

ARTS COUNCIL



CLICK TO EMAIL APPLICATION

CITY of CALABASAS
APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- Agoura Hills/Calabasas Community Center Board
- Architectural Review Panel
- Art in Public Places Advisory Committee
- Arts Council
- Communications and Technology Commission
- Environmental Commission
- Historic Preservation Commission
- Library Commission
- Mayor's Youth Council
- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- The Calabasas Community Foundation, Inc.
- Student Member Name of School: Grade:
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Negin Ghaffari**

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME PHONE: [REDACTED] CELL PHONE:

E-MAIL: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO IF STUDENT, PRE-REGISTERED: YES NO

OCCUPATION: **Business owner/Educator Mom** EMPLOYER:

BUSINESS TELEPHONE: [REDACTED]

BUSINESS ADDRESS: [REDACTED]

TYPE OF BUSINESS: **Montessori School**

EDUCATION:

BA Sociology MA Public Administration, Ph.D Educational Studies

CIVIC AFFILIATIONS:

AERA , CAEYAC, Nayec, IAWF

COMMUNITY INTERESTS:

Inclusion and advocacy/ Education/ community bridge building/ Business and Government partnership/ civic engagement of youth/ the arts and of course preservation of our uniquely natural community and its preservation thereof. Environmental responsibility.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I have thoroughly been honored to serve as a commissioner in the past. I believe that earnest and empathetic civic engagement is at the heart of our democracy. I believe that as a mother, business owner I can be of service to our city. I hope to continue deriving in any capacity I can be of best service.

12/13/22
DATE:



SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, via US Mail at 100 Civic Center Way, Calabasas, CA 91302; or by email at mhernandez@cityofcalabasas.com. For more information, please call (818) 224-1600.

INDIVIDUALS WITH DISABILITIES REQUIRING ANY ACCOMMODATION TO PARTICIPATE IN THE APPLICATION AND SELECTION PROCESS MUST INFORM THE CITY OF CALABASAS AT THE TIME THIS APPLICATION IS SUBMITTED. INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM, PARTICIPATE IN THE SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES/JOB FOR WHICH THEY ARE APPLYING.

ART IN PUBLIC PLACES



CITY of CALABASAS
APPLICATION FOR APPOINTMENT

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- Student Member Name of School: Grade:
- Other:

RECEIVED
NOV 28 2022
CITY OF CALABASAS
CITY CLERK'S OFFICE

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Laurel Ford**

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME PHONE: **none**

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO IF STUDENT, PRE-REGISTERED: YES NO

OCCUPATION: **Retired Educator**

EMPLOYER:

BUSINESS TELEPHONE:

BUSINESS ADDRESS:

TYPE OF BUSINESS:

EDUCATION:

I graduated from UCLA with a B.A. I then obtained a teaching credential from UCLA. I went on to acquire two masters degrees from California State University, Northridge. I have an MA in Educational Administration and an MA in Educational Psychology. I have continued my education for the last 10 years first in landscape design and gardening and then in art.

CIVIC AFFILIATIONS:

I am currently on the Parks, Recreation, and Education Commission and have served for over 8 years including being chairperson. I am also Arts Chair for Calabasas. In addition, I have had many opportunities to work with the community in the past as Principal and Director of Curriculum for Oak Park. For example, I have served on PTA Boards, Site Councils and worked closely with the Parks and Recreation Dept. As a parent, I worked with Girl Scouts, AYSO, and school sponsored activities. I am a member of the Sierra Club, Native Plant Society, World Wildlife Organization, and Theodore Payne Society. I am also a Master Gardener for Ventura County.

