 | Public Works |
| 116820 | 7/19/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINTENANCE | 2,356.94 | Public Works |
| 116838 | 7/19/2023 | ISSAKHANI/MARINA// | CONTRACT ENVIRON | 2,280.00 | Public Works |
| 116592 | 6/21/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 2,274.00 | Public Works |
| 116953 | 7/26/2023 | WILLDAN ASSOCIATES INC. | REC PROJECT #16-12 | 1,920.00 | Public Works |
| 116643 | 6/28/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 05/23-06/23 | 1,834.45 | Public Works |



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| 116723 | 7/5/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 04/23-05/23 | 1,753.96 | Public Works |
| 116906 | 7/26/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINTENANCE | 1,492.00 | Public Works |
| 116723 | 7/5/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 05/23-06/23 | 1,278.00 | Public Works |
| 116643 | 6/28/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 05/23-06/23 | 1,218.77 | Public Works |
| 116652 | 6/28/2023 | SUNBELT RENTALS, INC. | LAND REFURBISHMENT DG DEANZA | 1,107.02 | Public Works |
| 116786 | 7/13/2023 | NEWBURY PARK TREE SERVICE INC | TREE PLANTING | 925.00 | Public Works |
| 116592 | 6/21/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 869.14 | Public Works |
| 116866 | 7/19/2023 | VALLEY NEWS GROUP | GREEN STREET PROJ | 850.00 | Public Works |
| 116777 | 7/13/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 05/23-06/23 | 810.62 | Public Works |
| 116614 | 6/28/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINTENANCE | 809.87 | Public Works |
| 116614 | 6/28/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINTENANCE | 809.87 | Public Works |
| 116820 | 7/19/2023 | AZTECA LANDSCAPE | LANDSCAPE MAINTENANCE | 809.87 | Public Works |
| 116580 | 6/21/2023 | ISSAKHANI/MARINA// | SOLID WASTE MGMT/RECYCLING | 660.00 | Public Works |
| 116953 | 7/26/2023 | WILLDAN ASSOCIATES INC. | CONTRACTUAL SERVICES | 631.50 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 628.97 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 589.52 | Public Works |
| 116592 | 6/21/2023 | NEWBURY PARK TREE SERVICE INC | INSECT & DIS CONTROL | 570.00 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 545.02 | Public Works |
| 116592 | 6/21/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIM/LANDSCAPE REFURB | 525.00 | Public Works |
| 116786 | 7/13/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 509.73 | Public Works |
| 116786 | 7/13/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 504.83 | Public Works |
| 116646 | 6/28/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 486.53 | Public Works |
| 116646 | 6/28/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 475.81 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 472.43 | Public Works |
| 116592 | 6/21/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIM | 469.00 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 427.58 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 427.58 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 425.44 | Public Works |
| 116865 | 7/19/2023 | US BANK | SUPPLIES | 421.03 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 417.91 | Public Works |
| 116741 | 7/7/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING | 400.00 | Public Works |
| 116786 | 7/13/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING | 400.00 | Public Works |
| 116865 | 7/19/2023 | US BANK | SATELLITE FEED/FUEL/CONFERENCE | 388.70 | Public Works |
| 116646 | 6/28/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 382.76 | Public Works |
| 116741 | 7/7/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING/TREE REMOVAL | 375.00 | Public Works |
| 116646 | 6/28/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 363.86 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 361.77 | Public Works |
| 116741 | 7/7/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING | 360.38 | Public Works |



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| 116741 | 7/7/2023 | NEWBURY PARK TREE SERVICE INC | WEED ABATEMENT | 350.00 | Public Works |
| 116646 | 6/28/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 344.53 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 337.45 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 332.12 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 312.55 | Public Works |
| 116646 | 6/28/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 308.41 | Public Works |
| 116723 | 7/5/2023 | LAS VIRGENES MUNICIPAL WATER | WATER-05/23-06/23 | 307.00 | Public Works |
| 116786 | 7/13/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 303.70 | Public Works |
| 116865 | 7/19/2023 | US BANK | SATELLITE FEED/FUEL/CONFERENCE | 299.00 | Public Works |
| 116646 | 6/28/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 291.24 | Public Works |
| 116646 | 6/28/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 287.12 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 245.65 | Public Works |
| 116786 | 7/13/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS PARKS | 243.83 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 240.45 | Public Works |
| 116786 | 7/13/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS PARKS | 235.12 | Public Works |
| 116646 | 6/28/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 226.58 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 216.30 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 215.96 | Public Works |
| 116860 | 7/19/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 05/23-06/23 | 210.72 | Public Works |
| 116646 | 6/28/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 208.47 | Public Works |
| 116786 | 7/13/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 202.47 | Public Works |
| 116786 | 7/13/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 202.47 | Public Works |
| 116786 | 7/13/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 202.47 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 170.30 | Public Works |
| 116724 | 7/5/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC -05/23-06/23 | 170.23 | Public Works |
| 116646 | 6/28/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 166.74 | Public Works |
| 116786 | 7/13/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS PARKS | 164.85 | Public Works |
| 116604 | 6/21/2023 | STAPLES | OFFICE SUPPLIES | 160.71 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 155.06 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 154.07 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 153.79 | Public Works |
| 116786 | 7/13/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS PARKS | 152.52 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 151.30 | Public Works |
| 116646 | 6/28/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 150.23 | Public Works |
| 116866 | 7/19/2023 | VALLEY NEWS GROUP | CAR WASH AD 6/22/23 | 150.00 | Public Works |
| 116646 | 6/28/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 149.92 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 149.92 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 149.82 | Public Works |



