



CITY of CALABASAS

**MINUTES OF THE PUBLIC SAFETY COMMISSION MEETING  
OF THE CITY OF CALABASAS, CALIFORNIA,  
HELD MONDAY, APRIL 24, 2023 6:00 PM**

**OPENING MATTERS**

**Call to Order/Roll Call of Commissioners**

Chair Slatoff called the meeting to order at 6:00 p.m.

Present: Chair Slatoff, Vice Chair Boucher, Commissioners Cameron, Piraino, Citron and Chilco and Student Commissioners Jay Patel and Ryan Trachuk.  
Staff present: Michael Dyer & Debbie Larson

**Pledge of Allegiance**

Commissioner Cameron led the Pledge of Allegiance.

**Approval of Agenda**

*Vice Chair Boucher moved to approve, seconded by Commissioner Citron, the April 24, 2023 agenda. MOTION CARRIED 6/0. All in favor.*

**Approval of Minutes**

*Commissioner Citron moved to approve, seconded by Commissioner Cameron, the October 24, 2023 minutes. MOTION CARRIED 6/0. All in favor.*

**Announcements and Introductions**

Commissioner Cameron – hosted the Calabasas Earth Day EPIC booth; Commissioner Chilco attended as well.

Vice Chair Boucher - be aware of your surroundings; get ready for fire season.

Commissioner Piraino - thanked city for brush inspection iPads for fire stations in Calabasas.

Jay Patel – he started the "Interact Club" with the Calabasas High School and partnering with the Calabasas Rotary Club. Together they are working on community service projects such as emergency and homeless kits to be distributed in Calabasas.

Chair Slatoff - be extra vigilant of suspicious behavior, call the Sheriff Dept and don't advertise when going on vacation.

**ORAL COMMUNICATIONS – PUBLIC COMMENT**

No public comment.

**AGENCY REPORTS**

**1. Sheriff's Department Report**

Deputy Baldi reviewed the Sheriff Crime Reports for January – March 2023.

**2. California Highway Patrol Report**

Officer Haver reviewed the CHP reports from January – March 2023.

**3. Fire Department Report**

Assistant Chief Smith reviewed the Fire Department reports from January – March 2023. Brush inspections begin May 1, 2023. Fire Service Day at Station 89 will be held on May 13 in Agoura Hills.

**INFORMATIONAL ITEMS**

**4. Public Health Platform to Prevent Gun Violence**

Commissioner Citron reviewed the “Public Health Platform to Prevent Gun Violence”.

**5. Subcommittee Requests**

Chair Slatoff reviewed the subcommittee staff report.

**6. Emergency Preparedness Report**

Staff reviewed items on the Emergency Preparedness report.

**FUTURE AGENDA ITEMS**

Appreciation Luncheon (on hold)  
Teen Court involvement (on hold)  
Fentanyl Epidemic  
Crime Prevention Expo

**ADJOURNMENT**

Commissioner Chilco moved to adjourn at 8:07 pm, seconded by Vice Chair Boucher to the next regularly scheduled meeting on Monday July 24, 2023 at 6:00 pm in person. MOTION CARRIED 6/0. All in favor.