

ARTS COUNCIL



CITY of CALABASAS
APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- Agoura Hills/Calabasas Community Center Board
- Architectural Review Panel
- Art in Public Places Advisory Committee
- Arts Council
- Communications and Technology Commission
- Environmental Commission
- Historic Preservation Commission
- Library Commission
- Mayor's Youth Council
- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member
- Other:

NOTE: I am applying for Chair of the Arts Council. It is my understanding that I would also serve on the Arts in Public Places Committee and the PRE if I am selected.

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Laurel Ford**

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE:

E-MAIL:

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: **Retired Educator**

EMPLOYER:

BUSINESS ADDRESS:

TYPE OF BUSINESS:

EDUCATION:

I graduated from UCLA with a B.A. I then obtained a teaching credential from UCLA. I went on to acquire two masters degrees from California State University, Northridge. I have an MA in Educational Administration and an MA in Educational Psychology. I have continued my education for the last 10 years first in landscape design and gardening and then for the last 2 years in...

CIVIC AFFILIATIONS:

I am currently chairperson for the Parks, Recreation, and Education Commission and have served on that commission for over six years. In addition, I have had many opportunities to work with the community in the past. As a Principal and the Director of Curriculum in Oak Park, I have served on PTA Boards, Site Councils, and ESL and Special Education committees, and worked closely with the local Parks and Recreation Dept. As a parent, I worked with Girl Scouts, AYSO, Youth Volleyball, and school sponsored activities. I am a member of several civic organizations such as the Sierra Club, Native Plant Society, World Wildlife Organization, and the Watercolor Society. I am also a Master Gardener in Ventura County.

COMMUNITY INTERESTS:

I am interested in the arts and would love to continue my work with the City of Calabasas in that area. I have volunteered for the last 6 years at the Arts Festival and have served on the committee that has selected artists who would participate in the Festival. As Chair of the Parks, Recreation, and Education Commission, I have been closely associated with many of the city activities and issues. I have never missed a meeting, and I have tried to attend all the city activities and support our efforts.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I have lived in Calabasas for over 25 years and am proud of my community. I have seen my children thrive here with wonderful schools and activities. I love the community services that are provided for all age groups and the emphasis on city beautification. I am an artist and paint with watercolors, acrylics, and oils. I have been taking classes in composition, design, color theory, drawing, and painting for over 8 years. I believe that art reaches people in ways that words cannot. It brings beauty and can really touch one's soul. In many ways it uplifts and unifies a community and brings pride to its citizens. I have visited many cities where art is truly integrated in civic designs, and it makes the city warm and welcoming and interesting. I would love to serve as Chair of the Arts Council and would appreciate being considered for appointment. It would allow me another opportunity to give back to the city and be a part of building a strong future.

10-21-2020
DATE:

Laurel Ford
SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

INDIVIDUALS WITH DISABILITIES REQUIRING ANY ACCOMMODATION TO PARTICIPATE IN THE APPLICATION AND SELECTION PROCESS MUST INFORM THE CITY OF CALABASAS AT THE TIME THIS APPLICATION IS SUBMITTED. INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM, PARTICIPATE IN THE SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES/JOB FOR WHICH THEY ARE APPLYING.

ART IN PUBLIC PLACES



CITY of CALABASAS
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- Other:

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If yes, when:

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ADDRESS:

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HOME TELEPHONE:

CELL PHONE:

E-MAIL:

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: **Retired Educator**

EMPLOYER:

BUSINESS ADDRESS:

TYPE OF BUSINESS:

EDUCATION:

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RCVD AUG 31 '20
CITY CLERK'S DEPT.

CITY of CALABASAS
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- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Kathrin (Kat) Cheema**

ADDRESS: -----

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE:

E-MAIL:

HOME FAX: -----

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: **Art Consultant**

EMPLOYER: **Self/ Art Soup LA**

BUSINESS ADDRESS: **Art Soup LA,**

TYPE OF BUSINESS: **Art Sales and Rental**

EDUCATION:

BA in Art History and Criticism UCLA

CIVIC AFFILIATIONS:

I have served on the Art Rental Selection Committee since since the new City Hall opened.

I have also served to jury the applications for the Calabasas May Art Fair for more than 5 years.

COMMUNITY INTERESTS:

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I am deeply interested in the aesthetics of our city. I have been involved with the art choices in the City Hall and Library since the buildings were built. I met the original selection committee when they came to LACMA's Art Rental and Sales Gallery where I was volunteering for the Art Museum Council and have been involved with it ever since.

I would be honored to be able to further serve my community.

8/21/2020

DATE:



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COMMUNICATIONS & TECHNOLOGY



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- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when: **Wednesday Evenings**

NAME: **Candice Weber**

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE:

E-MAIL:

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: **Same**

BUSINESS FAX: **Same**

OCCUPATION: **Professional Coach & HR Consultant**

EMPLOYER: **Self Employed**

BUSINESS ADDRESS: **Same**

TYPE OF BUSINESS: **Professional, credentialed and certified Coach**

EDUCATION:

B.A. English

M.S Management of Technology

Credentialed & Certified Personal Coach - ICF and Hudson Institute

CIVIC AFFILIATIONS:

Current:

Approximately 15 year CTC Commissioner
HOA President - 6 years

COMMUNITY INTERESTS:

37 years - Reserve LAPD Patrol Officer

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

Having served for about 15 years on CTC, I would like to continue the work of this Commission for the City of Calabasas. We are currently in the process of updating the Wireless Ordinance, for example.

I love serving for The City! I would appreciate you considering me for another term!

Thank you!!!

11-11-2020
DATE:

Candice Weber
SIGNATURE OF APPLICANT

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- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **David Goldwater**

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE:

E-MAIL:

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: **Telecom Project Manager** EMPLOYER: **Columbia Advisory Group**

BUSINESS ADDRESS:

TYPE OF BUSINESS: **Communications Contractor**

EDUCATION:

Cal State Northridge, Business Administration Classes

CIVIC AFFILIATIONS:

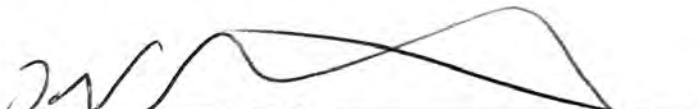
N/A

COMMUNITY INTERESTS:

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I have 40 years experience in the communications industry, working with AT&T, Verizon, T-Mobile and Crown Castle. I have worked the past 13 years managing fiber network upgrades throughout Southern California, as well as mobility upgrades throughout the western United States. I also served for seven years on AT&T's special events and disaster recovery team, providing emergency communications for first responders. I would love to use my expertise to assist the City of Calabasas with their mobility and fiber upgrades.

11/25/2020
DATE:


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CITY of CALABASAS
APPLICATION FOR APPOINTMENT

RCVD OCT 21 '20
CITY CLERK'S DEPT.

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- Parks, Recreation & Education Commission
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- Traffic & Transportation Commission
- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: MICHAEL BROCKMAN

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE:

E-MAIL:

HOME FAX: .

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: —

BUSINESS FAX: —

OCCUPATION: —

EMPLOYER: —

BUSINESS ADDRESS: —

TYPE OF BUSINESS: Retired Consultant/Executive

EDUCATION: Bachelor of Science Degree, Ethica College, Ethica, NY

CIVIC AFFILIATIONS: — Member of the CTC for over 20 years

COMMUNITY INTERESTS:

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I have served on the CTC since its inception. I have participated in all major activities of the Commission - including Cable oversight, Fiber Ordinance Creation + Wireless Ordinance Creation.

10/12/20
DATE:


SIGNATURE OF APPLICANT

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- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: CAREY MELCHER

ADDRESS: [REDACTED]

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: [REDACTED]

CELL PHONE: [REDACTED]

E-MAIL: [REDACTED]

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: RETIRED / TV COMMERCIAL

EMPLOYER:

PRODUCER

BUSINESS ADDRESS:

TYPE OF BUSINESS:

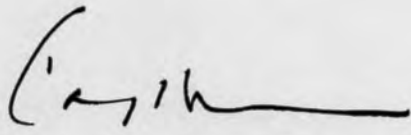
EDUCATION:

CIVIC AFFILIATIONS:- CURRENT MEMBER CTC 5 YEARS *
- WORK WITH LMD (HEATHOR M) ON A.I. B.
* ~~CURRENTLY~~

COMMUNITY INTERESTS:
BOARD MEMBER CPHA
PAST B.O.D. MEMBER - THE RIDGE HOA

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD: CONTINUE MY WORK ON CTC WORKING WITH THE CITY ON REVISING BOTH THE WIRELESS ORDINANCES AS WELL AS THE REVISIONS TO THE FILM ORDINANCE. Looking forward to talking about new technology and how 5G can be integrated into the city and to our residents.

10-14-20
DATE:


SIGNATURE OF APPLICANT

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ENVIRONMENTAL

Marlene Stewart



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- Traffic & Transportation Commission
- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when: **always available unless traveling**

NAME: **Marlene Stewart**

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE:

E-MAIL:

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: **Environmental Protection**

EMPLOYER: **glb - owner**

BUSINESS ADDRESS: ;

TYPE OF BUSINESS: **Environmental Protection Biotechnology**

EDUCATION:

Life Sciences

CIVIC AFFILIATIONS:

Surfriders Foundation, California Stormwater Quality Association (CASQA), Rotary International

COMMUNITY INTERESTS:

Protecting Las Virgenes Creek & Malibu Creek Watershed, Environmental Protection of all types, Ocean & Wildlife Protection, Sustainable Organic Agriculture, Closed Environment Agriculture, a better world

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I have worked in various technical & scientific aspects of environmental protection world wide for over 15 years. I wholeheartedly love Calabasas and have come to admire the city council more than ever during our recent challenges. I welcome the opportunity to serve and be part of a team I have so long admired. My daughter attended CHS of which I am a very big fan. I value the geography in Calabasas. The environmental treasures within Calabasas, including our portion of the Malibu Creek Watershed, make us environmental stewards of important treasures which we must steadfastly safeguard not only for our city and our children, but our state, our country, and our world.