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| 116704 | 7/5/2023 | ARC DOCUMENT SOLUTIONS, LLC | DOCUMENT COPIES/SCANNING | 146.29 | Public Works |
| 116646 | 6/28/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 144.42 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 144.11 | Public Works |
| 116646 | 6/28/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 141.95 | Public Works |
| 116786 | 7/13/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 140.47 | Public Works |
| 116604 | 6/21/2023 | STAPLES | OFFICE SUPPLIES | 140.27 | Public Works |
| 116646 | 6/28/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 138.06 | Public Works |
| 116646 | 6/28/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 137.17 | Public Works |
| 116786 | 7/13/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS PARKS | 136.80 | Public Works |
| 116646 | 6/28/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 134.98 | Public Works |
| 116786 | 7/13/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 134.98 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 134.98 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 134.98 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 134.98 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 134.98 | Public Works |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIR | 134.98 | Public Works |
| 116646 | 6/28/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 134.93 | Public Works |
| 116646 | 6/28/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 134.93 | Public Works |
| 116646 | 6/28/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 134.93 | Public Works |
| 116865 | 7/19/2023 | US BANK | FUEL/SUPPLIES | 133.77 | Public Works |
| 116865 | 7/19/2023 | US BANK | SATELLITE FEED/FUEL/CONFERENCE | 100.14 | Public Works |
| 116865 | 7/19/2023 | US BANK | FUEL/SUPPLIES | 82.07 | Public Works |
| 116786 | 7/13/2023 | NEWBURY PARK TREE SERVICE INC | IRRIGATION REPAIRS | 68.01 | Public Works |
| 116607 | 6/21/2023 | VERIZON WIRELESS | CELL PHONES/IPAD 04/23-05/23 | 40.01 | Public Works |
| 116865 | 7/19/2023 | US BANK | FUEL/SUPPLIES | 30.46 | Public Works |
| 116865 | 7/19/2023 | US BANK | SATELLITE FEED/FUEL/CONFERENCE | 20.00 | Public Works |
| 116865 | 7/19/2023 | US BANK | FUEL/SUPPLIES | 18.60 | Public Works |
| 116861 | 7/19/2023 | STAPLES | OFFICE SUPPLIES | 17.45 | Public Works |
| 116865 | 7/19/2023 | US BANK | FUEL/SUPPLIES | 17.17 | Public Works |
| 116865 | 7/19/2023 | US BANK | FUEL/SUPPLIES | 16.41 | Public Works |
| 116865 | 7/19/2023 | US BANK | AMAZON/ATT | 16.41 | Public Works |
| 116865 | 7/19/2023 | US BANK | FUEL/SUPPLIES | 16.08 | Public Works |
| 116643 | 6/28/2023 | LAS VIRGENES MUNICIPAL WATER | WATER-05/23-06/23 | 15.00 | Public Works |
| 116801 | 7/14/2023 | BCC | 07/23 DENTAL/VISION/COBRA PREM | 12.30 | Public Works |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 11.12 | Public Works |
| 116865 | 7/19/2023 | US BANK | SUPPLIES | 8.75 | Public Works |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 8.22 | Public Works |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 7.31 | Public Works |



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| 116865 | 7/19/2023 | US BANK | FUEL/SUPPLIES | 7.18 | Public Works |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 5.81 | Public Works |
| 116801 | 7/14/2023 | BCC | 07/23 DENTAL/VISION/COBRA PREM | 5.71 | Public Works |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 5.36 | Public Works |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 4.56 | Public Works |
| 116801 | 7/14/2023 | BCC | 07/23 DENTAL/VISION/COBRA PREM | 4.40 | Public Works |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 4.34 | Public Works |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 3.96 | Public Works |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 3.95 | Public Works |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 3.55 | Public Works |
| 116801 | 7/14/2023 | BCC | 07/23 DENTAL/VISION/COBRA PREM | 3.52 | Public Works |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 3.17 | Public Works |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 3.07 | Public Works |
| 116801 | 7/14/2023 | BCC | 07/23 DENTAL/VISION/COBRA PREM | 3.06 | Public Works |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 2.76 | Public Works |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 2.68 | Public Works |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 2.55 | Public Works |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 2.32 | Public Works |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 2.21 | Public Works |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 2.09 | Public Works |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 1.92 | Public Works |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 1.90 | Public Works |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 1.77 | Public Works |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 1.76 | Public Works |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 1.71 | Public Works |
| 116801 | 7/14/2023 | BCC | 07/23 DENTAL/VISION/COBRA PREM | 1.54 | Public Works |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 1.39 | Public Works |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 1.33 | Public Works |
| 116801 | 7/14/2023 | BCC | 07/23 DENTAL/VISION/COBRA PREM | 1.23 | Public Works |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 1.23 | Public Works |
| 116801 | 7/14/2023 | BCC | 07/23 DENTAL/VISION/COBRA PREM | 0.89 | Public Works |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 0.76 | Public Works |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 0.73 | Public Works |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 0.65 | Public Works |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 0.55 | Public Works |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 0.45 | Public Works |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 0.43 | Public Works |



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| | | Total Amount for 176 Line Item(s) from Public Wo | orks | \$199,459.19 | |
| Recoverable / Re | efund / Liability | | | | |
| 116766 | 7/13/2023 | DEPARTMENT OF CONSERVATION | 04/23-06/23 SMIP FEES | 2,170.77 | Recoverable / Refund / Liability |
| 116764 | 7/13/2023 | CALIFORNIA BUILDING STANDARDS | 04/23-06/23 BLDG STANDARDS ADM | 906.00 | Recoverable / Refund / Liability |
| 116742 | 7/7/2023 | P&A ADMINISTRATIVE SVCS INC | FSA- HEALTHCARE | 625.00 | Recoverable / Refund / Liability |
| 116649 | 6/28/2023 | SIDESHOW PRODUCTIONS | FILM PERMIT BOND REFUND | 590.00 | Recoverable / Refund / Liability |
| 116716 | 7/5/2023 | ENTROPICO | FILM PERMIT BOND REFUND | 590.00 | Recoverable / Refund / Liability |
| 116959 | 7/27/2023 | BETWEEN THE AISLES | FILM PERMIT - REFUND BOND | 590.00 | Recoverable / Refund / Liability |
| 116742 | 7/7/2023 | P&A ADMINISTRATIVE SVCS INC | FSA- HEALTHCARE (MEDICAL) | 480.02 | Recoverable / Refund / Liability |
| 116794 | 7/13/2023 | ULLOA/ALAN// | CANCELLED PERMIT BS23006641 | 428.00 | Recoverable / Refund / Liability |
| 116857 | 7/19/2023 | SAGE OAK CHARTER SCHOOL | FACILITY SEC DEPOST REFUND | 280.00 | Recoverable / Refund / Liability |
| 116742 | 7/7/2023 | P&A ADMINISTRATIVE SVCS INC | FSA- HEALTHCARE | 279.59 | Recoverable / Refund / Liability |
| 116857 | 7/19/2023 | SAGE OAK CHARTER SCHOOL | FACILITY SEC DEPOST REFUND | 225.00 | Recoverable / Refund / Liability |
| 116834 | 7/19/2023 | HALL/MICHAEL// | REFUND-SOCCER | 200.00 | Recoverable / Refund / Liability |
| 116832 | 7/19/2023 | DIV. OF STATE ARCHITECT | DSA QUARTERLY FEE 04/23-06/23 | 192.00 | Recoverable / Refund / Liability |
| 116742 | 7/7/2023 | P&A ADMINISTRATIVE SVCS INC | MONTHLY ADMIN FEE | 63.00 | Recoverable / Refund / Liability |
| 116939 | 7/26/2023 | P&A ADMINISTRATIVE SVCS INC | MONTHLY ADMIN FEE 05/23 | 63.00 | Recoverable / Refund / Liability |
| 116939 | 7/26/2023 | P&A ADMINISTRATIVE SVCS INC | MONTHLY ADMIN FEE 06/23 | 63.00 | Recoverable / Refund / Liability |
| 116979 | 7/27/2023 | P&A ADMINISTRATIVE SVCS INC | MONTHLY ADMIN FEE | 58.50 | Recoverable / Refund / Liability |
| 116794 | 7/13/2023 | ULLOA/ALAN// | CANCELLED PERMIT BS23006641 | -85.60 | Recoverable / Refund / Liability |
| 116764 | 7/13/2023 | CALIFORNIA BUILDING STANDARDS | 04/23-06/23 BLDG STANDARDS ADM | -90.60 | Recoverable / Refund / Liability |
| 116766 | 7/13/2023 | DEPARTMENT OF CONSERVATION | 04/23-06/23 SMIP FEES | -108.54 | Recoverable / Refund / Liability |
| 116832 | 7/19/2023 | DIV. OF STATE ARCHITECT | DSA QUARTERLY FEE 04/23-06/23 | -172.80 | Recoverable / Refund / Liability |
| | | Total Amount for 21 Line Item(s) from Recoverable | le / Refund / Liability | \$7,346.34 | |
| Tennis & Swim (| <u>Center</u> | | | | |
| 116771 | 7/13/2023 | FURNITURE LEISURE INC | POOL AREA LOUNGE CHAIRS | 22,678.95 | Tennis & Swim Center |
| 116912 | 7/26/2023 | COOKSEY'S LIFEGUARD & SWIM LLC | LIFEGUARD PAYROLL | 16,193.03 | Tennis & Swim Center |
| 116967 | 7/27/2023 | COOKSEY'S LIFEGUARD & SWIM LLC | LIFEGUARD PAYROLL | 14,518.07 | Tennis & Swim Center |
| 116625 | 6/28/2023 | COOKSEY'S LIFEGUARD & SWIM LLC | LIFEGUARD PAYROLL | 10,007.46 | Tennis & Swim Center |
| 116821 | 7/19/2023 | BARRY KAY ENTERPRISES, INC. | RACE & STAFF SHIRTS | 4,904.51 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | SOFTWARE/TENNIS SUPPLIES | 3,925.40 | Tennis & Swim Center |
| 116750 | 7/7/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC- 05/23-06/23 | 3,866.19 | Tennis & Swim Center |
| 116724 | 7/5/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC -05/23-06/23 | 3,378.40 | Tennis & Swim Center |
| 116790 | 7/13/2023 | SOUTHERN CALIFORNIA GAS CO | GAS 05/23-06/23 | 3,195.80 | Tennis & Swim Center |
| 116865 116750 116724 | 7/19/2023 7/7/2023 7/5/2023 | US BANK SOUTHERN CALIFORNIA EDISON SOUTHERN CALIFORNIA EDISON | SOFTWARE/TENNIS SUPPLIES ELECTRIC- 05/23-06/23 ELECTRIC -05/23-06/23 | 3,925.40 3,866.19 3,378.40 | Tennis & Swim Center Tennis & Swim Center Tennis & Swim Center |



