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20230027173



Pages: 0005

Recorded/Filed in Official Records Recorder's Office, Los Angeles County, California

01/13/23 AT 08:00AM

FEES: 31.00
TAXES: 0.00
OTHER: 0.00

PAID: 31.00



LEADSHEET



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SECURE - 8:00AM



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RECORDED AT THE REQUEST OF CHICAGO TITLE COMPANY		
RECORDING REQUESTED BY: Chicago Title Company		
When Recorded Mail Document and Tax Statement To: Ashley S. Dadon Barry Dadon 23939 Park Granada Calabasas, CA 91302		
Escrow Order No.: 122261138		SPACE ABOVE THIS LINE FOR RECORDER'S U
APN/Parcel ID(s): 2069-036-068		
	GRANT DEED	Exampt from fee per GC 27388.1 (a) (2); recorded concurrently in connection with a transfer of real paths is a residential dwelling to an owner-occupier.
The undersigned grantor(s) declare(s) ☐ This transfer is exempt from the document	tary transfer tax.	This is a bona fide gift and the grantor received nothing in return R&T11911
☐ The documentary transfer tax is \$0.00 and ☐ the full value of the interest or property ☐ the full value less the liens or encumbr The property is located in ☑ the City of Calaba	conveyed. ances remaining thereo	n at the time of sale.
		cknowledged, Barry Dadon and Ashley S. Dado uired title as Ashley Dadon, a Married Woman a
hereby GRANT(S) to Barry Dadon and Ashley	/ S. Dadon, Trustees of	the Dadon Family Trust Dated August 17, 2015
the following described real property in the	City of Calabasas, Cou	nty of Los Angeles, State of California:
SEE EXHIBIT "A" ATTACHED HERETO A	AND MADE A PART HE	REOF

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Grant Deed with PCOR SCA0002540.doc / Updated: 04.21.22

RECORDER MEMO: This COPY has not been QUALITY ASSURED.

Printed. 01.06.23 @ 06:04 PM CA-CT-FLAX-02180.055651-122261138

RECORDER MEMO: This COPY has not been QUALITY ASSURED.

GRANT DEED

(continued)

APN/Parcel ID(s): 2069-036-068

Dated: January 6, 2023

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Barry Dadon and Ashley S. Dadon, Trustees of the Dadon Family Trust Dated August 17, 2015

BY: Dadon, Trustee

Ashley S. Dadon, Trustee

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Altonia

County of LOS Angely S

on 01/07/2023 help

before me, Andsell (149 prolo

, Notary Public,

personally appeared

Barry Parlon ASN 69 5. Daylor

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official pea

Signature

ANDRE M. GUAJARDO
Notary Public - California
Los Angeles County
Commission # 2298928
My Comm. Expires Aug 23, 2023

Grant Deed with PCOR SCA0002540,doc/Updated: 04.21.22

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ILLEGIBLE NOTARY SEAL DECLARATION

Government Code 27361.7

I certify under penalty of perjury under the laws of the State of California that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary	ANDRE M GUAJARDO	
Name of County	Los	Angeles
Date of Commission	n Expires	AUG 23, 2023
Notary Identification Number		2298928
		Ru
Signature of Date		person (firm names if any) making verification
		1-12-2023
	Location	Palmdale
		(City) State of California

EXHIBIT "A"

Legal Description

For APN/Parcel ID(s): 2069-036-068

RECORDER MEMO: This COPY has not been QUALITY ASSURED.

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF CALABASAS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

LOT 22 OF TRACT NO. 34015, IN THE CITY OF CALABASAS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1061. PAGES 75 THROUGH 82 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

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