11/13/2020
DATE:


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- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Jacy Shillan**

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE:

E-MAIL:

HOME FAX: **n/a**

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX: **n/a**

OCCUPATION: **Senior Marketing Manager**

EMPLOYER: **Monster.com**

BUSINESS ADDRESS:

TYPE OF BUSINESS: **Career and Recruitment Internet Services**

EDUCATION:

**BS, Business Administration, option Marketing
California State University, Northridge**

CIVIC AFFILIATIONS:

Past President, Stonecreek HOA
Executive Board Member, The Calabasas Coalition


COMMUNITY INTERESTS:

Supporting our community through civic participation and community engagement.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

In a year like 2020 it has never been more apparent that focusing on supporting and maintaining our environment is extremely valuable. Our City is nestled in a beautiful place and as a community we have so much to enjoy. I want to contribute my time to a commission that oversees how our City approaches environmental issues while also looking forward at new ideas and actions.

12/2/2020
DATE:


SIGNATURE OF APPLICANT

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RCVD NOV 3 '20
CITY CLERK'S DEPT.

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- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Whitney Schwartz**

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE:

E-MAIL:

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: **designer**

EMPLOYER: **self**

BUSINESS ADDRESS:

TYPE OF BUSINESS: **artist studio**

EDUCATION:

yes

CIVIC AFFILIATIONS:

Current member of the Calabasas Enviromental Commission

COMMUNITY INTERESTS:

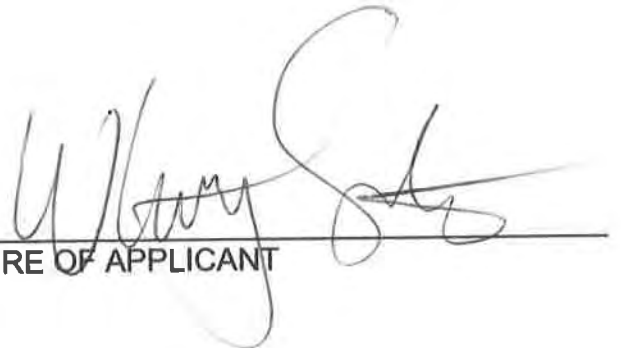
Protecting the environment

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

As a resident of Calabasas. I am committed to educating our community on several issues that relate to the environment. I am actively teaching people about enviromental issues. I take workshops and go to lectures on the environment. I mentor on CALP California LEadershop Action Project and so much more.

Oct 26 2020

DATE:



SIGNATURE OF APPLICANT

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INDIVIDUALS WITH DISABILITIES REQUIRING ANY ACCOMMODATION TO PARTICIPATE IN THE APPLICATION AND SELECTION PROCESS MUST INFORM THE CITY OF CALABASAS AT THE TIME THIS APPLICATION IS SUBMITTED. INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM, PARTICIPATE IN THE SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES/JOB FOR WHICH THEY ARE APPLYING.



CITY of CALABASAS
APPLICATION FOR APPOINTMENT

RCVD NOV 2 '20
CITY CLERK'S DEPT.

AS A MEMBER OF:

- Agoura Hills/Calabasas Community Center Board
- Architectural Review Panel
- Art in Public Places Advisory Committee
- Arts Council
- Communications and Technology Commission
- Environmental Commission
- Historic Preservation Commission
- Library Commission
- Mayor's Youth Council
- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: Beth Jagtiani

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE:

E-MAIL:

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: Teacher

EMPLOYER: Self

BUSINESS ADDRESS:

TYPE OF BUSINESS:

EDUCATION: BA in Sociology, UC Davis
MA in Education, Pepperdine University

CIVIC AFFILIATIONS:

- Bay Laurel PFA / Special Programs
- Girl Scout Troop Leader
- Writing Group Teacher

COMMUNITY INTERESTS:

- Farmers Market
- Hiking & Trails

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I have thoroughly enjoyed serving the last 2 years as an Environmental Commissioner and believe that I have much more to offer. My passion to the Environment & the City have allowed me to make many important connections to neighboring cities such as Agoura, Malibu & Westlake working towards shared goals. I am open to learning new approaches, ideas & successful techniques all to better Calabasas. It's noble and honest work that I care deeply about.

10/13/2020

DATE:

Beth Jagtiani

SIGNATURE OF APPLICANT

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HISTORIC PRESERVATION



RCVD OCT 19 '20
CITY CLERK'S DEPT.

CITY of CALABASAS
APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

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- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: *Judy Jordan*

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE

CELL PHONE:

E-MAIL:

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: **Retired Educator**

EMPLOYER:

BUSINESS ADDRESS:

TYPE OF BUSINESS:

EDUCATION:

BA History University of Illinois
MA Education Stanford University

CIVIC AFFILIATIONS:

**Calabasas Las Virgneses Historcial Society
League of Women Voters Las Virgenes Unit
Assistance League of the San Fernando Valey**

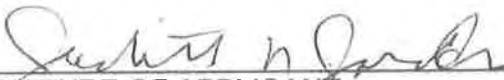
COMMUNITY INTERESTS:

**Local History, Theater, Music, City Government.
I belong to three book discussion groups and one movie discussion group**

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I want to continue to preserve the historical and cultural landmarks of Calabasas and the surrounding environs. Having been an Historic Preservation Commissioner since its creation, I have the insitutional knowdege to help guide the continuing work as we publicize the seven landmarks: The Masson House, the Rouse House, the Zigzag Fpintain, the Native Ameircan Bird Path. Old Topanga Highway south of Mulholland, and the School Bell at AEWright. The barn in the Calabasas Country club is the prosscoss of becomig our eighth landmawk.

Oct 12, 2020
DATE:


SIGNATURE OF APPLICANT

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CITY of CALABASAS
APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

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- Environmental Commission
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- Library Commission
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- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Lynne Tracy**

ADDRESS: .

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: **none**

CELL PHONE: .

E-MAIL: .

HOME FAX: **none**

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: .

BUSINESS FAX:

OCCUPATION: **vocational counselor**

EMPLOYER: **Lynne Tracy & Assoc**

BUSINESS ADDRESS:

TYPE OF BUSINESS: **vocational Counseling/disability mgmt**

EDUCATION:

BA in Psychology from UCLA; MA in Marriage & Family Counseling from Azusa Pacific University. Certifications in vocational counseling, disability management, mediation; License Marriage & Family Therapist.

CIVIC AFFILIATIONS:

International Association of Rehabilitation Professionals (IARP)- Board Member (2010 - 2016; President 2013- 2015). Board Member-Valley Community Legal Foundation(2005-2008), VP of Grants-06-07. Board Member-SF Valley Community Mental Health Ctr(2004-2006); Former Commissioner - Calabasas Environmental Commission (2009-2013). Current Commissioner - Calabasas Historic Preservation Commission (2015- present).

COMMUNITY INTERESTS:

Continuing supporting historial preservation and education in Calabasas. I am also committed to programs for children, the mentally ill and domestic violence victims.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

Calabasas leaders had the vision to see the importance of our history in Calabasas, and am honored to be a part of perservation of and education about that history. I believe that part of the personality of this City is based on its historical roots, and I want to continue being a part of maintaining and integrating what's good from the City's past with our future plans for the City. I also remain interested in preserving the natural beauty and small town/community togetherness-feel of our wonderful City that drew me here 17 years ago. I welcome an opportunity to continue giving back to this wonderful community that affords me the chance to live in such a beautiful place.

11/19/20
DATE:


SIGNATURE OF APPLICANT

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CITY of CALABASAS
APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

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- Environmental Commission
- Historic Preservation Commission
- Library Commission
- Mayor's Youth Council
- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Carol Steffen**

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE:

E-MAIL:

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: **see above**

BUSINESS FAX:

OCCUPATION: **Real Estate/Mortgage Broker** EMPLOYER: **Self-employed**

BUSINESS ADDRESS: **see above**

TYPE OF BUSINESS: **Real Estate Finance and Development**

EDUCATION:

BS Biochem & Biophysics - Oregon State University

BS Computer/Electrical Engineering - Oregon State University

Masters of Business Administration - UCLA

CIVIC AFFILIATIONS:

Calabasas Historic Preservation Commission - 2019 to present
Calabasas Historic Society Member

COMMUNITY INTERESTS:

Historic preservation, housing safety & environment, homeless housing;
Completed Trainings - California Preservation Foundation webinars:
1.The Doctor is In - Preservation Marketing in a Crisis- 1 hr course
2.A Case for Economic Benefits of Historic Preservation- 1.5 hr course

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I would very much like to be re-appointed to the HPC commission, with my special interest in ensuring maintenance of our #1 historical landmark, The Masson House and it's biome. Challenges to achieving HPC aims will be elevated due to current pandemic conditions. I will do my best to be an active member to meet these challenges and achieve the commission's goals. The existing HCP has a good, engaged group of citizens and committed City staff members involved in creating, planning and carrying out HPC's mission. We've made progress with preserving our City's historical assets and forming future commission objectives, including assessing additional historical places and landmarks. I'm anxious to continue our work!

