FISCAL YEAR 2022-23



### **ENVIRONMENTAL LEADERSHIP**

## 1. Identify potential real property acquisitions for the purposes of future parkland or open space designation.

|     | FISCAL IMPA | CT: COST OF PROPERTY ACQUISITION, TBD   | LEAD DEPARTMENT: CD & CM |       |       |             |  |
|-----|-------------|---|--------------------------|-------|-------|-------------|--|
| #   | STATUS      | ACTION ITEMS  | START                    | END   | NOTES | % COMPLETED |  |
| 1.1 | Future      | Review properties identified in the General Plan's Open Space Element for potential acquisition.  | 7/22                     | 8/22  |       | 0%          |  |
| 1.2 | Future      | Partner with the Santa Monica Mountains Conservancy and the Mountains Restoration Trust to initiate discussions with counterparties regarding prospects for acquisition.  | 9/22                     | 11/22 |       | 0%          |  |
| 1.3 | Future      | Present potential acquisition properties to the Environmental Commission and Planning Commission for General Plan conformance, Present to the City Council for final review, approval, and funding appropriation. | 12/22                    | 3/23  |       | 0%          |  |
| 1.4 | Future      | Complete property transfer requirements and retire development rights.  | 4/23                     | 6/23  |       | 0%          |  |

FISCAL YEAR 2022-23



#### **ENVIRONMENTAL LEADERSHIP**

2. Develop a Water Resilience Plan outlining strategies to increase the City's drought preparedness, local water self-reliance, and planting of native vegetation (including milkweed for Monarch Butterfly habitats).

|     |          | FISCAL IMPACT: \$150,000   | LEAD DEPARTMENT: PW |       |       |             |
|-----|----------|--|---------------------|-------|-------|-------------|
| #   | STATUS   | ACTION ITEMS   | START               | END   | NOTES | % COMPLETED |
| 2.1 | Complete | Reduce all water use in City parks and medians by 15%  | 7/21                | 7/21  |       | 100%        |
| 2.2 | Complete | Reduce all water use in City parks and medians by an additional 15% from July 2021 levels.   | 10/21               | 12/21 |       | 100%        |
| 2.3 | Complete | Reduce all potable water areas of landscape to one (1) day a week, and all reclaim areas to three (3) days a week.   | 4/22                | 5/22  |       | 100%        |
| 2.4 | Complete | Provide water conservation and drought tolerant plant use update to the Sustainability Taskforce and receive input for recommendations to provide to the City Council. | 5/22                | 5/22  |       | 100%        |
| 2.5 | Future   | Present the City's Water Conservation Efforts Plan to the City Council for direction and approval.   | 6/22                | 6/22  |       | 0%          |

FISCAL YEAR 2022-23



#### **ENVIRONMENTAL LEADERSHIP**

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|     | FISCAL IMPACT: \$150,000 |  |       | LEAD DEPARTMENT: PW |       |             |  |
|-----|--------------------------|--|-------|---------------------|-------|-------------|--|
| #   | STATUS                   | ACTION ITEMS   | START | END                 | NOTES | % COMPLETED |  |
| 2.6 | I FIITIIFE               | Enact City Council approved water conservation and drought tolerant planting strategy. | 7/22  | 6/23                |       | 0%          |  |

FISCAL YEAR 2022-23



## 3. Create an economic development plan to attract businesses, fill vacant properties, and promote advantages of conducting business in Calabasas.

|     |        | FISCAL IMPACT: STAFF TIME   | LEAD DEPARTMENT: CM & AS |       |       |             |
|-----|--------|---|--------------------------|-------|-------|-------------|
| #   | STATUS | ACTION ITEMS  | START                    | END   | NOTES | % COMPLETED |
| 3.1 | Future | Designate one staff position as the primary point of contact for economic development and business related matters.   | 7/22                     | 10/22 |       | 0%          |
| 3.2 | Future | Conduct a business satisfaction survey to evaluate existing efforts related to businesses attraction, retention, and permit/customer services issues, and discover new ideas for supporting growth.   | 7/22                     | 10/22 |       | 0%          |
| 3.3 | Future | Create a dedicated City webpage used to improve branding of Calabasas as a desirable place to conduct business. Create a step-by=step guide on "How to Start a Business in Calabasas".  | 7/22                     | 10/22 |       | 0%          |
| 3.4 | Future | Strengthen coordination with the Valley Economic Alliance and Valley Industry & Commerce Association on economic development initiatives focused on cultivating innovative businesses and attracting a highly competent workforce to Calabasas. | 10/22                    | 6/23  |       | 0%          |