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| 116605 | 6/21/2023 | THE ENTERTAIN. CONTRACTOR LLC | JULY 4 DEPOSIT | 3,172.50 | Tennis & Swim Center |
| 116605 | 6/21/2023 | THE ENTERTAIN. CONTRACTOR LLC | JULY 4 BALANCE | 3,172.50 | Tennis & Swim Center |
| 116643 | 6/28/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 05/23-06/23 M#61198418 | 2,879.20 | Tennis & Swim Center |
| 116709 | 7/5/2023 | CASCIONE/GAYLENE// | INSTRUCTOR-DANCE/BALLET | 2,271.37 | Tennis & Swim Center |
| 116932 | 7/26/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 06/23-07/23 | 2,185.99 | Tennis & Swim Center |
| 116786 | 7/13/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPING | 2,005.33 | Tennis & Swim Center |
| 116592 | 6/21/2023 | NEWBURY PARK TREE SERVICE INC | TREE MAINTENANCE | 2,005.32 | Tennis & Swim Center |
| 116755 | 7/7/2023 | ZACHARATOS/GERASSIMOS T// | INSTRUCTOR-KARATE | 1,995.35 | Tennis & Swim Center |
| 116718 | 7/5/2023 | HASA INC | POOL CHEMICALS | 1,829.36 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/EMAIL BLAST | 1,630.00 | Tennis & Swim Center |
| 116773 | 7/13/2023 | GUREL/BATUHAN// | CITY CLASS INSTRUCTOR PAYROLL | 1,600.55 | Tennis & Swim Center |
| 116621 | 6/28/2023 | CISNEROS/EDWARD// | SPECIAL EVENT CABANAS | 1,533.00 | Tennis & Swim Center |
| 116981 | 7/27/2023 | PEAK PROGRAMS INC | INSTRUCTOR-CHEMISTRY | 1,477.35 | Tennis & Swim Center |
| 116888 | 7/20/2023 | J & A RENTS AND SELLS INC | RENTALS FUN RUN | 1,322.38 | Tennis & Swim Center |
| 116940 | 7/26/2023 | PEAK PROGRAMS INC | INSTRUCTOR-MARINE BIO | 1,313.20 | Tennis & Swim Center |
| 116621 | 6/28/2023 | CISNEROS/EDWARD// | SPECIAL EVENT SIGNS | 1,231.88 | Tennis & Swim Center |
| 116641 | 6/28/2023 | L.A. CO. DEPT. OF HLTH SERVICE | HEALTH PERMIT FEE | 1,189.50 | Tennis & Swim Center |
| 116981 | 7/27/2023 | PEAK PROGRAMS INC | INSTRUCTOR-LEGO | 1,150.80 | Tennis & Swim Center |
| 116992 | 7/27/2023 | WATERLINE TECHNOLOGIES INC | POOL CHEMICALS | 988.79 | Tennis & Swim Center |
| 116992 | 7/27/2023 | WATERLINE TECHNOLOGIES INC | POOL CHEMICALS | 942.64 | Tennis & Swim Center |
| 116621 | 6/28/2023 | CISNEROS/EDWARD// | SPECIAL EVENT PROMOTIONALS | 928.62 | Tennis & Swim Center |
| 116632 | 6/28/2023 | HASA INC | POOL CHEMICALS | 900.00 | Tennis & Swim Center |
| 116835 | 7/19/2023 | HASA INC | POOL CHEMICALS | 900.00 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 865.05 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | SOFTWARE/TENNIS SUPPLIES | 864.52 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 854.10 | Tennis & Swim Center |
| 116796 | 7/13/2023 | WATERLINE TECHNOLOGIES INC | POOL CHEMICALS | 843.76 | Tennis & Swim Center |
| 116621 | 6/28/2023 | CISNEROS/EDWARD// | SPECIAL EVENT POSTERS | 837.68 | Tennis & Swim Center |
| 116940 | 7/26/2023 | PEAK PROGRAMS INC | INSTRUCTOR-CUPCAKE | 820.75 | Tennis & Swim Center |
| 116635 | 6/28/2023 | IAM PACIFIC WELLNESS | FITNESS EQUIPMENT REPAIRS | 818.93 | Tennis & Swim Center |
| 116751 | 7/7/2023 | TIME WARNER CABLE | CABLE TV-A#8448208990012421 | 799.60 | Tennis & Swim Center |
| 116945 | 7/26/2023 | TIME WARNER CABLE | CABLE 8448208990012421 | 799.60 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 769.20 | Tennis & Swim Center |
| 116992 | 7/27/2023 | WATERLINE TECHNOLOGIES INC | POOL CHEMICALS | 728.79 | Tennis & Swim Center |
| 116869 | 7/19/2023 | WATERLINE TECHNOLOGIES INC | POOL CHEMICALS | 646.17 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 640.58 | Tennis & Swim Center |
| 116823 | 7/19/2023 | CISNEROS/EDWIN ALEXANDER// | TOP SEED STAFF UNIFORMS | 609.37 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 607.77 | Tennis & Swim Center |