10/14/2020

DATE:

Carol Smith

SIGNATURE OF APPLICANT

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LIBRARY



CITY of CALABASAS
APPLICATION FOR APPOINTMENT

RCVD OCT 19 '20
CITY CLERK'S DEPT.

AS A MEMBER OF:

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- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Ellen Pangarliotas**

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE: **n/a**

E-MAIL:

HOME FAX: **n/a**

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: **n/a**

BUSINESS FAX: **n/a**

OCCUPATION: **n/a**

EMPLOYER: **n/a**

BUSINESS ADDRESS: **n/a**

TYPE OF BUSINESS: **n/a**

EDUCATION:

college degree

CIVIC AFFILIATIONS:

**League of Women Voters
City of Calabasas**

COMMUNITY INTERESTS:

The City of Clabasas

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I have been affiliated with the City since before its inception as one of the Founders.

I was on the Parks and Rec commission for 9 years servingf simultaneously for 3 of those years with the Library Commission.

I have been on the Library Commission since the day it started.

I would like to be reappointed so that I can be part of the re-opening of the library and am hoping that we can have another Librarian added to our staff.

10/12/2020

DATE:

Eileen Parguelisla

SIGNATURE OF APPLICANT

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CITY of CALABASAS
APPLICATION FOR APPOINTMENT

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- Environmental Commission
- Historic Preservation Commission
- Library Commission
- Mayor's Youth Council
- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: MARK SHEAR

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE:

E-MAIL:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: CONSTRUCTION MANAGER

EMPLOYER: DESIGN BUILD ASSOCIATES

BUSINESS ADDRESS:

TYPE OF BUSINESS: CONSTRUCTION MANAGEMENT

EDUCATION: BBA-UNT

CIVIC AFFILIATIONS:

CALABASAS LIBRARY COMMISSION

COMMUNITY INTERESTS:

OR AMI
RPC (CHAIR OF GOV, LAW) + WEBSITE DESIGNER

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I STILL HAVE IDEAS TO BRING TO THE TABLE. I UNDERSTAND THE FINANCIAL IMPACTS (BUDGET, PROGRAMS, ETC.)

11/30/2020

DATE:



SIGNATURE OF APPLICANT

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PARKS, RECREATION &
EDUCATION



CITY of CALABASAS
APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

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- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member
- Other: **Any Commission as needed**

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Julie A. Elginer**

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE:

E-MAIL:

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: **Faculty**

EMPLOYER: UCLA Fielding School of Public Health

BUSINESS ADDRESS:

TYPE OF BUSINESS: **Higher Education**

EDUCATION:

Dr.PH - University of California, Los Angeles

MBA - University of Maryland

Bachelor of Arts, Carthage College

CIVIC AFFILIATIONS:

Public Member and appointee of Governor Jerry Brown, California Board of Chiropractic Examiners (2012-2016)
Past Chair, Vice Chair and Member of Calabasas Environmental Commission (2013-2017)
Coach, City of Calabasas recreation basketball league (7 years)
Past non-profit Board member (Junior League of Los Angeles, Court Appointed Special Advocates (CASA) of Los Angeles,)

COMMUNITY INTERESTS:

Public health and implications of built environment
Utilization of public parks and open space
Environmental health, conservation, controlled growth
Voter engagement, youth participation in government, etc.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

As a former Environmental Commissioner (2013-2017), I am committed to promoting civic leadership and engagement. During my tenure, my contributions included advising City Council on myriad emerging issues including anticoagulant rodenticide policies, expanding electric vehicle charging stations and the reduction of plastics. Staff and Commissioners widely praised my leadership style and effective governance.

We find ourselves in the midst of a global public health crisis as well as fiscal challenges. The City needs someone with expertise in public health, fiduciary management, outreach and communications. We will face additional challenges as the pandemic plays out. The City will also be called upon to examine issues such as allowing natural gas in new construction of homes as data of its dangers continues to emerge prompting several cities to take action in 2020. We need diversity minded and inclusive leaders who can use data to inform policy.

I have a multi-year track record of serving both as a policy maker (gubernatorial appointee to the Board of Chiropractic Examiners from 2012-2015) and a trusted advisor to the Calabasas City Council. With strong governance and management experience, an inclusive style and a history of delivering results, I can step into a Commission role and make an immediate impact again. Thank you for consideration.

December 11, 2020
DATE:

Julia A. Egan
SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, via US Mail at 100 Civic Center Way, Calabasas, CA 91302; or by email at mhernandez@cityofcalabasas.com. For more information, please call (818) 224-1600.

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Julie A. Elginer

EDUCATION

University of California, Los Angeles

Doctor of Public Health 2011
Department of Health Policy and Management

Area of Concentration: Health Policy; Certification in Global Health
Dissertation: "Advancing Public Health Advocacy: Increasing Awareness for Perinatal Mental Health – A Case Study Analysis"
Honors: Dissertation unanimously passed with Distinction 4.0 GPA
Committee Members: Fred Hagigi (Chair), Jonathan Fielding, Stuart Schweitzer, Michelle Bholat

University of Maryland, College Park

Master of Business Administration 1999

Dual Concentration: Marketing and Strategic Management
Honors: Graduate Fellow, IBM QUEST Program

Carthage College

Bachelor of Arts 1995

Dual Concentration: Accounting and Business Administration
Minor: History
Honors: Magna Cum Laude, All College Honors (1 of 8 students)
Outstanding Accounting Student (1994,1995)

AWARDS

- Inducted into Upsilon Phi Delta, Honor Society for Healthcare Administration 2020
- Nominated for UCLA Distinguished Non-Senate Faculty Teaching Award 2020
- Received "Departmental Teaching Award" for Health Policy and Management by the UCLA Public Health Student Association. 2016
- Received "Outstanding Teaching of an Upper Division or Elective Course" by the UCLA Public Health Student Association. This is the highest teaching award given by students across all five departments at the UCLA Fielding School of Public Health. 2015
- Distinguished Leadership Award Delegation, United Nations Association of New York. Awarded to Association of Junior League International for efforts to combat human trafficking. 2011
- Outstanding Colleague of the Year, National Association of Pediatric Nurse Practitioners – Los Angeles Chapter, the highest award for non-clinicians.
- Individual Member Resolution, California Legislature. Recognized by the state legislature for a "lifetime of meritorious service to the community," specifically for social justice advocacy efforts on behalf of women and children. 2010

TEACHING EXPERIENCE

*University of California, Los Angeles – Fielding School of Public Health,
Adjunct Assistant Professor*

Community Health Sciences, Bixby Program for Reproductive Health 2012-Present
"CHS M430 – Building Advocacy Skills: A Reproductive Health Focus." Design and teach a graduate level course related to community, media, legislative and organizational advocacy. Reproductive health topics focused on adolescents, males, preserving access to family planning, maternal morbidity, perinatal mental health, and reproductive health technologies. Student evaluations consistently excellent.

Department of Health Policy and Management 2014-Present
"HPM 436 – Healthcare Financial Management." Redesigned and teach a pivotal required course in the MPH program. Topics include breakeven

analysis, contribution margin, financial statement assessment, cost shifting, ratios, budgeting, and variances for healthcare delivery and payment systems. Student evaluations consistently excellent.

"*HPM 445 – Healthcare Marketing.*" Redesigned and teach a popular elective course in the MPH program. Through case-based learning students learn segmentation, targeting, positioning, demand forecasting, market planning.

Teaching Assistant - "*HS 422: Managed Care*" **2009**
 Provided supplemental instructional assistance to students enrolled in the Executive Masters in Public Health (EMPH) program.

Johns Hopkins University School of Nursing **2002**
Adjunct Instructor – "Nursing Leadership Academy" in partnership with Advisory Board Company, Washington DC
 Developed curriculum, taught classes and conducted workshops at leading North American hospitals. Fostered leadership at the front-line in nursing management through presenting best practice research, moderating case study discussions and facilitating leadership exercises.

University of Maryland, College Park **1997-1999**
Teaching Assistant – "IBM QUEST Program"
 Taught Total Quality Management principles to undergraduate students from the School of Business and the School of Engineering, proctored exams, provided supplemental instruction, administered all grades.

Carthage College
Tutor – Tax Accounting, Cost Accounting, Auditing, Intermediate Accounting **1993-1995**

SERVICE TO UCLA

FSPH Environmental Sustainability Committee **2020-2022**

UCLA Center for the Study of Women
 Advisory Board Member **2019-Present**

UCLA Semel Institute for Neuroscience and Behavior, Psychiatric Residency Education
 Developed and delivered a 5-part series to 3rd and 4th year residents entitled Physician Roles in Advocacy: A Structural Intervention. Evaluation scores were among the highest for the entire curriculum and a 10 part series is planned for 2020-2021. **2018 – Present**

Dinner for Ten
 Host groups of students and healthcare leader for dinner and conversation **2015 – Present**

Case Competition Team Coach
 Mentor and advise teams of students participating in regional and national case competitions.

