

# CITY COUNCIL AGENDA REGULAR MEETING - WEDNESDAY, MAY 20, 2009 CITY HALL COUNCIL CHAMBERS 100 CIVIC CENTER WAY, CALABASAS

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THE STARTING TIMES LISTED FOR EACH AGENDA ITEM SHOULD BE CONSIDERED A GUIDELINE ONLY. THE CITY COUNCIL RESERVES THE RIGHT TO ALTER THE ORDER OF DISCUSSION IN ORDER TO RUN AN EFFECTIVE MEETING. IF YOU WISH TO ASSURE YOURSELF OF HEARING A PARTICULAR DISCUSSION, PLEASE ATTEND THE ENTIRE MEETING.

#### CLOSED SESSION – 7:00 P.M.

The City Council will convene and adjourn into closed session to confer with legal counsel regarding the following:

 Pending litigation, pursuant to Government Code Section 54946.9(a): Claim of Los Angeles County with respect to NRDC / Baykeeper v. LA County, United States District Court, Central District of California, Civic Case No. 08-1467-AHM (PLA);

# **OPENING MATTERS - 7:30 P.M.**

Call to Order/Roll Call of Councilmembers Pledge of Allegiance Approval of Agenda

# ANNOUNCEMENTS/INTRODUCTIONS – 7:35 P.M.

- ➤ Report from the Conejo/Las Virgenes Future Foundation on the Annual Youth Congress.
- ➤ Annual report from Dr. Donald Zimring, Superintendent, Las Virgenes Unified School District on their Technology Program.

# ORAL COMMUNICATIONS - PUBLIC COMMENT - 7:40 P.M.

# CONSENT ITEMS – 7:50 P.M.

- 1. Approval of meeting minutes from April 22, 2009.
- 2. Introduction of Ordinance No. 2009-256, repealing Chapter 12.04 and adding Chapter 8.34 relating to graffiti abatement.
- 3. Recommendation to renew the supplemental Durham Summer Transportation Contract and authorize the City Manager to execute the contract.
- 4. Approval of appointment by Councilmember Washburn to the Environmental Commission.

# PUBLIC HEARING - 7:55 P.M.

- 5. Review and discussion regarding the City's Annual Housing Element Progress Report.
- 6. Recommendation from the Historic Preservation Commission to approve file No. 090005805 and adopt Resolution No. 2009-1185 designating the Benson House, located at 23685 Clover Trail, as a Local Historic Landmark.
- 7. Public Meeting regarding Landscape District No. 22 and Landscape Light Act Districts Nos. 22, 24, 27 & 32 Assessment Proceedings.

# **UNFINISHED BUSINESS – 8:40 P.M.**

8. Consideration of Letter of Support for Senate Bill 696, (Wright) – SCAQMD Emission Reduction Credits.

#### **NEW BUSINESS – 9:00 P.M.**

9. Introduction of Ordinance No. 2009-259, requiring registration of Tobacco retailers and amending the Calabasas Municipal Code to add a new Chapter 5.18.

# **INFORMATIONAL REPORTS – 9:15 P.M.**

10. Check Register for the period of April 29, 2009 to May 6, 2009.

# TASK FORCE REPORTS - 9:20 P.M.

# CITY MANAGER'S REPORT - 9:25 P.M.

# **FUTURE AGENDA ITEMS – 9:30 P.M.**

# **ADJOURN - 9:35 P.M.**

The City Council will adjourn in memory of Robert Goldsmith to their next regular meeting, which will be held on Wednesday, June 10, 2009 at 7:30 P.M.