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| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 573.57 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/EMAIL BLAST | 562.40 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 555.71 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 544.76 | Tennis & Swim Center |
| 116823 | 7/19/2023 | CISNEROS/EDWIN ALEXANDER// | FUN RUN BACKDROP | 536.55 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | SUPPLIES | 531.22 | Tennis & Swim Center |
| 116648 | 6/28/2023 | SECURAL SECURITY CORP | SECURITY FOR EVENTS | 527.04 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 525.57 | Tennis & Swim Center |
| 116869 | 7/19/2023 | WATERLINE TECHNOLOGIES INC | POOL CHEMICALS | 500.98 | Tennis & Swim Center |
| 116718 | 7/5/2023 | HASA INC | POOL CHEMICALS | 470.00 | Tennis & Swim Center |
| 116818 | 7/19/2023 | AT&T | PHONE 05/23 | 457.85 | Tennis & Swim Center |
| 116818 | 7/19/2023 | AT&T | PHONE 06/23 | 456.87 | Tennis & Swim Center |
| 116734 | 7/7/2023 | J & A RENTS AND SELLS INC | RENTALS FOR MOVIE NITE | 430.39 | Tennis & Swim Center |
| 116975 | 7/27/2023 | J & A RENTS AND SELLS INC | RENTAL- MOVIE NITE | 430.39 | Tennis & Swim Center |
| 116984 | 7/27/2023 | QUENCH USA, INC. | FILTERED WATER | 427.06 | Tennis & Swim Center |
| 116725 | 7/5/2023 | WATERLINE TECHNOLOGIES INC | POOL CHEMICALS | 426.28 | Tennis & Swim Center |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPING | 417.69 | Tennis & Swim Center |
| 116889 | 7/20/2023 | J. BEE NP PUBLISHING LTD | ADS-DIVE IN MOVIE | 400.00 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 392.24 | Tennis & Swim Center |
| 116796 | 7/13/2023 | WATERLINE TECHNOLOGIES INC | POOL CHEMICALS | 386.28 | Tennis & Swim Center |
| 116956 | 7/27/2023 | AGOURA LOCK TECHNOLOGIES, INC. | LOCK REPLACEMENT | 348.35 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 347.76 | Tennis & Swim Center |
| 116823 | 7/19/2023 | CISNEROS/EDWIN ALEXANDER// | SIGNS FOR MOVIE NITE 2 | 344.92 | Tennis & Swim Center |
| 116622 | 6/28/2023 | CLARK PEST CONTROL | PEST CONTROL | 342.00 | Tennis & Swim Center |
| 116622 | 6/28/2023 | CLARK PEST CONTROL | PEST CONTROL | 342.00 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 338.40 | Tennis & Swim Center |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPING | 335.44 | Tennis & Swim Center |
| 116992 | 7/27/2023 | WATERLINE TECHNOLOGIES INC | POOL CHEMICALS | 329.60 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 322.13 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 312.02 | Tennis & Swim Center |
| 116777 | 7/13/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 05/23-06/23 | 302.20 | Tennis & Swim Center |
| 116964 | 7/27/2023 | CISNEROS/EDWIN ALEXANDER// | MOVIE NITE POSTERS | 295.65 | Tennis & Swim Center |
| 116741 | 7/7/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPING | 267.78 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | SUPPLIES | 236.49 | Tennis & Swim Center |
| 116786 | 7/13/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPING | 231.05 | Tennis & Swim Center |
| 116638 | 6/28/2023 | J. BEE NP PUBLISHING LTD | AD FOR FUN RUN | 228.00 | Tennis & Swim Center |
| 116721 | 7/5/2023 | J. BEE NP PUBLISHING LTD | ADS-FUN RUN | 228.00 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 222.71 | Tennis & Swim Center |



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| 116660 | 6/28/2023 | WATERLINE TECHNOLOGIES INC | POOL CHEMICALS | 206.28 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 203.13 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | SUPPLIES | 201.22 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/EMAIL BLAST | 200.00 | Tennis & Swim Center |
| 116711 | 7/5/2023 | CISNEROS/EDWIN ALEXANDER// | SPECIAL EVENTS-POSTERS | 197.10 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | SUPPLIES | 191.96 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 190.17 | Tennis & Swim Center |
| 116913 | 7/26/2023 | COUNTY OF LOS ANGELES | ST LIGHT ASSESS/CIVI CTR LLA | 182.00 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 176.43 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | SUPPLIES | 159.62 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 156.57 | Tennis & Swim Center |
| 116898 | 7/20/2023 | SO CA MUNI ATHLETIC FEDERATION | CITY CLASS INSURANCE | 149.50 | Tennis & Swim Center |
| 116621 | 6/28/2023 | CISNEROS/EDWARD// | SPECIAL EVENT POSTERS | 147.82 | Tennis & Swim Center |
| 116801 | 7/14/2023 | BCC | 07/23 DENTAL/VISION/COBRA PREM | 140.63 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 134.23 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 120.18 | Tennis & Swim Center |
| 116710 | 7/5/2023 | CHARIOT FIRE & ELECTRIC INC. | MONITOR FIRE | 120.00 | Tennis & Swim Center |
| 116909 | 7/26/2023 | CHARIOT FIRE & ELECTRIC INC. | FIRE ALARM MONITORING | 120.00 | Tennis & Swim Center |
| 116909 | 7/26/2023 | CHARIOT FIRE & ELECTRIC INC. | FIRE ALARM MONITORING | 120.00 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 119.96 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/EMAIL BLAST | 114.90 | Tennis & Swim Center |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 113.09 | Tennis & Swim Center |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPING | 109.22 | Tennis & Swim Center |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 96.73 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 87.55 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/EMAIL BLAST | 86.49 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | SUPPLIES | 82.00 | Tennis & Swim Center |
| 116917 | 7/26/2023 | FEDERAL EXPRESS CORP. | MAIL FOR CONTRACT | 77.06 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | SUPPLIES | 76.00 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/EMAIL BLAST | 75.43 | Tennis & Swim Center |
| 116719 | 7/5/2023 | INNER-I SECURITY IN FOCUS | ALARM MONITORING | 75.00 | Tennis & Swim Center |
| 116648 | 6/28/2023 | SECURAL SECURITY CORP | ALARM MONITORING | 74.28 | Tennis & Swim Center |
| 116786 | 7/13/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPING | 73.82 | Tennis & Swim Center |
| 116852 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPING | 72.43 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 72.11 | Tennis & Swim Center |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 69.51 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/EMAIL BLAST | 68.89 | Tennis & Swim Center |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 68.75 | Tennis & Swim Center |



