



## CITY *of* CALABASAS

**CITY COUNCIL AGENDA  
REGULAR MEETING - WEDNESDAY, NOVEMBER 10, 2010  
CITY HALL COUNCIL CHAMBERS  
100 CIVIC CENTER WAY, CALABASAS  
[www.cityofcalabasas.com](http://www.cityofcalabasas.com)**

THE STARTING TIMES LISTED FOR EACH AGENDA ITEM SHOULD BE CONSIDERED A GUIDELINE ONLY. THE CITY COUNCIL RESERVES THE RIGHT TO ALTER THE ORDER OF DISCUSSION IN ORDER TO RUN AN EFFECTIVE MEETING. IF YOU WISH TO ASSURE YOURSELF OF HEARING A PARTICULAR DISCUSSION, PLEASE ATTEND THE ENTIRE MEETING. THE CITY VALUES AND INVITES WRITTEN COMMENTS FROM RESIDENTS ON MATTERS SET FOR COUNCIL CONSIDERATION. IN ORDER TO PROVIDE COUNCILMEMBERS AMPLE TIME TO REVIEW ALL CORRESPONDENCE, PLEASE SUBMIT ANY LETTERS OR EMAILS TO THE CITY CLERK'S OFFICE BEFORE 5:00 P.M. ON THE MONDAY PRIOR TO THE MEETING.

### **OPENING MATTERS – 7:00 P.M.**

Call to Order/Roll Call of Councilmembers  
Pledge of Allegiance  
Approval of Agenda

### **ANNOUNCEMENTS/INTRODUCTIONS – 7:05 P.M.**

- Presentation of a proclamation to Sean Wilka, in recognition of his actions in stopping a DUI driver.
- Presentation from Steve Remige, President of the Association for Los Angeles Deputy Sheriffs (ALADS).

### **ORAL COMMUNICATIONS - PUBLIC COMMENT – 7:15 P.M.**

### **CONSENT ITEMS – 7:25 P.M.**

1. Approval of meeting minutes from October 27, 2010.
2. Adoption of Resolution No. 2010-1267, requesting the Board of Supervisors of the Los Angeles County Flood Control District of the State of California to accept on behalf of said District the transfer and conveyance of the storm drain improvements

known as Miscellaneous Transfer Drain No. 1822 in the City of Calabasas for future operation, maintenance, repair and improvement, and authorize the transfer and conveyance hereof.

**SPECIAL ITEMS – 7:30 P.M.**

3. Presentation from Southern California Gas Company on high pressure gas lines in the City.
4. Presentation from representatives of the Mountains Restoration Trust regarding design concepts for future upgrades to the campus and facilities at Headwater's Corner.
5. Presentation by Communications & Technology Commissioner Michael Brockman regarding telecommunications issues.

**UNFINISHED BUSINESS – 8:45 P.M.**

6. Recommendation regarding a loan program for septic system repairs.

**CITY COUNCIL BREAK – 9:15 P.M.**

**NEW BUSINESS – 9:30 P.M.**

7. Adoption of Urgency Ordinance No. 2010-278U, adopting the 2010 California Building Standards Code, California Code of Regulations Title 24 with local amendments.
8. Introduction of Ordinance No. 2010-279, adopting the 2010 California Building Standards Code, California Code of Regulations Title 24 with local amendments.

**INFORMATIONAL REPORTS – 10:00 P.M.**

9. Check Register for the period of October 20, 2010 to October 27, 2010.

**TASK FORCE REPORTS – 10:05 P.M.**

**CITY MANAGER'S REPORT – 10:10 P.M.**

**FUTURE AGENDA ITEMS – 10:15 P.M.**

**ADJOURN – 10:20 P.M.**

The City Council will adjourn to their next regular meeting, which will be held on Wednesday, December 8, 2010 at 7:00 P.M.

A copy of the City Council agenda packet is available for review at City Hall and the Calabasas Library. Materials related to an item on his agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, 100 Civic Center Way, Calabasas, CA 91302, during normal business hours. Such documents are also available on the City of Calabasas website at [www.cityofcalabasas.com](http://www.cityofcalabasas.com) subject to the City staff's ability to post the documents before the meeting. The City of Calabasas, in complying with the Americans with Disabilities Act (ADA), request individuals who require special accommodations to access, attend and/or participate in the City meeting due to disability, to please contact the City Clerk's Office, (818) 224-1600, at least one business day prior to the scheduled meeting to ensure that we may assist you.