COMMUNITY INTERESTS:

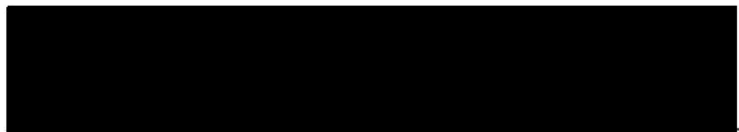
I am passionate about the environment and would love to continue my work with the City of Calabasas. I have been a Master Gardener for over 10 years with experience in installing native gardens both for Ventura County and in my own yard. I have conducted in-services for the community on gardens. I have worked with the Surfrider Foundation and have participated in Malibu Creek clean-ups. I am a hiker who loves and respects our Santa Monica Mountains. I have attended Calabasas Earth Day and Arbor Day Celebrations and support all the efforts our city is making including recycling, plastic bag bans, and the promotion of our wildlife habitats.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I have lived in Calabasas for over 35 years and am proud of my community. For over 8 years I have served on the Parks, Recreation, and Education Commission and was appointed Arts Chair for the City. I have really enjoyed that experience, but I feel it is time to explore other ways that I can serve my community. I have always been an environmental advocate and feel I can really contribute both knowledge and dedicated energy to supporting our city's environmental efforts. I have taken many college classes in landscape and native plants and have applied that knowledge to my Master Gardener projects and to my own home gardens. I have demonstrated over the last 8 years with the PRE Commission that I am committed to service to Calabasas. I would appreciate being considered for appointment on the Environmental Commission. It would allow me another opportunity to give back to the city and be a part of building its strong future.

Nov. 23, 2022

DATE:



SIGNATURE OF APPLICANT

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COMMUNICATION & TECHNOLOGY



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- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: Carey Melcher

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME PHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO IF STUDENT, PRE-REGISTERED: YES NO

OCCUPATION: Retired

EMPLOYER:

BUSINESS TELEPHONE:

BUSINESS ADDRESS:

TYPE OF BUSINESS: TV Commercial Production

EDUCATION:

MFA - UCLA, Television and Film, 1973

CIVIC AFFILIATIONS:

CPHA Board Member for the past 6 years
The Ridge BOD - Director

COMMUNITY INTERESTS:

Active with our LMD and working with Heather to promote America In Bloom for the past several years.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I would like to continue to work with CTC as a member of the Commission as well as on the Wireless subcommittee to promote better cellular services throughout the City. Over the past couple of years worked with our Planning Department to revise our City Wireless Ordinance as a member of our Wireless subcommittee. As Chair a couple of years ago, we met with Calabasas High to start a more robust working relationship with the TV/Film students. We can all see the fruits of that effort currently in the PSA's that the students are producing for CTV, working with our City Media Department. The main issue, and my goal for CTC this coming year will be to guide, as best possible, better communications for public safety, an ongoing issue here in Calabasas.

10-6-22

DATE:



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ENVIRONMENTAL



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- Student Member — Name of School:
- Other:

[Handwritten Signature]
 SIGNATURE OF APPLICANT
 Grade:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Whitney Schwartz**

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME PHONE:

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO IF STUDENT, PRE-REGISTERED: YES NO

OCCUPATION: **designer**

EMPLOYER:

BUSINESS TELEPHONE: [REDACTED]

BUSINESS ADDRESS: [REDACTED]

TYPE OF BUSINESS: **jewelry designer**

EDUCATION:

CIVIC AFFILIATIONS:

Environment Commissioner

COMMUNITY INTERESTS:

I have spent two decades caring for the environmental landscape of Calabasas. I have volunteered at countless city events, created programs at our schools and I continue to do so.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I am currently part of the Native Plants sub-committee and act as a liason between the schools programs and the school district and the city. I continue to work on creating a safer, clearer environment for the city of Calabasas. I am the proud recipient of the Whitney Schwartz awared for Envioronemntal Excellence. I constantly post on social media tips to our Calabasas community, reminding locals about how to properly recycle, compost, how to reduce and make smarter chocies in our homes. Residents call me often asking me for environmental tips. I am currently workign with theTraffic and Safty Commission to make the Mulholland Corridor and safe place for our wild amamals tha tare killed there far too often. I would like you to consider me for Environmetal Commissioner for the City of Calabasas.

