



CITY of CALABASAS

## ENVIRONMENTAL COMMISSION

**May 3, 2022 @ 7:00 PM**

**Special Meeting**

VIA ZOOM TELECONFERENCE

[www.cityofcalabasas.com](http://www.cityofcalabasas.com)

### IMPORTANT NOTICE

This meeting is being conducted utilizing teleconferencing and electronic means consistent with Governor Newsom's Executive Order N-29-20, regarding the COVID-19 pandemic.

The live stream of the meeting may be viewed on the City's CTV Channel 3 and/or online at <http://www.cityofcalabasas.com/>.

The starting times listed for each agenda item should be considered as a guide only. The Calabasas Environmental Commission reserves the right to alter the order of the agenda to allow for an effective meeting.

Members of the public may submit comments regarding the item on this agenda by emailing Alex Farassati at [afarassati@cityofcalabasas.com](mailto:afarassati@cityofcalabasas.com)

In accordance with the Governor's Executive Order, the public may participate in the meeting using the following steps:

Please click the link below to join the webinar:

<https://cityofcalabasas.zoom.us/j/85056005983?pwd=WGIYIZKQ1RSdDZwMUpPU1Z1Qkp0dz09>

Passcode: 143000

Webinar ID: 850 5600 5983

Or One tap mobile :

US: +16699009128,,85056005983# or +13462487799,,85056005983#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 9128 or +1 346 248 7799 or +1 253 215 8782 or +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799

Webinar ID: 850 5600 5983

International numbers available: <https://cityofcalabasas.zoom.us/j/kc2kHoWLRj>

In the event a quorum of the Environmental Commission loses electrical power or suffers an internet connection outage not corrected within 15 minutes, the meeting will be adjourned. Any items noticed as public hearings will be continued to the next regularly scheduled meeting of the Environmental Commission. Any other agenda items the Commission has not taken action on will be placed on a future agenda.

### A VISION FOR CALABASAS

An environmentally healthy, harmonious community that places great value on the enhancement and preservation of the natural environment.

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Pursuant to the Americans with Disabilities Act (ADA), persons who plan to attend the Environmental Commission meeting and need auxiliary aids should contact the City Building Official at (818)224-1600

CITY of CALABASAS

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**OPENING MATTERS**

Call to Order/ Roll Call of Commission Members  
Pledge of Allegiance  
Approval of Agenda  
Approval of Meeting Summary of **March 1, 2022** meeting

**MISSION STATEMENT**

“The mission of the Environmental Commission of the City of Calabasas is to advise the City Council regarding the stewardship of our environment as it affects the character of the Community and quality of life of our residents. We strive to balance those elements that influence the degree to which our community sustains its social, economic and physical environment while maintaining and enhancing our natural and cultural resources”.

**ORAL COMMUNICATION - PUBLIC COMMENT**

Citizens wishing to address the Commission on any matter not on the agenda may do so at this time. Speakers are requested to print their names and address on the form provided. If you wish to be heard on a listed agenda item, please wait until that point on the agenda. Please keep your comments to three (3) minutes. Under the provisions of the California Government Code, the Commission is prohibited from discussing or taking action on any unagendaized item unless it can be determined to be of an emergency nature, or the need to take action arose after the posting of the agenda.

**AGENDA ITEMS**

1. **Commissioners' Comment** (15 minutes)
2. **Tree People Project Overview**; presentation by Kevin Gaston the Deputy Director of the Tree People (20 minutes)
3. **“I had a TREEmendous time!”**, presentation by Zachary Rosoff (20 minutes)
4. **Interview Candidates for Student Seats and Selection of Student Member and Alternate** (30 minutes)
5. **Committee Reports** (10 minutes)
6. **Updates on City's Environmental Programs**, presentation by Alex Farassati (10 minutes)
7. **Selection of Chair and Vice Chair** (10 minutes)

**ADJOURNMENT**

**Next Meetings:** September 6, 2022, November 1, 2022, December 6, 2022