

# LIBRARY COMMISSION AGENDA MONDAY, JULY 18 at 6:30 p.m. VIA ZOOM TELECONFERENCE

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# IMPORTANT NOTICE REGARDING THE MONDAY JULY 18, 2022 LIBRARY COMMISSION MEETING

This meeting is being conducted utilizing teleconferencing and electronic means consistent with Governor Newsom's Executive Order N-29-20, regarding the COVID-19 pandemic. The live stream of the meeting may be viewed on the City's CTV Channel 3 and/or online at <a href="http://www.cityofcalabasas.com/">http://www.cityofcalabasas.com/</a>. In accordance with the Governor's Executive Order, the public may participate in the meeting using the following steps:

You are invited to a Zoom webinar.
When: Jul 18, 2022 06:30 PM Pacific Time (US and Canada)
Topic: Calabasas Library Commission Meeting - 7/18/2022

Please click the link below to join the webinar:

https://cityofcalabasas.zoom.us/i/84996394834?pwd=aGRiWkZkK0F2Y1pvK09YVVVadHNJUT09

Passcode: 977928 Webinar ID: 849 9639 4834 Or One tap mobile :

US: +16694449171,,84996394834# or +16699009128,,84996394834#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 444 9171 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 646 558

8656 or +1 646 931 3860 or +1 301 715 8592 or +1 312 626 6799

Webinar ID: 849 9639 4834

International numbers available: https://cityofcalabasas.zoom.us/u/kpfb5agpl

In the event a quorum of the Library Commission loses electrical power or suffers an internet connection outage not corrected within 15 minutes, the meeting will be adjourned. Any items noticed as public hearings will be continued to the next regularly scheduled meeting of the Library Commission. Any other agenda items the Commission has not taken action on will be placed on a future agenda.

THE STARTING TIMES LISTED FOR EACH AGENDA ITEM SHOULD BE CONSIDERED A GUIDELINE ONLY. THE COMMISSION RESERVES THE RIGHT TO ALTER THE ORDER OF DISCUSSION IN ORDER TO RUN AN EFFECTIVE MEETING. IF YOU WISH TO ASSURE YOURSELF OF HEARING A PARTICULAR DISCUSSION, PLEASE ATTEND THE ENTIRE MEETING.

#### **OPENING MATTERS – 6:30 P.M.**

- Call to Order/Roll Call
- Pledge of Allegiance
- Approval of Agenda
- Approval of Minutes of May 2, 2022
- Announcements and Introductions

#### ORAL COMMUNICATIONS - PUBLIC COMMENT - 6:40 P.M.

# PRESENTATIONS - 6:50 P.M.

## **NEW BUSINESS – 7:00 P.M.**

- 1. Library Budget Update
- 2. Library Fines Update

## CITY LIBRARIAN'S REPORT - 7:25 P.M.

Summer Reading Program

# **FUTURE AGENDA ITEMS -7:45 P.M.**

**ADJOURN - 7:55 P.M.**