January 16, 2023

DATE:

SIGNATURE

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HISTORIC PRESERVATION

RECEIVED

By amendoza at 2:54 pm, Dec 14, 2022



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- Student Member Name of School: Grade:
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: Matthew William Huzaineh

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME PHONE: n/a

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO IF STUDENT, PRE-REGISTERED: YES NO

OCCUPATION: Attorney EMPLOYER: SELF: The Law Office of Matthew Huzaineh, P.C.

BUSINESS TELEPHONE: [REDACTED]

BUSINESS ADDRESS: [REDACTED]

TYPE OF BUSINESS: Law Firm

EDUCATION: JD (2017) - University of California, Hastings (San Francisco)
LLM (2017) - Sorbonne Law School (Paris)
BA (2013) - University of California, Davis (Davis)

CIVIC AFFILIATIONS:

Commissioner, Calabasas Traffic and Transportation Commission [2019 - present];
Boardmember, Calabasas Village Homeowners Association [2019 - present].

COMMUNITY INTERESTS:

Saturday Farmers Market ; Reducing traffic congestion ; Hiking our lovely trails in Calabasas and responsibly interacting with the local flora and fauna ; Meeting and chatting with residents and neighbors ; Maintaining the City's picturesque aesthetic and quiet streets.

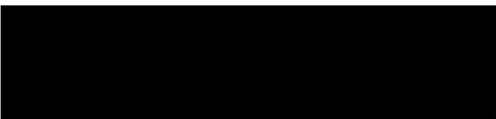
PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I have been a proud Traffic and Transportation Commissioner since 2019, and I truly wish to continue serving the City of Calabasas now that my appointer, Mary Sue Maurer, is retiring from the City Council.

Serving on the Traffic and Transportation is something I would be honored and excited to continue. But I must admit that serving on the Planning Commission is where my skillset as a corporate and real estate attorney could be best honed. Regardless of the Commission, I am grateful to be considered to continue serving the best little City in the world.

Attached:
C.V. (updated 12/22)

December 14, 2022



DATE:

SIGNATURE OF APPLICANT

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Commissioner Matthew William Huzaineh J.D., LL.M.

Summary

Solo Corporate and Real Estate Attorney for a variety of business minded clientele including celebrities and high-profile public figures; Private practice has successfully executed agreements and settled litigation worth a total of nine-figures to date; Proud Commissioner for the Great City of Calabasas.

Career Experience

THE LAW OFFICE OF MATTHEW HUZAINEH, P.C. (Los Angeles)

Principal Attorney [6/19 present]

- Boutique law firm specializing in all matters of corporations both domestically and abroad including real estate, entertainment, and IP.

THE DEMIRIS LAW FIRM, P.C. (San Francisco Bay Area)

Law Clerk [8/17 2/18]

- Litigated probate and conservatorship cases at a firm priding itself on defending the interests of the elderly and disabled.

CROATIAN MEDIATION ASSOCIATION (Zagreb, Croatia)

Summer Legal Intern [5/16 8/16]

- Managed / practiced alternative dispute resolution on high-value European disputes under Judge Srđan Šimac of Croatia's High Commercial Court.

TSAO-WU & YEE LLP (San Francisco)

Summer Legal Intern [5/15 8/16]

- Introduced to corporate law at a multinational law firm where my first-ever case netted six-figures in client dividends and made me hungry for more.

FRANCISCAN MEDIA CENTER (San Francisco)

Voiceover Actor / Recording Engineer [8/13 5/15]

- Contributed to voice recording & production on six published video projects.

Education

SORBONNE LAW SCHOOL (UNIVERSITÉ PANTHÉON-ASSAS) (Paris)

LL.M. Master of European Laws [Class of 2017]

UNIVERSITY OF CALIFORNIA, HASTINGS (San Francisco)

J.D. Doctor of Law [Class of 2017]

UNIVERSITY OF CALIFORNIA, DAVIS (Davis)

B.A. Bachelor of Arts, Psychology, with honors [Class of 2013]

[cont.]

Commissioner Matthew William Huzaineh J.D., LL.M.

Committees, Associations and Programs

CITY OF CALABASAS (California)

Commissioner, Traffic and Transportation [1/19 present]

- Responsible for evaluating and approving projects impacting public fairways and City transportation programs.