FISCAL YEAR 2022-23



3. Create an economic development plan to attract businesses, fill vacant properties, and promote advantages of conducting business in Calabasas.

|     | FISCAL IMPACT: STAFF TIME |  | LEAD DEPARTMENT: CM & AS |      |       |             |
|-----|---------------------------|--|--------------------------|------|-------|-------------|
| #   | STATUS                    | ACTION ITEMS   | START                    | END  | NOTES | % COMPLETED |
| 3.5 | Future                    | Offer support, such as complimentary meeting spaces and advertising, for new businesses relocating to Calabasas. Increase ways for businesses to participate in City held or coordinated events throughout the year. | 7/22                     | 6/23 |       | 0%          |

FISCAL YEAR 2022-23



### PUBLIC SAFETY & EMERGENCY PREPAREDNESS

4. Conduct a feasibility study regarding the stationing of cell towers on publicly owned sites to expand coverage areas.

|     |        | FISCAL IMPACT: STAFF TIME  | LEAD DEPARTMENT: CD |       |                |             |
|-----|--------|--|---------------------|-------|----------------|-------------|
| #   | STATUS | ACTION ITEMS   | START               | END   | NOTES          | % COMPLETED |
| 4.1 | Future | Identify City owned properties that could potentially accommodate wireless facilities.   | 7/22                | 9/22  |                | 0%          |
| 4.2 | Future | Prepare and release a Request for Proposals (RFP) seeking the services of wireless carriers to develop, install, and manage wireless telecommunications facilities on a City owned properties. | 10/22               | 12/22 |                | 0%          |
| 4.3 | Future | Accept and evaluate wireless carrier project proposals.  | 1/23                | 4/23  | Ongoing effort | 0%          |
| 4.4 | Future | Review project proposals with the Communications and Technology Commission and the City Council.   | 5/23                | 6/23  |                | 0%          |

FISCAL YEAR 2022-23



### PUBLIC SAFETY & EMERGENCY PREPAREDNESS

5. Develop a City Readiness & Education Initiative for Earthquake and Fire emergencies. Support home hardening programs, fire safe councils, and emergency equipment procurement.

|     | FISCAL | IMPACT: \$50,000 (GRANT FUNDED)   | LEAD DEPARTMENT: ES |      |       |             |
|-----|--------|---|---------------------|------|-------|-------------|
| #   | STATUS | ACTION ITEMS  | START               | END  | NOTES | % COMPLETED |
| 5.1 | Future | Conduct a "soft launch" of Zonehaven. Promote the "Know Your Zone" campaign throughout the community. Present updates to the City Council, Public Safety Commission, and Homeowners Association Presidents. | 6/22                | 9/22 |       | 25%         |
| 5.2 | Future | Coordinate with LA County to formally launch Zonehaven.   | 9/22                | 2/22 |       | 0%          |
| 5.3 | Active | In coordination with the LA County Fire Department, produce a series of short education videos promoting the benefits of the City's home hardening program.   | 5/22                | 7/22 |       | 60%         |
| 5.4 | Future | Establish regular meeting schedule with EPIC. Identify potential uses of Santa Monica Mountains Conservancy grant, including the expansion of fire safe councils.   | 6/22                | 6/23 |       | 0%          |
| 5.5 | Active | Train staff on the use of the City's newly acquired mobile<br>Emergency Operations Center.  | 4/22                | 6/23 |       | 25%         |

FISCAL YEAR 2022-23



### PUBLIC SAFETY & EMERGENCY PREPAREDNESS

5. Develop a City Readiness & Education Initiative for Earthquake and Fire emergencies. Support home hardening programs, fire safe councils, and emergency equipment procurement.

|     | FISCAL IMPACT: \$50,000 (GRANT FUNDED) |  |       | LEAD DEPARTMENT: ES |       |             |  |
|-----|--|--|-------|---------------------|-------|-------------|--|
| #   | STATUS                                 | ACTION ITEMS   | START | END                 | NOTES | % COMPLETED |  |
| 5.6 | Complete                               | Harden the City's Repeater site with solar battery backup and upgrade the City's AM radio station.   | 3/22  | 5/22                |       | 100%        |  |
| 5.7 | Future                                 | Present recommendations to the Public Safety/Emergency Preparedness Taskforce, City Council, and other stakeholders on ways the City could assist Calabasas medical baseline and critical care customers acquire battery backup devices. | 12/22 | 4/23                |       | 0%          |  |