CIVIC LEADERSHIP APPOINTMENTS

- Public Board Member and Secretary: Two-time Appointee of Governor Jerry Brown to the California Board of Chiropractic Examiners **2012- 2017**
- Commissioner: Appointed by the Calabasas City Council to the Environmental Commission **2013 –2018**

CONSULTING ENGAGEMENTS

- National Association of Pediatric Nurse Practitioners –Los Angeles Chapter
- Court Appointed Special Advocates (CASA) of Los Angeles
- Children’s Bureau
- Girl Scouts of Greater Los Angeles
- United States Food and Drug Administration

MANUSCRIPTS IN DEVELOPMENT

- *"Advocacy is not a spectator sport: Creating a structural interventions curriculum for psychiatry residents"* (working title). Joint authorship with Enrico Castillo, MD – Associate Director for Residency Education, Semel Institute for Neuroscience and Human Behavior; Sophie Feller, MD – Psychiatry Resident
- Unidentified Case of Health Organizations – A Case study
The financial statements of 15 health organizations have been blinded. Students are given a list of the types of entities ranging from biotechnology, health insurer, hospital, home-health care and more. Using financial analytical techniques, students must determine which organization aligns with their financial statements. A teaching guide provides indicators to determine the rationale as well as a facilitators guide to debrief with the class.

GRANTS

- Undergraduate Public Health Scholars Program (CUPS): A Public Health Experience to Expose Undergraduates interested in Minority Health to Public Health. Develop and deliver a distance-based advocacy curriculum.

From: jaelginer@hotmail.com

Dear City Council Members,

I am reaching out to provide some context about my application for a Commissioner position again within the City of Calabasas. As you recall, I served on the Environmental Commission for five years (2013-2017) as an Appointee of David Shapiro. I voluntarily stepped away at the end of my second term to encourage new community members to step into the position, allowing for an infusion of new perspectives. I fully intended to return to public service and am applying to Commission roles to do so.

During my time as an Environmental Commissioner, my contributions were memorable:

A portion of my Environmental Commissioner contributions include:

- Leadership roles providing recommendations to the City Council on anticoagulant rodenticide policies, expanding electric vehicle charging stations and the reduction of plastics.
- Served as an advisor to Robert Yalta evaluating the waste management and recycling contracts (2016) and presented findings to City Council.
- Engaged the community by seeking out student volunteers for our subcommittees, a trait praised by City Council in 2017.
- Created survey to collect data on emerging issues from community members attending Environmental Commission booth at Pumpkin Festival and Earth Day events.
- Launched “best practice learning sessions” where Commission members met with staff, City Council members and youth to objectively review programming and determine changes, if needed. For example, Arbor Day began being rotated from Gates Canyon Park to other area locations including Headwaters Corners and area schools.
- Provided a Parliamentary Procedures training to the Commission to augment City provided training.
- A co-signatory of the Measure O Open Space Initiative (2015) along with Mayor Bazojian and Mayor Pro Temp Maurer.
- Near universal praise by fellow Commission members and staff for professionalism and contributions.

I stepped away from my Commissioner role to focus on my professional career. During that time, I have been promoted as a UCLA faculty member and have made meaningful contributions to the pedagogical and course offerings for public health graduate school education. A portion of my contributions include:

Professional contributions:

- Promoted from Lecturer to Adjunct Faculty at the Fielding School of Public Health. My classes span a breath of subjects including financial management, marketing and advocacy.
- Develop and teach four classes in both the full time and executive Masters in Public Health program.
- Added as faculty for the Population Health Scholars Program, an initiative that trains undergraduate students from across the country to consider careers in public health (Funded by the Centers for Disease Control).
- Developed and delivered a cognate to the Residents and Fellows of the UCLA Psychiatry program at the Semel Institute. The highly regarded selective is entitled, “*Advocacy as a Structural Intervention*” and trains mental health providers to create and engage in issue-based advocacy work.
- Recognized annually by the Dean of the Fielding School of Public Health for teaching evaluation scores among the top 2%.
- In May 2020, nominated by the Fielding School of Public Health for the UCLA Outstanding Adjunct Faculty award, recognizing university-wide teaching excellence.

My commitment to community engagement, civic leadership and volunteerism has never wavered. During my time way, I continued to “lead from the back” via:

Community engagement:

- Serve as an Advisory Committee Member to the UCLA Center for Study of Women
- Volunteer as a youth basketball coach for the City of Calabasas rec league
- Recommitted to addressing food insecurity and organized several direct service opportunities via bagged lunch drives serving Harbor House and the Hollywood Food Coalition.
- Encouraged my son to join the inaugural Mayor's Youth Council
- Volunteered at local Arbor Day events each year since my departure from the Environmental Commission, often running into City Council, Commissioners and staff
- Promotion of city-wide events on social media including flu-vaccination, disaster relief efforts, public forums, vote by mail options and more. In short, I use my professional and personal network to reach Calabasas residents thereby serving as an ambassador for the City.

On a personal note, in 2019, my husband was diagnosed with metastatic melanoma and underwent twelve months of treatment. As you might imagine, it was a tumultuous time for our family as we navigated not only the pandemic, but the life-and-death health implications of staying vigilant to public health guidance. My husband is doing well, fortunately, I am now at a place where I can re-engage with the City of Calabasas in a meaningful way. I believe my talents can best be served in a policy making position (Planning Commission) but I will defer to you for the most appropriate use of my skills.

During this unprecedented time, the City needs:

- Commissioners that have a proven track record of leading.
- A strong public health presence as we move through the pandemic into 2021 and beyond. COVID-19 isn't going away immediately and we need to have messaging that reflects the evolving landscape as it unfolds.
- Someone who can conduct business in a virtual environment including a deep understanding of the Brown Act, who knows how to be both transparent and effective.
- A highly regarded, non-controversial individual with a strong commitment to civic leadership and service.

Thank you for your consideration and I truly look forward to working on behalf of the City of Calabasas again. Please reach out to me personally with any concerns or issues you would like to discuss.

Warm regards,
Julie

Dr. Elginer

Julie A. Elginer, DrPH, MBA

Adjunct Assistant Professor
Department of Health Policy and Management
UCLA Fielding School of Public Health

Pronouns: She/Her/Hers



CITY of CALABASAS
APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- Agoura Hills/Calabasas Community Center Board
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- Environmental Commission
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- Library Commission
- Mayor's Youth Council
- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member
- Other: I strongly prefer to continue my work on the PRE, but would love to help where needed. Thank you!

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Stephanie Williams**

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE:

E-MAIL:

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: **attorney/professor**

EMPLOYER: **Pepperdine School of Law**

BUSINESS ADDRESS:

TYPE OF BUSINESS: **Law School**

EDUCATION:

**Law degree from Loyola University Chicago School of Law and
Bachelor of Science in Education & Policy from Northwestern University**

CIVIC AFFILIATIONS:

Current Member, PRE and past Member, TTC; Vice President, CPHA; past Member, SATS Committee

COMMUNITY INTERESTS:

CO-VP Fundraising CHS PFC; Past-President CHS, AC Stelle and Bay Laurel PFC/As; Member, Jesse Gabriel Advisory Committee; former Communications Chair, B'Yahad Hadassah

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I love the City of Calabasas, and have been lucky to call Calabasas home since 1997. For the last few years, I have been honored to serve as a member of the PRE, and before that, of the TTC. I never miss meetings and work hard to be an active PRE member. I would prefer to remain on the PRE, as that fits my professional, educational, and volunteering interests best. However, I really love serving the City as a Commissioner, and I will be happy to help where needed. I believe our Parks Department has done incredible work in the face of the Woolsey Fire and COVID-19, and I'm happy to help us continue to offer beautiful parks and creative programs. Thank you!

11/4/2020
DATE:

Stephanie Williams
SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

INDIVIDUALS WITH DISABILITIES REQUIRING ANY ACCOMMODATION TO PARTICIPATE IN THE APPLICATION AND SELECTION PROCESS MUST INFORM THE CITY OF CALABASAS AT THE TIME THIS APPLICATION IS SUBMITTED. INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM, PARTICIPATE IN THE SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES/JOB FOR WHICH THEY ARE APPLYING.



CITY of CALABASAS
APPLICATION FOR APPOINTMENT

RCVD DEC 14 '20
CITY CLERK'S DEPT.

AS A MEMBER OF:

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- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: Charlotte Meyer

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE: _____

E-MAIL:

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: n/a

BUSINESS FAX: n/a

OCCUPATION: retired educator

EMPLOYER: n/a

BUSINESS ADDRESS:

TYPE OF BUSINESS:

EDUCATION:

BA US History UCLA
MS Special Education Californiz Lutheran University
3 CA Teaching Credentials-Standard Elementary, Early Childhood and
Special EducationCalaba

CIVIC AFFILIATIONS:

Member of the Calabasas Senior Center Advisory Board and the Steering Committee, Member LVUSD Superintendent's Advisory Board and current member of the Parks, Recreation and Education Advisory Commission

COMMUNITY INTERESTS:

Addressing Senior issues, enhancing educational and recreational opportunities, Founder of the TECH HELP program that is currently operating in the 7th year, planning special events and participating in Savvy Senior Classes, working towards the completion of Wild Walnut Park.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I am honored to have been asked to serve on the Parks, Recreation and Educational Commission representing the Savvy Seniors of our city. Articulating the Seniors' point of view adds a positive addition to discussions and decisions. I look forward to supporting the high quality programs the Community Services Department provides the city as the summer concerts, the Pumpkin Festival, and all the classes and programs offered in the recreation brochure. Now that I have 4 grandchildren living in Calabasas and attending local schools, my insights have been expanded. The feedback I receive from them about our schools and the city recreational programs has also been helpful making me a more effective Commissioner.

Nov 2020
DATE:

Charlotte Meyer
SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

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CITY of CALABASAS
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- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member
- Other:

NOTE: I am applying for Chair of the Arts Council. It is my understanding that I would also serve on the Arts in Public Places Committee and the PRE if I am selected.