CALABASAS VILLAGE HOMEOWNERS ASSOCIATION (California)

Boardmember [7/19 present]

- One of nine people serving on the homeowners association board for the only mobile home community in Calabasas. Home to over 400 residents.

U.C. HASTINGS GLOBAL PROGRAMS (Paris)

Dual-Degree Recipient [8/16 5/17]

- Only member of graduating class to earn an additional Master's degree along with J.D. after being granted admission into the European Laws Program at France's prestigious Sorbonne Law School (*Université Panthéon-Assas*).

U.C. HASTINGS PROFESSIONAL DEVELOPMENT COMMITTEE (San Francisco)

Chair [5/15 5/16]

- Trained and managed group of six fellow law students. Tasked with scheduling and helping peers prepare for professional networking events and opportunities with prominent attorneys.

Networking Coordinator [8/14 5/15]

- Proudly served with seven fellow students. Coordinated with hundreds of attorneys and planned over eighty successful networking events nationwide.

U.C. HASTINGS EDUCATIONAL EFFECTIVENESS COMMITTEE (San Francisco)

Student Advisor [8/14 5/15]

- Proudly served with one fellow student and four educators. Evaluated eight courses and provided assessments and recommendations to law school faculty and administration.

ASSOCIATED STUDENTS OF U.C. HASTINGS (San Francisco)

Vice-President [5/15 5/16]

- Elected by the law school student body to serve as one of only two Vice-Presidents. As External Vice-President I was tasked with representing students in capacities outside of campus, as well as maintaining and cultivating outside support for the law school as a whole.

[cont.]

Commissioner Matthew William Huzaineh J.D., LL.M.

Section Representative [8/14 5/15]

- Elected to represent eighty-two of my classmates in student government. I proudly sponsored and cosponsored six successful resolutions during my first year in student government, and I was elected to serve as Vice-President the second year.

UNIVERSITY OF CALIFORNIA EDUCATION ABROAD PROGRAM (Paris)

University Selectee [8/12 5/13]

- Awarded a scholarship to participate in a rigorous yearlong study abroad program at France's best political science university and alma mater of seven of the last eight French presidents, the *Institut d'Études Politiques de Paris*.

CALIFORNIA PUBLIC INTEREST RESEARCH GROUP ("CalPIRG") (Davis)

Lobbying & Legislative Coordinator [8/11 6/12]

- Trained and managed a team of five fellow students out of thirty-five total. Tasked with collecting petitions supporting, and successfully persuaded Davis City Council to enact several student-backed policies and ordinances.



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- Other:

RECEIVED
DEC 14 2022
CITY OF CALABASAS
CITY CLERK'S OFFICE

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: Michael Heumann

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME PHONE: [REDACTED]

CELL PHONE: same

E-MAIL: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO IF STUDENT, PRE-REGISTERED: YES NO

OCCUPATION: **Art attorney & advisor** EMPLOYER: **Self**

BUSINESS TELEPHONE: [REDACTED]

BUSINESS ADDRESS: [REDACTED]

TYPE OF BUSINESS: **art law & advisory**

EDUCATION:

BA (Princeton); BSE (Princeton); MBA (Stanford); JD (UC Berkeley)

CIVIC AFFILIATIONS:

Autry Museum (trustee); California Club Art Committee (chair); California Art Club (board); Ethnic Arts Council (board); Century City Arts Council (board); Calabasas Historic Preservation Commission (commissioner)

COMMUNITY INTERESTS:

Historic preservation; local history; arts

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

To promote the recognition of and preservation of Calabasas historic buildings and sites.