FISCAL YEAR 2022-23



#### **PUBLIC SAFETY & EMERGENCY PREPAREDNESS**

6. Review Los Angeles Sheriff Departments services and consider opportunities to realign funding and services, with specific focus on open space break-ins, HOA/neighborhood watch coordination, and remediation of street racing.

|     |        | FISCAL IMPACT: STAFF TIME  | LEAD DEPARTMENT: CM & ES |       |       |             |
|-----|--------|--|--------------------------|-------|-------|-------------|
| #   | STATUS | ACTION ITEMS   | START                    | END   | NOTES | % COMPLETED |
| 6.1 | Future | Meet with the new Lost Hills Sheriff's Department<br>Captain to discuss the City's public safety priorities and<br>perceived service deficiencies.                                   | 7/22                     | 9/22  |       | 0%          |
| 6.2 | Future | Analyze current Sheriff's Department service levels and recommend fair apportionment of costs.   | 7/22                     | 9/22  |       | 0%          |
| 6.3 | Future | Review the Sheriff's Department new monthly Contract<br>Compliance Report and advocate for changes that would<br>benefit the City and its constituents comprehend service<br>levels. | 10/22                    | 10/22 |       | 0%          |
| 6.4 | Future | Discuss additional opportunities for collaboration on priorities, community engagement, and community based policing improvements.   | 7/22                     | 6/23  |       | 0%          |

**FISCAL YEAR 2022-23** 



## RECREATION, YOUTH, AND SENIOR SERVICES

### 7. Reopen the Agoura Hills Calabasas Community Center.

|     | FISCAL  | IMPACT: \$2,000,000 (GRANT FUNDED)   | LEAD DEPARTMENT: CS |       |  |             |
|-----|---------|--|---------------------|-------|--|-------------|
| #   | STATUS  | ACTION ITEMS   | START               | END   | NOTES  | % COMPLETED |
| 7.1 | Current | Issue a Request for Proposals (RFP) to secure a roof contractor and public outreach consultant for programming needs of the AHCCC and Community Services Department. | 1/22                | 11/22 |  | 100%        |
| 7.2 | Current | Obtain approval to utilize grant funds for roof repair, general repair, and maintenance of the AHCCC.  | 5/22                | 5/22  |  | 90%         |
| 7.3 | Future  | Issue a Request for Proposals (RFP) to secure a roof contractor and public outreach consultant for programming needs of the AHCCC and Community Services Department. | 5/22                | 6/22  |  | 90%         |
| 7.4 | Future  | Complete roof repair, general repair, and maintenance of the AHCCC.  | 7/22                | 12/22 | Roof repairs and maintenance<br>may be done simultaneously<br>while facility is open | 0%          |

FISCAL YEAR 2022-23



### RECREATION, YOUTH, AND SENIOR SERVICES

8. Conduct feasibility study of adding basketball courts, soccer fields, or skate parks to improve recreation programs and opportunities for teenagers.

|     | FISCAL IMPACT: \$100,000 |  |       | LEAD DEPARTMENT: CS |       |             |  |
|-----|--------------------------|--|-------|---------------------|-------|-------------|--|
| #   | STATUS                   | ACTION ITEMS   | START | END                 | NOTES | % COMPLETED |  |
| 8.1 | Current                  | Issue a Request for Proposals (RFP) for a public outreach consultant to assess the programming needs of the Agoura Hills Calabasas Community Center and Community Services Department. | 5/22  | 6/22                |       | 90%         |  |
| 8.2 | Future                   | Prepare teen programming and implementation plan and present to the Parks, Recreation, and Education Commission and City Council for review.   | 7/22  | 11/22               |       | 0%          |  |