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| 116651 | 6/28/2023 | STAPLES | OFFICE SUPPLIES | 63.96 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 63.48 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | SUPPLIES | 62.00 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 60.98 | Tennis & Swim Center |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 54.63 | Tennis & Swim Center |
| 116833 | 7/19/2023 | FEDERAL EXPRESS CORP. | MAILING CONTRACTS | 53.45 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/EMAIL BLAST | 52.77 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | SUPPLIES | 52.00 | Tennis & Swim Center |
| 116651 | 6/28/2023 | STAPLES | OFFICE SUPPLIES | 48.72 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | SUPPLIES | 48.00 | Tennis & Swim Center |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 46.64 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 43.78 | Tennis & Swim Center |
| 116992 | 7/27/2023 | WATERLINE TECHNOLOGIES INC | POOL CHEMICALS | 41.39 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/EMAIL BLAST | 39.37 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 37.38 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 37.22 | Tennis & Swim Center |
| 116813 | 7/14/2023 | BCC | 07/23 DENTAL/VISION/COBRA PREM | 30.90 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 29.50 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | SUPPLIES | 25.37 | Tennis & Swim Center |
| 116992 | 7/27/2023 | WATERLINE TECHNOLOGIES INC | POOL CHEMICALS | 20.70 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | 19.98 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | SUPPLIES | 17.49 | Tennis & Swim Center |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 16.72 | Tennis & Swim Center |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 16.53 | Tennis & Swim Center |
| 116582 | 6/21/2023 | LAS VIRGENES MUNICIPAL WATER | FIRE PROTECTION 05/23-06/23 | 3.75 | Tennis & Swim Center |
| 116865 | 7/19/2023 | US BANK | EQUIPMENT/SUPPLIES | -498.23 | Tennis & Swim Center |
| | | Total Amount for 149 Line Item(s) from Tennis & Sv | vim Center | \$152,945.20 | |
| Transportation | | | | | |
| 116606 | 6/21/2023 | VENTURA TRANSIT SYSTEM, INC. | LINE 1/FLEX/TROLLEY | 24,772.58 | Transportation |
| 116589 | 6/21/2023 | MNS ENGINEERS INC | CALABASAS ROAD ROUNDABOUT | 20,745.23 | Transportation |
| 116837 | 7/19/2023 | IDEAL GENERAL SERVICES, INC. | DIAL A RIDE 06/23 | 16,395.00 | Transportation |
| 116606 | 6/21/2023 | VENTURA TRANSIT SYSTEM, INC. | LINE 1/FLEX/TROLLEY | 15,963.42 | Transportation |
| 116868 | 7/19/2023 | VENTURA TRANSIT SYSTEM, INC. | BEACH/FLEX/LINE 1/TROLLEY | 15,403.30 | Transportation |
| 116868 | 7/19/2023 | VENTURA TRANSIT SYSTEM, INC. | BEACH/FLEX/LINE 1/TROLLEY | 11,966.20 | Transportation |
| 116814 | 7/19/2023 | ALL CITY MANAGEMENT SVCS, INC. | CROSSING GUARD-04/23-05/23 | 9,473.63 | Transportation |
| 116814 | 7/19/2023 | ALL CITY MANAGEMENT SVCS, INC. | CROSSING GUARD-05/23-06/23 | 8,512.23 | Transportation |



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| 116868 | 7/19/2023 | VENTURA TRANSIT SYSTEM, INC. | BEACH/FLEX/LINE 1/TROLLEY | 6,263.16 | Transportation |
| 116837 | 7/19/2023 | IDEAL GENERAL SERVICES, INC. | DEMAND RESPONSE - 06/23-07/23 | 5,736.50 | Transportation |
| 116837 | 7/19/2023 | IDEAL GENERAL SERVICES, INC. | DEMAND RESPONSE-05/23-06/23 | 5,661.50 | Transportation |
| 116606 | 6/21/2023 | VENTURA TRANSIT SYSTEM, INC. | PUBLIC TRANSIT FUELING 05/23 | 5,569.75 | Transportation |
| 116814 | 7/19/2023 | ALL CITY MANAGEMENT SVCS, INC. | CROSSING GUARD-04/23-05/23 | 4,736.81 | Transportation |
| 116868 | 7/19/2023 | VENTURA TRANSIT SYSTEM, INC. | PUBLIC TRANSIT FUELING 06/23 | 4,509.77 | Transportation |
| 116784 | 7/13/2023 | MNS ENGINEERS INC | OLD TOPANGA/MULHOLLAND PROJ | 3,930.87 | Transportation |
| 116603 | 6/21/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC CHARGES 04/23-05/23 | 3,929.12 | Transportation |
| 116741 | 7/7/2023 | NEWBURY PARK TREE SERVICE INC | MULHOLLAND IMPROVEMENTS | 3,597.50 | Transportation |
| 116908 | 7/26/2023 | CF UNITED LLC | TRANSIT FUELING 06/23 | 3,054.94 | Transportation |
| 116814 | 7/19/2023 | ALL CITY MANAGEMENT SVCS, INC. | CROSSING GUARD-06/23-07/23 | 2,842.09 | Transportation |
| 116868 | 7/19/2023 | VENTURA TRANSIT SYSTEM, INC. | BEACH/FLEX/LINE 1/TROLLEY | 2,698.76 | Transportation |
| 116606 | 6/21/2023 | VENTURA TRANSIT SYSTEM, INC. | LINE 1/FLEX/TROLLEY | 2,495.08 | Transportation |
| 116606 | 6/21/2023 | VENTURA TRANSIT SYSTEM, INC. | VEHICLE MAINT#3#10 | 2,493.22 | Transportation |
| 116918 | 7/26/2023 | FEHR & PEERS | SB 743/TIF | 2,450.88 | Transportation |
| 116865 | 7/19/2023 | US BANK | APPRECIATION/ORAL BD LUNCH | 2,136.61 | Transportation |
| 116863 | 7/19/2023 | TKM ENGINEERING | OLD TOPANGA/ MULHOLLAND | 2,120.00 | Transportation |
| 116562 | 6/21/2023 | CF UNITED LLC | PUBLIC TRANSIT FUELING 05/23 | 1,873.73 | Transportation |
| 116611 | 6/21/2023 | YUNEX LLC | TRAFFIC SIGNAL MAINT 05/23 | 1,754.00 | Transportation |
| 116606 | 6/21/2023 | VENTURA TRANSIT SYSTEM, INC. | VEHICLE MAINT 05/23 #12 | 1,552.35 | Transportation |
| 116848 | 7/19/2023 | MNS ENGINEERS INC | OLD TOPANGA/ MULHOLLAND HWY | 1,390.00 | Transportation |
| 116606 | 6/21/2023 | VENTURA TRANSIT SYSTEM, INC. | VEHICLE MAINT 05/23 #3 | 1,282.51 | Transportation |
| 116863 | 7/19/2023 | TKM ENGINEERING | OLD TOPANGA/ MULHOLLAND | 1,170.00 | Transportation |
| 116724 | 7/5/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC -05/23-06/23 | 941.13 | Transportation |
| 116741 | 7/7/2023 | NEWBURY PARK TREE SERVICE INC | TREE PLANTING | 925.00 | Transportation |
| 116589 | 6/21/2023 | MNS ENGINEERS INC | MULHOLLAND HIGHWAY IMPR | 710.00 | Transportation |
| 116848 | 7/19/2023 | MNS ENGINEERS INC | WEST CALABASAS RD | 560.00 | Transportation |
| 116865 | 7/19/2023 | US BANK | FUEL/SUPPLIES | 539.00 | Transportation |
| 116592 | 6/21/2023 | NEWBURY PARK TREE SERVICE INC | TREE TRIMMING | 472.50 | Transportation |
| 116650 | 6/28/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 05/23-06/23 | 403.81 | Transportation |
| 116865 | 7/19/2023 | US BANK | FUEL/SUPPLIES | 269.50 | Transportation |
| 116955 | 7/26/2023 | YUNEX LLC | TRAFFIC SIGNAL MAINT | 238.50 | Transportation |
| 116712 | 7/5/2023 | COUNTY OF LOS ANGELES | TRAFFIC SIGNAL UTILITIES | 218.97 | Transportation |
| 116865 | 7/19/2023 | US BANK | SUPPLIES | 218.65 | Transportation |
| 116868 | 7/19/2023 | VENTURA TRANSIT SYSTEM, INC. | LVUSD THE EVENT 2023 | 203.68 | Transportation |
| 116842 | 7/19/2023 | LA DWP | ELECTRIC 06/23-07/23 | 163.33 | Transportation |
| 116865 | 7/19/2023 | US BANK | FUEL/SUPPLIES | 141.80 | Transportation |
| 116865 | 7/19/2023 | US BANK | FUEL/SUPPLIES | 123.18 | Transportation |