12/15/22

DATE:



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PARKS, RECREATION & EDUCATION



CITY of CALABASAS
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RECEIVED

NOV 07 2022

**CITY OF CALABASAS
CITY CLERK'S OFFICE**

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- Student Member Name of School: _____
- Other: _____

Grade: _____

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Julie Elginer**

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME PHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO IF STUDENT, PRE-REGISTERED: YES NO

OCCUPATION: **Faculty and Director** EMPLOYER: **UCLA**

BUSINESS TELEPHONE: [REDACTED]

BUSINESS ADDRESS: [REDACTED]

TYPE OF BUSINESS: **Higher education / academia**

EDUCATION:

Doctor of Public Health - UCLA

Master of Business Administration - University of Maryland

Bachelor of Arts - Carthage College

CIVIC AFFILIATIONS:

Commissioner - Parks, Recreation, Education Commission (2021-current)
Commissioner - Environmental (2013-2017)
District Advisory Council member to Assembly Member Jessie Gabriel (2020-current)
Public Board Member - State of California Board of Chiropractic Examiners (2012-2016)
CERT trained member for emergency preparedness and response - 2013

COMMUNITY INTERESTS:

Use of parks and recreational spaces, environmental preservation, efficient use of resources according to the Calabasas General Plan, zoning, public safety, and communications, emergency preparedness and response, engaging multigenerational members of the community, civic leadership, and youth leadership.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

As a current and former Commissioner having served the city for almost seven years, I am committed to promoting civic leadership and engagement. During my tenure, my contributions include advising the City Council on myriad recreational and environmental issues including the use of our parks, incorporating an intergenerational photography contest highlighting various aspects of the City, expanding electric vehicle charging stations, anticoagulant rodenticide policies and more. Staff and Commissioners widely praise me for my leadership style, engaged communications and effective governance.

As we emerge from this pandemic, our community faces fiscal challenges with the loss of tax revenue from car dealerships, the need for controlled growth juxtaposed against the desire to preserve our environmental spaces. The City will continue to be called upon to examine policies such as allowing natural gas in the construction of new homes, commercial tax revenues, renegotiation service and partnership contracts. We need diversity-minded and inclusive leaders who can use data to inform policy.

I have a multi-year track record of serving both as a policy maker (gubernatorial appointee promulgating regulation from 2012-2016), a trusted advisor to state elected officials and City Council members alike. With strong governance and management experience, an inclusive style and a history of delivering results, I can step into a Commission role and make an immediate impact. I've done this twice for the City and want to expand upon it. Thank you for consideration.

November 4, 2022

DATE:



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Julie A. Elgner

EDUCATION

University of California, Los Angeles

Doctor of Public Health

2011

Department of Health Policy and Management

Area of Concentration: Health Policy; Certification in Global Health

Dissertation: "Advancing Public Health Advocacy: Increasing Awareness for Perinatal Mental Health – A Case Study Analysis"

Honors: Dissertation unanimously passed with Distinction 4.0 GPA

Committee Members: Fred Hagigi (Chair), Jonathan Fielding, Stuart Schweitzer, Michelle Bholat

University of Maryland, College Park

Master of Business Administration

1999

Dual Concentration: Marketing and Strategic Management

Honors: Graduate Fellow, IBM *QUEST* Program

Carthage College

Bachelor of Arts

1995

Dual Concentration: Accounting and Business Administration

Minor: History

Honors: Magna Cum Laude, All College Honors (1 of 8 students)

Outstanding Accounting Student (1994,1995)

AWARDS

- Outstanding Community Educator teaching award from the UCLA Department of Psychiatry and Biobehavioral Sciences, Geffen School of Medicine **2022**
- Nominated for UCLA Distinguished Non-Senate Faculty Teaching Award **2021, 2020**
- Inducted into Upsilon Phi Delta, Honor Society for Healthcare Administration **2020**
- Received "Departmental Teaching Award" for Health Policy and Management by the UCLA Public Health Student Association. **2016**
- Received "Outstanding Teaching of an Upper Division or Elective Course" by the UCLA Public Health Student Association. This is the highest teaching award given by students across all five departments at the UCLA Fielding School of Public Health. **2015**
- Distinguished Leadership Award Delegation, United Nations Association of New York. Awarded to Association of Junior League International for efforts to combat human trafficking. **2011**
- Outstanding Colleague of the Year, National Association of Pediatric Nurse Practitioners – Los Angeles Chapter, the highest award for non-clinicians.
- Individual Member Resolution, California Legislature. Recognized by the state legislature for a "lifetime of meritorious service to the community," specifically for social justice advocacy efforts on behalf of women and children. **2010**

