



## CITY *of* CALABASAS

CITY COUNCIL AGENDA  
REGULAR MEETING - WEDNESDAY, DECEMBER 8, 2010  
CITY HALL COUNCIL CHAMBERS  
100 CIVIC CENTER WAY, CALABASAS  
[www.cityofcalabasas.com](http://www.cityofcalabasas.com)

THE STARTING TIMES LISTED FOR EACH AGENDA ITEM SHOULD BE CONSIDERED A GUIDELINE ONLY. THE CITY COUNCIL RESERVES THE RIGHT TO ALTER THE ORDER OF DISCUSSION IN ORDER TO RUN AN EFFECTIVE MEETING. IF YOU WISH TO ASSURE YOURSELF OF HEARING A PARTICULAR DISCUSSION, PLEASE ATTEND THE ENTIRE MEETING. THE CITY VALUES AND INVITES WRITTEN COMMENTS FROM RESIDENTS ON MATTERS SET FOR COUNCIL CONSIDERATION. IN ORDER TO PROVIDE COUNCILMEMBERS AMPLE TIME TO REVIEW ALL CORRESPONDENCE, PLEASE SUBMIT ANY LETTERS OR EMAILS TO THE CITY CLERK'S OFFICE BEFORE 5:00 P.M. ON THE MONDAY PRIOR TO THE MEETING.

### OPENING MATTERS – 7:30 P.M. – PLEASE NOTE TIME CHANGE

Call to Order/Roll Call of Councilmembers  
Pledge of Allegiance  
Approval of Agenda

### ANNOUNCEMENTS/INTRODUCTIONS – 7:35 P.M.

### ORAL COMMUNICATIONS - PUBLIC COMMENT – 7:40 P.M.

### CONSENT ITEMS – 7:50 P.M.

1. Approval of meeting minutes from November 10, 2010.
2. Recommendation to accept completion for the ADA Compliance – Citywide Sidewalk Ramp Improvement Project, Specification No. 09-10-04, by F S construction, and to direct the City Clerk to file notice of completion.
3. Authorization to execute a professional services agreement with Newbury Park Tree Service, Inc. for general tree work on City property and public streets, medians, and parkways.

#### **PUBLIC HEARINGS – 7:55 P.M.**

4. Adoption of Resolution No. 2010-1268, approving an updated and amended schedule of parking penalties and rescinding Resolution No. 99-583.

#### **UNFINISHED BUSINESS – 8:15 P.M.**

5. Recommendation to (1) make permanent the Rental Assistance Program; (2) make permanent the temporary \$50 increase to the monthly rental subsidy provided through the City's Rental Assistance Program; (3) approve an expansion of the program from 45 to 50 people; and (4) direct the Chief Financial Officer to adjust the 2010-2011 Municipal Budget accordingly.

#### **NEW BUSINESS – 8:30 P.M.**

6. Update on the regulation of second-hand smoke in multi-family rental housing.
7. Updates on local and statewide efforts to ban the use of plastic grocery bags.
8. Discussion regarding the 2010 Building Code Workshop.

#### **INFORMATIONAL REPORTS – 9:15 P.M.**

9. Check Register for the period of November 1, 2010 to November 23, 2010.

#### **TASK FORCE REPORTS – 9:20 P.M.**

#### **CITY MANAGER'S REPORT – 9:25 P.M.**

#### **FUTURE AGENDA ITEMS – 9:30 P.M.**

#### **ORAL COMMUNICATIONS - PUBLIC COMMENT – 9:35 P.M.**

#### **ADJOURN – 9:40 P.M.**

The City Council will adjourn to their next regular meeting, which is scheduled to be held on Wednesday, January 12, 2011 at 7:00 P.M.