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Laurel Ford**

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE:

E-MAIL:

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: **Retired Educator**

EMPLOYER:

BUSINESS ADDRESS:

TYPE OF BUSINESS:

EDUCATION:

I graduated from UCLA with a B.A. I then obtained a teaching credential from UCLA. I went on to acquire two masters degrees from California State University, Northridge. I have an MA in Educational Administration and an MA in Educational Psychology. I have continued my education for the last 10 years first in landscape design and gardening and then for the last 2 years in...

CIVIC AFFILIATIONS:

I am currently chairperson for the Parks, Recreation, and Education Commission and have served on that commission for over six years. In addition, I have had many opportunities to work with the community in the past. As a Principal and the Director of Curriculum in Oak Park, I have served on PTA Boards, Site Councils, and ESL and Special Education committees, and worked closely with the local Parks and Recreation Dept. As a parent, I worked with Girl Scouts, AYSO, Youth Volleyball, and school sponsored activities. I am a member of several civic organizations such as the Sierra Club, Native Plant Society, World Wildlife Organization, and the Watercolor Society. I am also a Master Gardener in Ventura County.

COMMUNITY INTERESTS:

I am interested in the arts and would love to continue my work with the City of Calabasas in that area. I have volunteered for the last 6 years at the Arts Festival and have served on the committee that has selected artists who would participate in the Festival. As Chair of the Parks, Recreation, and Education Commission, I have been closely associated with many of the city activities and issues. I have never missed a meeting, and I have tried to attend all the city activities and support our efforts.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I have lived in Calabasas for over 25 years and am proud of my community. I have seen my children thrive here with wonderful schools and activities. I love the community services that are provided for all age groups and the emphasis on city beautification. I am an artist and paint with watercolors, acrylics, and oils. I have been taking classes in composition, design, color theory, drawing, and painting for over 8 years. I believe that art reaches people in ways that words cannot. It brings beauty and can really touch one's soul. In many ways it uplifts and unifies a community and brings pride to its citizens. I have visited many cities where art is truly integrated in civic designs, and it makes the city warm and welcoming and interesting. I would love to serve as Chair of the Arts Council and would appreciate being considered for appointment. It would allow me another opportunity to give back to the city and be a part of building a strong future.

10-21-2020
DATE:

Laurel Ford
SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

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PLANNING



CITY *of* CALABASAS
APPLICATION FOR APPOINTMENT

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- Library Commission
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- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: Michael Harrison

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE:

E-MAIL:

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: Attorney

EMPLOYER: Harrison & Harrison

BUSINESS ADDRESS:

TYPE OF BUSINESS: law firm

EDUCATION: J.D., UCLA School of Law
B.A., UC Berkeley (geography, with honors)
Diploma, University of Paris (Sorbonne)

CIVIC AFFILIATIONS: Director, Calabasas Hills Community Association, Planning Commissioner.
Former Mayor, Council Member, Planning Commissioner (Vice Chair),
Environmental Commissioner (first Chair), Tree Board Member (founding member),
Architectural Review Panel member.

COMMUNITY INTERESTS: Planning and design, environmental protection, green building, education.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD: I continue to look forward to working with the Planning Commissioners, staff and applicants to bring the very best projects to Calabasas, consistent with the City's General Plan and all adopted guidelines and specific plans, all adopted ordinances, and best practices in planning and environmental protection.

October 24, 2020
DATE:


SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

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RCVD DEC 4 '20
CITY CLERK'S DEPT.

CITY of CALABASAS
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- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Robert Lia**

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE:

E-MAIL:]

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: **Retired CPA**

EMPLOYER: **Lia Associates**

BUSINESS ADDRESS:

TYPE OF BUSINESS: **Financial services including crisis management**

EDUCATION:

BBA Accounting. Certified Public Accountant in California and New York

CIVIC AFFILIATIONS:

General Plan Advisory Committee / Calabass General Plan Committee
Traffic and Transportation Committee 1993 - 1999
Communication and Technology Committee from formation - 2011
Planning Commission 2011- 2015

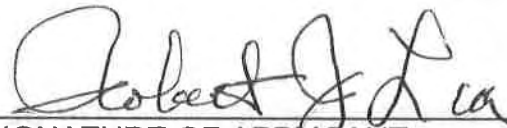
COMMUNITY INTERESTS:

Maintain Calabasas as the pre-eminent city in north west Los Angeles County.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

The Planning Commission oversees the development and growth of the City. To insure that this development and growth are carried out in accordance with the General Plan and Development Code.

11/27/20
DATE:


SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

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CITY of CALABASAS
APPLICATION FOR APPOINTMENT

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- Library Commission
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- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: John C. Mueller

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE: |

E-MAIL:

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: Retired

EMPLOYER:

BUSINESS ADDRESS:

TYPE OF BUSINESS:

EDUCATION:

CIVIC AFFILIATIONS:

COMMUNITY INTERESTS:

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

There are a number of projects and policies in the pipeline that I'd like to see through if possible.

11/25/2020
DATE:

John G. Mueh
SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

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CITY of CALABASAS
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- Traffic & Transportation Commission
- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Wendy J. Fassberg**

ADDRESS: | | | | |

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE: | | | | |

CELL PHONE:

E-MAIL: | | | | |

HOME FAX: | | | | |

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: | | | | |

BUSINESS FAX: | | | | | 2

OCCUPATION: **Mediator/Arbitrator**

EMPLOYER: **Fassberg Mediation Services, Inc.**

BUSINESS ADDRESS: | | | | |

TYPE OF BUSINESS: **Mediation/Arbitration**

EDUCATION:

**Certificate, Alternative Dispute Resolution-Straus Institute at
Pepperdine Law School
Juris Doctorate - Loyola Law School
Bachelor of Arts - U.C.L.A.**

CIVIC AFFILIATIONS:

Calabasas Planning Commission


COMMUNITY INTERESTS:

Calabasas Country Estates HOA Hoard Memer and President
Calabasas Swim and Tennis Center member

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I have been honored to be able to participate as a member of the Planning Commission for the past approximately 5 years. I continue to believe that the work that the Commission does is essential to maintaining the high standards and qality of life in Calabasas. My education and background as a mediator and arbitrator, and my long history as a real estate attorney, all daling with many facets of land use, purchase, slae, and real estate managemet make me particularly well qualified to serve on the commission.

10/15/2020
DATE: _____


SIGNATURE OF APPLICANT _____

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

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- Library Commission
- Mayor's Youth Council
- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Dennis Washburn**

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE:

E-MAIL:

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: **Ecosystems Restoration**

EMPLOYER: **Self-employed**

BUSINESS ADDRESS:

TYPE OF BUSINESS: **Ecosystems Consultant**

EDUCATION:

BA - UC Berkeley-International Relations, Physical and Cultural Anthropology, Naval Science, Political Science and World History
San Diego State University - 2-year MBA Program on GI Bill - Finance/Marketing/Management
President, Graduate Business Students Assoc., Associate Professor, Business Mgmt. (More)

CIVIC AFFILIATIONS:

Founding and 4-term Mayor, 5-term City Council Member; Calabasas Planning Commissioner and Chair; Calabasas Civic Center/Library/Founders Hall Task Force Leader, Founder and 4-term President Las Virgenes-Malibu Council of Governments; LVMCOG Regional (More)

COMMUNITY INTERESTS:

Resource Conservation District of the Santa Monica Mountains - elected and appointed Board Director and President over 32 years of service; North Santa Monica Bay Integrated Water Resources Committee Member and Founder and leader of the Malibu Creek (More)

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

Having been a citizen involved in all the General and Specific Plans developed by and for Calabasas since 1989, I hope to use that experience as we formulate our next General Plan to look forward to 2030 and 2040 and beyond. This will mobilize the best thinking, planning and building of the future of our Calabasas CommUNITY. We have already begun the first elements of that plan to deal with sheltering our people, businesses, schools and protecting our ideals of land use in the Greater Calabasas region. Onward! Thank you. (See "MORE" on page three)

Dennis Washburn

12-11-2020



DATE:

SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, via US Mail at 100 Civic Center Way, Calabasas, CA 91302; or by email at mhernandez@cityofcalabasas.com. For more information, please call (818) 224-1600.

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Application for Appointment
City of Calabasas Planning Commission
Dennis Washburn
Page 3 containing more information

Education Continued

Associate Professor, Upper Division Business Management; Graduate Business Development Project Founder of Logan Heights Industrial Enterprises - Minority-Owned Business in and for the Community of Logan Heights, San Diego City, employing 55 people in the manufacture of Packaging, Wood Products, and Display Goods for Handyman Corp. (Pre-Lowes) and PacBell.

Viet Nam Veteran with US Navy Schools/Training in Anti-Submarine Warfare (ASROC, DASH and VDSonar Systems); Gunfire Control Systems Schools for Destroyer Main Cannon Batteries, Computer Control systems for 5-inch-38 gunfire armament.

Civic Affiliations Continued

LVMCOG Delegate to the SCAG (Southern California Association of Governments) Regional Council 1995 to 2011; Chair of the Energy & Environment Policy Committee; Chair of the Water Policy Task Force; Leader on four RTP cycles (Regional Transportation Plans); Leader in the Integrated Resources Management Plan for the 6-County SCAG Region; and the Regional Housing Needs Assessment through three, 4-Year cycles.

Delegate from LVMCOG to the MTA Public Transportation Service Council of the San Fernando Valley for planning and managing Transit, Subways, Fixed Busways and Freeway/Roadway infrastructure, serving from 2013 to present.