TEACHING EXPERIENCE

University of California, Los Angeles – Fielding School of Public Health,

Assistant Professor

Community Health Sciences, Bixby Program for Reproductive Health

2012-Present

"CHS M430 – Building Advocacy Skills: A Reproductive Health Focus." Design and teach a graduate level course related to community, media, legislative and organizational advocacy. Reproductive health topics focused on adolescents, males, preserving access to family planning, maternal morbidity, perinatal mental health, and reproductive health technologies. Student

evaluations consistently excellent.

Department of Health Policy and Management

2014-Present

"*HPM 436 – Healthcare Financial Management.*" Redesigned and teach a pivotal required course in the MPH program. Topics include breakeven analysis, contribution margin, financial statement assessment, cost shifting, ratios, budgeting, and variances for healthcare delivery and payment systems. Student evaluations consistently excellent.

"*HPM 445 – Healthcare Marketing.*" Redesigned and teach a popular elective course in the MPH program and a required course in the EMPH program. Through case-based learning students learn segmentation, targeting, positioning, demand forecasting, market assessment and business planning.

Teaching Assistant - "HS 422: Managed Care"

2009

Provided supplemental instructional assistance to students enrolled in the Executive Masters in Public Health (EMPH) program.

Johns Hopkins University School of Nursing

2002

Adjunct Instructor – "Nursing Leadership Academy" in partnership with Advisory Board Company, Washington DC
Developed curriculum, taught classes and conducted workshops at leading North American hospitals. Fostered leadership at the front-line in nursing management through presenting best practice research, moderating case study discussions and facilitating leadership exercises.

University of Maryland, College Park

1997-1999

Teaching Assistant – "IBM QUEST Program"

Taught Total Quality Management principles to undergraduate students from the School of Business and the School of Engineering, proctored exams, provided supplemental instruction, administered all grades.

Carthage College

Tutor – Tax Accounting, Cost Accounting, Auditing, Intermediate Accounting

1993-1995

SERVICE TO UCLA

FSPH Environmental Sustainability Committee

2020-2022

UCLA Center for the Study of Women

Advisory Board Member

2019-Present

UCLA Semel Institute for Neuroscience and Behavior, Psychiatric Residency Education

2019-Present

Developed and delivered a 10-part series to residents and fellows entitled Physician Roles in Advocacy: A Structural Intervention. Evaluation scores were among the highest for the entire curriculum.

Dinner for Ten

Host groups of students and healthcare leader for dinner and conversation

2018 – Present

Case Competition Team Coach

Mentor and advise teams of students participating in regional and national case competitions.

2015 – Present

CIVIC LEADERSHIP APPOINTMENTS

- Public Board Member and Secretary: Two-time Appointee of Governor Jerry Brown to the California Board of Chiropractic Examiners **2012- 2017**
- Advisory Council Member, California State Assembly Member Jesse Gabriel (District 45) **2021 - Present**
- Commissioner: Appointed by Calabasas City Council to the Parks, Recreation and Education Commission, Environmental Commission **2021 - Present, 2013 –2018**

CONSULTING ENGAGEMENTS

- National Association of Pediatric Nurse Practitioners –Los Angeles Chapter
-

-
- Court Appointed Special Advocates (CASA) of Los Angeles
 - Children's Bureau
 - Girl Scouts of Greater Los Angeles
 - United States Food and Drug Administration
-

MANUSCRIPTS IN DEVELOPMENT

- "*Advocacy is not a spectator sport: Creating a structural interventions curriculum for psychiatry residents*" (working title). Joint authorship with Enrico Castillo, MD – Associate Director for Residency Education, Semel Institute for Neuroscience and Human Behavior; Sophie Feller, MD – Psychiatry Resident

 - Unidentified Case of Health Organizations – A Case study
The financial statements of 15 health organizations have been blinded. Students are given a list of the types of entities ranging from biotechnology, health insurer, hospital, home-health care and more. Using financial analytical techniques, students must determine which organization aligns with their financial statements. A teaching guide provides indicators to determine the rationale as well as a facilitator guide to debrief with the class.
-

GRANTS

- Undergraduate Public Health Scholars Program (CUPS): A Public Health Experience to Expose Undergraduates interested in Minority Health to Public Health. Develop and deliver a distance-based advocacy curriculum.