**FISCAL YEAR 2022-23** 



## RECREATION, YOUTH, AND SENIOR SERVICES

### 9. Upgrade playground equipment, trails, and pathways at City parks.

|     | FISCALII | MPACT: \$1,025,000 (BUDGETED IN CIP)  | LEAD DEPARTMENT: CS |      |       |             |
|-----|----------|---|---------------------|------|-------|-------------|
| #   | STATUS   | ACTION ITEMS  | START               | END  | NOTES | % COMPLETED |
| 9.1 | Current  | Present Gates Canyon playground equipment replacement plan and budget to City Council for approval.       | 4/22                | 5/22 |       | 90%         |
| 9.2 | Future   | Determine safety needs and timeline for replacement of playground equipment at remaining City parks.      | 6/22                | 7/22 |       | 0%          |
| 9.3 | Future   | Start replacement or repair of playground equipment in accordance with adopted Capital Improvement Plans. | 8/22                | 8/24 |       | 0%          |

FISCAL YEAR 2022-23



## RECREATION, YOUTH, AND SENIOR SERVICES

### 10. Complete a full and permanent build out of Wild Walnut Park to include a dog and children's park.

| FISCAL IMPACT: \$287,000 (FUNDED IN CIP) |         |   | LEAD DEPARTMENT: CS |       |       |             |
|--|---------|---|---------------------|-------|-------|-------------|
| #  | STATUS  | ACTION ITEMS  | START               | END   | NOTES | % COMPLETED |
| 10.1                                     | Current | Conduct modification of site plan for value engineering.  | 2/22                | 5/22  |       | 90%         |
| 10.2                                     | Future  | Conduct public outreach on site plan modification and amenities. Present findings to the Parks, Recreation, and Education Commission. | 5/22                | 6/22  |       | 0%          |
| 10.3                                     | Future  | Present project scope and budget to City Council for approval.  | 6/22                | 6/22  |       | 0%          |
| 10.4                                     | Future  | Prepare and issue a Request for Proposals (RFP) for construction of Wild Walnut Park.   | 6/22                | 7/22  |       |             |
| 10.5                                     | Future  | Obtain City Council approval to award contract to construct and complete Wild Walnut Park project.                                    | 8/22                | 12/22 |       | 0%          |

FISCAL YEAR 2022-23



### **DEVELOPMENT & INFRASTRUCTURE**

## 11. Complete annexation of Craftsman's Corner. Develop a plan to annex other properties within the City's sphere of influence.

| FISCAL IMPACT: STAFF TIME |         |  | LEAD DEPARTMENT: CD & CM |       |  |             |
|---------------------------|---------|--|--------------------------|-------|--|-------------|
| #                         | STATUS  | ACTION ITEMS   | START                    | END   | NOTES  | % COMPLETED |
| 11.1                      | Current | Work with Finance Department and City Attorney to finalize a Draft Tax Exchange Agreement with LA County. Engage in negotiations with the City of Hidden Hills and L.A County. | 7/22                     | 10/22 |  | 0%          |
| 11.2                      | Future  | Update and finalize annexation application with Los<br>Angeles Local Agency Formation Commission (LAFCO).  | 8/22                     | 11/22 |  | 0%          |
| 11.3                      | Future  | Conduct public and property owner outreach in advance of public meetings and hearings.   | 6/22                     | 9/22  |  | 0%          |
| 11.4                      | Future  | Engage in LAFCO public hearings (including protest hearings).  | 2/23                     | 6/23  | This phase of the project is controlled by LAFCO, but inevitably tasks emerge for attention and completion by our staff. | 0%          |

FISCAL YEAR 2022-23



### **DEVELOPMENT & INFRASTRUCTURE**

### 12. Provide options that allow for the relief of traffic congestion within the City.

| FISCAL IMPACT: \$50,000 (GRANT FUNDED) |         |   | LEAD DEPARTMENT: PW |      |       |             |  |
|--|---------|---|---------------------|------|-------|-------------|--|
| #                                      | STATUS  | ACTION ITEMS  | START               | END  | NOTES | % COMPLETED |  |
| 12.1                                   | Current | Completion of the Local Road Safety Plan (LRSP).                              | 4/22                | 6/22 |       | 85%         |  |
| 12.2                                   | Future  | Identify and prioritize projects as recommended in the LRSP.                  | 7/22                | 7/22 |       | 0%          |  |
| 12.3                                   | Future  | Research funding opportunities to complete high priority projects.            | 8/22                | 9/22 |       | 0%          |  |
| 12.4                                   | Future  | Submit applications to federal, state and local grant funding.                | 10/22               | 2/23 |       | 0%          |  |
| 12.5                                   | Future  | Present grant award and recommended projects to City<br>Council for approval. | 6/23                | 6/23 |       | 0%          |  |