

# ENVIRONMENTAL COMMISSION June 23, 2020 @ 7:00 PM

#### VIA ZOOM TELECONFERENCE

www.cityofcalabasas.com

#### IMPORTANT NOTICE

This meeting is being conducted utilizing teleconferencing and electronic means consistent with Governor Newsom's Executive Order N-29-20, regarding the COVID-19 pandemic.

The live stream of the meeting may be viewed on the City's CTV Channel 3 and/or online at http://www.cityofcalabasas.com/.

The starting times listed for each agenda item should be considered as a guide only. The Calabasas Environmental Commission reserves the right to alter the order of the agenda to allow for an effective meeting.

Members of the public may submit comments regarding the item on this agenda by emailing Alex Farassati at <a href="mailto:afarassati@cityofcalabasas.com">afarassati@cityofcalabasas.com</a>

In accordance with the Governor's Executive Order, the public may participate in the meeting using the following steps:

Please click the link below to join the webinar:

https://us02web.zoom.us/j/88004141487?pwd=TEZuaTQzWHFDd0RFQ21iWlNEdit3dz09

Password: 155811 Or iPhone one-tap: US:+16699009128, 88004141487# or +13462487799,,88004141487#

Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 669 900 9128 or +1 346 248 7799 or +1 253 215 8782 or +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656

Webinar ID: 880 0414 1487

International numbers available: <a href="https://us02web.zoom.us/u/kza7xWrl1">https://us02web.zoom.us/u/kza7xWrl1</a>

### A VISION FOR CALABASAS

An environmentally healthy, harmonious community that places great value on the enhancement and preservation of the natural environment.



Meeting Agenda: 06/23/2020

#### **OPENING MATTERS**

Call to Order/ Roll Call of Commission Members
Pledge of Allegiance
Approval of Agenda
Approval of Minutes of **December 3, 2019 and February 11, 2020** meeting

#### MISSION STATEMENT

"The mission of the Environmental Commission of the City of Calabasas is to advise the City Council regarding the stewardship of our environment as it affects the character of the Community and quality of life of our residents. We strive to balance those elements that influence the degree to which our community sustains its social, economic and physical environment while maintaining and enhancing our natural and cultural resources".

## **ORAL COMMUNICATION - PUBLIC COMMENT**

Members of the public wishing to address the City Council during public comment or during a specific agenda item, please press "Raise Hand" if you are joining via Zoom. Please press \*9 if you are joining via phone. Please state your name and the City you live in. You will be allowed three minutes to address the Commission.

Under the provisions of the California Government Code, the Commission is prohibited from discussing or taking action on any unagendaized item unless it can be determined to be of an emergency nature, or the need to take action arose after the posting of the agenda.

#### **AGENDA ITEMS**

- 1. Commissioners' Comment (10 minutes)
- 2. Presentation of Carl Gibbs Environmental Excellence Award to Dr. Katy Delany (15 minutes)
- 3. Recognition of Out-going Student Members (15 minutes)
- 4. Interview Candidates and Selection of Student Members (30 Minutes)
- **5. Selection of Chair and Vice-Chair** (10 minutes)

#### **ADJOURNMENT**