CLICK TO EMAIL APPLICATION

CITY *of* CALABASAS
APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- Agoura Hills/Calabasas Community Center Board
- Architectural Review Panel
- Art in Public Places Advisory Committee
- Arts Council
- Communications and Technology Commission
- Environmental Commission
- Historic Preservation Commission
- Library Commission
- Mayor's Youth Council
- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- The Calabasas Community Foundation, Inc.
- Student Member Name of School: Grade:
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Negin Ghaffari**

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME PHONE: [REDACTED] CELL PHONE:

E-MAIL: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO IF STUDENT, PRE-REGISTERED: YES NO

OCCUPATION: **Business owner/Educator Mom** EMPLOYER:

BUSINESS TELEPHONE: [REDACTED]

BUSINESS ADDRESS: [REDACTED]

TYPE OF BUSINESS: **Montessori School**

EDUCATION:

BA Sociology MA Public Administration, Ph.D Educational Studies

CIVIC AFFILIATIONS:

AERA , CAEYAC, Nayec, IAWF

COMMUNITY INTERESTS:

Inclusion and advocacy/ Education/ community bridge building/ Business and Government partnership/ civic engagement of youth/ the arts and of course preservation of our uniquely natural community and its preservation thereof. Environmental responsibility.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I have thoroughly been honored to serve as a commissioner in the past. I believe that earnest and empathetic civic engagement is at the heart of our democracy. I believe that as a mother, business owner I can be of service to our city. I hope to continue deriving in any capacity I can be of best service.

12/13/22
DATE:



SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, via US Mail at 100 Civic Center Way, Calabasas, CA 91302; or by email at mhernandez@cityofcalabasas.com. For more information, please call (818) 224-1600.

INDIVIDUALS WITH DISABILITIES REQUIRING ANY ACCOMMODATION TO PARTICIPATE IN THE APPLICATION AND SELECTION PROCESS MUST INFORM THE CITY OF CALABASAS AT THE TIME THIS APPLICATION IS SUBMITTED. INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM, PARTICIPATE IN THE SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES/JOB FOR WHICH THEY ARE APPLYING.

TRAFFIC & TRANSPORTATION

RECEIVED

By amendoza at 3:13 pm, Nov 21, 2022



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CITY of CALABASAS
APPLICATION FOR APPOINTMENT

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- Public Safety Commission
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- Student Member Name of School: Grade:
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: Jason Sperling Reich

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME PHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO IF STUDENT, PRE-REGISTERED: YES NO

OCCUPATION: Consultant & Journalist EMPLOYER: Celluloid Junkie

BUSINESS TELEPHONE: [REDACTED]

BUSINESS ADDRESS: [REDACTED]

TYPE OF BUSINESS: Motion Picture Trade Publication

EDUCATION:

BFA and BA from New York University

CIVIC AFFILIATIONS:

City of Calabasas Traffic & Transportation Comm., Calabasas Park Homeowners Association, , Laurel PFA (Former), A.C. Stelle PFC (Former)

COMMUNITY INTERESTS:

Traffic, education, long-term city planning and development, architecture.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

My name is Jason Sperling Reich and for the past 14 years my family and I have lived in Classic Calabasas. Part of what makes Calabasas such a great place to live is not just the lovely homes, or the natural surroundings or the convenience of the retail establishments like The Commons, or the community centers, the parks or even the schools. It is the people that make Calabasas feel like home; a community of giving and caring people which sets the city apart from others. I am a current commissioner on Traffic & Transportation Commission for the City of Calabasas, am one of the board members for the Calabasas Park Homeowners Association, and am a former member of the board of the A.C. Stelle Middle School PFC as well as the Bay Laurel Elementary School PFA. Indeed, part of what makes the school district so desirable are the parents willing to give back. I believe the same is true of the city we all call home. I wish to remain an active participant in the community and to contribute to the very reason so many long to live in Calabasas. This is why I would like to reapply to be on the Traffic & Transportation Commission for the upcoming term.

