



CITY of CALABASAS  
APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- Agoura Hills/Calabasas Community Center Board
- Architectural Review Panel
- Art in Public Places Advisory Committee
- Arts Council
- Communications and Technology Commission
- Environmental Commission
- Historic Preservation Commission
- Library Commission
- Mayor's Youth Council
- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member      Name of School:      Grade:
- Other:

**ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET?**  YES  NO

If yes, when:

NAME: Anthony Bonenfant

ADDRESS: [REDACTED]

Check one:  Calabasas, 91302     Calabasas, 91301     Topanga, 90290

HOME PHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

REGISTERED VOTER IN CALABASAS?  YES  NO

IF STUDENT, PRE-REGISTERED:  YES  NO

OCCUPATION: certified public accountant

EMPLOYER: self

BUSINESS TELEPHONE: [REDACTED]

BUSINESS ADDRESS: [REDACTED]

TYPE OF BUSINESS: accounting firm

EDUCATION:

BS Business Administration

**CIVIC AFFILIATIONS:**

none

**COMMUNITY INTERESTS:**

Maintaining the integrity, consistency and character of Calabasas as we know it for the last twenty years

**PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:**

I moved to the city twenty years ago based upon the appearance , character, and lifestyle. I notice that over time we seem to be drifting away from these features a bit. For example the night sky is so important yet new lighting technology has created bright and harsh effects at night. We as a city have not responded with new guidance for this simple issue. There are so many other small yet important things like this. Again we all moved here for the same reason, and we attract more and more high profile individuals who want to escape the harsh appearance of other well to do cities. We continue to prove that what we have now is a very desirable , lets not lose what we have

1-12-22  
DATE:

  
SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, via US Mail at 100 Civic Center Way, Calabasas, CA 91302; or by email at [mhernandez@cityofcalabasas.com](mailto:mhernandez@cityofcalabasas.com). For more information, please call (818) 224-1600.

INDIVIDUALS WITH DISABILITIES REQUIRING ANY ACCOMMODATION TO PARTICIPATE IN THE APPLICATION AND SELECTION PROCESS MUST INFORM THE CITY OF CALABASAS AT THE TIME THIS APPLICATION IS SUBMITTED. INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM, PARTICIPATE IN THE SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES/JOB FOR WHICH THEY ARE APPLYING.



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- Student Member      Name of School: \_\_\_\_\_      Grade: \_\_\_\_\_
- Other:

**ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET?**  YES  NO

If yes, when: Friday evenings.

NAME: Alan Dabach

ADDRESS: [REDACTED]

Check one:  Calabasas, 91302     Calabasas, 91301     Topanga, 90290

HOME PHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

REGISTERED VOTER IN CALABASAS?  YES  NO    IF STUDENT, PRE-REGISTERED:  YES  NO

OCCUPATION: Real Estate Development

EMPLOYER: [REDACTED]

BUSINESS TELEPHONE: [REDACTED]

BUSINESS ADDRESS: [REDACTED]

TYPE OF BUSINESS: Real Estate Development

EDUCATION:

College Graduate. Licensed General Contractor in California, Licensed Real Estate Broker in California.

**CIVIC AFFILIATIONS:**

Serving on HOA Board for our community - Calabasas Park Estates

**COMMUNITY INTERESTS:**

Continuing to have our community and city sustain its allure, appeal, safe and happy place to live.

**PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:**

I would like to serve on the board as an opportunity to get more involved within the city, and hope to add some value to this board with my knowledge and background within the construction field. Thank you for your consideration.

\_\_\_\_\_  
DATE: 1-14-2022

  
\_\_\_\_\_  
SIGNATURE OF APPLICANT

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