Commissioner or Alternate on the Santa Monica Bay Restoration Commission for LVMCOG and the Resource Conservation District of the Santa Monica Mountains.

Board of Trustees Member and current VP of the Conejo-Las Virgenes Future Foundation from 1990 to present.

Founder and Chair of the Malibu Creek Watershed Restoration Project and the Joint Powers of LVMCOG Cities, LA and Ventura Counties, and City of Thousand Oaks 1990 to present with the support of the Natural Resources Conservation Service of USDA and the Resource Conservation District of the Santa Monica Mountains. Now also serving on the Integrated Water Resources Management Committee of the SMM and North Santa Monica Bay Watersheds of the State and Regional Water Quality Control Boards.

Board Member and Past Vice President of the California Association of Resource Conservation Districts Association (CARCD) and numerous State and Federal Resources Committees.

Community Interests Continued

Board of Directors and of Governors Member of the Valley Economic Alliance to foster recovery from the 1994 Earthquake and now from the Covid 19 pandemic and economic recession.

Director and a founder of the Farm Center Foundation creating the Pierce Farm Center and seeking another venue in the San Fernando Valley to expand those vital Agricultural and job development needs of our region.

PUBLIC SAFETY



CITY of CALABASAS
APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

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- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Edward Albrecht**

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE:

E-MAIL:

HOME FAX: **N/A**

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: **Financial Planner**

EMPLOYER: **Self Employed**

BUSINESS ADDRESS:

TYPE OF BUSINESS: **Financial Services**

EDUCATION:

Long Island University BS Business Mgmt

CIVIC AFFILIATIONS:

Foundation for Pierce College, Chair (2016-Present)
Greater Mulwood Homeowner Association, President (2014- Present)

COMMUNITY INTERESTS:

Support Civic initiatives that can benefit the security, general well-being and beautification of our neighborhood and city.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

My wife and I moved from Studio City to Calabasas in 1994. We felt this city would provide a safe, suburban environment for our families future.

Since that time, we've seen our neighborhood adapt to a growing presence of safety matters, crime issues and homelessness that sadly seem to be more and more prevalent throughout our city and country today.

I feel very strongly about all the Commissions. Each has an important role to play in our city. However, given the pressure of rising crime rates around us, I'd like to be able to support our City in a more direct way, as an advocate for public safety.

11-18-2020

DATE:



SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

INDIVIDUALS WITH DISABILITIES REQUIRING ANY ACCOMMODATION TO PARTICIPATE IN THE APPLICATION AND SELECTION PROCESS MUST INFORM THE CITY OF CALABASAS AT THE TIME THIS APPLICATION IS SUBMITTED. INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM, PARTICIPATE IN THE SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES/JOB FOR WHICH THEY ARE APPLYING.



CITY of CALABASAS
APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- Agoura Hills/Calabasas Community Center Board
- Architectural Review Panel
- Art in Public Places Advisory Committee
- Arts Council
- Communications and Technology Commission
- Environmental Commission
- Historic Preservation Commission
- Library Commission
- Mayor's Youth Council
- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when: N/A

NAME: Matthew Slatoff

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE:

E-MAIL:

HOME FAX: N/A

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX: N/A

OCCUPATION: vp - Global Security

EMPLOYER: Marvel Studios

BUSINESS ADDRESS:

TYPE OF BUSINESS: Media/Entertainment

EDUCATION:

Masters - Homeland Security Leadership - University of Connecticut
BA - Law & Society / Criminal Justice - UCSB
Variety of security related certifications

CIVIC AFFILIATIONS:

Currently Vice Chair of the Public Safety Commission (first appointed in 2015)
LAFD CERT - Trained in Calabasas
Alumni - FBI LA Citizens' Academy
Anti-Defamation League (ADL) Glass Leadership Program graduate

COMMUNITY INTERESTS:

Increasing safety at our schools
Promoting emergency preparedness in the community
Partnering on the community response and recovery from COVID-19

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

Since my appointment in 2015, we have successfully pushed and researched initiatives that have better prepared the City for potential safety and security concerns. This includes creating a drone ordinance, reviewing and increasing false alarm fees, creating an LASD unattended gate entry program, and providing community training in safety and privacy.

As part of the Public Safety Commission, I would like to continue this proactive effort to ensure our community is prepared and safe. As an example, I am interested in exploring community programs for the schools, businesses, and city at large that would increase awareness of suspicious activity, potential crime, safety threats, and other actions that could negatively impact the people and city.

Additionally, I would like to leverage to Commission to help the City continue its response and recovery from COVID-19. Smart and forward thinking measures that comply with County and State requirements are essential for keeping the community strong and safe.

I have a strong background in security and personal safety consultation and have worked closely with all levels of law enforcement. I would like to continue to share my experience as part of the Commission, learn from its members, and provide a positive contribution to the City of Calabasas.

10/18/2020

DATE:


SIGNATURE OF APPLICANT

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CITY of CALABASAS
APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- Agoura Hills/Calabasas Community Center Board
- Architectural Review Panel
- Art in Public Places Advisory Committee
- Arts Council
- Communications and Technology Commission
- Environmental Commission
- Historic Preservation Commission
- Library Commission
- Mayor's Youth Council
- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when: **Fridays**

NAME: **Norma Citron**

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE

CELL PHONE:

E-MAIL:

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: **n/a**

BUSINESS FAX:

OCCUPATION: **Retired**

EMPLOYER:

BUSINESS ADDRESS:

TYPE OF BUSINESS:

EDUCATION:

I completed high school and attended college with a focus on psychology.

CIVIC AFFILIATIONS:

I have been working the CERP group since December 2014. I served twice on the CPHA Board of Directors and was on the CPHA Disaster Preparedness subcommittee for several years.

COMMUNITY INTERESTS:

Disaster preparedness has been a long-time interest. I have attended many FEMA classes, Red Cross first aid and Homeland Security classes offered by the City. I have been a member of the Los Angeles County

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I have followed the work of the Public Safety Commission for many years. After the Woolsey Fire, I attended 2 Commission meetings to learn more about the City's disaster response. I received my ham license in 2014 and attended Public Safety Commission meetings to promote the use of ham radios during a disaster.

10/25/2020
DATE:


SIGNATURE OF APPLICANT

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TRAFFIC & TRANSPORTATION



CITY of CALABASAS
APPLICATION FOR APPOINTMENT

RCVD OCT 21 '20
CITY CLERK'S DEPT.

AS A MEMBER OF:

- Agoura Hills/Calabasas Community Center Board
- Architectural Review Panel
- Art in Public Places Advisory Committee
- Arts Council
- Communications and Technology Commission
- Environmental Commission
- Historic Preservation Commission
- Library Commission
- Mayor's Youth Council
- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when: **Thursday**

NAME: **Jill Schecter**

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE: :

E-MAIL:

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: **Attorney**

EMPLOYER:

BUSINESS ADDRESS:

TYPE OF BUSINESS:

EDUCATION:

UC Berkeley, BA (1990)
UCLA, JD (1993)

CIVIC AFFILIATIONS:

**LA Advisory Board, Posse Foundation
Vice Chair, Viewpoint Educational Foundation Board of Trustees**

COMMUNITY INTERESTS:

**Former President and Board Member, The Oaks of Calabasas (7 years)
Committee Member, The Oaks of Calabasas - Landscape (current) and Design (former)
Challenge Success Parent representative (insuring well-being of students)**

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I have been honored be an active member of the TTC for several terms, and have served as the Vice Chair since of the Commission since 2018. I believe achieving optimal traffic circulation and maximizing improvements as budget allows is essential for the city to remain desirable and safe for its residents and visitors. Along with my fellow commisioners, I have studied and understand the proposed transporation impact thresholds for CEQA, the proposed Mulholand Corridor improveents, and the public transportation options, all of which are significant to our work in the near future.

10/15/20
DATE:


SIGNATURE OF APPLICANT

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CITY of CALABASAS
APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

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- Arts Council
- Communications and Technology Commission
- Environmental Commission
- Historic Preservation Commission
- Library Commission
- Mayor's Youth Council
- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Peter Valk**

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE:

E-MAIL:

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: **Transportation Consultant** EMPLOYER: **self**

BUSINESS ADDRESS:

TYPE OF BUSINESS: **Consultant**

EDUCATION:

BA

MA - Urban Planning

CIVIC AFFILIATIONS:

COMMUNITY INTERESTS:

Transportation, environmental sustainability

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

Mobility affects all of our residents including young, prime age, and seniors. I have been pleased to contribute my professional capabilities and insights of a 30 year resident to making our city accessible to all in a manner that manages impacts of our vibrant community on the lives of our residents and the environment. I look forward to continuing to serve our community.

10-19-20

DATE:



SIGNATURE OF APPLICANT

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CITY of CALABASAS
APPLICATION FOR APPOINTMENT

RCVD OCT 23 '20
CITY CLERK'S DEPT.

