



## **CITY of CALABASAS**

### **LIBRARY COMMISSION AGENDA REGULAR MEETING MONDAY, MARCH 20, 2023 at 6:30 p.m. CITY HALL COUNCIL CHAMBERS 100 CIVIC CENTER WAY, CALABASAS HYBRID/ZOOM TELECONFERENCE**

THE STARTING TIMES LISTED FOR EACH AGENDA ITEM SHOULD BE CONSIDERED A GUIDELINE ONLY. THE COMMUNICATIONS AND TECHNOLOGY COMMISSION RESERVES THE RIGHT TO ALTER THE ORDER OF DISCUSSION IN ORDER TO RUN AN EFFECTIVE MEETING. IF YOU WISH TO ASSURE YOURSELF OF HEARING A PARTICULAR DISCUSSION, PLEASE ATTEND THE ENTIRE MEETING.

The meeting will broadcast on CTV Channel 3 and the live stream of the meeting may be viewed online at [www.cityofcalabasas.com/ctvlive](http://www.cityofcalabasas.com/ctvlive). Members of the public may join the meeting via Zoom teleconference using steps listed below:

You are invited to a Zoom webinar.  
When: Mar 20, 2023 06:30 PM Pacific Time (US and Canada)  
Topic: Calabasas Library Comm. Meeting - 03/20/2023

Please click the link below to join the webinar:

<https://cityofcalabasas.zoom.us/j/85158438572?pwd=WUwwVTFuNEVmTOFhNOpWbkNuak1mdz09>

Passcode: 953502

Or One tap mobile :

US: +16694449171,,85158438572# or +16699009128,,85158438572#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 444 9171 or +1 669 900 9128 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 719 359 4580 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 558 8656 or +1 646 931 3860 or +1 689 278 1000 or +1 301 715 8592 or +1 305 224 1968

Webinar ID: 851 5843 8572

International numbers available: <https://cityofcalabasas.zoom.us/j/85158438572>

### **OPENING MATTERS**

- Call to Order/Roll Call
- Pledge of Allegiance
- Approval of Agenda
- Approval of Minutes – No Quorum
- Announcements and Introductions

## **ORAL COMMUNICATIONS - PUBLIC COMMENT**

### **NEW BUSINESS**

1. Library Commission Reorganization

### **CITY LIBRARIAN'S REPORT**

- Fun Fair
- Library Statistics
- Summer Reading Program
- Upcoming Library Budget

### **FUTURE AGENDA ITEMS**

- Student Commissioner

### **ADJOURN**