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| 116865 | 7/19/2023 | US BANK | FUEL/SUPPLIES | 120.26 | Transportation |
| 116865 | 7/19/2023 | US BANK | FUEL/SUPPLIES | 118.44 | Transportation |
| 116865 | 7/19/2023 | US BANK | FUEL/SUPPLIES | 117.75 | Transportation |
| 116865 | 7/19/2023 | US BANK | FUEL/SUPPLIES | 115.53 | Transportation |
| 116865 | 7/19/2023 | US BANK | FUEL/SUPPLIES | 111.33 | Transportation |
| 116865 | 7/19/2023 | US BANK | FUEL/SUPPLIES | 109.11 | Transportation |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/FUEL | 108.70 | Transportation |
| 116865 | 7/19/2023 | US BANK | FUEL/SUPPLIES | 102.91 | Transportation |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/FUEL | 101.11 | Transportation |
| 116860 | 7/19/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC 05/23-06/23 | 96.87 | Transportation |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/FUEL | 91.77 | Transportation |
| 116865 | 7/19/2023 | US BANK | SUPPLIES/FUEL | 90.07 | Transportation |
| 116865 | 7/19/2023 | US BANK | FUEL/SUPPLIES | 84.11 | Transportation |
| 116865 | 7/19/2023 | US BANK | GAS/PROPERTY SEARCH | 69.27 | Transportation |
| 116865 | 7/19/2023 | US BANK | AMAZON/ATT | 65.21 | Transportation |
| 116865 | 7/19/2023 | US BANK | GAS/PROPERTY SEARCH | 64.38 | Transportation |
| 116865 | 7/19/2023 | US BANK | SATELLITE FEED/FUEL/CONFERENCE | 45.62 | Transportation |
| 116865 | 7/19/2023 | US BANK | FUEL/SUPPLIES | 39.88 | Transportation |
| 116801 | 7/14/2023 | BCC | 07/23 DENTAL/VISION/COBRA PREM | 39.55 | Transportation |
| 116801 | 7/14/2023 | BCC | 07/23 DENTAL/VISION/COBRA PREM | 39.55 | Transportation |
| 116865 | 7/19/2023 | US BANK | GAS/REFRESHMENTS | 39.13 | Transportation |
| 116865 | 7/19/2023 | US BANK | FUEL/SUPPLIES | 18.00 | Transportation |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 13.11 | Transportation |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 13.11 | Transportation |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 13.11 | Transportation |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 13.11 | Transportation |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 9.80 | Transportation |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 9.80 | Transportation |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 9.80 | Transportation |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 9.80 | Transportation |
| 116801 | 7/14/2023 | BCC | 07/23 DENTAL/VISION/COBRA PREM | 7.25 | Transportation |
| 116801 | 7/14/2023 | BCC | 07/23 DENTAL/VISION/COBRA PREM | 7.25 | Transportation |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 6.32 | Transportation |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 6.32 | Transportation |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 6.32 | Transportation |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 6.32 | Transportation |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 2.36 | Transportation |
| 116729 | 7/7/2023 | BCC | LIFE & DIABILITY INS 06/23 | 2.36 | Transportation |



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| Check No. | Check Date | Vendor Name | Check Description | Amount | Department |
|-----------|------------|--|--------------------------|----------------|----------------|
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 2.36 | Transportation |
| 116958 | 7/27/2023 | BCC | LIFE/DIABILITY INS 07/23 | 2.36 | Transportation |
| | | Total Amount for 86 Line Item(s) from Transportation | | \$204,539.20 | |
| | | GRAND TOTAL for 1,426 Line Items | | \$4,487,484.52 | |



Date: 7/27/2023 Time: 4:21:01PM

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Bank: BANK OF AMERICA - TENNIS & SWIM CENTER Reporting Period: 6/17/23 to 7/28/23