AS A MEMBER OF:

- Agoura Hills/Calabasas Community Center Board
- Architectural Review Panel
- Art in Public Places Advisory Committee
- Arts Council
- Communications and Technology Commission
- Environmental Commission
- Historic Preservation Commission
- Library Commission
- Mayor's Youth Council
- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Sharon Boucher**

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE:

E-MAIL:

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION:

EMPLOYER:

BUSINESS ADDRESS:

TYPE OF BUSINESS:

EDUCATION:

B.S. University of Maine, 1978
MBA DePaul University, Focus Operations Management, 1992
California State University, Dominguez Hills, A.P.I.C.S. certification

CIVIC AFFILIATIONS:

**Gift of Life Los Angeles, Board of Directors
Calabasas Park Homeowners Association (CPHA), Board Secretary
Past President of PFC/PFA for Bay Laurel Elementary, A.C. Stelle Middle School and
Calabasas High School**


COMMUNITY INTERESTS:

**Security Chair, CPHA
Public Safety Commissioner, Chair**

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I have been a resident of Calabasas since 1998. As a current member of the Public Safety Commission, I have been able to provide input to the Emergency Preparedness education, worked with fellow commissioners to craft and gain approval for numerous city ordinances related to safety, and conduct Crime Expo seminars for the community on keeping your surroundings safe. The commission was the lead in analyzing and providing recommendations as a result of the response to the Woolsey Fire. These recommendations were adopted by Council. I would like the opportunity to continue focusing on keeping our community safe and always look for ways to improve our efforts. Thank you for the opportunity to serve this great City of Calabasas.

10/13/20
DATE:


SIGNATURE OF APPLICANT

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CITY *of* CALABASAS

APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- COMMUNICATIONS AND TECHNOLOGY COMMISSION
- ENVIRONMENTAL COMMISSION
- HISTORIC PRESERVATION COMMISSION
- LIBRARY COMMISSION
- PARKS, RECREATION & EDUCATION COMMISSION
- PLANNING COMMISSION
- PUBLIC SAFETY COMMISSION
- TRAFFIC & TRANSPORTATION COMMISSION
- STUDENT MEMBER
- OTHER:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when: **n/a**

NAME: **Matthew Huzaineh**

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE:

E-MAIL:

HOME FAX: **n/a**

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE: : 310

BUSINESS FAX:

OCCUPATION: Attorney

EMPLOYER: The Law Office of Matthew Huzaineh, P.C.

BUSINESS ADDRESS:

TYPE OF BUSINESS: Law Firm

EDUCATION: JD (2017) - University of California, Hastings (San Francisco)
LLM (2017) - Université Pantheon-Assas (Paris)
BA (2013) - University of California, Davis (Davis)

CIVIC AFFILIATIONS:

Commissioner, City of Calabasas Traffic and Transportation Commission [2019 - present];
Boardmember, Calabasas Village Homeowners Association [2019 - present].

COMMUNITY INTERESTS:

Reducing Traffic Congestion ; Maintaining Safe Roads ; Improving Bicycle Lanes.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I am interested in serving for several reasons:

First, as a currently-serving Commissioner on the Traffic and Transportation Commission, I have truly enjoyed contributing to the issues the Commission has handled these past two years. I even joined a sub-committee along with the Chair of the Traffic and Transportation Commission, where I learned quite a lot. It is important to me to build on this knowledge, and to use it for the City's benefit.

Second, I want to continue to help to make Calabasas roads safer for everyone. I learned to drive on the streets of Calabasas as a teenager, and keeping teen drivers safe is especially important to me. During my second term as Commissioner on the Traffic and Transportation Commission, I would like the opportunity to explore more ways to keep our young adults safe on the road.

Finally, my wife was nearly struck by a speeding car on a Calabasas road nearly two years ago, so this sparked an interest in local traffic policy. Although it was initiated by something frightening, I enjoyed learning about State and local traffic laws, and I would like to continue discovering potential solutions to local traffic concerns.

Thank you for your consideration.

DATE: 11-29-2020

Matthew Huzaineh

SIGNATURE OF APPLICANT

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Attached:
C.V.

Commissioner Matthew Huzaineh, J.D., LL.M.

Mission

To make a positive impact on my hometown, the great City of Calabasas.

Career Experience

THE LAW OFFICE OF MATTHEW HUZAINEH, P.C. (Los Angeles)

Principal Attorney [6/19 – present]

- Solo law firm specializing in property and land use law. Also practicing probate and business litigation, as well as corporate mergers and acquisitions, worth an accumulative value of over ten million dollars to date.

THE DEMIRIS LAW FIRM, P.C. (San Francisco Bay Area)

Law Clerk [8/17 – 2/18]

- Defended elders, probated wills, meticulously prepared court filings for three trials, and carefully drafted briefs relating to contract disputes, will contests, trust administration, breach of fiduciary duties, and civil fraud.

CROATIAN MEDIATION ASSOCIATION (Zagreb, Croatia)

Summer Legal Intern [5/16 – 8/16]

- Managed caseload of eight and practiced alternative dispute resolution on commercial issues under the supervision of Judge Srđan Šimac of Croatia's High Commercial Court.

TSAO-WU & YEE LLP (San Francisco)

Summer Legal Intern [5/15 – 8/16]

- Drafted three licensing agreements for copyrighted software and music, and headed two settlement conferences netting six-figures in client dividends.

FRANCISCAN MEDIA CENTER (San Francisco)

Voiceover Actor / Recording Engineer [8/13 – 5/15]

- Contributed to voice recording & production on six published video projects.

Education

SORBONNE LAW SCHOOL (UNIVERSITÉ PANTHÉON-ASSAS) (Paris)

LL.M. Master of European Laws [Class of 2017]

UNIVERSITY OF CALIFORNIA, HASTINGS (San Francisco)

J.D. Doctor of Law [Class of 2017]

UNIVERSITY OF CALIFORNIA, DAVIS (Davis)

B.A. Bachelor of Arts, Psychology, with honors [Class of 2013]

[cont.]

Commissioner Matthew Huzaineh, J.D., LL.M.

Committees, Associations and Programs

CITY OF CALABASAS (California)

Commissioner, Traffic and Transportation [1/19 – present]

- Responsible for evaluating and approving projects impacting public fairways and City transportation programs.

CALABASAS VILLAGE HOMEOWNERS ASSOCIATION (California)

Boardmember [7/19 – present]

- One of nine people serving on the homeowners association board for the only mobile home community in Calabasas. Home to over 400 residents.

U.C. HASTINGS GLOBAL PROGRAMS (Paris)

Dual-Degree Recipient [8/16 – 5/17]

- Only member of graduating class to earn an additional Master's degree along with J.D. after being granted admission into the European Laws Program at France's prestigious Sorbonne Law School (*Université Panthéon-Assas*).

U.C. HASTINGS PROFESSIONAL DEVELOPMENT COMMITTEE (San Francisco)

Chair [5/15 – 5/16]

- Trained and managed group of six fellow law students. Tasked with scheduling and helping peers prepare for professional networking events and opportunities with prominent attorneys.

Networking Coordinator [8/14 – 5/15]

- Proudly served with seven fellow students. Coordinated with hundreds of attorneys and planned over eighty successful networking events nationwide.

U.C. HASTINGS EDUCATIONAL EFFECTIVENESS COMMITTEE (San Francisco)

Student Advisor [8/14 – 5/15]

- Proudly served with one fellow student and four educators. Evaluated eight courses and provided assessments and recommendations to law school faculty and administration.

ASSOCIATED STUDENTS OF U.C. HASTINGS (San Francisco)

Vice-President [5/15 – 5/16]

- Elected by the law school student body to serve as one of only two Vice-Presidents. As External Vice-President I was tasked with representing students in capacities outside of campus, as well as maintaining and cultivating outside support for the law school as a whole.

[cont.]

Commissioner Matthew Huzaineh, J.D., LL.M.

Section Representative [8/14 – 5/15]

- Elected to represent eighty-two of my classmates in student government. I proudly sponsored and cosponsored six successful resolutions during my first year in student government, and I was elected to serve as Vice-President the second year.

UNIVERSITY OF CALIFORNIA EDUCATION ABROAD PROGRAM (Paris)

University Selectee [8/12 – 5/13]

- Awarded a scholarship to participate in a rigorous yearlong study abroad program at France's best political science university and alma mater of seven of the last eight French presidents, the *Institut d'Études Politiques de Paris*.

CALIFORNIA PUBLIC INTEREST RESEARCH GROUP ("CalPIRG") (Davis)

Lobbying & Legislative Coordinator [8/11 – 6/12]

- Trained and managed a team of five fellow students out of thirty-five total. Tasked with collecting petitions supporting a citywide ban on single-use plastic grocery bags. Succeeded in persuading Davis City Council.



CITY of CALABASAS
APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

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- Environmental Commission
- Historic Preservation Commission
- Library Commission
- Mayor's Youth Council
- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Jason Sperling Reich**

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE:

E-MAIL:

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: **Conslutant & Journalist** EMPLOYER: **Covergent & Celluloid Junkie**

BUSINESS ADDRESS:

TYPE OF BUSINESS: Entertainment business consultancy. Celluloid Junkie is an online trade publication for the film industry.

EDUCATION:

New York University - Tisch School of the Arts (Film/TV)
New York University - Stern School of Business

CIVIC AFFILIATIONS:

Calabasas Park Homeowners Association - Current
Calabasas Traffic and Transportation Commission
Bay Laurel PFA Board Member - Former
Alice C. Stelle Middle School PFC Board Member - Former

COMMUNITY INTERESTS:

Traffic, technology (adoption, development and infrastructure, education, long-term city planning and development, architecture.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

It is hard to believe that I have now lived in Calabasas for twelve years. My children have spent most of their lives here and through their own travels in the world have come to understand just what a privilege that is. It took me a while to understand that, with its beauty and natural surroundings, Calabasas, while in Los Angeles County, stood apart from the city - in a good way. One of Calabasas' benefits is that it's a community within a larger urban environment that allows and enables its citizens to lend their support to the greater good. Whether it's volunteering at one of the LVUSD campuses, assisting one of the many area HOAs or even lending a hand to the city government itself, Calabasas is a place where residents can, and actually do, make an impact on the well being of the community. My own time on the city's Traffic and Transportation Commission has been incredibly rewarding. While some might find the discussion of implementing laws such as Senate Bill 743 a little dry and tedious, the idea that I can then help educate fellow residents on such important topics gives me great pleasure. I look forward to having the honor to continue contributing in some small way to Calabasas and its residents through such participation.