November 18, 2022

DATE:



SIGNATURE OF APPLICANT

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CITY of CALABASAS
APPLICATION FOR APPOINTMENT

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- Public Safety Commission
- Traffic & Transportation Commission
- The Calabasas Community Foundation, Inc.
- Student Member Name of School: _____
- Other: _____

RECEIVED

DEC 15 2022

CITY OF CALABASAS
CITY CLERK'S OFFICE

Grade: _____

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Heath Patton**

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME PHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO IF STUDENT, PRE-REGISTERED: YES NO

OCCUPATION: **Sports Agent**

EMPLOYER: **AIA Sports Agency**

BUSINESS TELEPHONE: [REDACTED]

BUSINESS ADDRESS: [REDACTED]

TYPE OF BUSINESS: **Sports and Entertainment Agency**

EDUCATION:

UCLA Anderson School of Business

CIVIC AFFILIATIONS:

City of Calabasas Commissioner; Parks, Recreation and Education Board Member; Valley Economic Alliance
Former Vice President and Treasurer; Community Center Alliance
Former Board Member; JPA Agoura Hills Calabasas Community Center

COMMUNITY INTERESTS:

Chamber of Commerce, Golfing, Basketball, Tennis, Dining

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

As a current Commissioner, I would like to continue serving my community and believe my business experience, knowledge and commitment will continue to be a valuable contribution to ongoing oversight efforts in our wonderful city. As demonstrated in my current role, I am willing to work tirelessly alongside our elected leadership to assist in any manner necessary to promote public safety awareness, address all issues within the community, and diligently pursue implementation of new technologies designed to help secure the continued public safety in our community.

12/15/22

DATE:

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**AGOURA
HILLS/CALABASAS
COMMUNITY CENTER**



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CITY of CALABASAS APPLICATION FOR APPOINTMENT

RECEIVED

DEC 15 2022

CITY OF CALABASAS
CITY CLERK'S OFFICE

AS A MEMBER OF:

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- Traffic & Transportation Commission
- The Calabasas Community Foundation, Inc.
- Student Member Name of School: _____
- Other: _____

Grade: _____

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: Marty Fadaei

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME PHONE: _____

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

REGISTERED VOTER IN CALABASAS? YES NO IF STUDENT, PRE-REGISTERED: YES NO

OCCUPATION: Marketing Consultant EMPLOYER: Greenbox Loans, Inc.

BUSINESS TELEPHONE: [REDACTED]

BUSINESS ADDRESS: [REDACTED]

TYPE OF BUSINESS: Lending (direct)

EDUCATION: UNIVERSITY OF TEXAS, austin BACHELOR OF SCIENCE -
COMPUTER DESIGN ENGINEERING

CAPITAL TRADE SCHOOL AUSTIN, TX COMPUTER AID DESIGN

CIVIC AFFILIATIONS:

- Historic Preservation Commissioner
- Volunteer - Annual - Calabasas Film Festival
- Past - Rotary Club of Calabasas
- Calabasas Chamber of Commerce

COMMUNITY INTERESTS:

- Fresh Market Pantry Homeless Outreach Leadership Team @ Calvary Community Church
- Annual Volunteer - Calabasas Thanksgiving Outreach @ Sagebrush Canina for Senior Citizens
- Past - volunteer @ Calabasas Senior Center

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I have been a loyal and passionate Calabasas citizen/resident for the past 26 years. My wife Ava & I have raised our 2 wonderful children here in this beautiful city. I have always loved being a public servant. I care and respect this city deeply & would love to be a part of the wonderful team. I have seen the development of this city & would love to partake in further growth. It would be a pleasure and honor to serve the city through being a member of the commission.



12/15/2020

DATE:

SIGNATURE

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