| Recipient Committee<br>Campaign Statement<br>Cover Page  |   |  | Date Stemp                 | CALIFORNIA 460                             |
|--|---|--|----------------------------|--|
| SEE INSTRUCTIONS ON REVERSE  | Statement covers period from $\frac{7-1-22}{}$ through $\frac{9-24-22}{}$   | Date of election if applicable: (Month, Day, Year)  November 8, 2022   | Y CLERY'S D                | Page 1 of 6 For Official Use Only          |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee   | rimarily Formed Ballot Measure ommittee Controlled Sponsored Complete Part 6)  rimarily Formed Candidate/ fficeholder Committee So Complete Part 7) | 2. Type of Statement:  Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Ter Amendment (Explain bel  | Qua                        | arterly Statement<br>ecial Odd-Year Report |
|  | NUMBER<br>127797  | Treasurer(s)  NAME OF TREASURER  James Robert Bozajian  MAILING ADDRESS  CITY  | STATE ZIP C                | CODE AREA CODE/PHONE                       |
| CITY STATE ZIP COL   |   | NAME OF ASSISTANT TREASURE   | R, IF ANY                  |  |
| OPTIONAL: FAX / E-MAIL ADDRESS   | DE AREA CODE/PHONE  | OPTIONAL: FAX / E-MAIL ADDRES  | STATE ZIP C                | CODE AREA CODE/PHONE                       |
| I have used all reasonable diligence in preparing and reviewin certify under penalty of perjury under the laws of the State of Control of Executed on September 26, 2022  Date  Executed on Date  Executed on Date | California that the foregoing is to  By  By Signatur  | nowledge the information contained in a second seco | esponsible Officer of Spor |  |
| Executed on  | BySic   | gnature of Controlling Officeholder, Candidate, St   | ate Measure Proponent      |  |

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)

## Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |  |  |  |  |
|---------------------|--|--|--|--|
| CALIFORNIA 460      |  |  |  |  |
| FORW                |  |  |  |  |
| Page 2 of 6         |  |  |  |  |

| Officeholder or Candidate Controlled Commit  | ttee                                    | 6. | Primarily Formed Ballot          | Measure C      | ommittee         |              |                    |
|--|---|----|----------------------------------|----------------|------------------|--------------|--------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE  |   |    | NAME OF BALLOT MEASURE           |                |                  |              |                    |
| James R. Bozajian  |   |    |                                  |                |                  |              |                    |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRI   | CT NUMBER IF APPLICABLE)                |    | BALLOT NO. OR LETTER             | JURISDICTIO    | N                |              | SUPPORT            |
| Calabasas City Council   |   |    |                                  |                |                  |              | OPPOSE             |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CIT  | TY STATE ZIP                            |    | Identify the controlling officeh | nolder, candid | ate, or state me | easure prope | onent, if any.     |
|  | -                                       |    | NAME OF OFFICEHOLDER, CAN        | IDIDATE, OR PE | ROPONENT         |              |                    |
| Related Committees Not Included in this Stat<br>not included in this statement that are controlled by you or a<br>contributions or make expenditures on behalf of your candi | are primarily formed to receive         |    | OFFICE SOUGHT OR HELD            |                | DI               | ISTRICT NO.  | IF ANY             |
| NAME OF TREASURER  | I.D. NUMBER  CONTROLLED COMMITTEE?  YES | 7. | Primarily Formed Cand            | idate/Office   | holder Com       | mittee Lis   | st names of<br>d.  |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. B  |   |    | NAME OF OFFICEHOLDER OR C        | ANDIDATE       | OFFICE SOUGH     | HT OR HELD   | SUPPORT OPPOSE     |
| CITY STATE ZIP CO  | DDE AREA CODE/PHONE                     |    | NAME OF OFFICEHOLDER OR C        | CANDIDATE      | OFFICE SOUGH     | HT OR HELD   | SUPPORT OPPOSE     |
|  |   |    | NAME OF OFFICEHOLDER OR C        | CANDIDATE      | OFFICE SOUGH     | HT OR HELD   | □ SUPPORT □ OPPOSE |
| NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (NO P.O. B   | CONTROLLED COMMITTEE?  YES NO OX)       |    | NAME OF OFFICEHOLDER OR C        | CANDIDATE      | OFFICE SOUGH     | HT OR HELD   | ☐ SUPPORT ☐ OPPOSE |
| CITY STATE ZIP CO  | DDE AREA CODE/PHONE                     |    | Attac                            | ch continuatio | n sheets if nece | essary       |                    |

| Schedule<br>Monetary       | dule A Amounts may be rounded to whole dollars.  |                                      |  | Statement covers period from 7-1-22 |  |                   | california 460                           |  |  |
|----------------------------|--|--------------------------------------|--|-------------------------------------|--|-------------------|--|--|--|
| SEE INSTRUCTI              | ONS ON REVERSE   |                                      |  | through <u>9-24-22</u>              |  | Page              | 3 of 6                                   |  |  |
| NAME OF FILER James Bozaji | an for Calabasas City Council 2022   |                                      |  |                                     |  | I.D. NI<br>122779 | UMBER<br>97                              |  |  |
| DATE<br>RECEIVED           | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR                          | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD   | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR               | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |  |
| 9-22-22                    | Carol Davis  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | not employed   | \$100.00                            | \$100.00                                       |                   | \$100.00                                 |  |  |
| 9-24-22                    | Richard Sherman  | ☑ IND □ COM □ OTH □ PTY □ SCC        | not employed   | \$400.00                            | \$400.00                                       |                   | \$400.00                                 |  |  |
| 9-24-22                    | Robert Lia   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | not employed   | \$100.00                            | \$100.00                                       |                   | \$100.00                                 |  |  |
|                            |  | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |  |                                     |  |                   |  |  |  |
|                            |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | χε   |                                     |  |                   |  |  |  |
|                            |  |                                      | SUBTOTAL S   | \$ 724.00                           |  |                   |  |  |  |
| Amount re<br>(Include a    | A Summary eceived this period – itemized monetary contributions Il Schedule A subtotals.)    |                                      | \$   | 0.00                                | IND -<br>COM<br>OTH                            | (other            |  |  |  |