November 19, 2020
DATE:


SIGNATURE OF APPLICANT

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CITY of CALABASAS
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AS A MEMBER OF:

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- Library Commission
- Mayor's Youth Council
- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **JACQUES SORIANO**

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE:

E-MAIL:

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: **MARKETING SERVICES**

EMPLOYER: **SELF**

BUSINESS ADDRESS:

TYPE OF BUSINESS: **MARKETING AND ADVERTISING SERVICES**

EDUCATION:

COLLEGE

CIVIC AFFILIATIONS:

BOARD MEMBER - WEST VALLEY FAMILY YMCA
BOARD MEMBER - SHALOM INSTITUTE
BOARD MEMBER (PAST PRESIDENT) - THE EXECUTIVES OF THE LOS ANGELES JEWISH HOME

COMMUNITY INTERESTS:


SEE ABOVE

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I HAVE VERY MUCH ENJOYED (and have been honored) TO SERVE ON THE TRAFFIC AND TRANSPORTATION COMMITTEE AND WOULD LIKE TO CONTINUE WITH THIS SERVICE TO OUR COMMUNITY

10/12/2020

DATE:


SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

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AGOURA
HILLS/CALABASAS
COMMUNITY CENTER



RCVD DEC 14 '20
CITY CLERK'S DEPT.

CITY of CALABASAS
APPLICATION FOR APPOINTMENT

AS A MEMBER OF:

- Agoura Hills/Calabasas Community Center Board
- Architectural Review Panel
- Art in Public Places Advisory Committee
- Arts Council
- Communications and Technology Commission
- Environmental Commission
- Historic Preservation Commission
- Library Commission
- Mayor's Youth Council
- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Lucy Martin**

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE: [] [] [] [] [] [] [] [] [] []

E-MAIL: [] [] [] [] [] [] [] [] [] []

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION:

EMPLOYER:

BUSINESS ADDRESS:

TYPE OF BUSINESS:

EDUCATION:

CIVIC AFFILIATIONS:

AHCCC Board of Directors
Vice President Greater Mulwood HOA
Volunteer Coordinator for Calabasas Senior Center
President Valley Women's Center Board of Directors
Rotary Club

COMMUNITY INTERESTS:

The Calbasas Pumpkin Festival, the Art Festival, the Film Festival, The 4th of July Celebration, Concerts by the Lake, the Commons, the Library, the Tennis & Swim Center, our schools, our beautiful streets and ridgelines... Anything that keeps our community thriving and interactive.

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

A current AHCCC board member since 2015, I would like very much to continue to serve. My priority is to help guide the center through its reopening and to restore its proud legacy of providing first-rate services and programs to the community. My decades-long experience in local government and in service organizations has served me well in developing the kinds of collaborative skills and relationships that could benefit our common goal of keeping the center vital and thriving.

Nov. 24th, 2020
DATE:


SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, via US Mail at 100 Civic Center Way, Calabasas, CA 91302; or by email at mhernandez@cityofcalabasas.com. For more information, please call (818) 224-1600.

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- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: **Jeffrey Peldon**

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHO

CELL PHO

E-M

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: **Real Estate Broker**

EMPLOYER: **RE/MAX One**

BUSINESS ADDRESS:

TYPE OF BUSINESS: **Real Estate**

EDUCATION:

BA Political Science, MBA Finance, JD Business Law, Real Estate, Land Use

CIVIC AFFILIATIONS:

Calabasas Tennis and Swim Center, Calabasas Senior Center, SRAR
Commercial and Investment Board Member

COMMUNITY INTERESTS:

Insuring that the residents of Calabasas continue to have access to a
Community Center that best serves their interests

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS
COMMISSION OR BOARD:

In this time of both social and financial stress due to the pandemic
it is important to have continuity on the board of the AHCCC to
assist and shepherd the center into 2021 and beyond.

11/23/2020

DATE:



SIGNATURE OF APPLICANT

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Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

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CITY of CALABASAS
APPLICATION FOR APPOINTMENT

RCVD NOV 24 '20
CITY CLERK'S DEPT.

AS A MEMBER OF:

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- Parks, Recreation & Education Commission
- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when:

NAME: *JEROME (JERRY) VIVER*

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290

HOME TELEPHONE:

CELL PHONE:

E-MAIL:

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: *OWN A COLLECTION AGENCY*

EMPLOYER: *LEWIS HOWARD & ASSOCIATES INC.*

BUSINESS ADDRESS:

TYPE OF BUSINESS: *COLLECTION AGENCY*

EDUCATION: *GRADUATED LOS ANGELES HIGH SCHOOL
AA DEGREE FOR LAOL
BS DEGREE FROM CAL STATE LOS ANGELES*

CIVIC AFFILIATIONS: CHAMBER OF COMMERCE CALABASAS/LAS VIRGENES HISTORICAL SOCIETY, AMERICAN CANCER SOCIETY

COMMUNITY INTERESTS: ACTIVE AS PART OF THE ANNUAL PUMPKIN FESTIVAL, THE CHAMBER OF COMMERCE WINE TASTING, THE ANNUAL AMERICAN CANCER SOCIETY RELAY FOR LIFE, CALABASAS ROTARY

PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD: I HAVE ENJOYED WORK WITH THE JPA BOARD OF DIRECTORS FOR SEVERAL YEARS, CONTRIBUTING MY TIME AND ENERGY TO MAKE THE COMMUNITY CENTER AVAILABLE AND WORTHWHILE TO OUR RESIDENTS. I WANT TO BE PART OF THE JPA BOARD THAT PUTS THE COMMUNITY CENTER BACK ON IT'S FEET SO WE CAN DO MORE FOR THE MEMBERS I HAVE LIVED IN CALABASAS FOR OVER 40 YEARS AND WANT TO CONTINUE SERVING THE PUBLIC AND CONTRIBUTE TO THE AHC/CC REBUILDING EFFORTS.

11-17-2020
DATE:

Juanita Wilson
SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

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CITY of CALABASAS
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- Planning Commission
- Public Safety Commission
- Traffic & Transportation Commission
- Student Member
- Other:

ARE THERE ANY WORKDAY EVENINGS YOU COULD NOT MEET? YES NO

If yes, when: **Friday**

NAME: **John Suwara**

ADDRESS:

Check one: Calabasas, 91302 Calabasas, 91301 Topanga, 90290 HOME

TELEPHONE:

CELL PHONE:

E-MAIL:

HOME FAX:

REGISTERED VOTER IN CALABASAS? YES NO

BUSINESS TELEPHONE:

BUSINESS FAX:

OCCUPATION: **Retired**

EMPLOYER:

BUSINESS ADDRESS:

TYPE OF BUSINESS:

EDUCATION:

Bachelor in Electrical Engineering - 1962 City College of NY
Master of Electrical Engineering - 1966 NY University

CIVIC AFFILIATIONS:

Calabasas Coalition - Co-Founder.
Member of the Agoura Hills Calabasas Community Center for many years.
Almost completed CERT Class earlier this year but COVID-19 shutdown cut the class short. Will complete when it is safe.

COMMUNITY INTERESTS:

Since moving to Calabasas in 1975 I've been involved at various times with the Malibu Canyon HOA, Malibu Canyon Community Association, Asst Scout Master for BSA Troop 127, President SoCal Girls HS Volleyball Club (about 150 girls), coached boys HS volleyball and was active in youth sports such as baseball, basketball and volleyball.

Most recently I was co-founder of the Calabasas Coalition. We are a group of Calabasas residents active in community affairs.

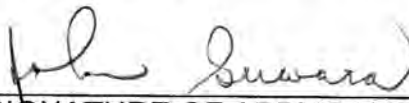
PLEASE GIVE A BRIEF STATEMENT AS TO WHY YOU ARE INTERESTED IN SERVING ON THIS COMMISSION OR BOARD:

I am a member of the Sierra Club and the National Wildlife Federation. I feel lucky living in Calabasas with the ocean, mountains and thousands of acres of open space nearby. In my younger years I trained by running the hills. It was my way to reduce stress and appreciate the beauty of Mother Nature. Over the years we have met with and spoken at meetings re the importance of the environment and open space. Open space is precious for future generations. I am interested in ways to convey information about the environment to residents of Calabasas.

My preference is to be appointed to the Environmental Commission. If there are no other qualified applicants, I am also available to serve on the AHCCC Board. I plan to speak at an Agoura Hills City Council meeting about the importance of funding the repair of the leaking gym roof before there is more extensive damage to the building and its interior.

December 4, 2020

DATE:



SIGNATURE OF APPLICANT

Please attach any additional information relating to this application and return to the City Clerk, City of Calabasas, 100 Civic Center Way, Calabasas, CA 91302 (818) 224-1600.

Joanne and I moved with our young family to Calabasas in 1975. Our children obtained an excellent education attending LVUSD schools that included Lupin Hill Elementary, AE Wright M.S. and Calabasas H.S. They obtained degrees from UCLA, UCSB and CSU Northridge. Joanne decided to join the kids at college and graduated with our son and his wife from CSU Northridge in 1989. Upon graduation, Joanne was hired by LVUSD and enjoyed teaching 5th grade at White Oak Elementary in Westlake Village until retiring in 2013.

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