| Check No. | Check Date | Vendor Name | Check Description | Amount | Department | |
|---------------|----------------------|-------------------------------|------------------------------|----------|----------------------|--|
| Tennis & Swim | Tennis & Swim Center | | | | | |
| 14611 | 6/28/2023 | BLUE SHIELD OF CA | T.S. HEALTH INSURANCE 07/23 | 6,019.49 | Tennis & Swim Center | |
| 14644 | 7/27/2023 | BLUE SHIELD OF CA | T.S. HEALTH INSURANCE 08/23 | 6,019.49 | Tennis & Swim Center | |
| 14623 | 7/7/2023 | SOUTHERN CALIFORNIA EDISON | ELECTRIC - 05/23-06/23 | 3,866.19 | Tennis & Swim Center | |
| 14614 | 6/28/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 05/23-06/23 | 2,879.21 | Tennis & Swim Center | |
| 14632 | 7/13/2023 | WILSON SPORTING GOODS | TENNIS SUPPLIES | 2,268.02 | Tennis & Swim Center | |
| 14638 | 7/26/2023 | LAS VIRGENES MUNICIPAL WATER | WATER 06/23-07/23 | 2,185.99 | Tennis & Swim Center | |
| 14625 | 7/7/2023 | WILSON SPORTING GOODS | TENNIS SUPPLIES | 2,150.03 | Tennis & Swim Center | |
| 14621 | 7/7/2023 | PHILIDELPHIA INSURANCE | T.S. LIABILITY INSURANCE | 2,145.32 | Tennis & Swim Center | |
| 14609 | 6/21/2023 | NEWBURY PARK TREE SERVICE INC | TREE MAINTENANCE | 2,005.33 | Tennis & Swim Center | |
| 14630 | 7/13/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPING | 2,005.32 | Tennis & Swim Center | |
| 14631 | 7/13/2023 | TECNIFIBRE USA INC | TENNIS SUPPLIES | 1,938.15 | Tennis & Swim Center | |
| 14626 | 7/13/2023 | CI SOLUTIONS | MEMBERSHIP CARDS | 1,913.40 | Tennis & Swim Center | |
| 14634 | 7/19/2023 | AMTRUST NORTH AMERICA | T.S. WORKERS COMP INS | 1,556.00 | Tennis & Swim Center | |
| 14629 | 7/13/2023 | NET RESULTS TENNIS LLC | TENNIS LEAGUE PRIZES | 1,430.00 | Tennis & Swim Center | |
| 14625 | 7/7/2023 | WILSON SPORTING GOODS | TENNIS SUPPLIES | 1,075.02 | Tennis & Swim Center | |
| 14628 | 7/13/2023 | MCCALLA COMPANY | JANITORITAL SUPPLIES | 1,070.80 | Tennis & Swim Center | |
| 14608 | 6/21/2023 | MCCALLA COMPANY | JANITORIAL SUPPLIES | 1,067.01 | Tennis & Swim Center | |
| 14618 | 7/7/2023 | ICW GROUP | W/C INSURANCE | 1,064.33 | Tennis & Swim Center | |
| 14645 | 7/27/2023 | MCCALLA COMPANY | JANITORIAL SUPPLIES | 939.43 | Tennis & Swim Center | |
| 14645 | 7/27/2023 | MCCALLA COMPANY | JANITORIAL SUPPLIES | 922.44 | Tennis & Swim Center | |
| 14619 | 7/7/2023 | MCCALLA COMPANY | JANITORIAL SUPPLIES | 874.04 | Tennis & Swim Center | |
| 14624 | 7/7/2023 | STILLWELL/ KEVIN AND FRAN// | TROPHIES FOR TOURNAMENT | 867.12 | Tennis & Swim Center | |
| 14637 | 7/19/2023 | US BANK | SUPPLIES | 601.23 | Tennis & Swim Center | |
| 14645 | 7/27/2023 | MCCALLA COMPANY | JANITORIAL SUPPLIES | 595.59 | Tennis & Swim Center | |
| 14637 | 7/19/2023 | US BANK | SUPPLIES | 516.94 | Tennis & Swim Center | |
| 14622 | 7/7/2023 | RICHARDS/JEFF// | TROPHIES/PRINTING | 508.37 | Tennis & Swim Center | |
| 14636 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPING | 417.69 | Tennis & Swim Center | |
| 14637 | 7/19/2023 | US BANK | SUPPLIES | 348.19 | Tennis & Swim Center | |
| 14636 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPING | 335.44 | Tennis & Swim Center | |
| 14640 | 7/26/2023 | STAPLES | OFFICE SUPPLIES | 324.31 | Tennis & Swim Center | |
| 14639 | 7/26/2023 | PRINTING ZONE INC | TOP SEED CAMP TICKETS | 323.03 | Tennis & Swim Center | |
| 14612 | 6/28/2023 | CANON SOLUTIONS AMERICA, INC | PRINTER USAGE | 320.63 | Tennis & Swim Center | |
| 14627 | 7/13/2023 | LAS VIRGENES MUNICIPAL WATER | WATER-05/23-06/23 | 302.20 | Tennis & Swim Center | |
| 14610 | 6/28/2023 | BLUE SHIELD OF CA | T.S. DENTAL INSURANCE 07/23 | 291.00 | Tennis & Swim Center | |
| 14643 | 7/27/2023 | BLUE SHIELD OF CA | T.S. DENTAL INSURANCE 08/23 | 291.00 | Tennis & Swim Center | |
| 14620 | 7/7/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPING | 267.78 | Tennis & Swim Center | |
| 14607 | 6/21/2023 | LIVE ART PLANTSCAPES INC | IN/OUTDOOR PLANT MAINTENANCE | 264.00 | Tennis & Swim Center | |



Date: 7/27/2023

Bank: BANK OF AMERICA - TENNIS & SWIM CENTER Reporting Period: 6/17/23 to 7/28/23 Time: 4:21:31PM Page 2 of 2

| Check No. | Check Date | Vendor Name | Check Description | Amount | Department |
|-----------|------------|--|--------------------------------|-------------|----------------------|
| 14617 | 7/7/2023 | HIETE/ BRADY// | TOP SEED SUPPLIES-CRAFTS | 261.41 | Tennis & Swim Center |
| 14613 | 6/28/2023 | HIETE/ BRADY// | PICKLEBALL SUPPLIES | 255.23 | Tennis & Swim Center |
| 14637 | 7/19/2023 | US BANK | SUPPLIES | 204.05 | Tennis & Swim Center |
| 14637 | 7/19/2023 | US BANK | SUPPLIES | 199.27 | Tennis & Swim Center |
| 14635 | 7/19/2023 | MCCALLA COMPANY | JANITORIAL SUPPLIES | 190.49 | Tennis & Swim Center |
| 14637 | 7/19/2023 | US BANK | SUPPLIES | 151.35 | Tennis & Swim Center |
| 14637 | 7/19/2023 | US BANK | SUPPLIES | 118.27 | Tennis & Swim Center |
| 14636 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPING | 109.22 | Tennis & Swim Center |
| 14615 | 7/7/2023 | ADP, INC | T.S. TIMECLOCK MONITORING | 99.37 | Tennis & Swim Center |
| 14641 | 7/27/2023 | ADP, INC | T.S. TIME CLOCK MONITORING | 99.37 | Tennis & Swim Center |
| 14640 | 7/26/2023 | STAPLES | OFFICE SUPPLIES | 91.19 | Tennis & Swim Center |
| 14630 | 7/13/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPING | 73.82 | Tennis & Swim Center |
| 14636 | 7/19/2023 | NEWBURY PARK TREE SERVICE INC | LANDSCAPING | 72.43 | Tennis & Swim Center |
| 14637 | 7/19/2023 | US BANK | SUPPLIES | 65.36 | Tennis & Swim Center |
| 14640 | 7/26/2023 | STAPLES | OFFICE SUPPLIES | 45.43 | Tennis & Swim Center |
| 14622 | 7/7/2023 | RICHARDS/JEFF// | TROPHIES/PRINTING | 41.39 | Tennis & Swim Center |
| 14635 | 7/19/2023 | MCCALLA COMPANY | JANITORIAL SUPPLIES | 36.11 | Tennis & Swim Center |
| 14640 | 7/26/2023 | STAPLES | OFFICE SUPPLIES | 20.83 | Tennis & Swim Center |
| 14637 | 7/19/2023 | US BANK | PROGRAM SUPPLIES | 20.25 | Tennis & Swim Center |
| 14633 | 7/14/2023 | BCC | DENTAL/VISION/COBRA PREM 07/23 | 13.17 | Tennis & Swim Center |
| 14616 | 7/7/2023 | BCC | LIFE & DISABILITY INS 06/23 | 10.60 | Tennis & Swim Center |
| 14642 | 7/27/2023 | BCC | LIFE/DISABILITY INSUR 07/23 | 10.60 | Tennis & Swim Center |
| 14616 | 7/7/2023 | BCC | LIFE & DISABILITY INS 06/23 | 7.92 | Tennis & Swim Center |
| 14642 | 7/27/2023 | BCC | LIFE/DISABILITY INSUR 07/23 | 7.92 | Tennis & Swim Center |
| 14616 | 7/7/2023 | BCC | LIFE & DISABILITY INS 06/23 | 5.11 | Tennis & Swim Center |
| 14642 | 7/27/2023 | BCC | LIFE/DISABILITY INSUR 07/23 | 5.11 | Tennis & Swim Center |
| 14606 | 6/21/2023 | LAS VIRGENES MUNICIPAL WATER | FIRE PROTECTION | 3.75 | Tennis & Swim Center |
| 14633 | 7/14/2023 | BCC | DENTAL/VISION/COBRA PREM 07/23 | 3.03 | Tennis & Swim Center |
| 14616 | 7/7/2023 | BCC | LIFE & DISABILITY INS 06/23 | 1.90 | Tennis & Swim Center |
| 14642 | 7/27/2023 | BCC | LIFE/DISABILITY INSUR 07/23 | 1.90 | Tennis & Swim Center |
| | | Total Amount for 67 Line Item(s) from Tennis & | Swim Center | \$54,195.38 | |
| | | GRAND TOTAL for 67 Line Items | | \$54,195.38 | |