3. Total monetary contributions received this period.

(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.).....TOTAL \$ 724.00

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

SCC - Small Contributor Committee

| Schedule E<br>Payments Made   | Amounts may be rounded to whole dollars.   |   |                              | fron   |  |  | ORNIA 460            |
|---|--|---|------------------------------|--|--|--|----------------------|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER James Bozajian for Calabasas City Council 2022  |  |   |                              | thro   | ough <u>9-24-22</u>  | Page 4   |                      |
| CODES: If one of the following codes accurately describ  CMP campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees  FND fundraising events  independent expenditure supporting/opposing others (explain)*  LEG legal defense  LIT campaign literature and mailings | es the payment, y  MBR member com  MTG meetings and  OFC office expens  PET petition circul  PHO phone banks  POL polling and si  POS postage, deli  PRO professional  PRT print ads | imunications d appearance ses lating urvey resear very and me | es<br>ch<br>ssenger services | RAD<br>RFD<br>SAL<br>TEL<br>TRC<br>TRS<br>TSF<br>VOT | radio airtime and production returned contributions campaign workers' salaries t.v. or cable airtime and producandidate travel, lodging, and staff/spouse travel, lodging, a transfer between committees | uction costs<br>d meals<br>and meals<br>s of the sam | ne candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  |  | CODE  | OR                           | DESCRIPTION  | ON OF PAYMENT  |  | AMOUNT PAID          |
| City of Calabasas<br>100 Civic Center Way<br>Calabasas, CA 91302  |  | FIL   |                              |  |  |  | \$730.00             |
| Calabasas Printing<br>5173 Douglas Fir Road<br>Calabasas, CA 91302  |  | LIT   |                              |  |  |  | 328.50               |
| Calabasas Printing<br>5173 Douglas Fir Road<br>Calabasas, CA 91302  |  | CMP   |                              |  |  |  | 2,628.00             |
| * Payments that are contributions or independent expenditures must also b   | e summarized on Sche   | dule D.   |                              |  | SUI  | BTOTAL S   | 3,686.50             |
| Schedule E Summary  1. Itemized payments made this period. (Include all Schedul   | le E subtotals.)   |   |                              |  |  | \$ <sup>4</sup>                                      | ,265.50              |

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Schedule E                         | Amounts may be rounded | Statement covers period | SCHEDULE E (CONT.) |  |
|------------------------------------|------------------------|-------------------------|--------------------|--|
| (Continuation Sheet) Payments Made | to whole dollars.      | from                    | FORM 460           |  |
| SEE INSTRUCTIONS ON REVERSE        |                        | through <u>9-24-22</u>  | Page of            |  |
| NAME OF FILER                      |                        |                         | LD NUMBER          |  |

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations petition circulating t.v. or cable airtime and production costs PET TEL candidate filing/ballot fees phone banks TRC candidate travel, lodging, and meals FND fundraising events staff/spouse travel, lodging, and meals POL polling and survey research TRS independent expenditure supporting/opposing others (explain)\* postage, delivery and messenger services transfer between committees of the same candidate/sponsor TSF professional services (legal, accounting) LEG legal defense PRO VOT voter registration campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CODE | OI | DR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|---------------------------|-------------|
| USPS<br>5158 Clareton Drive<br>Agoura Hills, CA 91301              | POS  |    |                           | 180.00      |
| USPS<br>5158 Clareton Drive<br>Agoura Hills, CA 91301              | POS  |    |                           | 180.00      |
| Calabasas Printing<br>5173 Douglas Fir Road<br>Calabasas, CA 91302 | LIT  |    |                           | 219.00      |
|  |      |    |                           |             |
|  |      |    |                           |             |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

James Bozajian for Calabasas City Council 2022

I.D. NUMBER

1227797

## **Campaign Disclosure Statement Summary Page**

Amounts may be rounded to whole dollars.

SUMMARY PAGE Statement covers period CALIFORNIA from  $\frac{7-1-22}{}$ FORM Page 6 through <u>9-24</u>-22 I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER 1227797 James Bozajian for Calabasas City Council 2022

| Contributions Received  1. Monetary Contributions  | 0   | *** Column B CALENDAR YEAR TOTAL TO DATE  \$ 724.00  | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections  1/1 through 6/30 7/1 to Date  20. Contributions Received \$ \$  21. Expenditures |
|--|---|--|--|
| 5. TOTAL CONTRIBUTIONS RECEIVEDAdd Lines 3 + 4     | \$ 724.00   | \$ 724.00  | Made \$ \$   |
| Expenditures Made  6. Payments Made                | \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   | \$\frac{4,265.50}{0}\$ \$\frac{4,265.50}{0}\$ \$\frac{0}{4,265.50}\$ \$\frac{0}{4,265.50}\$  | Expenditure Limit Summary for State Candidates  22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)  Date of Election Total to Date (mm/dd/yy) / \$  |
| Current Cash Statement  12. Beginning Cash Balance | \$\frac{29,663.18}{724.00}\frac{0}{0}\frac{4,265.50}{26,121.68}\$\$ \$\frac{0}{95,000.00}\$\$ | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). | *Amounts in this section may be different from amounts reported in Column B.  FPPC Form 460 (Jan/2016)  FPPC Advice: advice@fppc.ca.gov (866/275-3772                          |