

# Board of Directors of the Clean Power Alliance of Southern California Regular Meeting Thursday, July 6, 2023 2:00 p.m.

# Visit CPA's YouTube Channel to view a Live Stream of the Meeting

\*There may be a streaming delay of up to 90 seconds. This is a view-only live stream.

#### **CPA Office**

801 S. Grand Ave., Suite 400 Los Angeles, CA 90017

Members of the public may also participate in this meeting at the following locations:

Calabasas City Hall	Ventura County Government Center
Council Conference Room	Channel Islands Conference Room, 4th Floor
100 Civic Center Way	Hall of Administration
Calabasas, CA 91301	800 South Victoria Avenue
	Ventura, CA 93009
Whittier City Hall	South Bay Cities Council of Governments
Admin Conference Room	Conference Room
13230 Penn Street	2355 Crenshaw Blvd., Suite 125
Whittier, CA 90602	Torrance, CA 90501

**PUBLIC COMMENT:** Members of the public may submit their comments by one of the following options:

- Email Public Comment: Members of the public are encouraged to submit written comments on any agenda item to <a href="mailto:clerk@cleanpoweralliance.org">clerk@cleanpoweralliance.org</a> up to four hours before the meeting. Written public comments will be announced at the meeting and become part of the meeting record. Public comments received in writing will not be read aloud at the meeting.
- Provide Public Comment During the Meeting: The General Public Comment item is reserved for persons wishing to address the Board on any Clean Power Alliance-related matters <u>not</u> on today's agenda. Public comments on matters on today's Consent Agenda and Regular Agenda shall be heard at the time the matter is called. Comments on items on the Consent Agenda are consolidated into one public comment period. Members of the public who wish to address the Board at CPA's Office are requested to complete a comment card and provide it to staff. If you are attending from a remote location, please identify yourself to a CPA representative when your item is called. Each speaker is limited to two (2) minutes (in whole-minute increments) per agenda item with a cumulative total of five 5 minutes to be allocated between the General Public Comment, the entire Consent Agenda, or individual items in the Regular Agenda. Please refer to Policy No. 8 Public Comment for additional information.

**NAVIGATING OUR AGENDA PACKETS:** The meeting agenda packets are bookmarked PDFs, which display a list of agenda items to the left of the page and allow you to click to view specific items within the packet. If viewing in your browser, click the "document outline" button in the upper left corner of the screen. If the PDF is downloaded, the bookmark panel (ribbon icon) appears on the left side of the screen.

ACCESSIBILITY: Meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting materials, should contact the Clerk of the Board at least two (2) working days before the meeting at <a href="mailto:clerk@cleanpoweralliance.org">clerk@cleanpoweralliance.org</a> or (213) 713-5995. Notification in advance of the meeting, while not required, will enable us to make reasonable arrangements to ensure accessibility to this meeting and the materials related to it.

# CALL TO ORDER AND PLEDGE OF ALLEGIANCE

#### ROLL CALL

#### **GENERAL PUBLIC COMMENT**

# **CONSENT AGENDA**

- 1. Approve Minutes from June 1, 2023, Board of Directors Meeting
- Adopt Resolution No. 23-07-053 to Approve Amendments to the Energy Risk Management Policy, as Recommended by the Energy Resources & Planning Committee
- 3. Adopt Resolution 23-07-054 Approving a Net Billing Tariff (NBT) and Amending the Net Energy Metering (NEM) Tariff Effective September 1, 2023
- 4. Approve and Authorize the Chief Executive Officer to Execute an Amendment to the Professional Service Agreement with Pastilla, Inc. for FY 2023/24 for a Not to Exceed (NTE) Amount of \$392,076 for Website Development and Market Research
- 5. Approve Positions on Two Bills in the 2023/2024 Legislative Session Related to Changes to the California Environmental Quality Act (CEQA), as Recommended by the Legislative & Regulatory Committee:
  - a. SB 420 Recommended Position: Support
  - b. AB 914 Recommended Position: Support
- 6. Receive and File Bill Positions Monthly Report
- 7. Receive and File Community Advisory Committee Monthly Report

# **REGULAR AGENDA**

# **Action Items**

8. Approve and Authorize the Chief Executive Officer to Execute the Following Agreements:

- a. 10-year Power Purchase Agreement with Community Renewable Energy Services, Inc. for the Dinuba Energy 11.5 MW Biomass Project; and,
- b. 15-year Energy Storage Agreement with Sagebrush ESS IIB, LLC (Sagebrush) for a 40 MW Four-Hour Energy Storage Project
- 9. Approve Workforce Development Phase 2 Funding Allocations

# **Information Item**

10. Presentation on Local Programs for a Clean Energy Future Action Plan

# MANAGEMENT REPORT

# **COMMITTEE CHAIR UPDATES**

Director Deborah Klein Lopez, Chair, Legislative & Regulatory Committee Director Susan Santangelo, Chair, Finance Committee Director Robert Parkhurst, Chair, Energy Planning & Resources Committee

# **BOARD MEMBER COMMENTS**

# REPORT FROM THE CHAIR

ADJOURN - NO MEETING IN AUGUST. NEXT REGULAR MEETING ON SEPTEMBER 7, 2023

**Public Records:** Public records that relate to any item on the open session agenda for a regular Board Meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all, or a majority of, the members of the Board. Public records are available for inspection at CPA's Office at 801 S. Grand Ave., Suite 400, Los Angeles, CA 90017, or online at <a href="https://www.cleanpoweralliance.org/agendas">www.cleanpoweralliance.org/agendas</a>.