Future Information/Agenda Items

| No. | 23-Aug-23 | Agenda Section | Department |
|-----|---|--------------------|------------|
| 1 | Benefits Resolution | Consent | FIN |
| 2 | Authorization to award PSA for Parks Maintenance | Consent | PW |
| 3 | Authorization to award PSA for PW/Medians | Consent | PW |
| 4 | Authorization to award PSA for Calabasas Park Estates landscape maintenance | Consent | PW |
| 5 | Award contract for DeAnza Park Sport Court dasherboard system installation | Consent | CS |
| 6 | Landscape & Lighting District – Adopt Policies and Procedures | New Business | PW |
| 7 | Council position on League Resolutions | New Business | CC |
| 8 | Discussion of option available to the City for On-Demand Microtransit Program Solutions | Continued Business | PW |

| No. | 13-Sep-23 | Agenda Section | Department |
|-----|---|--------------------|------------|
| 1 | City Council Protocols | New Business | CC |
| 2 | Wireless telecommunications lease agreement | Consent | CD |
| 3 | Recreational Activities Program Needs Assessment | New Business | CS |
| 4 | Update on film permit process | New Business | CD |
| 5 | Overview of a fee study | New Business | CD |
| 6 | Planning Commission recommendation on Fire Hardening and Resilience Code Standards | Continued Business | CD |

| No. | 27-Sep-23 | Agenda Section | Department |
|-----|--|----------------|------------|
| 1 | Award of construction contract for Wild Walnut | New Business | CS |
| 2 | Earthquake insurance presentation | New Business | FIN |

| No. | Pending | Requested by | Date Requested |
|-----|--|-------------------------|----------------|
| 1 | Roundabout at the intersection of Las Virgenes Road and Thousand Oaks Blvd. | Council | |
| 2 | City Legislative Platform | Weintraub/Shapiro/Kraut | 1/25/2023 |
| 3 | Introduction of Ordinance No. 2023-403, adding Chapter 5.22 – Provision of Security by Commercial Retailers to the Calabasas Municipal Cod | Staff | |
| 4 | Adoption of Resolution No to establish transportation impact | Staff | |
| 5 | Authorization to award contract for elevator replacement at Civic Complex | Staff | |
| 6 | Council review/discussion of current Reso. No. 2003-946 regarding discretionary accounts | Bozajian/Kraut | 6/26/2023 |
| 7 | Council discussion of a potential tax | Bozajian/Weintraub | 6/21/2023 |
| 8 | Discussion regarding a lobbyst/grant writer | Council | 5/31/2023 |
| 9 | Calendar of special events (teen activities/ciclovia) | Council | 5/31/2023 |
| 10 | Public Safety evacuation routes and HOA gates review/analysis/coordination | Weintraub/Shapiro | 2/8/2023 |
| 11 | Council position on California Business Roundtable on November 2024 ballot | Bozajian/Kraut | 2/14/2023 |
| 12 | Airplane noise issues/Federal legislation update | Bozajian/Shapiro | 1/11/2023 |
| 13 | Tennis & Swim Center operations update | Maurer | |
| 14 | Business license discussion | | |
| 15 | Catalytic converter ordinance discussion and direction | Weintraub | |
| 16 | Development Code update regarding green LEED standards | Kraut | 10/26/2022 |
| 17 | Issues impacting other communities regarding illegal exhaust on vehicles | Weintraub | |
| 18 | Solar panel and battery backup assessment at City facilities | | |
| 19 | Formation of a water taskforce on equitable access to water | Kraut/Weintraub | 5/10/2022 |
| 20 | Discussion regarding gun violence prevention | Weintraub | 5/25/2022 |

Future Information/Agenda Items

| 2 | Green Procurement Policy recommendation from Planning/Environmental | Council | |
|---|---|---------|-----------|
| | Commissions | | 11/9/2022 |

| No. | Strategic Priorities' Status | |
|-----|---|-------------|
| 1 | Identify potential real property acquisitions for the purposes of future parkland or open space designation. | In progress |
| 2 | Develop a Water Resilience Plan outlining strategies to increase the City's drought preparedness, local water self-reliance, and planting of native vegetation (including milkweed for Monarch Butterfly habitats). | Complete |
| 3 | Create an economic development plan to attract businesses, fill vacant properties, and promote advantages of conducting business in Calabasas. | In progress |
| 4 | Conduct a feasibility study regarding the stationing of cell towers on publicly owned sites to expand coverage areas. | In progress |
| 5 | Review Los Angeles Sheriff Departments services and consider opportunities to realign funding and services, with specific focus on open space break-ins, HOA/neighborhood watch coordination, and remediation of street racing. | In Progress |
| 6 | Develop a City Readiness & Education Initiative for Earthquake and Fire emergencies. Support home hardening programs, fire safe councils, and emergency equipment procurement. | In progress |
| 7 | Reopen the Agoura Hills Calabasas Community Center. | In progress |
| 8 | Conduct feasibility study of adding basketball courts, soccer fields, or skate parks to improve recreation programs and opportunities for teenagers. | In progress |
| 9 | Upgrade playground equipment, trails, and pathways at City parks. | In progress |
| 10 | Complete a full and permanent build out of Wild Walnut Park to include a dog and children's park. | In progress |
| 11 | Complete annexation of Craftsman's Corner. Develop a plan to annex other properties within the City's sphere of influence. | In progress |
| 12 | Provide options that allow for the relief of traffic congestion within the City. | In progress |

| 2023 Meeting Dates | | | | |
|--------------------------------------|----------------------|--|--|--|
| 11-Oct | 6-Dec Tentative | | | |
| 25-Oct | 13-Dec Council Reorg | | | |
| 8-Nov | 27-Dec-Canceled | | | |
| 22-Nov-Canceled- Thanksgiving Eve | | | | |